# The Calcutta Gazette.

WEDNESDAY, JULY 1, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" (Extraordinary) of the 26th June 1908.*]

The following orders, issued by the Government of India in the Foreign Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## ORDER OF THE STAR OF INDIA.

### NOTIFICATION.

*Simla, the 26th June 1908.*

His Excellency the Grand Master of the Most Exalted Order of the Star of India is pleased to announce that His Majesty the King, Emperor of India, has been graciously pleased to make the following promotions in and appointments to the said Order:

*To be Knights Commanders.*

* * * * * *

The Honourable Mr. Edward Norman Baker, C.S.I., Indian Civil Service, Ordinary Member of the Council of the Governor-General.

* * * * * *

*To be Companions.*

* * * * * *

The Honourable Mr. William Arbuthnot Inglis, Chief Engineer and Secretary to the Government of Bengal, Public Works Department (Irrigation, Marine and Railway Branches), and a Member of the Council of the Lieutenant-Governor of Bengal for making Laws and Regulations.

* * * * * *

By order of the Grand Master,

S. H. BUTLER,

*Secretary to the Most Exalted Order of the Star of India.*

# ORDER OF THE INDIAN EMPIRE.

## NOTIFICATION.

*Simla, the 26th June 1908.*

His Excellency the Grand Master of the Most Eminent Order of the Indian Empire is pleased to announce that His Majesty the King, Emperor of India, has been graciously pleased to make the following promotions in and appointments to the said Order:

*To be Companions.*

* * * * * *

Lieutenant-Colonel Joseph Binning, V.D., Commandant, Second (Presidency) Battalion, Calcutta Volunteer Rifles.

* * * * * *

By order of the Grand Master,

S. H. BUTLER,
*Secretary to the Most Eminent Order of the Indian Empire.*

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## NOTIFICATIONS.

*Simla, the 26th June 1908.*

His Majesty the King, Emperor of India, has been pleased to confer the honour of Knighthood on—

The Honourable Mr. Justice Robert Fulton Rampini, Indian Civil Service, Officiating Chief Justice of Bengal.

The Honourable Mr. George Henry Sutherland, Sheriff of Calcutta, and a Member of the Council of the Lieutenant-Governor of Bengal for making Laws and Regulations.

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His Excellency the Viceroy and Governor-General is pleased to confer upon the Hon'ble Maharaja-Dhiraj Bijay Chand Mahtab Bahadur, of Burdwan, the title of Maharaja-Dhiraj Bahadur as a hereditary distinction.

His Excellency the Viceroy and Governor-General is pleased to confer upon Raja Bir Mitradaya Singh Deo, Feudatory Chief of Sonpur, the title of Maharaja as a personal distinction.

His Excellency the Viceroy and Governor-General is pleased to confer upon Raja Sree Karan Biswanath Bebarta Patnaik, Feudatory Chief of Athgarh, the title of Raja Bahadur as a personal distinction.

His Excellency the Viceroy and Governor-General is pleased to confer the title of Raja, as a personal distinction, upon—

* * * * * *

Babu Bejoy Singh Dhudhuria, Chairman of the Azimganj Municipality.

His Excellency the Viceroy and Governor-General is pleased to confer the title of Mahamahopadhyaya, as a personal distinction, upon—

Kaviraj Bijaya Ratna Sen, Ayurvedic physician of Calcutta.

* * * * * *

His Excellency the Viceroy and Governor-General is pleased to confer the title of Khan Bahadur, as a personal distinction, upon—

* * * * * *

Sakhawat Husain, B.A., M.R.A.C., Deputy Collector, Bengal.

* * * * * *

His Excellency the Viceroy and Governor-General is pleased to confer the title of Rai Bahadur, as a personal distinction, upon—

Babu Bepin Behari Mukerji, Retired Sub-Judge and Small Cause Court Judge of Calcutta.

* * * * * *

Thakurai Jadu Nath Singh, Zemindar of Ranka in the Palamau district.

Babu Annada Prasad Bagchi, Retired Subordinate Judge.

" Shib Chandra Banerji, Senior Government Pleader, Muzaffarpur.

" Narendra Nath Sen, President of the Association for the Advancement of Scientific and Industrial Education of Indians, and Editor of the "Indian Mirror."

* * * * * *

His Excellency the Viceroy and Governor-General is pleased to confer the title of Rai Sahib, as a personal distinction, upon—

Babu Purna Chandra Lahiri, Inspector of Calcutta Police.

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S. H. BUTLER,

*Secy. to the Govt. of India.*

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## KAISAR-I-HIND MEDAL.

### NOTIFICATION.

*Simla, the 26th June 1908.*

*No. 1486.*—His Excellency the Viceroy and Governor-General is pleased to announce that His Majesty the King, Emperor of India, has been graciously pleased to award the Kaisar-i-Hind medal for Public Service in India of the first class to—

William Egerton, Esq., Indian Civil Service, Magistrate and Collector, Darbhanga.

Mrs. D. King, lately of Calcutta.

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H. A. STUART,

*Offg. Secy. to the Govt. of India, Home Dept.*

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[*Reprinted from the "Gazette of India" of the 27th June 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,

*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

SANITARY.

*Simla, the 24th June 1908.*

*No. 1498.*—The services of Captain W. C. H. Forster, M.B., I.M.S., are placed temporarily at the disposal of the Government of Bengal.

ECCLESIASTICAL.

*The 21st June 1908.*

*No. 308.*—The Reverend G. J. Chree, Presidency Senior Chaplain of the Church of Scotland, Bengal, is granted privilege leave for one month and twenty-seven days, combined with furlough for six months and four days, with effect from the 8th July 1908, or the subsequent date on which he may avail himself of it.

*No. 309.*—The Reverend D. H. Gillan, Junior Chaplain of the Church of Scotland on the Bengal establishment, is appointed to officiate as Presidency Senior Chaplain of the Church of Scotland, Bengal, during the absence, on leave, of the Reverend G. J. Chree.

*The 25th June 1908.*

*No. 311.*—The Reverend R. W. H. Stuart, a Junior Chaplain on the Bengal (Calcutta) Ecclesiastical establishment, is promoted to be a Senior Chaplain, with effect from the 10th May 1908.

H. A. STUART,

*Offg. Secy. to the Govt. of India.*

The following orders, issued by the Government of India in the Department of Commerce and Industry, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATIONS.

### CUSTOMS ESTABLISHMENT.

*Simla, the 23rd June 1908.*

*No. 5905—5.*—Mr. F. D. Lalkakadis appointed an Assistant Collector in Class V of the Imperial Customs Service, with effect from the 10th June 1908, and is posted to Bombay.

*The 24th June 1908.*

*No. 5918—3.*—The following officiating promotions of officers in the Imperial Customs Service are notified:

From the 11th May 1908 to the 14th June 1908—

Mr. A. E. Boyd, an Assistant Collector in Class IV and sub. *pro tem.* in Class III, officiated in Class II.

Mr. C. R. Watkins, an Assistant Collector in Class V, officiated in Class IV.

*The 25th June 1908.*

*No. 6007—3.*—The following reversions of officers in the Imperial Customs Service are notified, with effect from the 18th June 1908:

| Name. | From | To |
|---|---|---|
| Mr. G. A. Thomas, I.C.S. ... | Collector, Class II, officiating | Collector, Class III, officiating. |
| Mr. W. D. R. Prentice, I.C.S | Collector, Class III, officiating. | Assistant Collector, Class I, officiating. |
| Mr. R. F. L. Whitty, I.C.S. | Assistant Collector, Class I, officiating. | Assistant Collector, Class II, officiating. |
| Mr. J. H. Garrett, I.C.S. ... | Assistant Collector, Class II, officiating. | Assistant Collector, Class III, officiating. |

B. ROBERTSON,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 26th June 1908.*

## VOLUNTEER CORPS.

### APPOINTMENTS AND PROMOTIONS.

*Northern Bengal Mounted Rifles.*

*No. 542.*—Edward Austin Pinto to be Second-Lieutenant, *vice* Shavier, transferred to the Supernumerary List. Dated 12th March 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, JULY 8, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 4th July 1908.*]

The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal*

NOTIFICATION.

*Simla, the 3rd July 1908.*

*No. 2684I.A.*—In exercise of the powers conferred by section 229B of the Code of Civil Procedure (Act XIV of 1882) the Governor-General in Council is pleased to declare that the decree of the Civil Courts situate in the territories of His Highness the Gaekwar of Baroda, which have not been established or continued by the authority of the Governor-General in Council, may be executed in British India as if they had been made by the Courts of British India.

S. H. BUTLER,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Finance Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy to the Govt. of Bengal.*

NOTIFICATION.

SEPARATE REVENUE.
OPIUM.

*Simla, the 3rd July 1908.*

*No. 3920A.*—It is hereby notified—

(1) that in the calendar year 1909 not more than 43,200 chests of Bengal opium will be offered for sale and not more than 3,600 chests in each month of the year;
(2) that of the quantity to be offered for sale each month, not more than 1,800 chests will be Benares opium and not more than 1,800 chests Patna opium; and
(3) that no reduction will be made in these quantities without three months' previous notice.

J. S. MESTON,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 3rd July 1908.*

VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*2nd (Presidency) Battalion, Calcutta Volunteer Rifles.*

*No. 564.*—Major Arthur Henry Gayer (Supernumerary List) resigns his commission Dated 31st March 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, JULY 15, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 4th July 1908.*]

The following order, issued by the Government of India in the Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

No. 6123—17, dated Simla, the 30th June 1908.

NOTIFICATION—By the Government of India, Department of Commerce and Industry.

IN exercise of the powers conferred by section 5 of the Indian Explosives Act, 1884 (IV of 1884), the Governor-General in Council is pleased to make the following amendments in the rules to regulate the transport and importation of explosives published with the Notification in this Department, No. 4555—4 (Explosives), dated the 31st May 1907:—

In schedule A under the heading "Materials required. (*a*) Test-paper":

(1) the words and figures "weighing, air-dry, about 6·5 grammes per 100 square inches", shall be omitted;

(2) for the word "cork" the word "corked" shall be substituted.

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[*Reprinted from the "Gazette of India" of the 11th July 1908.*]

The following order, issued by the Government of India in the Home Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal*

NOTIFICATION.

ECCLESIASTICAL.

*Simla, the 8th July 1908.*

*No. 338.*—The Reverend Herbert Martin has been appointed a Chaplain on probation on the Bengal (Calcutta) Ecclesiastical establishment to fill an existing vacancy.

H. A. STUART,
*Offg. Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

*Simla, the 10th July 1908.*

*No. 2815-I.C.—Erratum.—For* Babu Shib Chandra Banerji, in Foreign Department Notification No. 2613-I.C., dated the 26th June 1908, *read* Babu Shib Chandra Chatarji.

S. H. BUTLER,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 10th July 1908.*

VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Northern Bengal Mounted Rifles.*

*No. 584.*—William Monod Crawford, I.C.S., to be Captain, *vice* Bompas, transferred to the Supernumerary List. Dated 6th May 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, JULY 22, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 11th July 1908.*]

The following order, issued by the Government of India in the Finance Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

*Simla, the 10th July 1908.*

*No. 4048P.*—Despatch from His Majesty's Secretary of State for India, No. 7-Financial (Funds), dated the 12th June 1908, and enclosures :—

India Office, London,
12th June 1908.

**Financial (Funds),**
**No. 7.**

**To His Excellency the Right Honourable the Governor-General of India in Council.**

MY LORD,

*Indian Civil Service Family Pension Regulations, Valuation as on the 31st of March 1905.*

In continuation of Lord George Hamilton's Despatch dated the 25th of July 1902, No. 4 (Financial, Funds), and with reference to my Despatch dated the 9th of August 1907, No. 6 (Financial, Funds), I forward herewith for your information and publication in the *Gazette of India* copies of the Valuation and Report by Mr. Willis Browne, F.I.A., the Actuary to this Office, on the assets and liabilities arising under Indian Civil Service Family Pension Regulations as on the 31st of March 1905, with the further report thereon by Mr. Stanley Day, F.I.A.

2. The consolidated accounts for the period from the 1st of October 1898 to the 31st of March 1905 are also transmitted.

3. In paragraph 21 of his Report, dated the 15th of April 1907, on the Military Pensions, Mr. Stanley Day raised the question of excluding potential assets and liabilities from these valuations, and Mr. Browne in his enclosed report deals with this matter, and Mr. Stanley Day now reports that "I have not attempted here to differentiate between contingent and potential contributions, recognising the force of Mr. Willis Browne's observations on the impracticability of ignoring potential contributions and liabilities for children while a rate in aid is required from bachelors, which rate in aid cannot be made to fall due coincidently with the contributions to be drawn from fathers." For the present, at any rate, it seems necessary to continue to include the potential assets and liabilities in these valuations, and the valuation of the Military Family Pensions as on the 31st of March 1908 will include such assets and liabilities.

4. The valuation has been made on the basis of interest at 4½ per cent., and at this rate Mr. Browne estimates that the assets exceed the liabilities by the sum of 88,138*l.*, which would admit of a temporary reduction of 13½ per cent., but 12½ per cent. would be a more convenient rate, and I authorise a reduction of 12½ per cent. as proposed by Mr. Stanley Day on all subscriptions, but not on donations payable, under these Regulations with effect from the 1st of the month following the date of Actuaries' Report and this Despatch are published in the *Gazette of India* to the date of the publication of the next valuation.

5. The date on which the reports, &c., are so published should be communicated to me by telegram.

6. In preparing the half-yearly accounts of receipts and expenditure, the donations from married officers should be separated into marriage and disparity donations with effect

from the 1st of April 1908, this will give effect to Mr. Stanley Day's request that particulars should be furnished of the marriages in which there is a difference of more than five years between the ages of the husband and wife, and of the disparity donation thereby involved.

7. The revised table of monthly contributions is enclosed for the information of those concerned

I have the honour to be,
My Lord,
Your Lordship's most obedient humble Servant,
(Signed) MORLEY OF BLACKBURN.

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## ENCLOSURES.

### Enclosure No. 1.

REPORT by Mr. WILLIS BROWNE, F.I.A., dated 27th August 1907.

### INDIAN CIVIL SERVICE FAMILY PENSIONS.

I submit herewith an abstract of a valuation, as at 31st March 1905, of the assets and liabilities arising under the Indian Civil Service Family Pension Regulations. In the absence of instructions to the contrary I have made the valuation at the rate of interest now in force, viz., 4½ per cent.

As on previous occasions, I should furnish certain statistics bearing upon the personal state of the fund and upon the rates of mortality, marriage, &c., now obtaining.

The personal state compares with that at the respective dates of the two previous valuations as follows :—

| Class. | VALUATION DATE, 30TH SEPTEMBER 1893. | | | VALUATION DATE, 30TH SEPTEMBER 1898. | | | VALUATION DATE, 31ST MARCH 1905. | | |
|---|---|---|---|---|---|---|---|---|---|
| | No. of married Officers. | No. of unmarried Officers. | Total. | No. of married Officers. | No. of unmarried Officers. | Total. | No. of married Officers. | No. of unmarried Officers. | Total. |
| I ... | None | None | None | None | None | None | 125 (1 widower). | 18 | 143 |
| II ... | None | None | None | 46 (1 widower.) | 12 | 58 | 79 (2 widowers.) | 25 | 104 |
| III ... | 7 | 9 | 16 | 58 | 20 | 78 | 82 (3 widowers.) | 30 | 112 |
| IV ... | 59 | 66 | 125 | 93 (3 widowers). | 108 | 201 | 149 (1 widower.) | 108 | 257 |
| V ... | 31 | 226 | 257 | 64 (1 widower.) | 248 | 312 | 86 (3 widowers.) | 247 | 333 |
| Total ... | 97 | 301 | 398 | 261 | 388 | 649 | 521 | 428 | 949 |

The number of married officers represents about 55 per cent. of the total number of subscribers as against a number representing between 39 and 40 per cent. at the date of the last valuation, and between 24 and 25 per cent. at the date of the last but one; and the class percentages of married member compare with those obtaining at the two previous dates in the following manner :—

| Class. | PERCENTAGE OF MARRIED TO TOTAL NUMBER OF SUBSCRIBERS IN EACH CLASS. | | |
|---|---|---|---|
| | Valuation, 30th September 1893. | Valuation, 30th September 1898. | Valuation, 31st March 1905. |
| I ... | None ... ... | None ... ... | About 87 per cent. |
| II ... | None ... ... | About 79 per cent. ... | About 76 per cent. |
| III ... | About 44 per cent. ... | About 74 per cent. ... | About 73 per cent. |
| IV ... | About 47 per cent. ... | About 46 per cent. ... | About 58 per cent. |
| V ... | About 12 per cent. ... | About 20 per cent. ... | About 26 per cent. |

Of the 438 bachelors and widowers—

327 are under 10 years of service,
79 from 10 to 15 inclusive, and only
32 from 16 to 23 inclusive.

438

The above statistics indicate that the high marriage rates ruling among Indian civilians are likely to continue.

Of the 511 officers with wives living at date of this valuation, as compared with the 255 officers with wives living at date of last valuation, the following members contracted marriage at the ages stated :—

| Ages. | Valuation, 31st March 1905. | Valuation, 30th September 1898. |
|---|---|---|
| Between 20 and 21 | 1 | 1 |
| 21 and 22 | 6 | 5 |
| 22 and 23 | 10 | 10 |
| 23 and 24 | 29 | 28 |
| 24 and 25 | 51 | 33 |
| 25 and 26 | 54 | 39 |
| 26 and 27 | 64 | 35 |
| 27 and 28 | 54 | 25 |
| 28 and 29 | 49 | 21 |
| 29 and 30 | 38 | 14 |
| 30 and 31 | 28 | 7 |
| 31 and 32 | 28 | 12 |
| 32 and 33 | 30 | 11 |
| 33 and 34 | 19 | 5 |
| 34 and 35 | 20 | 6 |
| 35 and 36 | 10 | 1 |
| 36 and 37 | 6 | 1 |
| 37 and 38 | 3 | 1 |
| 38 and 39 | 6 | 0 |
| 39 and 40 | 3 | 0 |
| 40 and 41 | 1 | 0 |
| 41 and 42 | 1 | 0 |

Of the 551 marriages of officers (including those who are now widowers or dead) the following were contracted at the ages given :—

| Ages. | No. of officers. |
|---|---|
| Between 20 and 21 | 1 |
| 21 and 22 | 8 |
| 22 and 23 | 12 |
| 23 and 24 | 35 |
| 24 and 25 | 52 |
| 25 and 26 | 60 |
| 26 and 27 | 73 |
| 27 and 28 | 60 |
| 28 and 29 | 51 |
| 29 and 30 | 37 |
| 30 and 31 | 30 |
| 31 and 32 | 31 |
| 32 and 33 | 30 |
| 33 and 34 | 21 |
| 34 and 35 | 20 |
| 35 and 36 | 10 |
| 36 and 37 | 6 |
| 37 and 38 | 3 |
| 38 and 39 | 6 |
| 39 and 40 | 3 |
| 40 and 41 | 1 |
| 41 and 42 | 1 |
| Total | 551 |

Of the 511 officers with wives living, as compared with the 255 officers at date of last valuation, the following numbers have completed the years of married life enumerated below :—

| Years of married life. | No. of Officers. | |
|---|---|---|
| | Valuation, 30th September 1898. | Valuation, 31st March 1905. |
| 0 | 33 | 35 |
| 1 | 40 | 47 |
| 2 | 32 | 42 |
| 3 | 25 | 49 |
| 4 | 29 | 40 |
| 5 | 22 | 42 |
| 6 | 13 | 25 |
| 7 | 15 | 34 |
| 8 | 9 | 40 |
| 9 | 17 | 26 |
| 10 | 7 | 24 |
| 11 | 4 | 25 |
| 12 | 3 | 17 |
| 13 | 4 | 13 |
| 14 | 1 | 12 |
| 15 | 1 | 14 |
| 16 | ..... | 14 |
| 17 | ..... | 3 |
| 18 | ..... | 3 |
| 19 | ..... | 3 |
| 20 | ..... | 2 |
| 21 | ..... | 0 |
| 22 | ..... | 1 |
| | 255 | 511 |

*Rates of Mortality, Marriage, &c.*

The experience of the Fund, although not large, is considerable, and the mortality and other rates based thereon are worthy of consideration.

*Mortality Rates.—Officers, 1st January 1905.*

| | | |
|---|---|---|
| Number entered | ... ... ... ... | 1,079 |
| ,, over all years under observation | ... ... | 11,389 |
| ,, of withdrawals | ... ... ... ... | 17 |
| ,, of deaths | ... ... ... ... | 91 |
| ,, over all years exposed to death risk | ... ... | 10,355 |

From the above the following rates of mortality are obtained :—

| Age. | Rate. | Age. | Rate. |
|---|---|---|---|
| 19 | ·0111 | 29 | ·0079 |
| 20 | ·0111 | 30 | ·0073 |
| 21 | ·0110 | 31 | ·0070 |
| 22 | ·0108 | 32 | ·0068 |
| 23 | ·0107 | 33 | ·0066 |
| 24 | ·0106 | 34 | ·0066 |
| 25 | ·0105 | 35 | ·0066 |
| 26 | ·0103 | 36 | ·0067 |
| 27 | ·0100 | 37 | ·0069 |
| 28 | ·0095 | 38 | ·0068 |

The above rates compare with the experience to 1st January 1899 as follows (the right-hand column is the Institute of Actuaries "Healthy Male Table"):—

| Age. | Experience to 1st January 1899. | Experience to 1st January 1905. | $H^M$ Institute of Actuaries. |
|---|---|---|---|
| 19 | ·0109 | ·0111 | .... |
| 20 | ·0108 | ·0111 | ·0063 |
| 21 | ·0107 | ·0110 | ·0067 |
| 22 | ·0107 | ·0108 | ·0068 |
| 23 | ·0106 | ·0107 | ·0068 |
| 24 | ·0105 | ·0106 | ·0066 |
| 25 | ·0104 | ·0105 | ·0066 |
| 26 | ·0103 | ·0103 | ·0067 |
| 27 | ·0102 | ·0100 | ·0069 |
| 28 | ·0102 | ·0095 | ·0072 |
| 29 | ·0101 | ·0079 | ·0074 |
| 30 | ·0101 | ·0073 | ·0077 |
| 31 | ·0100 | ·0070 | ·0079 |
| 32 | ... | ·0068 | ·0081 |
| 33 | ... | ·0066 | ·0083 |
| 34 | ... | ·0066 | ·0085 |
| 35 | ... | ·0066 | ·0088 |
| 36 | ... | ·0067 | ·0091 |
| 37 | ... | ·0067 | ·0095 |
| 38 | ... | ·0068 | ·0098 |

With regard to the number of lives exposed the experience of the Fund up to about the age of 35, although not extensive, is, at any rate, indicative of the rates that may rule hereafter. But considering the very limited period over which the experience extends, especially at the older ages, it would not, in my opinion, be wise to depend upon the rates now shown. The late Mr. Sutton, on about the same numerical experience, but on an experience extending over a much longer period, although desirous of obtaining low rates which would benefit those in whose behalf he was acting, did not consider it safe to adopt the rates shown by the experience, but increased them throughout to an extent such as to bring them into accord with results obtained on more extensive data. It will be observed, too, from the above comparative table that where the Fund's experience extends over the longer period, *viz.*, at the younger ages, the rates of mortality are much in excess of those of the $H^M$ table, whilst, on the other hand, where the experience extends over only a short period, *viz.*, at the older ages, the rates shown are even lower than those of the $H^M$ table. I am not, therefore, disposed to accept the rates now ruling, more especially as I consider that the table I used for the last valuation, which was based on the experience of the Fund for the five or six younger ages and thenceforward on Mr. Sutton's rates, is the most suitable table for the present valuation.

The rates obtained by Mr. Sutton, and those obtained from the present experience of the Fund, compare as follows:—

| Age. | Mr. Sutton. | Fund Experience. |
|---|---|---|
| 21½ to 25½ ... ... | ·0094 | ·0098 |
| 26½ to 30½ ... ... | ·0104 | ·0100 |
| 31½ to 35½ ... ... | ·0087 | ·0052 |
| 36½ to 40½ ... ... | ·0090 | ·0090 |

*Marriage Rates.—Officers, 1st January 1905.*

| | |
|---|---|
| Number entered unmarried ... ... ... | 1,079 |
| Number over all years under observation ... ... | 7,782 |
| Exits by death and otherwise ... ... ... | 83 |
| Number of marriages ... ... ... ... | 532 |
| Number over all years subject to marriage ... ... | 6,969 |

On the above data the following rates are deduced according to years of service and compare with those based on the experience to 1st January 1899, and with those obtained by the late Mr. Sutton on the experience of the Bengal Civil Fund as under:—

| Service. | Sutton's Bengal. | Experience to 1st January 1899. | Experience to 1st January 1905. |
|---|---|---|---|
| 0 | ·077 | ·057 | ·040 |
| 1 | ·078 | ·065 | ·052 |
| 2 | ·079 | ·073 | ·076 |
| 3 | ·080 | ·085 | ·088 |
| 4 | ·085 | ·090 | ·100 |
| 5 | ·090 | ·095 | ·102 |
| 6 | ·095 | ·100 | ·104 |
| 7 | ·100 | ·105 | ·106 |
| 8 | ·105 | ·110 | ·116 |
| 9 | ·115 | ·120 | ·126 |
| 10 | ·130 | ·135 | ·134 |
| 11 | ·150 | ·150 | ·138 |
| 12 | ·130 | ·140 | ·136 |
| 13 | ·115 | ·120 | ·128 |
| 14 | ·110 | ·110 | ·112 |
| 15 | ·100 | ·100 | ·092 |

Taking one with another, the rates agree so nearly that it becomes a mere matter of "leaving well alone," or, in other words, of accepting the table I selected for the last valuation. For that valuation I accepted the rates based on the experience of the Fund for the first 15 years of service, and then followed on with the rates obtained by Mr. Sutton on the experience of the Bengal Civil Fund. A few officers entered the Service already married. I am unable to include these among the marriages of officers whilst in the Service, as I am not in possession of data that would enable me to ascertain the numbers of such officers, subject to marriage prior to their becoming members of the Fund. But it proves this, that I have rather under- than overstated the marriage rate at the younger ages. At the same time the number of officers entered the service already married is small, and could not materially affect the rates I assumed in the last valuation. Thus I feel justified in making no change.

*Mortality rates—Wives of Officers, 1st January 1905.*

The experience of the Fund is too small to permit of a table being based thereon The rates compare with those obtained on the experience to 1st January 1899 in the following manner:—

| — | Ages. | Average rate at each age. | |
|---|---|---|---|
| | | To 1st January 1899. | To 1st January 1905. |
| | 20 to 24 inclusive ... ... ... | ·0073 | ·0080 |
| | 25 to 29 inclusive ... ... ... | ·0032 | ·0036 |
| | 30 to 34 inclusive ... ... ... | ·0033 | ·0047 |
| | 35 to 39 inclusive ... ... ... | — | ·0022 |

In my last report on this Fund, I mentioned the fact that it would be very unsafe to assume higher death rates than might be likely to prevail in the future, and I selected, for the reasons I then gave, and which need not here be repeated, the Institute of Actuaries $H^{y}$ table for ages up to 24. Then for ages from 25 to 46 inclusive, I adopted the rates I obtained on the experience of the Indian Military Fund and, after the age of 46, I followed on with the rates for Government Annuitants (old table) the same as in the case

of the Indian Military Service Family Pension Fund. This combination table I have used for the purposes of the present valuation. It is as follows:—

| Age. | — | Age. | — | Age. | — |
|---|---|---|---|---|---|
| 16 ... | ·0071 | 32 ... | ·0108 | 48 ... | ·0128 |
| 17 ... | ·0071 | 33 ... | ·0110 | 49 ... | ·0133 |
| 18 ... | ·0069 | 34 ... | ·0110 | 50 ... | ·0137 |
| 19 ... | ·0067 | 35 ... | ·0110 | 51 ... | ·0142 |
| 20 ... | ·0069 | 36 ... | ·0110 | 52 ... | ·0146 |
| 21 ... | ·0073 | 37 ... | ·0100 | 53 ... | ·0151 |
| 22 ... | ·0079 | 38 ... | ·0085 | 54 ... | ·0158 |
| 23 ... | ·0088 | 39 ... | ·0080 | 55 ... | ·0164 |
| 24 ... | ·0098 | 40 ... | ·0080 | 56 ... | ·0171 |
| 25 ... | ·0108 | 41 ... | ·0080 | 57 ... | ·0178 |
| 26 ... | ·0110 | 42 ... | ·0080 | 58 ... | ·0187 |
| 27 ... | ·0103 | 43 ... | 0080 | 59 ... | ·0194 |
| 28 ... | ·0103 | 44 ... | ·0089 | 60 ... | ·0204 |
| 29 ... | ·0103 | 45 ... | ·0091 | 61 ... | ·0218 |
| 30 ... | .0104 | 46 ... | ·0103 | 62 ... | ·0236 |
| 31 ... | ·0106 | 47 ... | ·0125 | | |

*Mortality Rates—Daughters.*

*1st January 1905.*

| | |
|---|---|
| Number born ... ... ... ... | 391 |
| " over all ages exposed to risk ... ... | 2,034 |
| " of deaths ... ... ... ... | 34 |

The death-rates based on the above data are—

| | |
|---|---|
| Between birth and age 1 ... ... ... | ·0738 |
| " age 1 and age 2 ... ... ... | ·0203 |
| " age 2 and age 3 ... ... ... | ·0039 |

The ages of those exposed to risk range from 0 to 20 years. Of the 34 deaths, 27 occurred between birth and age one, six between the ages of one and two, and one between the ages of two and three. No deaths have occurred at older ages. The experience, however, is not wide enough to enable me to accept the results obtained otherwise than as an indication of low rates ruling in the future. To accept as a future basis results showing no deaths at all after the age of 2½ years would be an absurdity. Yet, so far, this is the actual case as touching the lives of the daughters of our Indian Covenanted Civil officers. But it should not be forgotten that, on a small experience such as this, it requires but six or seven deaths spread over the various ages to put quite a different complexion on the existing state of affairs. I have, therefore, for the purposes of this valuation, adopted the rates I used in the last Civil valuation and also in the valuation of the Indian Military Service Family Pension Fund, these low rates being, in my opinion, the most likely to prevail in the future as indicated by the present experience.

*Marriage Rates.—Daughters.*

*1st January 1905.*

Only five daughters had attained the age of 17 at the date of this experience. Three of these were between 17 and 18 years of age, one between 19 and 20, and one between 20 and 21. Thus I am placed in practically the same position as at the date of the last valuation, at which date no daughters had attained a marriageable age. I then gave my reasons for adopting the rates found to exist by the late Mr. Sutton on the experience of the Bengal Civil Fund, these rates being almost the same as those assumed in the construction of the original scheme. In the Indian Military Service Family Pension Fund the rates continue to remain low, but there are good reasons for believing that it will be otherwise in the case of daughters belonging to this Fund. Thus I have again adopted the rates based upon the experience of the Bengal Civil Fund.

*Mortality Rates.—Sons.*

| | |
|---|---|
| Number born ... ... ... ... | 421 |
| " over all ages exposed to risk ... ... | 2,124 |
| " of deaths ... ... ... ... | 33 |

The death-rates based on the above data are—

| | |
|---|---|
| Between birth and age 1 ... ... ... | ·0530 |
| " age 1 and age 2 ... ... ... | ·0272 |
| " age 2 and age 3 ... ... ... | ·0071 |
| " age 13 and 14 ... ... ... | ·0323 |

The ages of those exposed to risk range from age 0 to age 20. Of the 33 deaths, 21 occurred between the ages of 0 and 1, nine between the ages of one and two, two between the ages of two and three, and one between the ages of 13 and 14. As in the case of daughters, so it is in the case of sons, and my remarks on the lives of the former apply equally here. It will be noticed that, of the 421 boys born, only 21 died before completing one year of age, whilst, of the 391 girls born, no fewer than 27 died before the end of the first year.

On the other hand, of the 613 boys whose lives were exposed to risk between one and three years of age, 11 of them died in the two years, whilst of the 552 girls exposed to risk, only seven died. The following comparative table is interesting:—

| Ages. | Deaths per cent. | |
|---|---|---|
| | Girls. | Boys. |
| Between birth and one ... ... ... | 7·4 | 5·3 |
| Between one and three ... ... ... | 1·3 | 1·8 |

Taking the first three years of life together, about 3·7 per cent. of the girls die as compared with rather less than 3·2 per cent. of the boys.

*The Valuation.*

For the reasons advanced in my last Report, and which are here repeated, I have again found it necessary to include in the balance sheet the values of the potential assests and liabilities pertaining to present subscribers. These potential assets and liabilities have reference to the future families of bachelors, &c., and to the additional children of existing married officers. So long as the original rate of interest is continued, and the original tables remain applicable so long may it be considered unnecessary to deal with matters outside existing and contingent claims, because every new liability brings with it a corresponding asset. On a reduction of interest, however, or on the introduction of some other disorganising element, new assets do not correspond with new liabilities, the latter being greater than the former; and as this loss is continuous, applying, as it does, to every possible claim that can arise, it becomes necessary to value all the assets and liabilities that can be created by existing subscribers, married or single. By so doing, the valuation becomes extended to a period far beyond the range of contingent liabilities; and the results, in consequence, when compared with those of earlier valuations, where potential values have been omitted, may possibly assume an appearance of inconsistency unless the figures are closely examined into. Moreover, on the introduction of either of the changes alluded to, the calculations on which is estimated the aid to be derived from unmarried subscribers, become vitiated, the amount in excess of what is required during the Fund's infancy, and which we have spent by allowing a reduction of subscription, being swamped by the loss sustained at the fag end of the period pertaining to existing subscribers. This excess amount received in the earlier years having been spent on the assumption of a continuation of the original tables and interest rate there is nothing left to make good the loss incurred at the end of the period unless the scale of contributions be so increased as to fully counteract the effect of the changes introduced. In the original scheme it was assumed that there would exist indefinitely a certain proportion of bachelor members from whom at a given rate of interest, an annual sum would be derived sufficient to supply the deficiency in the required amount of married members' subscription for children. By this assumption, if the interest rate be reduced, we trespass upon future subscribers to make good a loss now being created. But in the event of the Fund being closed, or, which is the same thing, new conditions being made for new entrants, the revenue from this source is, *de facto*, at once cut off; and it will thus be understood that the result of a valuation, excluding potential claims, must be of a very misleading character, since the capital, which is included therein as an asset, is not wholly the property of incumbent and contingent pensioners, but forms, in great part, within the limit of unmarried subscription, the nucleus of a reserve for future children of both married and unmarrried subscribers. Thus, if for no other reason, potential assets and liabilities must be valued for the purpose of showing how much of the accumulated unmarried contributions should be apportioned to contingent subscriptions and how much to potential subscriptions. I shall presently show this.

The result of the valuation shows a surplus of 88,138*l.*, representing about 5·8 per cent. on the total value of the liabilities, and about 13½ per cent. on the value of the contingent assets, *i.e.*, contributions for existing wives and children, and unmarried contributions. There is no doubt that this surplus is due to the subscriptions of unmarried members especially during the earlier years of the Fund's existence, when the bachelor members completely out-numbered the married subscribers. Now assuming the Fund at the present rate of 4½ per cent. interest to be closed to future Covenanted Civil Servants, under which assumption every valuation *should* be made, it will be at once acknowledged that the accumulated unmarred subscriptions must be held as a reserve to meet the deficiency of subscriptions from the fathers not only for existing children, but for those to be hereafter born. Thus in separating the potential from the contingent, &c., assets and liabilities, the past and future subscriptions of unmarried subscribers should be properly apportioned between existing and future children of present subscribers. This, indeed, is but merely carrying out the intentions of those responsible for the construction of the scheme, in which it was ruled that unmarried contributions should be considered as a "rate in aid" of the fathers' contributions for children. Surely this rule in itself has a "potential" meaning, for there were no children in existence at the time. I will now proceed to show the result of separating potential from incumbent and contingent assets and liabilities.

The accumulated unmarried contributions amount to 127,886*l.* A small proportion (a very small proportion indeed) of this sum must be due to the "rate in aid" towards the subscriptions for children now on the incumbent list. The information is not at present available, but it will be near enough to reduce the above amount by the odd 886*l.*, leaving 127,000*l.* to provide a "rate in aid" towards the contributions for contingent and potential children.

| | | £ |
|---|---|---|
| The value of the fathers' contributions for existing children | ... | 74,025 |
| Ditto, future children | ... | 232,171 |
| | | 306,196 |

Thus, on this proportion, I divide the sum of 127,000*l.*, as also the value of future unmarried subscription, *viz.*, 75,790*l.*, and my potential balance sheet becomes :—

| Assets. | £ | Liabilities. | £ |
|---|---|---|---|
| Unmarried proportion of capital .. | 96,320 | Future liabilities ... | 640,591 |
| Future married contributions ... | 577,407 | Proportion of charges for management ... | 20,841 |
| Future unmarried contributions (proportion). | 59,760 | | |
| | | | 661,432 |
| | | Surplus ... | 72,055 |
| | £733,487 | | 733,487 |

This surplus represents about 11½ per cent. on all potential contributions, married and unmarried.

Deducting the above potential values from the valuation balance sheet, the surplus amounts to only 16,083*l.*, representing about 2·7 per cent. on the contingent contributions, married and unmarried (593,278*l*).

This proves that the surplus is mostly, if not entirely, due to unmarried contributions, and it further proves the necessity for including potential assets and liabilities in the valuation balance sheet.

Assuming, then, the continuance of a 4½ per cent. rate of interest, so far as existing subscribers are concerned, I recommend for favourable consideration an *all-round* reduction of 13½ per cent. as a temporary measure.

I may take this opportunity of bringing to the notice of those subscribers who have expressed their opinion that to subscribe to this Fund is to make a bad investment, that, in addition to any reduction in the scale of contributions that might be sanctioned by the Secretary of State for India in Council, such reduction being wholly due to the favourable rate of interest allowed in the past, the following benefits are provided entirely out of Indiaa revenue:—

| | Class II. | Class III. | Class IV. | Class V. |
|---|---|---|---|---|
| Pensions to widows ... ... | 60*l.* | 120*l.* | 110*l.* | 150*l.* |

| From birth till age 6. | From age 8 till age 12. | From age 12 till marriage for girls, and age 21 for boys. |
|---|---|---|
| Pensions to children 6*l.* 5*s.* | 12*l.* 10*s.* | 25*l.* |

Pensions to motherless orphans made up by Government to 100*l.* at all ages. Marriage donation to orphan daughters, 250*l.*

27th August 1907. WILLIS BROWNE.

INDIAN CIVIL SERVICE FAMILY PENSIONS.

Valuation as at 31st March 1905.

Interest 4½ per cent.

| ASSETS. | £ |
|---|---|
| CAPITAL | 364,655 |
| CONTRIBUTIONS: | |
| Existing wives ... ... ... ... ... | 500,093 |
| " daughters ... ... ... ... | 49,8.1 |
| " sons ... ... ... ... ... | 24,194 |
| Future wives of bachelors and widowers. Next marriages ... | 295,322 |
| " " " " Subsequent marriages | 17,902 |
| " of married officers ... ... ... | 32,012 |
| Future children of bachelors and widowers. Next marriages and subquent marriages... ... ... ... | 112,277 |
| Future children of married officers by existing and future wives | 119,894 |
| Unmarried subscription ... ... ... ... | 78,790 |
| Outstanding contributions ... ... ... ... | 6,310 |
| | £1,601,280 |

| LIABILITIES. | £ |
|---|---|
| INCUMBENT: | |
| Widows (including two re-married) ... ... ... | 54,018 |
| Daughters ... ... ... ... ... | 11,804 |
| Sons ... ... ... ... ... | 8,928 |
| CONTINGENT: | |
| Wives (including two re-married) ... ... ... | 654,601 |
| Daughters ... ... ... ... ... | 71,728 |
| Sons ... ... ... ... ... ... | 25,880 |
| POTENTIAL: | |
| Future wives of bachelors and widowers. Next marriages ... | 313,719 |
| " " " " Subsequent marriages ... | 21,181 |
| " of married officers ... ... ... | 38,523 |
| Future children of bachelors and widowers. Next marriages and subsequent marriages ... ... ... ... | 129,223 |
| Future children of married officers by existing and future wives ... | 137,945 |
| MANAGEMENT CHARGES ... ... ... ... | 45,592 |
| | 1,513,142 |
| Surplus ... | 88,138 |
| | £101,280 |

Enclosure No. 2.

REPORT BY MR. STANLEY DAY, F.I.A., dated the 16th March 1908.

## INDIAN CIVIL SERVICE FAMILY PENSIONS.

I have the honour to report that, in accordance with instructions received, I have carefully considered and examined Mr. Willis Browne's Report on the valuation as on the 31st March 1905 of the assets and liabilities arising under the Indian Civil Service Family Pensions Regulations.

The difficulty as to the rate of interest allowed to be assumed on the occasion of the valuation as at 30th September 1898 does not now present itself, for I note with pleasure that the rate of interest of 4½ per cent. may be used for the purposes of this examination.

I have to express my approval of the methods of calculation used in the valuation, and of the rates of marriage and mortality adopted.

The surplus disclosed amounts to 88,138*l.*, as compared with the surplus shown on the valuation of 1898 of 21,191*l.*, on the basis of 4½ per cent. interest. The resumption of the full rates of contribution then authorised is seen to have had effect.

It will be proper to trace how the surplus has arisen. Dividing the fund shown in the *pro formâ* accounts, it appears that the balance of capital applicable to wives and widows amounts to 200,183*l.* Then if we turn to the valuation balance sheet we find—

| | £ | £ |
|---|---|---|
| that the estimate of future contributions for wives in existence is ... ... ... | 500,093 | |
| to this add the outstandings (roughly apportioned) of | 4,833 | |
| also the estimated present value of future contributions in respect of future wives of subscribers ... | 345,236 | |
| which together with the accumulated capital (above) of ... ... ... ... | 200,183 | |
| give total assets amounting to ... ... | | 1,050,345 |
| On the other side there are— | | |
| Incumbent Pensions to widows, valued at ... | 54,018 | |
| Contingent Pensions in respect of existing wives, valued at ... ... ... ... | 654,601 | |
| Potential Pensions in respect of future wives valued at | 373,423 | |
| and adding an allowance for expenses of ... ... | 32,075 | |
| we have a total liability of ... ... ... | | 1,114,117 |
| showing a deficiency on account of wives of ... | | 63,772 |

From this it is evident that none of the surplus has been contributed by husbands (as such), but rather that the account has been financed by the Children's Section. This result was at first disappointing, for I had reason to expect that the contributions for wives—which were re-instated in full by Order of the 25th July 1902—would have put the Fund in order.

Looking at this a little closer and comparing the valuation of 1898 with that of 1905, the deficit of 63,772*l.* shown above compares with a deficit of 53,925*l.* for the year 1898, an increased deficiency it is true, but taken as a percentage of the total pensions contemplated it is an improvement, being at the rate of 6·2 per cent. now instead of 8·9 per cent. The difficulty seems to lie with the "potentials," where we find a deficit now of 40,553*l.* instead of 27,932 as in 1898; but the *working* part of this section—the part we can more easily grasp—shows a lighter deficit now of 23,219*l.* on account of incumbent and contingent pensions as compared with shortage of 25,993*l.* in 1898. This improvement is the more marked when we consider the relative value of the pensions at stake, which are now capitalized at 708,619*l.* instead of 310,207*l.* in 1898, and the percentage of deficit to capitalized pensions is now 3·3 instead of 8·4. From this I infer that the wives deficit of 63,772*l.* is not so serious as would appear at first sight, that with a full contribution for wives equilibrium is being regained, and that the loss shown on "potentials" is probably due to a somewhat cautious estimate of the period during which subscribers will pay the full rates for contribution.

When we turn to the children's section, a very different story appears :—

| | £ | £ |
|---|---|---|
| Their share of the capital is ... ... | 164,472 | |
| The value of contributions from fathers and bachelors is | 384,986 | |
| and there are outstandings (apportioned) of ... | 1,477 | |
| making a total asset of ... ... ... | | 550,935 |
| Against this we set :— | | |
| The value of pensions—incumbent, contingent, and potential, of ... ... ... ... | 385,508 | |
| and expenses ... ... ... ... | 13,517 | |
| and find a total liability of ... ... ... | | 399,025 |
| which shows the large surplus of ... ... | | 151,910 |

There is clearly room for substantial relief to be given to contributors here, and it will not be surprising to find that the whole surplus arises from the subscriptions of bachelors. It will be as well to try to understand the position.

The gross assets applicable to the children's section, both in respect of past accumulations and estimated future contributions, are taken at 550,935*l.*, of which 343,497*l.* is due to the contributions of the fathers, and the balance of 207,438*l.* to unmarried subscriptions, the ratio being as 62 : 38.

In the original scheme it was estimated that for pensions to a pair of children (boy and girl) the proportions of contributions by the father and his bachelor friends should be as 76 : 24, and in addition to this there was originally a further contribution from the father by way of donation, but the donations so paid did not amount to much, and none have been required for many years. Mr. Willis Browne, on the first investigation as at 30th September 1888, gave the proportions from father and bachelor friends as 67 : 33, but in the present valuation the ratio as shown above is 62 : 38.

I have not attempted here to differentiate between contingent and "potential" contributions, recognizing the force of Mr. Willis Browne's observations on the impracticability of ignoring "potential" contributions and liabilities for children, while a rate in aid is required from bachelors, which rate in aid cannot be made to fall due coincidently with the contributions to be drawn from fathers.

I find, on comparing the contributions of bachelors in this and the corresponding Military Scheme, that the average annual contribution from a bachelor civilian is 22*l.* 10*s.*, while the average from a military bachelor is only 5*l* 10*s.*, but the cases are somewhat different, especially as regards the marriage rate. The recent valuations estimate the contributions from civilian bachelors at eight years purchase, and those from the military at 16 years purchase; and taking the contributions per man into the average number of years in expectation, we have a capitalised amount of 180*l.* from the civilian, and 88*l* from the military officer. It may be proper to add here that in the estimate of bachelors' subscriptions those from widowers are included.

The whole surplus clearly arises from the contributions of the bachelors through the children's section. My first thought was to relieve the bachelors of their subscriptions altogether, but this seems somewhat too drastic, and on consideration it is evident that many who contributed to the surplus as bachelors have now joined the ranks of the husbands and fathers. The simple all-round reduction will therefore probably be in the end the most equitable.

Mr. Willis Browne recommends a general reduction of subscriptions of 13⅓ per cent., and this reduction is perfectly justified by the surplus shewn; but the fraction is an unusual one, and, being not so very different from the simple 12½ per cent. or ⅛, I should think that convenience of office practice would be in favour of the latter. It is understood that the donations are to be payable in full as before.

I have only to add, as a minor point, that it would be a convenience if the actuary were supplied, on a future reference, with particulars of the marriages in which there is a

difference of more than five years between the ages of the husband and wife, and of the "Disparity Donations" thereby involved.

STANLEY DAY,
Fellow of the Institute of Actuaries,
14, Leadenhall Street,
London, E. C.

16th March 1808.

Enclosure No. 3.

INDIAN CIVIL SERVICE FAMILY PENSIONS.

Receipts and Payments each half-year from 1st October 1898 to 31st March 1905.

| Half-year ended | In India. | In England. | Total. |
|---|---|---|---|
| | £ s. d. | £ s. d. | £ s. d. |
| RECEIPTS. | | | |
| 31st March 1899 ... ... ... | 7,822 1 7 | 1,779 15 1 | 9,601 16 8 |
| 30th September 1899 ... ... ... | 7,964 9 5 | 2,113 4 8 | 10,077 14 1 |
| 31st March 1900 ... ... ... | 9,762 2 4 | 2,036 13 3 | 11,798 15 7 |
| 30th September 1900 ... ... ... | 9,399 7 4 | 1 941 10 0 | 11,340 17 4 |
| 31st March 1901 ... ... ... | 11,625 12 9 | 1,900 6 1 | 13,525 18 10 |
| 30th September 1901 ... ... ... | 10,575 12 9 | 1,661 1 8 | 12,236 14 5 |
| 31st March 1902 ... ... ... | 11,775 0 0 | 3,283 6 4 | 15 058 6 4 |
| 30th September 1902 ... ... ... | 11,955 11 4 | 2,771 16 7 | 14,727 7 11 |
| 31st March 1903 ... ... ... | 17,655 8 6 | 3,297 7 11 | 20,952 16 5 |
| 30th September 1903 ... ... ... | 1[illegible],183 13 7 | 2,731 2 5 | 21,914 16 0 |
| 31st March 1904 ... ... ... | 19,981 6 9 | 4,646 14 8 | 24,628 1 5 |
| 30th September 1904 ... ... ... | 20,542 10 2 | 3,933 7 11 | 24,475 18 1 |
| 31st March 1905 ... ... ... | 22,683 1 11 | 3,709 5 9 | 26,392 7 8 |
| £ | 180,925 18 5 | 35,805 12 4 | 216,731 10 9 |
| PAYMENTS. | | | |
| 31st March 1899 ... ... ... | 195 11 0 | 985 12 6 | 1,181 3 6 |
| 30th September 1899 ... ... ... | 199 2 3 | 973 2 6 | 1,172 4 9 |
| 31st March 1900 ... ... ... | 244 1 0 | 972 5 10 | 1,216 6 10 |
| 30th September 1900 ... ... ... | 234 19 8 | 905 15 5 | 1,140 15 1 |
| 31st March 1901 ... ... ... | 290 12 10 | 999 7 6 | 1,290 0 4 |
| 30th September 1901 ... ... ... | 307 19 1 | 1,404 11 4 | 1,712 10 5 |
| 31st March 1902 ... ... ... | 335 9 4 | 1,653 12 7 | 1,989 1 11 |
| 30th September 1902 ... ... ... | 298 17 9 | 2,260 12 3 | 2,559 10 0 |
| 31st March 1903 ... ... ... | 518 5 0 | 2,347 15 4 | 2,866 0 4 |
| 30th September 1903 ... ... ... | 633 6 10 | 2,467 14 9 | 3,101 1 7 |
| 31st March 1904 ... ... ... | 718 12 6 | 2,415 12 5 | 3,134 4 11 |
| 30th September 1904 ... ... ... | 721 2 6 | 2,382 6 10 | 3,103 9 4 |
| 31st March 1905 ... ... ... | 712 15 7 | 2,638 5 5 | 3,351 1 0 |
| £ | 5,410 15 4 | 22,406 14 8 | 27,817 10 0 |

Financial (Funds) Despatch of the 25th July 1902, No. 4, published in the *Gazette of India* of the 30th August 1902, ordered the reversion to the original rates of subscription, from which a temporary reduction of 27½ per cent. had been allowed since the 1st October 1896. The original rates were reverted to from 1st September 1902.

INDIAN CIVIL SERVICE

Consolidated Account of Receipts and Expenditure (India and

RECEIPTS.

| | | | | £ s. d. |
|---|---|---|---|---|
| Balance on 30th September 1898 ... ... ... ... ... | | | | 115,241 18 0 |
| Interest allowed on half-yearly balances from 1st October 1898 to 31st March 1905 ... | | | | 60,499 3 3 |
| — | In India. | In England. | Total. | |
| *From Married Members.* | £ s. d | £ s. d. | £ s. d. | |
| Donations on marriage ... | 23,029 11 2 | 6,522 14 1 | 29,552 5 3 | |
| Fines ... ... ... | ... | 3 16 0 | 3 16 0 | |
| Subscriptions ... ... | 94,511 5 4 | 18,105 14 9 | 112,617 0 1 | |
| Do. commuted ... | ... | 654 5 0 | 654 5 0 | |
| Interest on arrears ... | 349 5 1 | 23 8 8 | 372 13 9 | |
| | 117,890 1 7 | 25,309 18 6 | 143,200 0 1 | |
| Less refunds of excess payments | ... | 89 4 2 | 89 4 2 | |
| £ | 117,890 1 7 | 25,220 14 4 | 143,110 15 11 | 143,110 15 11 |
| *On account of Children.* | | | | |
| Sons:— | | | | |
| Subscriptions ... ... | 7,762 9 9 | 1,628 10 1 | 9,390 19 10 | |
| Do. commuted ... | ... | 67 14 11 | 67 14 11 | |
| Fines ... ... | ... | 4 16 0 | 4 16 0 | |
| Daughters:— | | | | |
| Subscriptions ... ... | 14,032 8 4 | 2,844 3 3 | 16,876 11 7 | |
| Do. commuted ... | ... | 136 4 8 | 136 4 8 | |
| Fines ... .. | ... | 1 4 0 | 1 4 0 | |
| Unmarried subscriptions ... | 41,240 18 9 | 5,906 3 8 | 47,147 2 5 | |
| Interest ... ... | ... | 0 1 1 | 0 1 1 | |
| | 63,035 16 10 | 10,588 17 8 | 73,624 14 6 | |
| Less refunds of excess payments | ... | 3 19 8 | 3 19 8 | |
| £ | 63,035 16 10 | 10,584 18 0 | 73,620 14 10 | 73,620 14 10 |
| | | | £ | 392,472 12 0 |

The total sum paid in respect of pensions during the period of this account was Government.

FAMILY PENSIONS.

England) for period 1st October 1898 to 31st March 1905.

PAYMENTS.

| — | In India. | In England. | Total. | £ s. d. |
|---|---|---|---|---|
| | £ s. d. | £ s. d. | £ s. d. | |
| Annuities :— | | | | |
| Widows ... ... | 766 18 4 | 15,515 12 4 | 16,282 10 8 | |
| Sons ... ... | 3 11 10 | 3,209 5 2 | 3,212 17 0 | |
| Daughters ... ... | 95 9 8 | 2,329 7 2 | 2,424 16 10 | |
| Charges of management ... | 4,544 15 6 | 1,300 0 0 | 5,844 15 6 | |
| Report by Actuary ... ... | — | 52 10 0 | 52 10 0 | |
| £ | 5,410 15 4 | 22,406 14 8 | 27,817 10 0 | 27,817 10 0 |
| Balance on 31st March 1905 ... | ... | ... | ... | 364,655 2 0 |
| | | | £ | 392,472 12 0 |

35,430*l.* 4*s.* 5*d.*, the difference, viz., 13,509*l.* 19*s.* 11*d.*, represents the portion paid by

FRANK B. ARMSTRONG,
Director of Funds.

Enclosure No. 4.

Revised Table of Monthly Contributions, Indian Civil Service Family Pensions.

*Table V.*—Monthly Contribution by every Subscriber according to his Class.

| Class. | Years' Service. | By each Married Subscriber. | | By each Subscriber who is Unmarried or a Widower. | |
|---|---|---|---|---|---|
| | | Fixed Sterling Rates. | Reduced temporarily 12½ per cent. | Fixed Sterling Rates. | Reduced temporarily 12½ per cent. |
| | | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| V. | 0 to 7 | 2 13 4 | 1 9 2 | 1 5 0 | 1 1 10 |
| IV. | 7 to 12 | 1 16 8 | 2 9 7 | 1 15 0 | 1 10 7 |
| III. | 12 to 15 | 4 6 8 | 3 15 10 | 2 12 0 | 2 5 6 |
| II. | 15 to 18 | 6 16 8 | 5 19 7 | 3 12 0 | 3 3 0 |
| I. | 18 and over | 9 13 4 | 8 9 2 | — | — |
| | 18 to 23 | — | — | 4 15 0 | 4 3 1 |
| | 23 to 28 | — | — | 5 15 0 | 5 0 7 |
| | 28 till retirement | — | — | 7 5 0 | 6 6 10 |
| After retirement irrespective of class | | 4 3 4 | 3 12 11 | 2 1 8 | 1 16 5 |

*Table VI.*—For Children.

| | Fixed Sterling Rates. | Reduced temporarily 12½ per cent. |
|---|---|---|
| | £ s. d. | s. d. |
| For a son | 0 11 5 | 10 0 |
| For a daughter | 1 1 3 | 18 7 |

FRANK B. ARMSTRONG.

4th June 1908.

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ORDERED that the despatch and enclosures be published in the *Gazette of India* for general information.

J. B. BRUNYATE,
*Secy. to the Govt. of India.*

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal*

## NOTIFICATIONS.

### MEDICAL.

*Simla, the 17th July 1908.*

*No. 823.*—The services of Lieutenant-Colonel T. Grainger, M.D., I.M.S. (Bengal), have been replaced temporarily at the disposal of His Excellency the Commander-in-Chief in India.

### SANITARY.

*The 13th July 1908.*

*No. 1606.*—In exercise of the powers conferred by section 2, sub-section (1), of the Epidemic Diseases Act, 1897 (III of 1897), the Governor-General in Council is pleased to direct that, until further orders, the Haj will be open to any resident in India, subject to the conditions—

(1) that no person shall be permitted to embark with the object of making a pilgrimage to Mecca except at the port of Bombay in the Presidency of Bombay:

(2) that before the pilgrims embark the ships chartered for Jedda shall be thoroughly cleansed and freed from rats by means of the Clayton process under the personal direction of the Port Health Officer:

(3) that ample hospital accommodation shall be provided on board:

(4) that before embarkation pilgrims shall be medically inspected: and their clothes and baggage disinfected as in the case of third class passengers on ordinary steamers:

(5) that the ships shall undergo further medical inspection at Aden: and

(6) that if plague is found to be present on a pilgrim vessel arriving at Aden telegraphic information shall be sent to Perim, where the vessel shall be treated as an infected ship under article 21 (3) of the Paris Convention of 1903, and the measures prescribed in that article shall be strictly carried out a similar treatment being accorded to vessels on which plague is first discovered between Aden and Perim.

2. The orders contained in the Home Department Notification No. 1214, dated the 9th August 1907, are hereby cancelled.

3. A fully equipped plague observation station for pilgrims will be established at Perim by the Government of Bombay at the commencement of each pilgrim season capable of receiving an entire shipload of pilgrims from a plague-infected vessel for treatment under article 21 of the Paris Convention of 1908.

H. A. STUART,
*Offg. Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy to the Govt. of Bengal.*

## NOTIFICATION.

*Simla, the 17th July 1908.*

*No. 1875G.B.*—With the sanction of His Majesty's Government, the Governor-General in Council is pleased to recognise the appointment of Mr. Carl Konrad Alexander Claus von Below-Saleske as Consul-General for Germany at Calcutta.

S. H. BUTLER,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 17th July 1908.*

LONDON GAZETTE.

*No. 599.*—The following extracts are published for general information:—

"*London Gazette,*" *dated 26th June 1908, pages 4652, 4653, 4654 and 4655.*

WAR OFFICE;
*Whitehall, 26th June 1908.*

* * * * * *

The King has approved of the retirement of the following officers of the Indian Army, Indian Medical Service, and Indian Army Departments:—

* * * * * *

INDIAN MEDICAL SERVICE.

* * * * * *

Lieutenant-Colonel Jarlath ffrench-Mullen, M.D. Dated 25th May 1908.

* * * * * *

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, JULY 29, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 18th July 1908.*]

*No. 2447J.—The 28th July 1908.*—The following is republished for general information

H. C. STREATFEILD,
*Offg. Secy. to the Govt. of Bengal.*

No. 6644—131, dated Simla, the 15th July 1908.

NOTIFICATION—By the Government of India, Department of Commerce and Industry.

THE following draft of a Notification which it is proposed to issue in exercise of the power conferred by section 20 of the Indian Mines Act, 1901 (VIII of 1901), is published, as required by the said section, for the information of persons likely to be affected thereby.

2. The draft will be taken into consideration by the Governor-General in Council on or after the 19th day of October 1908, and any objection or suggestion which may be received from any person with respect to the draft before that date will be considered by the Governor-General in Council.

DRAFT NOTIFICATION.

In exercise of the power conferred by section 20 of the Indian Mines Act, 1901 (VIII of 1901), the Governor-General in Council is pleased to direct that for the Provisos to Rules 32 and 33 of the Rules regarding Mine Managers' certificates published with Notification, No. 2968—82, dated the 21st April 1906, the following shall be substituted, namely:—

*Proviso to Rule 32.*—Provided that this period shall be reduced to four years, and may, if the Board of Examiners think fit, be further reduced to three years, in the case of a candidate who has received a diploma in scientific and mining training after a course of study of at least two years at an educational institution approved in this behalf by the Governor-General in Council, or who has taken a degree in scientific and mining subjects at a University approved in this behalf by the Governor-General in Council.

*Proviso to Rule 33.*—Provided that this period shall be reduced to two years, and may, if the Board of Examiners think fit, be further reduced to one year, in the case of a candidate who has received a diploma in scientific and mining training after a course of study of at least two years at an educational institution approved in this behalf by the Governor-General in Council, or who has taken a degree in scientific and mining subjects at a University approved in this behalf by the Governor-General in Council.

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[*Reprinted from the "Gazette of India" of the 25th July 1908.*]

The following order, issued by the Government of India in the Home Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

JUDICIAL.

*Simla, the 24th July 1908.*

*No. 975.*—The Hon'ble Mr. Justice Woodroffe, a Judge of the High Court of Judicature at Fort William in Bengal, is granted furlough from the 8th November 1908 to the 31st August 1909, both days inclusive.

H. A. STUART,
*Offg. Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATION.

### CUSTOMS.

*Simla, the 22nd July 1908.*

*No. 7612-6.*—In exercise of the powers conferred by section 22 of the Sea Customs Act, 1878 (VIII of 1878), the Governor-General in Council is pleased to direct that, for the corresponding items of entry No. 7 in the Notification of the Government of India in this Department No. 10889—37, dated the 20th December 1907, the following shall be substituted with effect from the 25th July 1908, namely :—

| No. | Names of articles. | Per. | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| 7 | Spices— | | Rs. A. P. | |
| | * * * * * | | | |
| | Betelnuts, raw, whole, split, or spliced, from Straits. | Cwt. | 7 8 0 | 5 per cent. |
| | * * * * * | | | |
| | Pepper, black ... ... | " | 28 0 0 | 5 " |

B. ROBERTSON,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 5, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 1st August 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

PUBLIC.

*Simla, the 31st July 1908.*

*No. 1720.*—His Excellency the Governor-General is pleased to declare that Lieutenant-Colonel S. Inagaki, Japanese Military Attaché in India, shall have the privilege of private entrée to Government House.

MEDICAL.

*The 28th July 1908.*

*No. 865.*—Lieutenant-Colonel G. F. A. Harris, M.D., F.R.C.P., I.M.S. (Bengal), is appointed to officiate as Inspector-General of Civil Hospitals, Punjab, during the absence, on leave, of Colonel T. E. L. Bate, C.I.E., I.M.S. (Bengal), or until further orders.

ECCLESIASTICAL.

*The 31st July 1908.*

*No. 380.*—In supersession of the Home Department Notification No. 308, dated the 21st June 1908, it is hereby notified that the Reverend G. J. Chree, Presidency Senior Chaplain of the Church of Scotland, Bengal, is, with effect from the 13th July 1908, granted privilege leave for three months.

H. A. STUART,
*Offg. Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 31st July 1908.*

### VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Eastern Bengal State Railway Volunteer Rifles.*

*No. 650.*—Henry Owen Weller to be Second-Lieutenant, *vice* Vansomeren promoted. Dated 5th June 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 12, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 8th August 1908.*]

The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 7th August 1908.*

### VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*1st Battalion, Bengal-Nagpur Railway Volunteer Rifle Corps.*

*No. 673.*—Captain Frederick Brewster is granted the honorary rank of Major. Dated 20th July 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 19, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 15th August 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

EXAMINATION.

*Simla, the 13th August 1908.*

*No. 304.*—The following amendment to the rules regarding the Proficiency Examination in Urdu, contained in the Home Department Notification No. 632, dated the 20th December 1907, is published for general information.

To rule V add the following paragraph:—

In addition to the quarterly examinations mentioned above, the Secretary to the Board of Examiners, Calcutta, will conduct two examinations annually at Lucknow and two at Lahore, in March and October. The exact dates of the examinations and the places at which they will be held will be notified to intending candidates on application to the Board of Examiners.

Candidates desirous of appearing at the examinations to be held in October next will be permitted to submit their applications up to the 31st August.

SANITARY.

*The 10th August 1908.*

*No. 1822.*—The notification of the Government of India in the Home Department, No. 486, dated the 28th February 1901 (as amended by notifications No. 1560, dated the 16th August 1901, and No. 1711, dated the 18th July 1902), prohibiting under section 2, sub-section (*1*) of the Epidemic Diseases Act, 1897 (III of 1907), the bringing, taking, sending or consigning of soiled linen, used bedding (except when carried as the personal baggage of travellers), rags and waste paper from certain specified areas into or through any other part of India to which the provisions of the said Act extend or have been applied, is hereby cancelled.

JUDICIAL.

*The 13th August 1908.*

*No. 1048.*—The Hon'ble Mr. Justice Woodroffe having been granted furlough from the 8th November 1908 to the 31st August 1909, both days inclusive, the Governor-General in Council is pleased, under the provisions of the Indian High Courts Act, 1861 (24 and 25 Vict., c. 104), section 7, to appoint the Hon'ble Mr. Justice Ryves, Barrister-at-Law, at present acting as a Judge of the High Court of Judicature at Fort William in Bengal, to act as a Judge of the said Court, during the absence of the Hon'ble Mr. Justice Woodroffe, or until further orders.

H. A. STUART,
*Offg. Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 26, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 22nd August 1908.*]

The following orders, issued by the Government of India in the Foreign Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

*Simla, the 17th August 1908.*

*No. 2143-G.*—Mr. C. L. S. Russell, a Political Agent of the second class, is placed on special duty under the Government of India in the Foreign Department, with effect from the 12th August 1908, and until further orders.

*The 21st August 1908.*

*No. 2194-G.B.*—With reference to Notification No. 1438-G.B., dated the 26th May 1908, the provisional recognition of the appointment of Mr. J. R. Miller as Consul for Mexico at Calcutta has been confirmed by His Majesty's Government.

S. H. BUTLER,
*Secy. to the Govt. of India.*

The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 21st August 1908.*

### PROMOTIONS.

#### INDIAN SUBORDINATE MEDICAL DEPARTMENT.

ASSISTANT SURGEON BRANCH.

*Bengal Establishment.*

*No. 702.*—The following promotions are made subject to His Majesty's approval, with effect from the 23rd July 1908:—

Senior Assistant Surgeon and Honorary Lieutenant Francis James Daley to be Senior Assistant Surgeon with the honorary rank of Captain (*seconded*);

* * * * * * *

First class Assistant Surgeons Richard Sharples, Michael Courtney, John Charles Gillmon (*seconded*), to be Senior Assistant Surgeons with the honorary rank of Lieutenant (*seconded*);

* * * * * * *

*vice* Senior Assistant Surgeon and Honorary Captain I. Newton, superannuated.

#### VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Northern Bengal Mounted Rifles.*

*No. 708.*—Captain Charles Prideaux Andrews resigns his commission. Dated 9th July 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 2, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 29th August 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

PUBLIC.

*Simla, the 25th August 1908.*

*No. 1956.*—The Governor-General in Council is pleased, under section 27 of the Indian Arms Act, 1878 (XI of 1878), to make the following addition to clause (9) (*h*) of paragraph I of the notification of the Government of India in the Home Department, No. 518, dated the 6th March 1879, as amended by subsequent notifications:—

Shahzada Basdeo Singh, residing in the Rae Bareli District of the United Provinces.

JUDICIAL.

*The 28th August 1908.*

*No. 1114.*—The services of Mr. A. E. Ryves, Barrister-at-Law, are replaced at the disposal of the Government of the United Provinces, with effect from the 28th August 1908.

H. A. STUART,
*Offg. Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

*Simla, the 28th August 1908.*

*No. 3472I.C.*—In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order in Council, 1902, and by section 22 of the Indian Extradition Act, 1903 (XV of 1903), the Governor-General in Council is pleased to direct the cancellation of rule 8 of the rules published with the Notification of the Government of India in the Foreign Departmegt, No. 1862I.-A., dated the 13th May, 1904, as amended by Notifications Nos. 1727I.-A., dated the 12th May, 1905, and 395-I.C., dated the 24th January, 1908.

S. H. BUTLER,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

CUSTOMS.

*Simla, the 26th August 1908.*

*No. 7991—7.*—In exercise of the power conferred by sections 8-A and 8-B of the Indian Tariff Act, 1894 (VIII of 1894), as subsequently amended, the Governor-General in Council is pleased to direct that the duties leviable in pursuance of the said sections shall be remitted, with effect from the 1st September 1908, in respect of sugar produced in Russia, provided that such sugar is imported into British India—

(*a*) direct from the country of production; or

(*b*) through another country which is also a party to the Brussels Sugar Convention of 1902, without having been transhipped at, or unloaded in, or carried through, any country which is not a party to the said Convention; and provided also that it is accompanied by a certificate of origin, such as is required in respect of sugar produced in other countries which are parties to the Brussels Sugar Convention of 1902.

B. ROBERTSON,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 28th August 1908.*

VOLUNTEER CORPS.

APPOINTMENTS AND PROMOTIONS.

*1st Battalion, Calcutta Volunteer Rifles.*

*No. 727.*—Second-Lieutenant Cecil Howard Cody to be Lieutenant, to complete the establishment. Dated 1st April 1908.

Frederick Taylor Campbell to be Second-Lieutenant, to complete the establishment. Dated 1st July 1908.

* * * * * *

*Eastern Bengal State Railway Volunteer Rifles.*

*No. 729.*—Lieutenant Charles Orchertoun Siddons Skeaf to be Captain, *vice* Wight-Boycott, transferred to the Supernumerary List. Dated 25th April 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 9, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 5th September 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

MEDICAL.

*Simla, the 4th September 1908.*

*No. 1027.*—With reference to the Home Department Notification No. 635, dated the 6th July 1904, Major J. A. Black, M.B., I.M.S., is appointed to be Chemical Examiner, Bengal, and Professor of Chemistry in the Medical College, Calcutta, substantively *pro tem.*, with effect from the 29th July 1907.

ECCLESIASTICAL.

*The 4th September 1908.*

*No. 455.*—The Reverend G. J. Chree, Presidency Senior Chaplain of the Church of Scotland, Bengal, is permitted to avail himself of the combined leave which was granted to him in the Home Department notification No. 308, dated the 21st June 1908. The Home Department notification No. 380, dated the 31st July 1908, is hereby cancelled.

H. A. STUART,
*Offg. Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Department of Commerce and Industry, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

CUSTOMS.

*Simla, the 1st September 1908.*

*No. 8152—7.—For* Notification by the Government of India in the Department of Commerce and Industry, No. 7991—7, dated the 26th August 1908, *substitute* the following, namely:—

No. 7991—7.

Dated Simla, the 26th August 1908.

In exercise of the power conferred by sections 8A and 8B of the Indian Tariff Act, 1894 (VIII of 1894), as subsequently amended, the Governor-General in Council is pleased

to direct that the duties leviable in pursuance of the said sections shall be remitted, with effect from the 1st September 1908, in respect of sugar produced in Russia, provided that such sugar is imported into British India—

(*a*) direct from the country of production; or

(*b*) through another country which is also a party to the Brussels Sugar Convention of 1902, without having been transhipped at, or unloaded in, or carried through, any country which is not a party to the said Convention;

and provided also that it is accompanied by a certificate of origin, such as is required in respect of sugar produced in other countries which are parties to the Brussels Sugar Convention of 1902.

*No. 8172—6.*—In exercise of the powers conferred by section 22 of the Sea Customs Act, 1878 (VIII of 1878), the Governor-General in Council is pleased to direct that, for the corresponding item of entry No. 15 in the Notification of the Government of India in this Department No. 10889-37, dated the 20th December 1907, the following shall be substituted with effect from the 5th September 1908, namely:—

| No. | Name of article. | Per | Tariff valuation. | Duty. |
|---|---|---|---|---|
| | | | Rs. A. P. | |
| 15 | * * * * Tin, block ... ... ... * * * * | Cwt. | 125 0 0 | Five per cent. |

B. ROBERTSON,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 4th September 1908.*

## VOLUNTEER CORPS.

### PROMOTIONS.

*2nd (Presidency) Battalion, Calcutta Volunteer Rifles.*

*No. 740.*—Surgeon-Lieutenant William Willoughby Kennedy, M.D., to be Surgeon-Captain. Dated 21st July 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 16, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 12th September 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

EXAMINATIONS.

*Simla, the 11th September 1908.*

*No. 354.*—The following alteration should be made in the preamble to the Home Department Notification No. 304, dated the 13th August 1908:—

*For* "Home Department Notification No. 632, dated the 20th December 1907," *read* "Home Department Notification No. 633, dated the 20th December 1907."

MEDICAL.

*The 7th September 1908.*

*No. 1041.*—The services of the undermentioned officers are replaced at the disposal of the Government of Bengal:—

Captain S. Anderson, M.B., I.M.S.
Captain H. B. Steen, M.D., I.M.S.
Captain O. St. John Moses, M.D., F.R.C.S.E., I.M.S.

PORT BLAIR.

*The 11th September 1908.*

*No. 569.*—Captain J. M. Woolley, I.M.S. (Bengal), is appointed to officiate as Senior Medical Officer, Port Blair, with effect from the 3rd October 1908.

JUDICIAL.

*The 7th September 1908.*

*No. 1160.*—The services of Mr. H. L. Bell, Barrister-at-Law, are replaced at the disposal of the Government of Bengal, with effect from the 28th August 1908.

H. A. STUART,
*Offg. Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Finance Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

LEAVE AND APPOINTMENTS.

*Simla, the 9th September 1908.*

*No. 5206-E.O.*—Mr. R. H. MacNair, Assistant Accountant-General, Bengal, is granted privilege leave for one month and three days, with effect from the 26th of August 1908.

J. B. BRUNYATE,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 11th September 1908.*

VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*1st Battalion, Calcutta Volunteer Rifles.*

*No. 757.*—Army Department Notification No. 727, dated 28th August 1908, so far as it refers to Mr. Frederick Taylor Campbell, is hereby cancelled.

*Eastern Bengal State Railway Volunteer Rifles.*

*No. 758.*—Second-Lieutenant Edward Hunt to be Lieutenant, *vice* Fitzmaurice appotnted to be Quartermaster of the Corps. Dated 1st April 1908.

*2nd (Presidency) Battalion, Calcutta Volunteer Rifles.*

*No. 762.*—William Ernest Andrews to be Lieutenant, to fill an existing vacancy. Dated 10th May 1908.

Second-Lieutenant Cecil Newman Sanders to be Lieutenant, to fill an existing vacancy. Dated 1st August 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 23, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 16th September 1908.*]

The following order, issued by the Government of India in the Department of Military Supply, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 18th September 1908.*

MEDICAL DEPARTMENT.

*No. 82.*—With reference to paragraph 7 of Military Department Notification No. 1047, dated the 24th October 1903, in which revised rates of pension were prescribed for officers of the Indian Medical Service, it is hereby notified that the Right Hon'ble the Secretary of State for India has sanctioned a rate of pension at £600 per annum for officers who have completed 27½ years' service for pension. This new rate of pension will have effect from the 2nd August 1908.

E. W. S. K. MACONCHY, *Colonel,*
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 30, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 19th September 1908.*]

The following order, issued by the Government of India in the Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

*Simla, the 17th September 1908.*

*No. 8706—103.*—The following draft rules which it is proposed to issue in exercise of the power conferred by section 20 of the Indian Mines Act, 1901 (VIII of 1901) are published as required by the said section for the information of persons concerned. The draft notification has been prepared with the object of consolidating the existing notifications publishing rules applicable to all mines, and does not purport to introduce any material alterations in the rules.

2. The draft will be taken into consideration by the Governor-General in Council on or after the 19th day of December 1908, and any objection or suggestion which may be received from any person with respect to the draft before that date will be considered by the Governor-General in Council.

*Draft Notification.*

IN exercise of the powers conferred by section 20 of the Indian Mines Act, 1901 (VIII of 1901), the Governor-General in Council is pleased to make the following rules for the whole of British India in respect of all mines.

No. 302—95-5, dated 27th January 1904.
No. 3952—36, dated 10th May 1907.
No. 7861—36, dated 19th September 1907.
No. 10014—100, dated 4th December 1907.

The notifications noted on the margin are hereby cancelled.

Annual returns.

1. Forms I, II, III and IV in the Schedule hereto annexed shall be (1) filled up in duplicate by the agent, or, if there is no agent, by the owner or manager of a mine, and one copy of each shall be forwarded to the Chief Inspector of Mines and the other to the District Magistrate not later than the 1st February (2) in each year.

Notification No. 3952—36, dated 10th May 1907.

Notice of abandonment.

2. When a mine, seam or vein has been abandoned for more than one month, or the working thereof discontinued for more than two months, the owner of the mine, seam or vein shall, within seven days after the expiry of such period, send notice to the Chief Inspector of Mines specifying the name and situation of the mine, the name of the owner and the date and cause of abondonment or discontinuance.

Notification No. 7861—36, dated 19th September 1907, rule 4.

(1) Under section 22 (2) (*b*) of the Indian Mines Act, failure to forward correct returns to the Chief Inspector of Mines not later than 1st February in each year will render the agent, owner or manager liable on conviction to a penalty which may extend to Rs. 500.

(2) It will greatly facilitate the preparation of the Statistics if the returns are despatched as soon as possible after the close of the year.

Notification No. 861—36, dated 19th September 1907, rule 5.

Do. rule 6.

Notice of re-opening.

3. When a mine, seam or vein is re-opened after abandonment or discontinuance, the owner shall send notice to the Chief Inspector of Mines within one month after the date of re-opening.

Change of name of owner, or of mine.

4. When a change occurs in the name of a mine, or of an owner or agent of a mine, notice of the change shall be sent by the owner, agent or manager to the Chief Inspector of Mines within one month after such change.

Notification No. 10014—100, dated 4th December 1907, rule 1.

Notice of extension to vicinity of Railway.

5. If the owner, agent or manager of any mine intends to extend any mining operations under his control at or to any point within fifty yards of any railway subject to the provisions of the Indian Railways Act, 1890, he shall give the Chief Inspector of Mines and the Railway Administration concerned notice in writing of his intention so to do sixty days before the commencement of such extension.

Do. rule 2.

Expiry of notice under rule 5.

6. If the operations in respect of which notice is given under rule 5 are not commenced within twelve months from the expiry of the period of sixty days therein referred to, the notice shall be held to have expired and a fresh notice shall be given by the owner, agent or manager of the mine, under rule 5.

Do. rule 3.

Particulars to be given in notice under rule 5.

7. The notice to be given under rule 5 shall specify the position of the working of the mine in relation to the railway in question, the manner in which it is proposed to carry out the intended new operations, the limits to which it is proposed to carry the said operations, and whether the operations are actually in progress, and shall include a plan showing the existing and the intended mining operations in so far as they affect the railway in question.

Notification No. 7861—36, dated 19th September 1907, rule 1.

Notice of accidents.

8. When an accident occurs in or about a mine causing loss of life or serious bodily injury, or when an accidental explosion occurs in a mine, the owner, agent or manager of the mine shall within twenty-four hours of the occurrence of such accident, give notice of the accident to the Chief Inspector of Mines by despatching to the Magistrate of the district or to the Sub-divisional Magistrate, for transmission to the Chief Inspector of Mines, a notice in form V in the schedule hereto annexed.

*Explanation.*—An injury is said to be serious which involves or will in all probability involve the loss of or permanent injury to any limb, or to the sight or hearing, or fracture of any limb, or enforced absence from work for twenty days, or which is declared by any medical officer to be serious.

Notification No. 7861—36, dated 19th September 1907, rule 3.

Notice of death from injuries.

9. When any person dies from the result of an injury already reported as serious under rule 8, the owner, agent or manager of the mine shall send notice, within twenty-four hours of his being informed of the death, to the Chief Inspector of Mines, through the Magistrate of the district or the Sub-divisional Magistrate.

Notification No. 302—95-5, dated 27th January 1904.

Appeals.

10. From every order passed by the Chief Inspector of Mines under section 6, clause (*d*), an appeal shall lie to the Mining Board, if a Mining Board has been constituted under section 9 of the said Act for the Province or part of the Province where the mine in respect of which the order was made is situate, and elsewhere to the Chief Controlling Revenue-authority, as defined in section 2, clause (8), of the Indian Stamp Act, 1899 (II of 1899).

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## THE SCHEDULE.

### FORM I.

*Year ending on the 31st December 190 .*

Notification No. 3952—36, dated 10th May 1907.

1. Name of mine.
2. Date of opening.
3. Date of closing (if closed).
4. Means by which mineral is raised from the mines.
5. Situation of Mine. { District. / Province.
6. Name and postal address of { Owner / Managing Agent / Agent / Manager / Assistant or Under Manager.

## FORM II.

Notification No. 3952—36, dated 10th May 1907.

[1]*Average number of persons employed daily during the year ending on the 31st December 190 .*

| Name or No. of pit, plot or excavation. | BELOW GROUND. | | | | ABOVE GROUND | | | | Gross total below and above ground. |
|---|---|---|---|---|---|---|---|---|---|
| | Male adults.[2] | Female adults.[2] | Children under 12. | Total. | Male adults.[2] | Female adults.[2] | Children under 12 | Total. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | |
| Total ... | | | | | | | | | |

[1] Aggregate number of daily attendances (permanent and temporary) divided by the number of working days.
[2] Persons over twelve years of age.

## FORM III.

Notification No. 3952—36, dated 10th May 1907.

*Output of Mineral during the year ending on 31st December 190 .*

| Name or No. of pit, plot or excavation. | Depth from the surface of the lowest point of the seam or vein worked in feet. | Name of mineral worked. | [1] Total amount of mineral raised.[3] | [2] Total value at the mine of mineral raised.[3] | Number of days worked. | IN CASE OF COAL MINES. | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Number of coke ovens. | TONS OF COKE PRODUCED. | | Kind of ovens. |
| | | | | | | | In open heaps. | In ovens. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | |
| Total ... | | | | | | | | | |

[1] Including, in the case of coal mines, coal raised for colliery consumption or made into coke, and stated—
(*a*) in the case of gold—in troy ounces,
(*b*) in the case of gem-stones—in carats,
(*c*) in the case of alum, amber, asbestos, chromite, corundum (not being gem corundum), graphite, jadestone, mica, steatite and tin ore—in cwts., or where the circumstances require greater particularisation in order to give an accurate estimate or small outputs, in cwts. and lbs.,
(*d*) in the case of clays, coal, coke, iron-ore, lime-stone, magnesite manganese-ore, other unspecified metalliferous ores, salt and slate—in tons.
[2] Actual or estimated wholsale price at pit's mouth, cost of loading, if any, being deducted.
[3] Figures for mica should relate to the quantity and value of marketable mica consigned.

## FORM IV.

Ditto.

*Accidents and Inspections.*

| NO. OF SEPARATE ACCIDENTS REPORTED DURING THE YEAR. | | | NO. OF PERSONS. | | No. of prosecutions under the Act, with the section under which the prosecution was instituted. | No. of persons convicted under the Act, with the sections under which the convictions were obtained. | NO. OF INSPECTIONS. | | |
|---|---|---|---|---|---|---|---|---|---|
| Fatal. | Serious. | Total. | Killed. | Seriously injured. | | | By District Officers. | By Mines Inspector. | Total. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | *8 | *9 | *10 |
| | | | | | | | | | |

* It is optional to supply the information required by columns 8, 9, and 10. They will be filled in by the Mines Department when left blank by Mine Agents or owners.

Signature of Agent, Owner or Manager. } _____

_____ 190 .

Notification No. 7861—36, dated 19th September 1907, rule 1.

FORM V.

*Notice of Accident.*

FROM—

To—The Inspector of Mines, through the $\frac{\text{District}}{\text{Subdivisional}}$ Magistrate of

*Dated* 190 .

SIR,

I have the honour to furnish the following particulars of a $\frac{\text{fatal}}{\text{serious}}$ accident / an accidental explosion which has occurred at the Mine :—

| | |
|---|---|
| Situation of the mine. 1. (Village, Station, District, Province.) | |
| 2. Mineral worked ... ... | |
| 3. Name and postal address of owner ... | |

| 4. Name and sex of persons— | | Age. | Occupation. |
|---|---|---|---|
| Killed. | Injured. | | |
| | | | |

| | |
|---|---|
| 5. Date and hour of accident ... | |
| 6. Place of accident ... ... | |
| 7. Cause and description of accident ... | |
| 8. Classification of accident' .. | |
| 9. Nature of injury, and if fatal, cause of death. | |

I have the honour to be,
SIR,
Your most obedient servant,
Owner,
Agent,
Manager.

Notification No. 7861—36, dated 19th September 1907, rule 2.

*Under one or other of the following heads, namely :—*

*(1) Explosions of fire damp; (2) falls of roof; (3) falls of sides; (4) in shafts (overwinding); (5) in shafts (ropes and chains breaking); (6) in shafts whilst ascending or descending by machinery); (7) in shafts (falling into the shafts from the surface); (8) in shafts (falling from part of the wag down); (9) in shafts (things falling from the surface); (10) in shafts (things falling from part of the way down); (11) in shafts (miscellaneous); (12) suffocation by gases; (13) by explosives; (14) irruptions of water or falling into water; (15) haulage; (16) by under ground machinery; (17) sundries underground; (18) by surface machinery; (19) surface boilers or pipes bursting; (20) on surface railways or tramways belongin to the mine; (21) miscellaneous on surface.*

B. ROBERTSON,
*Secretary to the Government of India.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 7, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 3rd October 1908.*]

The following order, issued by the Government of India in the Legislative Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

*Simla, the 1st October 1908.*

*No. 14.*—Whereas the non-official Members of the Council of the Lieutenant-Governor of Bengal have, in accordance with the Regulations published with the notification of the Government of India in the Legislative Department, No. 19, dated the 23rd June, 1893, as amended by the like Notifications No. 22, dated 12th September, 1901, and No. 33, dated the 23rd December, 1902, recommended the Hon'ble Sir Rameshwara Singh, K.C.I.E., Maharaja Bahadur of Darbhanga, for nomination as an Additional Member of the Council of the Governor-General for the purpose of making Laws and Regulations;

In exercise of the power conferred by section 10 of the Indian Councils Act, 1861, and section 1 of the Indian Councils Act, 1892, the Governor-General is pleased to nominate the said Hon'ble Sir Rameshwara Singh, K.C.I.E., Maharaja Bahadur of Darbhanga, to be an Additional Member of the said Council of the Governor-General.

J. M. MACPHERSON,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

ECCLESIASTICAL.

*Simla, the 29th September 1908.*

*No. 509.*—The Ven'ble A. G. Luckman, Archdeacon of Calcutta, is granted privilege leave for two months, with effect from the 9th October 1908.

H. A. STUART,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATION.

CUSTOMS.

*Simla, the 30th September 1908.*

*No. 9088—118.*—In exercise of the power conferred by section 23 of the Sea Customs Act, 1878 (VIII of 1878), the Governor-General in Council is pleased to exempt oilseeds imported into British India by sea from the territories of any Native Prince or Chief in India from the import duty leviable thereon under the Indian Tariff Act, 1894 (VIII of 1894), as subsequently amended.

B. ROBERTSON,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 14, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 3rd October 1908.*]

The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

*Simla, the 2nd October 1908.*

*No. 2556-G.*—The following list of officers exercising political functions under the control of Local Governments, who are entitled to wear the uniform prescribed under the orders contained in the Notification by the Government of India in the Home Department, No. 2531 (Public), dated the 23rd September 1907, is published for general information:

*List of officers exercising political functions under the control of Local Governments, who are entitled to wear the civil uniform prescribed under the orders contained in the Notification by the Government of India in the Home Department, No. 2531 (Public), dated the 23rd September 1907.*

| Officers and appointments. | Uniform to be worn. | |
|---|---|---|
| **MADRAS.** | | |
| 1. Resident in Travancore and Cochin ... ... | First class. | As shown in the "Description of civil uniform" appended. |
| 2. Assistant Resident in Travancore and Cochin ... | Second class. | Ditto. |
| **BOMBAY.** | | |
| 1. Officers of the Political Department of the Government of Bombay of and above the rank of 3rd class Political Agent. | First class. | Ditto. |
| 2. Political Resident at Aden ... ... | | |
| 3. Agent for Sardars of the Deccan ... ... | | |
| 4. Political Agents, 4th class, and Assistant Political Agents of, or junior Civilians serving in, the Bombay Political Department. | Second class. | Ditto. |
| 5. Assistant Commissioner in Sind ... ... | | |
| NOTE.—Special Political Agents in charge of 1st class Native States in Bombay during a minority or management may wear first class uniform, and those in charge of 2nd class States second class uniform. | | |

| Officers and appointments. | Uniform to be worn. | |
|---|---|---|
| **BENGAL.** | | |
| 1. Political Agent, Orissa Feudatory States ... | First class. | As shown in the "Description of civil uniform" appended. |
| **PUNJAB.** | | |
| 1. Political Agent, Phulkian States and Bahawalpur ... | First class. | Ditto. |
| 2. Deputy Commissioner, Simla, and Superintendent, Hill States. | | |
| 3. Deputy Commissioner, Dera Ghazi Khan ... | | |
| **BURMA.** | | |
| 1. Deputy Commissioners, Bhamo, Myitkyina, Upper Chindwin, Ruby Mines, Mandalay, and Salween Districts, and Deputy Commissioner and Superintendent, Arakan Hill Tracts. | First class. | Ditto. |
| 2. Superintendent and Political Officer, Southern Shan States, and Superintendent, Northern Shan States. | | |
| 3. Superintendent, Chin Hills ... ... | | |
| 4.* Assistant Superintendents in the Shan States ... | Second class. | Ditto. |
| **EASTERN BENGAL AND ASSAM.** | | |
| 1. Political Agent, Manipur ... ... ... | First class. | Ditto. |
| 2. Assistant Political Agent, Manipur ... ... | Second class. | Ditto. |

*Extract from the publication entitled "Dress worn at Court."*

FULL DRESS.

Coat for 1st and 2nd class. Blue cloth, single breasted, stand collar. The collar and cuffs of Black Velvet; pocket flaps of blue cloth; the fronts to hook and eye: nine buttons on the left front (not to button), two at the waist behind, and two at the bottom of the back skirts. White silk linings.

Gold oak-leaf embroidery on the fronts as follows:

1st class, 5 inches wide.

2nd class, 4 inches wide, with "saw" edges. The collar, cuffs, pocket flaps, back, skirts, and back-skirts are also embroidered.

Buttons—Gilt; mounted; the Royal Arms with supporters.

Coat for 3rd, 4th and 5th class. The coat described below under "Levée Dress."

BREECHES.—White kerseymere with three covered buttons at the knee and gilt buckles.

STOCKINGS.—White silk.

SHOES.—Black patent leather with gilt buckles.

SWORD.—Of Regulation pattern with black scabbard and gilt mountings.

SWORD KNOT.—Gold lace strap with bullion tassel.

SWORD BELT.—White Web, worn over the shoulder and under the coat. White cloth frog for sword.

HAT.—1st class. Black beaver cocked hat, black silk cockade. Treble gold bullion loop with tassel and hangers. White ostrich feather border.

2nd class, as above, with double gold bullion loop, plain gold tassels without hangers.

3rd, 4th, and 5th class, same as above, but with plaited gold bullion loop and *black* ostrich feather border. No tassels.

GLOVES.—White.

LEVÉE DRESS.

COAT.—Blue cloth, single-breasted, stand collar. Black velvet collar and cuffs. Nine buttons up fronts, to button. Two buttons at waist behind. The 1st and 2nd class have gold embroidery on the collar, cuffs, pocket flaps, and back, as on the full dress coat. The 3rd and 4th class have embroidery on the collar, cuffs, back and pocket flaps. The 5th class, embroidery on the collar, cuffs, and pocket flaps only. Width of embroidery is—1st class, 5 inches, 2nd class, 4 inches, 3rd class, 3 inches, 4th class, 2 inches, and 5th class, $\frac{3}{8}$th of an inch. Gilt mounted buttons of Royal Arms (without supporters) surmounted by the Imperial Crown. Black silk linings and a black silk stock at the front of the neck.

* Uniform is not obligatory in the case of Assistant Superintendents who are not Assistant Commissioners.

Trousers.—Blue cloth, with stripes of gold oak-leaf lace on the side seams.

The lace of width as follows :—

1st and 2nd class, 2½ inches.
3rd and 4th class, 2 inches.
5th class, 1 inch.

Boots.—Plain, military patent leather, are worn with trousers.

Hat. }
Sword. } The same as full dress.
Sword Knot. }

SWORD BELT.—A blue cloth frog is worn with Levée Dress.

GLOVES.—White.

FOR MOURNING.—A black crêpe band 3½ inches wide, worn above the elbow on the left arm.

NOTE.—The Full Dress Coat prescribed for the Governors of Madras and Bombay, Lieutenant-Governors and Ordinary Members of the Council of the Governor-General, or of the Councils of the Governors of Madras and Bombay, should only be worn in India with knee breeches. On certain ceremonial occasions in England the Full Dress Coat is sometimes worn with trousers, viz., at Royal Weddings and when His Majesty opens Parliament.

The two classes of uniform should be worn on the following occasions respectively.

*Full Dress.*—State Balls and Drawing rooms, and all State ceremonies in the evening at which ladies are present.

*Levée Dress.*—State dinners, Levees, and Official arrivals and departures.

*Description of Civil Uniform.*

## FIRST CLASS.

### FULL DRESS.

The Levée Dress prescribed for officers of the third class in the annexed extract from the publication "Dress worn at Court."

### UNDRESS—(*Morning*).

Coat.—Blue cloth (frock), with black silk lining; black velvet collar and cuffs, and gilt buttons with Royal Arms; waistcoat, white marsala, single-breasted, with buttons, as above.

Hat.—Helmet, white felt, rim edged with gold, peak and neck-shade braided with gold, white silk puggree with gold fringe, according to sealed pattern.

Trousers.—Blue cloth, or white, according to circumstances, with gold oak-leaf one inch wide, straps and gilt swan-necked spurs.

Sword.—Mameluke pattern. Brass scabbard.

Sword Belt.—One and-a-half inches wide. Lining of red Morocco leather. Sling Russia leather one inch wide on red Morocco leather, covered with gold oak-leaf lace.

Forage Cap.—Blue cloth with gold embroidered peak on black patent leather, and band of gold oak-leaf lace two inches wide round the cap.

Greatcoat and Cape.—Blue milled cloth; double-breasted, two rows of gilt buttons down front, six in each row; stand and fall collar of black velvet, four inches deep, with fly to cover band of cape. Loose round cuffs six inches deep, pockets at sides with flaps. Two openings at side seams, with pointed flap 11 inches long, and three gilt buttons. Sword slit on left side. Opening behind about 25 inches long, and a gusset extending to bottom with a tab and button to close it when worn on foot. Cloth back strap with gilt buckle, two inches wide, to confine the coat at waist. Cape of same cloth as coat. Four small gilt buttons down front to fasten at neck with small strap and buckle; lined black.

Boots.—Plain Wellington.

Spurs.—Box, brass, swan-necked.

### EVENING DRESS.

Coat.—Blue cloth evening coat, black lining; velvet collar and cuffs; facings plain black silk; waistcoat white marsala, single-breasted, buttons as in morning undress.

Trousers.—Plain black cloth.

## SECOND CLASS.

### FULL DRESS.

The Levée Dress prescribed for officers of the fifth class in the annexed extract from the publication "Dress worn at Court."

UNDRESS—(*Morning*).

Coat.—Blue cloth (frock), with black silk lining; velvet collar and cuffs and gilt buttons with Royal Arms; waistcoat white marsala, single-breasted, with buttons as above.

Hat.—Helmet, white felt, rim edged with gold, with white silk puggree according to sealed pattern.

Trousers.—Blue cloth or white, according to circumstances, with gold oak-leaf half inch wide, straps and gilt swan-necked spurs.

Sword.—Mameluke pattern. Steel scabbard.

Sword Belt.
Forage Cap.
Greatcoat and Cape.
Boots.
Spurs.
} Same as for Class I.

EVENING DRESS.

Coat.
Trousers.
} Same as for Class I.

NOTE.—The helmet may be worn with full dress when the officer is exposed to the sun. Officers need not, unless they so desire, provide themselves with the great coat and cape described in these Regulations.

S. H. BUTLER,
*Secretary to the Government of India.*

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[*Reprinted from the "Gazette of India" of the 10th October 1908.*]

The following order, issued by the Government of India in the Home Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

MEDICAL.

*Simla, the 9th October 1908.*

*No. 1103.*—The services of Captain H. Emslie-Smith, M.B., I.M.S., are placed temporarily at the disposal of the Governmant of Burma for employment in the Chemical Examiners' Department.

H. A. STUART,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Finance Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

LEAVE AND APPOINTMENTS.

*Simla, the 7th October 1908.*

*No. 5696-F. O. & A.*—Mr. W. Maxwell, I.C.S., is appointed substantively *pro tempore* as Secretary to the Government of India in the Finance Department, with effect from the 1st October 1908.

W. M. HAILEY,
*Deputy Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 9th October 1908.*

VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Chota Nagpur Mounted Rifles.*

*No. 844.*—Richard Beaumont Walker to be Lieutenant, to complete the establishment. Dated 1st July 1908.

*Eastern Bengal State Railway Volunteer Rifles.*

*No. 847.*—Francis Selwyn Bond to be Second-Lieutenant, *vice* Hunt, promoted. Dated 1st April 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 21, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 17th October 1908.*]

## MILITARY SECRETARY'S OFFICE.

### NOTIFICATION.

*Simla, the 16th October 1908.*

*No. 2156M.*—His Excellency the Viceroy and Governor-General will leave Simla by landau at 8 A.M. on Saturday, the 31st October 1908.

His Excellency's departure from Simla will be private.

His Excellency will visit Jodhpur, Bikanir, Lucknow, Agra, Benares, and Pusa, and will arrive at Calcutta on the 5th December 1908. The arrival at Calcutta will be private.

All covers intended to reach His Excellency the Viceroy and party during the tour should be addressed "Viceroy's Camp," without the addition of any post-town.

The party accompanying His Excellency on tour will be as follows:

Her Excellency the Countess of Minto.
Lady Violet Elliot.
Mr. Arther Guise.
Mr. S. H. Butler, C.I.E., Foreign Secretary.
Lieutenant-Colonel J. R. Dunlop Smith, C.I.E., Private Secretary.
Lieutenant-Colonel V. R. Brooke, D.S.O., Military Secretary.
Surgeon-Lieutenant-Colonel W. R. Crooke-Lawless, M.D., C.I.E., Surgeon.
Captain Lord F. Scott, A.-D.-C.
Captain R. G. Jelf, A.-D.-C.
Captain J. E. Gibbs, A.-D.-C.
Captain Viscount Windsor, A.-D.-C.

All communications of a mere routine nature should be sent, as usual, to the head-quarters of the several departments.

By Command,

VICTOR BROOKE, *Lieut.-Colonel,*
*Military Secretary to the Viceroy.*

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The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

*Simla, the 12th October 1908.*

*No. 85-Est.*—Mr. C. A. Bell, Officiating Political Officer in Sikkim, is confirmed in that appointment, with effect from the 4th October 1908.

S. H. BUTLER,
*Secy. to the Govt. of India.*

The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## VOLUNTEER CORPS.

### MEDALS AND DECORATIONS.

*No. 859.*—His Excellency the Governor-General of India is pleased to confer the Volunteer Officers' Decoration upon the undermentioned officers:—

*Behar Light Horse.*

Major George William Disney.

*1st Battalion, Calcutta Volunteer Rifles.*

Major Robert George Girard.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 4, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 24th October 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

EXAMINATIONS.

*Simla, the 21st October 1908.*

*No. 439*—The following Regulations respecting the examination of candidates for the Civil Service of India, to be held in August 1909, are published for general information:

[*Copies of this paper may be obtained on application to the Secretary to the Government of India, Home Department.*]

### EXAMINATIONS FOR THE CIVIL SERVICE OF INDIA.

An open Competitive Examination for admission to the Civil Service of India will be held in London, under the subjoined Regulations, commencing on the 2nd August 1909.

*The number of persons to be selected at this examination will be announced hereafter.*

*No person will be admitted to compete from whom the Secretary, Civil Service Commission, has not received on or before the 1st July 1909 an application on the prescribed form, a copy of which is sent herewith. No question as to the delay or loss in the post of any such Application Form can be entertained. Candidates who delay their applications until the last days will do so at their own risk.*

*Acknowledgments of such Application Forms are sent, and any Candidate who has filled up and returned the printed Application Form, but has not received an acknowledgment of it within four complete days should at once write to the Secretary, Civil Service Commission, Burlington Gardens, London, W. Failure to comply with this provision will deprive the Candidate of any claim to consideration.*

*The order for admission to the Examination will be posted on the 20th July 1909, to the address given on the Form of Application. It will contain instructions as to the time and place at which Candidates will be required to attend and as to the manner in which the fee (£6) is to be paid.*

CIVIL SERVICE COMMISSION.
*August, 1908.*

### REGULATIONS.

*** *The following Regulations, made by the Secretary of State for India in Council, are liable to alteration from year to year.*

1. An Examination for admission to the Civil Service of India, open to all qualified persons, will be held in London in August of each year. The date of the Examination and the number of appointments to be made for each Province will be announced beforehand by the Civil Service Commissioners.

2. No person will be deemed qualified who shall not satisfy the Civil Service Commissioners:

(i) That he is a natural-born subject of His Majesty.

(ii) That he had attained the age of twenty-two, and had not attained the age of twenty-four on the first day of August of the year in which the Examination is held.

[*N.B.—In the case of Natives of India it will be necessary for a Candidate to obtain a certificate of age and nationality issued under Notification of the Government of India, No. 2252, dated 21st August 1888, as amended by Notification No. 404, dated 19th May 1898, and signed, should he be a resident in British India, by the Secretary to Government of the Province, or the Commissioner of the Division within which his family resides, or should he reside in a Native State, by the highest Political Officer accredited to the State in which his family resides.*]

(iii) That he has no disease, constitutional affection, or bodily infirmity, unfitting him, or likely to unfit him, for the Civil Service of India.

(iv) That he is of good moral character.

3. Should the evidence upon the above points the *primâ facie* satisfactory to the Civil Service Commissioners, the candidate, on payment of the prescribed fee, will be admitted to the Examination. The Commissioners may, however, in their discretion, at any time prior to the grant of the Certificate of Qualification hereinafter referred to, institute such further inquiries as they may deem necessary; and if the result of such inquiries in the case of any Candidate should be unsatisfactory to them in any of the above respects, he will be ineligible for admission to the Civil Service of India, and, if already selected, will be removed from the position of a Probationer.

4. The Open Competitive Examination will take place only in the following 33 subjects (*a*):

| | | Marks. |
|---|---|---|
| 1. | English Composition | 500 |
| 2. | Sanskrit Language and Literature | 600 |
| 3. | Arabic Language and Literature | 600 |
| | Greek, not less than two subdivisions, of which one must be Translation: | |
| 4. | Translation | 300 |
| 5. | Composition | 300 |
| 6. | Literature | 300 |
| | Latin, not less than two subdivisions, of which one must be Translation: | |
| 7. | Translation | 300 |
| 8. | Composition | 300 |
| 9. | Literature | 300 |
| 10. | English Language and Literature | 600 |
| 11. | Italian Language and Literature | 600 |
| 12. | French Language and Literature | 600 |
| 13. | German Language and Literature | 600 |
| 14. | Lower Mathematics | 1,200 |
| 15. | Higher Mathematics | 1,200 |
| | Natural Science, *i.e.*, any number not exceeding *four* of the following: | |
| 16. | Chemistry | 600 |
| 17. | Physics | 600 |
| 18. | Geology | 600 |
| 19. | Botany | 600 |
| 20. | Zoology | 600 |
| 21. | Animal Physiology | 600 |
| 22. | Geography | 600 |
| 23. | Greek History (Ancient, including Constitution) | 500 |
| 24. | Roman History (Ancient, including Constitution) | 500 |
| | English History, either or both sections may be taken: | |
| 25. | Section I to A.D. 1485 | 400 |
| 26. | Section II A.D. 1485 to 1848 | 400 |
| 27. | General Modern History | 500 |
| 28. | Logic and Psychology | 600 |
| 29. | Moral and Metaphysical Philosophy | 600 |
| 30. | Political Economy and Economic History | 600 |
| 31. | Political Science | 500 |
| 32. | Roman Law | 500 |
| 33. | English Law | 500 |

Consistently with the limitations specified above candidates are at liberty to name any of these subjects, provided that the maximum number of marks that can be obtained from the subjects chosen is limited to 6,000. If this maximum is exceeded by a candidate's selection he will be required to indicate one of his subjects, the marks for which should, in his case, be reduced so as to bring his maximum marks within the prescribed limit. The marks so reduced will be subject to a correspondingly reduced deduction under clause 6.

(*a*) A Syllabus, defining the character of the Examination in the various subjects, may be obtained on application to the Secretary, Civil Service Commission, London, W.

5. The merit of the persons examined will be estimated by marks (*b*); and the number set opposite to each subject in the preceding regulation denotes the greatest number of marks that can be obtained in respect of it.

6. From the marks assigned to Candidates in each subject will be made such deduction as the Civil Service Commissioners may deem necessary in order to secure that no credit be allowed for merely superficial knowledge.

7. The Examination will be conducted on paper and *viva voce*, as may be deemed necessary.

8. The marks obtained by each Candidate, in respect of each of the subjects in which he shall have been examined, will be added up, and the names of the several Candidates who shall have obtained, after the deduction above mentioned, a greater aggregate number of marks than any of the remaining Candidates will be set forth in order of merit and such Candidates shall be deemed to be Selected Candidates for the Civil Service of India, provided they appear to be in other respects duly qualified. Should any of the selected Candidates become disqualified, the Secretary of State for India will determine whether the vacancy thus created shall be filled up or not. In the former case the Candidate next in order of merit, and in other respects duly qualified, shall be deemed to be a selected Candidate.

9. Selected Candidates, before proceeding to India, will be on probation for one year, at the end of which time they will be examined, with a view of testing their progress in the following subjects (*c*):—

*Compulsory*—

| | | Marks. |
|---|---|---|
| 1. | Indian Penal Code ... ... ... ... | 400 |
| 2. | Code of Criminal Procedure ... ... ... | 200 |
| 3. | The Indian Evidence Act ... ... ... | 200 |
| 4. | Indian History ... ... ... ... | 400 |
| *5. | The Principal Vernacular Language of the Province to which the Candidate is assigned ... ... ... | 400 |

*Optional.* [Not more than one of the following subjects.]

| | | Marks. |
|---|---|---|
| 1. | Hindu and Muhammadan Law ... ... ... | 450 |
| †2. | Sanskrit ... ... ... ... ... | 400 |
| †3. | Arabic ... ... ... ... ... | 400 |
| 4. | Persian ... ... ... ... ... | 400 |
| 5. | Hindustani (for Candidates assigned to the Province of Burma only) ... ... ... ... ... | 400 |

* The principal Vernacular Language prescribed for each Province to which Candidates are assigned is as follows:—

| | | |
|---|---|---|
| For the United Provinces of Agra and Oudh, the Punjab, and the Central Provinces ... | Hindustani. | |
| For Burma ... ... ... | Burmese. | |
| For Bombay ... ... ... | Marathi. | |
| For Madras ... ... ... | Tamil or Telugu | At the option of the Candidate. |
| For the Lower Provinces of Bengal ... | Hindustani or Bengali | |

In Hindustani the Candidate will be required to be acquainted with both the Persian and the Nagar character; and in the case of the last two Provinces mentioned above, a Candidate whose Vernacular Language is either of the languages shown against his province, must offer the other for examination.

† These subjects may not be offered by any Candidate who has offered them at the Open Competition.

In this Examination, as in the Open Competition, the merit of the Candidates examined will be estimated by marks (which will be subject to deductions in the same way as the marks assigned at the Open Competition), and the number set opposite to each subject denotes the greatest number of marks that can be obtained in respect of it. The Examination will be conducted on paper and *viva voce*, as may be deemed necessary. This Examination will be held at the close of the year of probation, and will be called the "*Final Examination*."

If any Candidate is prevented by sickness or any other adequate cause from attending such examination, the Commissioners may, with the concurrence of the Secretary of State for India in Council, allow him to appear at the Final Examination to be held in the following year, or at a special examination.

10. The selected Candidates will also be tested during their probation as to their proficiency in Riding.

The examinations in riding will be held as follows:—

(1) Shortly after the result of the Open Competitive Examination has been declared, or at such time or times as the Commissioners may appoint during the course of the probationary year.

(2) Again, at the time of the Final Examination. Candidates who may then fully satisfy the Commissioners of their ability to ride well and to perform journeys on horseback will be awarded from 100 to 200 marks, according to the degree of proficiency displayed, to be added to their marks in the Final Examination. Candidates who fail to obtain 100 marks, but are reported by the Civil Service Commissioners to have reached a minimum standard of proficiency in riding, and are certified by the said Commissioners to be

(*b*) Considerable deductions will be made for bad handwriting.

(*c*) Instructions, showing the extent of the examination, will be issued to Selected Candidates as soon as possible after the result of the Open Competition is declared.

entitled to be appointed to the Civil Service India, will, on their arrival in India, be subjected to such further tests in riding as may be prescribed by their Government, and shall receive no increase to their initial salary until they have passed such tests to the satisfaction of that Government.

A Candidate who fails at the end of the year of probation to satisfy the Civil Service Commissioners that he has reached the minimum standard of proficiency in riding will be liable to have his name removed from the list of Selected Candidates.

11. The Selected Candidates who, on examination, shall be found to have a competent knowledge of the subjects specified in Regulation 9, and who shall have satisfied the Civil Service Commissioners of their eligibility in respect of nationality, age, health, character, conduct during the period of probation, and ability to ride, shall be certified by the said Commissioners to be entitled to be appointed to the Civil Service of India, provided they shall comply with the regulations in force, at the time, for that Service.

12. Persons desirous to be admitted as Candidates must apply on Forms, which may be obtained from "The Secretary to the Civil Service Commissioners, London," at any time after the 1st December, in the year previous to that in which the Examination is to be held. No person will be admitted to the Examination from whom the Secretary to the Civil Service Commissioners has not received on or before the 1st July (or, if that date should fall upon a Sunday or public holiday, then, on or before the first day thereafter on which their office is open), in the year in which the Examination is to be held, an application, in the handwriting of the Candidate, on the prescribed form.

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The Civil Service Commissioners are authorised by the Secretary of State for India in Council to make the following announcements :

(i) *Selected Candidates will be allotted to the various provinces upon a consideration of all the circumstances, including their own wishes ; but the requirements of the Public Service will rank before every other consideration.*

(ii) *An allowance amounting to £150 will be given to any Candidate who passes his probation at one of the Universities or Colleges which have been approved by the Secretary of State, viz., the Universities of Oxford, Cambridge, Dublin, Glasgow, Edinburgh, St. Andrews, Aberdeen and London (University College or King's College) ; Victoria University, Manchester.*

*This allowance will be paid to the selected Candidate in four instalments on the following dates respectively :—December 24th, after his selection, March 25th, June 24th, and the date of his signing his covenant on being finally appointed to the Service.*

*With the final instalment an allowance on account of passage to India will be paid to each newly appointed civilian to the amount of £37 10s. 0d., for passage to Calcutta, Madras or Bombay, and £43 for passage to Rangoon, the Officer then making his own arrangements for his passage.*

*The payment of each of the first three instalments will be conditional on the receipt, by the Secretary of State, through the Civil Service Commissioners of a certificate that the Candidate has fulfilled up to date the requirements of the Authorities, and shown satisfactory conduct at the Authorized University or College ; the fourth and final instalment will be paid as soon as the selected Candidate has signed his covenant, and for its payment no certificate from College Authorities will be required.*

*The whole probation must ordinarily be passed at the same Institution. Migration will not be permitted except for special reasons approved by the Secretary of State.*

(iii) *Each candidate will be required before receiving the first instalment of his allowance to execute an agreement binding himself to refund all monies he may have received from the Secretary of State for India in the event of*

(1) *his failure to pass the Final Examination within the time prescribed by the Regulations, and to satisfy the Civil Service Commissioners of his fitness for admission to the Civil Service of India, or*

(2) *his subsequent failure to execute the usual covenant, and to proceed to India, as and when he shall be directed by the Secretary of State for India.*

(iv) *All Candidates obtaining Certificates will be also required to enter into covenants, by which, amongst other things, they will bind themselves to make such payments as under the rules and regulations for the time being in force they may be required to make towards their own pensions or for the pensions of their families. The stamps payable on these covenants amount to £1.*

(v) *The seniority in the Civil Service of India of the Candidates obtaining Certificates will be determined according to the order in which they stand on the list resulting from the combined marks of the Open Competitive and Final Examinations.*

(vi) *Candidates obtaining Certificates will be required to report their arrival in India within such period after the grant of their Certificates of Qualification as the Secretary of State may in each case direct.*

(vii) *Candidates who fail to satisfy the Civil Service Commissioners at the Final Examination held in any year will be definitely rejected, and will not be allowed to present themselves for re-examination, unless it shall appear to the Secretary of State in Council, after reference to the Civil Service Commissioners, that such failure is due to circumstances wholly exceptional and beyond the control of the Candidate.*

[*Copies of this paper may be obtained on application to the Secretary to the Government of India, Home Department.*]

# CIVIL SERVICE OF INDIA; ETC., ETC.

**SYLLABUS of any open Competitive Examination for the Civil Service of India, Clerkships (Class I.) in the Home Civil Service, and Eastern Cadetships in the Colonial Service that may be held in the year 1909, and of any other competition that may be held in combination therewith.**

In view of the importance of legible handwriting in the public service, candidates are warned that the provision as to deductions for bad handwriting in these competitions will be strictly enforced.

Candidates are warned that full marks cannot be obtained on any paper unless the whole of it is answered, or, in cases where the number of questions to be answered is specified, unless the full number specified is answered.

1. **English Composition.**—An Essay to be written on one of several specified subjects.

2. **Sanskrit Language and Literature.**—Translation from Sanskrit into English, and from English into Sanskrit. History of Sanskrit Literature (including knowledge of such Indian history as bears upon the subject); Sanskrit Grammar; Vedic Philology.

3. **Arabic Language and Literature.**—Translation as in Sanskrit; History of Arabic Literature (including knowledge of such Arabic History as bears upon the subject); Arabic Grammar; Arabic Prosody.

4. **Greek Translation.**—Translation from Greek into English.

5. **Greek Composition.**—Composition in Prose and Verse, or (as an alternative for Verse Composition) an original Prose Composition in Greek.

6. **Greek Literature.**—Critical questions on the Greek Language (including questions on Philology) and Literature.

7. **Latin Translation.**—Translation from Latin into English.

8. **Latin Composition.**—Composition in Prose and Verse, or (as an alternative for Verse Composition) an original Prose Composition in Latin.

9. **Latin Literature.**—Critical questions on the Latin Language (including questions on Philology) and Literature.

10. **English Language and Literature.**—The Examination will be in two parts. In the one the Candidates will be expected to show a general acquaintance with the course of English Literature, as represented (mainly) by the following writers in verse and prose, between the reign of Edward III and the accession of Queen Victoria:—

Verse—Chaucer, Langland, Spenser, Shakespeare, Milton, Dryden, Pope, Gray, Collins, Johnson, Goldsmith, Crabbe, Cowper, Campbell, Wordsworth, Scott, Byron, Coleridge, Shelley, Keats.

Prose—Bacon, Sir Thomas Browne, Milton, Cowley, Bunyan, Dryden, Swift, Defoe, Addison, Johnson, Burke, Scott, Macaulay (Essays and Biographies).

A minute knowledge of the works of these authors will not be looked for in this part of the Examination, which will, however, test how far the Candidates have studied the chief productions of the greatest English writers *in themselves*, and are acquainted with the leading characteristics of their thought and style, and with the place which each of them occupies in the history of English Literature. Candidates will also be expected to show that they have studied in these authors the history of the English Language in respect of its vocabulary, syntax, and prosody.

The other part of the Examination will relate to one of the periods named below which will follow each other year by year in the order indicated.

1. For the year 1909: A. D. 1600 to A. D. 1700.
   [Shakespeare to Dryden.]
2. For the year 1910: A. D. 1700 to A. D. 1800.
   [Pope to Cowper.]
3. For the year 1911: A. D. 1800 to A. D. 1832.
   [Nineteenth Century writers to the death of Scott.]
4. For the year 1912: A. D. 1360 to A. D. 1600.
   [Chaucer to Spenser.]

The Examination in this part will require from Candidates a more minute acquaintance with the history of the English Language and Literature, as illustrated in the chief works produced in each period, and will be based to a considerable extent, but by no means exclusively, on certain books specified each year by the Commissioners. The names placed under the dates are intended to suggest the general character of the literary development of the period, and, consequently, the natural limits of the Examination. All the works of Shakespeare, for example, will be regarded as falling within the period 1600 to 1700; all the works of Swift within the period 1700 to 1800; all the works of Scott and Wordsworth, and all the works of Macaulay within the period 1800 to 1832.

The books specified for the year 1909, period 1600 to 1700, are:—

Shakespeare: Twelfth Night. Henry IV.

Milton: Samson Agonistes. Lyrical Poems (including Lycidas.)

Beaumont and Fletcher: Philaster.

Dryden: Hind and Panther: The Rehearsal. Critical Essays.

Bacon: Essays.

Cowley: Essays.

Bunyan: Pilgrim's Progress.

11. **Italian Language and Literature.**—Translation and Composition. Critical questions on the Italian Language and Literature. Conversation.

Paper 1 will consist of translation from and into the language. In Paper 2 (Language and Literature) candidates will be invited to answer in the foreign language some of the questions, and marks will be allotted for accuracy, facility, and elegance in the composition of these answers. Passages for translation may be set, and questions asked demanding a knowledge of the language in its early stages; but it will not be obligatory upon candidates to master in detail the old forms in use before the time of Dante.

12. **French Language and Literature.**—Translation and Composition. Critical questions on the French Language and Literature. Conversation.

Paper 1 will consist of translation from and into the language. In Paper 2 (Language and Literature) candidates will be invited to answer in the foreign language some of the questions, and marks will be allotted for accuracy, facility, and elegance in the composition of these answers. Passages for translation may be set, and questions asked, demanding a knowledge of the language in its early stages; but it will not be obligatory upon candidates to master in detail the old forms in use before 1500.

13. **German Language and Literature.**—Translation and Composition. Critical questions on the German Language and Literature. Conversation.

Paper 1 will consist of translation from and into the language. In Paper 2 (Language and Literature) candidates will be invited to answer in the foreign language some of the questions, and marks will be allotted for accuracy, facility, and elegance in the composition of these answers. Passages for translation may be set, and questions asked, demanding a knowledge of the language in its early stages; but it will not be obligatory upon candidates to master in detail the old forms in use before 1500.

14. **Lower Mathematics.**—Plane Geometry including Conic Sections; Solid Geometry, including the method of orthogonal projection; Algebra and Plane Trigonometry; Elementary Plane Co-ordinate Geometry; Elementary Mechanics of solids and fluids; Geometrical Optics; Elements of Differential and Integral Calculus with simple illustrations from other branches of the subject.

15. **Higher Mathematics.**—Higher Algebra (including Theory of Equations), Plane and Spherical Trigonometry, Differential Calculus, Integral Calculus, Differential Equations, Analytical Geometry (Plane and Solid), Statics including Attractions, Dynamics of a Particle, Rigid Dynamics, Hydrodynamics, the Mathematical Theory of Electricity and Magnetism.

16—21. **Chemistry, Physics, Geology, Botany, Zoology, Animal Physiology.**—Candidates are warned that the practical Examinations carry a large proportion of the marks.

22. **Geography.**—The history of geographical ideas and methods.

The construction and use of the more familiar map-projections. A general knowledge of the methods of exploratory surveying.

The characteristics and cartographical analysis of the physical regions of the world. The configuration of the continents and of the bed of the ocean. The characteristics and distribution of typical land-forms. The circulation of air and water. The climatic characteristics of different parts of the earth. The distribution of plant-and animal-associations.

The classification and distribution of the races of mankind. Past and present lines of communication. The influence of geographical environment (physical features and other natural conditions) upon the habits, arts, industries, social organisation and, generally, the political and economical development of the more important existing peoples.

23. **Greek History.**—Questions (*a*) on the general and (*b*) on the Constitutional History of Greece to the death of Alexander. Candidates will be expected to show a knowledge of the original authorities.

They must also be prepared to answer questions on historical geography, and to draw sketch maps.

24. **Roman History.**—Questions (*a*) on the general and (*b*) on the Constitutional History of Rome to the death of Trajan. Candidates will be expected to show a knowledge of the original authorities. They must also be prepared to answer questions on historical geography, and to draw sketch maps.

25-26. **English History.**—The subject will include (*a*) the Political history of Great Britain, Ireland and the Colonies, (*b*) the Constitutional History of the United Kingdom. Candidates should be acquainted with the following authorities :

Section I, Stubbs, Select Charters [Clarendon Press].

Section II, Prothero, Statutes and Constitutional Documents [Clarendon Press].
Gardiner, Documents of the Puritan Revolution [Clarendon Press].

In each section the number of marks assigned to the question or questions dealing with the text of the prescribed books will be about one-sixth of that assigned to the whole section. Candidates must be prepared to answer questions on historical geography, and to draw sketch maps.

27. **General Modern History.**—Candidates may, at their choice, be examined in any *one* of the following periods. Periods III, IV and V will include Indian History.

Candidates are warned that high marks will not be awarded in this subject unless the text of the prescribed books has been carefully studied by them. Candidates must be prepared to answer questions on historical geography, and to draw sketch maps.

I. From the accession of Charlemagne to the Third Crusade. [A.D. 800 to A.D. 1193.]
II. From the Third Crusade to the Diet of Worms. [A.D. 1193 to A.D. 1521.]
III. From the Diet of Worms to the death of Louis XIV. [A.D. 1521 to A.D. 1715].
IV. From the accession of Louis XV to the French Revolution of 1848. [A.D. 1715 to A.D. 1848.]
V. From the Peace of Paris to the Treaty of Berlin. [A.D. 1763 to A.D. 1878.]

Candidates should be acquainted with the following authorities:

PERIOD I.
800-1193.

| | |
|---|---|
| Einhard : Vita Caroli Magni, from 800 A.D. ... | Eds. : Pertz. Scriptores Rerum Germanicarum. |
| Lambert of Hersfeld ... ... ... | Ed. : Pertz. |
| Suger : Vita Ludovici VI ... ... ... | Eds. : (1) Migne. (2) Société de l'Histoire de France, 1868. |
| Otto of Freising : De gestis Frederici I ... ... | Ed. : Pertz. The continuator is not included. |

PERIOD II.
1193-1521.

| | |
|---|---|
| Joinville : St. Louis ... ... ... | Eds. : (1) Petitot. (2) Michaud et Poujoulat. (3) Buchon. (4) Société de l'Histoire de France, 1868. |
| Philippe de Comines : Mémoires ... ... | Eds. : (1) Petitot, (2) Michaud et Poujoulat, (3) Buchon, (4) de Mandrot ; Picard, Paris, 1901, 3. |

Machiavelli : The Prince. English translation by Thompson, published by the Clarendon Press.

PERIOD III.
1521—1715.

| | |
|---|---|
| Sully : Mémoires, up to the Treaty of Vervins ... | Eds. : (1) Petitot. (2) Michaud et Poujoulat. |
| Torcy : Mémoires ... ... ... | " " " " |

PERIOD IV.

1715—1848.

| | |
|---|---|
| Frederick II ... ... ... ... | Histoire de mon Temps, *and* La Guerre de Sept Ans. Eds.: (1) Boutaric, (2) Œuvres de Frédéric II, published by Decker; Berlin, 1846. |
| Malmesbury ... ... ... ... | Diaries and Correspondence; London, Bentley, 1844; Vol. II, Mission to The Hague, pages 66—443; Vol. III, Mission to Lisle, pages 369—599. |
| Metternich ... ... ... ... | Aus Metternich's nachgelassenen Papieren; Autorisirte Original-Ausgabe; Vienna, 1880; up to 1815. *Or in English translation—* Autobiography of Prince Metternich: Translated by Mrs. Napier; London, Bentley, 1880-1881. |

PERIOD V.

1763—1878.

| | |
|---|---|
| Malmesbury ... ... ... ... | As for Period IV. |
| Metternich ... ... ... ... | As for Period IV. |
| Bianchi ... ... ... ... | La Politique du Comte Camille de Cavour, 1852—1861 (Turin, 1885). |
| Bismarck ... ... ... ... | Gedanken und Erinnerungen von Bismarck (Edited by H. Kohl, Stuttgart, 1898); up to 1878. *Or in English translation—* Bismarck, the man and the Statesman; Reflections and Reminiscences, etc. Translated under supervision of A. J. Butler (London, Smith and Elder, 1898). |

28. **Logic and Psychology.**—The history of the subject will be included.

29. **Moral and Metaphysical Philosophy.**—The history of the subject will be included.

30. **Political Economy and Economic History.**—Candidates will be expected to possess a knowledge of economic theory as treated in the larger text-books, also a knowledge of the existing economic conditions, and of statistical methods as applied to economic inquiries, together with a general knowledge of the history of industry, land tenure and economic legislation in the United Kingdom Candidates should pay attention to the study of statistical methods

31. **Political Science.**—The Examination will not be confined to Analytical Jurisprudence, Early Institutions, and Theory of Legislation, but may embrace Comparative Politics, the History of Political Theories, &c. Candidates will be expected to show a knowledge of original authorities.

32. **English Law.**—Under the head of "English Law" are included the following subjects, viz.:—(1) Law of Contract; (2) Law of Evidence; (3) Law of the Constitution; (4) Criminal Law; (5) Law of Real Property; and of these five subjects candidates are at liberty to offer any four, but not more than four.

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*The following applies only to candidates for Clerkships in the Establishment of the Foreign Office, for Attachéships in the Diplomatic Service, and for Student Interpretherships in China, Japan and Siam.*

**Spanish Language and Literature.**—Translation and Composition. Critical questions on the Spanish Language and Literature. Conversation.

Paper 1 will consist of translation from and into the language. In Paper 2 (Language and Literature) candidates will be invited to answer in the foreign language some of the questions, and marks will be allotted for accuracy, facility, and elegance in the composition of these answers. Passages for translation may be set, and questions asked, demanding a knowledge of the language in its early stages; but it will not be obligatory upon candidates to master in detail the old forms in use before 1500.

**French, German, Italian, Spanish.**—In each of these languages a separate paper in original composition will be set for candidates who do not take the critical questions on the language and literature.

CIVIL SERVICE COMMISSION,
August, 1908.

[*Copies of this paper may be obtained on application to the Secretary to the Government of India, Home Department.*]

## CIVIL SERVICE OF INDIA.

### OPEN COMPETITION OF 1909.

FORM TO BE FILLED UP BY CANDIDATES FOR EXAMINATION.

*** *The order for admission to the Examination will not be issued unless this Form, filled up by the Candidate himself, is received by the Secretary of the Civil Service Commission on or before the* **1st July 1909.**

SIR,

I beg to inform you that I wish to be a Candidate at the Examination for the Civil Service of India, which is appointed to commence in London on the 2nd of August 1909.

I am a natural-born subject of His Majesty.

Candidates not born within the British Dominions should state this fact in a separate letter.

I hereby declare that I was born on the day of 18 , and that therefore I shall have attained the age of 22 years and shall not have attained the age of 24 years on the 1st of August 1909; I also declare that I have no disease, constitutional affection, or bodily infirmity unfitting me, or likely to unfit me, for the Civil Service of India; and that I am of good moral character, and otherwise eligible under the Regulations; and I undertake that, if I am successful, I will conform, during my period of probation, to such rules respecting the conduct of Public Servants as have been laid down, or may hereafter be laid down, by the Secretary of State for India in Council

Candidates who are not Natives of India should strike out this paragraph.

I send herewith a Certificate of age and nationality issued in accordance with the rule respecting Natives of India printed in paragraph III, on the next page.

I beg to inform you that I was* _____ examined before the Civil Service Commissioners in the month of† _____ in the year 1_____, as a Candidate for the situation of _____

* If you have never been examined, insert here the word "never."

† If you have been examined, give the date, etc., of the *last* occasion.

I am, SIR,

Your obedient Servant,

*Name in full* _____

*Address to which it is desired that the Order for Examination should be sent*‡ _____

‡ If a London address state the postal district; if a country address, state the post town.

*Date* _____

*The Secretary,*
*Civil Service Commission.*

*Certificates of age (except as mentioned above), health, and character should not be supplied until after the result of the Examination is known.*

N.B.—*Attention is drawn to the annexed Form which must be filled up by every Candidate.*

If an open Competitive Examination for Clerkships (Class I) in the Home Civil Service should be appointed to be held in August 1909, I request that a prescribed Form of Application may be forwarded to me when ready for issue.

*Signature* _____

This application Form relates only to the Competition for the Civil Service of India, and does not entitle a Candidate to compete also for the Home or Colonial Civil Service. Intending Candidates for either or both of these services must obtain the proper form or forms of application and forward them so as to reach the Secretary, Civil Service Commission, on or before July 1st. See next page.

If an open Competitive Examination for Eastern Cadetships should be appointed to be held in August 1909, I request that a prescribed Form of Application may be forwarded to me when ready for issue.

*Signature* _____

## EVIDENCE OF AGE TO BE REQUIRED FROM CANDIDATES FOR THE CIVIL SERVICE OF INDIA.

I. Every Candidate born in the United Kingdom should be prepared to produce, when required, a Certificate from the Registrar-General of Births, Marriages, and Deaths, or from one of his provincial officers. This certificate may be obtained from the Registrar-General in London, Dublin or Edinburgh, or from the Superintendent Registrar of the District in which the birth took place.

II. A Candidate born of European parents in India should be prepared to produce, when required, a certificate of Baptism from the district in which he was baptised. If this does not also mention the date of birth it should be accompanied by a statutory declaration by one of the Candidate's parents, stating the date and place of birth. When such certificates are not in the possession of the candidates, an Extract from the Registers kept at the India Office will probably be obtainable.

III. A Candidate who is a Native of India must, **on or before the 1st July, 1909,** produce a certificate of age and nationality issued under Notification of the Government of India, No. 2252, dated 21st August, 1888, as amended by Notification No. 404, dated 19th May, 1898, and signed, should he be a resident in British India, by the Secretary to Government of the Province, or the Commissioner of the Division within which his family resides, or, should he reside in a Native State, by the highest Political Officer accredited to the State in which his family resides. *No other certificates will be accepted for this Competition.*

*To be filled up by the Candidate himself, and returned with the Form of Application.*

# CIVIL SERVICE OF INDIA.

## OPEN COMPETITIVE EXAMINATION COMMENCING 2ND AUGUST 1909.

*** THIS FORM MUST BE RECEIVED AT THE OFFICE OF THE CIVIL SERVICE COMMISSION ON OR BEFORE THE 1ST JULY, 1909.

*** *Place your Initials against the Subjects which you select, and sign your name in the place indicated on the back of this form.*

Extract from Clause 4 of the Regulations:—

" . . . Candidates are at liberty to name any of these subjects provided that the maximum number of marks that can be obtained from the subjects chosen is limited to 6,000. If this maximum is exceeded by a Candidate's selection he will be required to indicate one of his subjects, the marks for which should, in his case, be reduced so as to bring his maximum marks within the prescribed limit. The marks so reduced will be subject to the correspondingly reduced deduction under Clause 6."

| INITIALS. | | MAXIMUM MARKS. |
|---|---|---|
| ..... | English Composition ... ... ... | 500 |
| ..... | Sanskrit ... ... ... ... | 600 |
| ..... | Arabic ... ... ... ... | 600 |
| | Greek, *viz*:— | |
| ..... | Translation ... ... ... ... | 300 |
| ..... | Composition ... ... ... ... | 300 |
| ..... | Literature ... ... ... ... | 300 |
| | Latin, *viz*:— | |
| ..... | Translation ... ... ... ... | 300 |
| ..... | Composition ... ... ... ... | 300 |
| ..... | Literature ... ... ... ... | 300 |
| ..... | English ... ... ... ... | 600 |
| ..... | †Italian ... ... ... ... | 600 |
| ..... | †French ... ... ... ... | 600 |
| ..... | †German ... ... ... ... | 600 |
| ..... | Lower Mathematics ... ... ... | 1,200 |
| ..... | Higher Mathematics ... ... ... | 1,200 |
| | Natural Science, *viz*:— | |
| ..... | ‡ Chemistry ... ... ... ... | 600 |
| ..... | ‡ Physics... ... ... ... ... | 600 |

†‡ See Notes on the next page.

| INITIALS. | | MAXIMUM MARKS. |
|---|---|---|
| ..... | ‡Geology ... ... ... ... | 600 |
| ..... | ‡Botany ... ... ... ... | 600 |
| ..... | ‡Zoology ... ... ... ... | 600 |
| ..... | ‡Animal Physiology ... ... ... | 600 |
| ..... | Geography ... ... ... ... | 600 |
| ..... | Greek History ... .. ... | 500 |
| ..... | Roman History ... ... ... | 500 |
| ..... | English History, Period I .. ... | 400 |
| ..... | English History, Period II ... ... | 400 |
| ..... | General Modern History, Period ... | 500 |
| ..... | Logic and Psychology ... ... ... | 600 |
| ..... | Moral and Metaphysical Philosophy ... ... | 600 |
| ..... | Political Economy and Economic History ... | 600 |
| ..... | Political Science ... ... ... | 500 |
| ..... | Roman Law ... ... ... ... | 500 |
| | English Law, *viz.*:— | |
| ..... | Law of Contract ... ... ... | |
| ..... | Law of Evidence ... ... ... | |
| ..... | Law of the Constitution ... ... | 500 |
| ..... | Criminal Law ... ... ... | |
| ..... | Law of Real Property ... ... ... | |

**Signature**_____

*Date*_____

*In addition to the Written Examination there will be an Oral Examination in each of the subjects marked thus†, and a Practical Examination in each of the subjects marked thus‡. For the Practical Examination in Chemistry Candidates may bring any standard books on Analysis, and, for the Practical Examination in Botany, any standard Flora. All books brought must be submitted to the Presiding Examiner for his approval; no written notes of any kind will be allowed.*

*The Oral Examinations in Modern Languages being intended as* colloquial *tests, no marks will be given at them to Candidates who are not able to converse.*

*Any Candidate who wishes to* decline *the Oral Examination or the Practical Examination in any of the subjects selected by him, should state this in the blank space below.*

*To the Secretary,*

*Civil Service Commission,*

*London, W.*

N.B.—*Attention is drawn to the annexed Form, which must be filled up by every Candidate.*

[*Copies of this paper may be obtained on application to the Secretary to the Government of India, Home Department.*]

NOTE.

If Open Competitive Examinations for the following Services, viz :—

Eastern Cadetships in the Colonial Service;

Clerkships (Class I) in the Home Civil Service;

should be held in 1909 concurrently with the Open Competitive Examination for the Civil Service of India, candidates duly eligible in respect of age will be admitted to compete for any two or all three of these Services, subject to the following conditions:

(1) They must enter and return to the Secretary, Civil Service Commission, within the time limited by the several regulations, an application on the form prescribed for each of the respective services.*

(2) Every successful candidate who may have been admitted to compete for either the India or the Colonial Service (or both), as well as for the Home Service, will be called upon to declare, immediately after the announcement of the result of the competitions, whether he prefers his name to remain on the list of candidates for the India or Colonial Service or on the list of candidates for Clerkships in the Home Civil Service.

The name of any candidate who fails to declare his choice when called upon to do so will be removed from the list of candidates for Clerkships in the Home Civil Service.

(3) Every successful candidate who may have been admitted to compete for both the India and Colonial Services will be called upon to declare, immediately after the announcement of the result of the competitions, whether he prefers his name to remain on the list of candidates for the Civil Service of India or on the list of candidates for Eastern Cadetships in the Colonial Service.

The name of any candidate who fails to declare his choice when called upon to do so will be removed from the list of candidates for Eastern Cadetships.

(4) All declarations of choice are irrevocable.

(5) Candidates for all three or any two of the above-mentioned services will be required to pay a consolidated fee of £6.

Civil Service Commission.

*August, 1908.*

* Candidates who may desire to enter the competitions for the Home and Colonial Services should apply about the beginning of February next to the Secretary, Civil Service Commission, London, W., for the prescribed forms of application.

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ECCLESIASTICAL.

*The 20th October 1908.*

*No. 537.*—The Most Reverend R. S. Copleston, D.D., Bishop of Calcutta and Metropolitan in India and the Island of Ceylon, having returned from furlough resumed charge of his office at Bombay on the forenoon of the 9th October 1908.

*The 23rd October 1908.*

*No. 553.*—The Most Reverend the Lord Bishop of Calcutta has appointed the Reverend J. Godber to be His Lordship's Domestic Chaplain, with effect from the 9th October 1908.

*No. 559.*—The Reverend Edward Meyler has been appointed a Chaplain on probation on the Bengal (Lucknow) ecclesiastical establishment to fill an existing vacancy.

H. A. STUART,
*Secy. to the Govt. of India.*

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**The following order, issued by the Government of India in the Army Department, is republished for general information.**

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 23rd October 1908.*

FURLOUGH AND LEAVE.

*No. 860.*—Major C. Herbert, D.S.O., I.A., Cantonment Magistrates' Department, has been granted furlough to Europe for one year, on medical certificate, with effect from the 22nd September 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 11, 1908.

PART IA.


[*Reprinted from the "Gazette of India" (Extraordinary) of the 2nd November 1908.*]

## HOME DEPARTMENT.

### NOTIFICATION.

PUBLIC.

No. 2510.

*Simla, the 2nd November 1908.*

The following gracious Message addressed by His Majesty the King-Emperor to the Princes and Peoples of India has this day been announced by His Excellency the Viceroy in Durbar at Jodhpur, and is published for general information.

By order,

H. A. STUART,

*Secy. to the Govt. of India.*

## His Majesty the King-Emperor's Message to the Princes and Peoples of India.

1. It is now fifty years since Queen Victoria, my Beloved Mother, and my August Predecessor on the Throne of these Realms, for divers weighty reasons, with the advice and consent of Parliament, took upon herself the government of the territories theretofore administered by the East India Company. I deem this a fitting anniversary on which to greet the Princes and Peoples of India, in commemoration of the exalted task then solemnly undertaken. Half a century is but a brief span in your long annals, yet this half century that ends today will stand amid the floods of your historic ages, a far-shining landmark. The Proclamation of the direct supremacy of the Crown sealed the unity of Indian Government and opened a new era. The journey was arduous, and the advance may have sometimes seemed slow; but the incorporation of many strangely diversified communities, and of some three hundred millions of the human race, under British guidance and control has proceeded steadfastly and without pause. We survey our labours of the past half century with clear gaze and good conscience.

2. Difficulties such as attend all human rule in every age and place have risen up from day to day. They have been faced by the servants of the British Crown with toil and courage and patience, with deep counsel and a resolution that has never faltered nor shaken. If errors have occurred, the Agents of my Government have spared no pains and no self-

sacrifice to correct them · if abuses have been proved, vigorous hands have laboured to apply a remedy.

3. No secret of empire can avert the scourge of drought and plague, but experienced administrators have done all that skill and devotion are capable of doing, to mitigate those dire calamities of nature. For a longer period than was ever known in your land before, you have escaped the dire calamities of war within your borders. Internal peace has been unbroken.

4. In the great Charter of 1858, Queen Victoria gave you noble assurance of her earnest desire to stimulate the peaceful industry of India, to promote works of public utility and improvement, and to administer the Government for the benefit of all resident therein. The schemes that have been diligently framed and executed for promoting your material convenience and advance—schemes unsurpassed in their magnitude and their boldness—bear witness before the world to the zeal with which that benignant promise has been fulfilled.

5. The rights and privileges of the Feudatory Princes and Ruling Chiefs have been respected, preserved, and guarded; and the loyalty of their allegiance has been unswerving. No man among my subjects has been favoured, molested, or disquieted, by reason of his religious belief or worship. All men have enjoyed protection of the law. The law itself has been administered without disrespect to creed or caste, or to usages and ideas rooted in your civilization; it has been simplified in form, and its machinery adjusted to the requirements of ancient communities slowly entering a new world.

6. The charge confided to my Government concerns the destinies of countless multitudes of men now and for ages to come; and it is a paramount duty to repress with a stern arm guilty conspiracies that have no just cause and no serious aim. These conspiracies I know to be abhorrent to the loyal and faithful character of the vast hosts of my Indian subjects, and I will not suffer them to turn me aside from my task of building up the fabric of security and order.

7. Unwilling that this historic anniversary should pass without some signal mark of royal clemency and grace, I have directed that, as was ordered on the memorable occasion of the Coronation Durbar in 1903, the sentences of persons, whom our Courts have duly punished for offences against the law, should be remitted, or in various degrees reduced; and it is my wish that such wrongdoers may remain mindful of this act of mercy, and may conduct themselves without offence henceforth.

8 Steps are being continuously taken towards obliterating distinctions of race as the test for access to posts of public authority and power. In this path I confidently expect and intend the progress henceforward to be steadfast and sure, as education spreads, experience ripens, and the lessons of responsibility are well learned by the keen intelligence and apt capabilities of India.

9. From the first, the principle of representative institutions began to be gradually introduced, and the time has come when, in the judgment of my Viceroy and Governor-General and others of my counsellors, that principle may be prudently extended. Important classes among you, representing ideas that have been fostered and encouraged by British rule, claim equality of citizenship, and greater share in legislation and government. The politic satisfaction of such a claim will strengthen, not impair, existing authority and power. Administration will be all the more efficient, if the officers who conduct it have greater opportunities of regular contact with those whom it affects, and with those who influence and reflect common opinion about it. I will not speak of the measures that are now being diligently framed for these objects. They will speedily be made known to you, and will, I am very confident, mark a notable stage in the beneficent progress of your affairs.

10 I recognise the valour and fidelity of my Indian troops, and at the New Year I have ordered that opportunity should be taken to show in substantial form this, my high appreciation, of their martial instincts, their splendid discipline, and their faithful readiness of service.

11. The welfare of India was one of the objects dearest to the heart of Queen Victoria. By me, ever since my visit in 1875, the interests of India, its Princes and peoples, have been watched with an affectionate solicitude that time cannot weaken. My dear son, the Prince of Wales, and the Princess of Wales, returned from their sojourn among you with warm attachment to your land, and true and earnest interest in its well-being and content. These sincere feelings of active sympathy and hope for India on the part of my Royal House and line, only represent, and they do most truly represent, the deep and united will and purpose of the people of this Kingdom.

12. May Divine protection and favour strengthen the wisdom and mutual good-will that are needed for the achievement of a task as glorious as was ever committed to rulers and subjects in any State or Empire of recorded time.

[*Reprinted from the "Gazette of India" (Extraordinary) of the 3rd November 1908.*]

The following order, issued by the Government of India in the Finance Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATION.

ACCOUNTS AND FINANCE.

PUBLIC DEBT.

*Calcutta, the 3rd November 1908.*

*No. 6201A.*—(In the following Notification "Notes" means "Promissory Notes of the Government of India," and includes "Stock certificates issued in lieu thereof.")

Notice is hereby given that with effect from the 19th November 1908, the Governor-General in Council is prepared to give Notes of the 3½ per cent. loan of 1900-01 in exchange for Notes of the 3 per cent. loan of 1896-97, on the following terms:—

(1) If the face value of the 3 per cent. Notes tendered for conversion is an exact multiple of Rs. 700, the tenderer will receive, in exchange, 3½ per cent. Notes for six-sevenths of such face value.

(2) If the face value of the 3 per cent. Notes tendered for conversion does not form an exact multiple of Rs. 700, the tenderer has the option of receiving—

(*a*) 3½ per cent. Notes equivalent to the nearest lower multiple of Rs. 700 calculated as in clause (1), together with the difference in 3 per cent. Notes; or

(*b*) 3½ per cent. Notes of the nearest higher equivalent face value in hundreds calculated as in clause (1), on payment in cash of the difference between (i) six-sevenths of the face value of the 3 per cent. Notes tendered, and (ii) the face value of the 3½ per cent. Notes received in exchange.

(*Example.*—A tenderer for conversion may, at his option, receive in exchange for a 3 per cent. Note for Rs. 1,000, either (*a*) 3½ per cent. Notes for Rs. 600, together with 3 per cent. Notes for Rs. 300; or (*b*) 3½ per cent. Notes for Rs. 900 on his making a cash payment of Rs. 42-13-9.

(3) Interest on all 3 per cent. Notes tendered for conversion, which has accrued up to the end of the preceding half-year and has not been already drawn, will be paid in cash at the time of conversion and the new 3½ or 3 per cent. Notes will bear interest from the beginning of the half-year current at the time of conversion.

(4) Notes may be tendered for conversion at the Public Debt Office, Bank of Bengal Calcutta, or at any other Presidency Bank or at any Treasury to which they are for the time being enfaced for payment of interest. Notes so tendered must bear either of the following endorsements duly signed:—

(*a*) "Received in lieu of this Note 3½ per cent. Notes for and 3 per cent. Notes for under Notification No. 6201A., dated 3rd November, 1908," or

(*b*) "Received in lieu of this Note and of a cash payment of Rs. 3½ per cent. Notes for under Notification No. 6201A., dated 3rd November 1908."

2. The Governor-General in Council reserves the right to withdraw the offer at any time on giving six months' notice.

3. A corresponding notice is being issued by the Secretary of State in England.

By order of the Governor-General in Council,

W. MAXWELL,
*Offg. Secretary to the Government of India.*

[*Reprinted from the "Gazette of India" of the 17th October 1908.*]

The following order, issued by the Government of India in the Legislative Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

No. 18, dated Simla, the 16th October 1908.

NOTIFICATION—By the Government of India, Legislative Department.

WHEREAS by Resolution passed by the Secretary of State for India in Council on the 29th day of February 1872, the provisions of section 1 of the Government of India Act, 1870 (33 Vict., c. 3), were declared applicable to the Sonthal Parganas;

And whereas the Lieutenant-Governor of Bengal has proposed to the Governor-General in Council a draft of the following Regulation, together with the reasons for proposing the same;

And whereas the Governor-General in Council has taken the draft and reasons into consideration, and has approved of the draft and the same has received the assent of the Governor-General on the 16th day of October 1908;

In pursuance of the direction contained in the said section, the said Regulation is now published in the *Gazette of India* and in the *Calcutta Gazette*.

## REGULATION No. III OF 1908.

*A Regulation further to amend the Santhal Parganas Settlement Regulation.*

III of 1872. WHEREAS it is expedient further to amend the Santhal Parganas Settlement Regulation; it is hereby enacted as follows:—

Short title.

1. This Regulation may be called the Santhal Parganas Settlement (Amendment) Regulation, 1908.

New sections 5 and 5A in Regulation III, 1872.

2. For section 5 of the Santhal Parganas Settlement Regulation, the following shall be substituted namely:—

Bar of jurisdiction of Civil Courts during settlement.

"5. (*1*) From the date on which, under section 9, the Lieutenant-Governor declares, by a notification in the Calcutta Gazette, that a settlement shall be made of the whole or any part of the Santhal Parganas, until the date on which such settlement is declared, by a like notification, to have been completed, no suit shall lie in any Civil Court established under the Bengal, Agra and Assam Civil Courts Act, 1887, in regard to— XII of 1887.

(*a*) any land or any interest in, or arising out of, land, or
(*b*) the rent or profits of any land, or
(*c*) any village headship or other office connected with any land,

in the area covered by such first-mentioned notification; nor shall any Civil Court proceed with the hearing of any such suit which may be pending before it.

(*2*) Between the dates referred to in sub-section (*1*), all suits of the nature therein described shall be filed before or transferred to an officer appointed by the Lieutenant-Governor under section 2 of the Santhal Parganas Act, 1855, or section 10 of this Regulation, according as the Lieutenant-Governor may from time to time direct; and such officer shall hear and, even though during the hearing the settlement may be declared to have been completed, determine them. XXXVII of 1855.

Re-transfer of suits to Civil Court.

"5A. (*1*) Notwithstanding anything contained in section 5, whenever it appears to any officer empowered thereby to try any such suit to be just and expedient that the suit or any issue arising therein should be tried by a Civil Court established under the Bengal, Agra and Assam Civil Courts Act, 1887, which, but for that section, would have had jurisdiction to try the suit, he may, either on the prayer of the parties or of his own motion, but subject to the control of the officers to whom he is subordinate, make a certificate to that effect and transfer the record, if any, to such Court. XII of 1887.

(*2*) On receipt of any such certificate and on payment of such court-fees as would have been payable if the suit had been originally filed in such Court (if the said fees have not already been paid), the Court shall proceed to hear and determine such suit or issue as if the suit had been originally instituted therein.

(*3*) Any issue so transferred shall be dealt with, and shall be charged with court-fees, as if it were a separate suit.

(*4*) The decision of the said Court in any such suit or issue shall be deemed to be a decree within the meaning of section 2 of the Code of Civil Procedure, and shall be carried into effect in the manner provided by law for the execution of decrees of such Court. XVI of 1882.

(5) Every such decision, and every decision given in appeal therefrom, shall be certified by the said Court to the officer by whom the certificate mentioned in sub-section (1) was made, or to such officer as the Lieutenant-Governor may appoint in this behalf; and its purport, so far as relevant, shall thereupon be entered in the record-of-rights."

Partial repeal of section 8.

3. In section 8 of the said Regulation the words from "or before any officer" to the end of the section are hereby repealed.

Amendment of section 11.

4. In section 11 of the said Regulation, for the figures "25" the figures and letter "25A" shall be substituted.

Amendment of section 13.

5. To section 13 of the said Regulation the following shall be added, namely:—

"For every village shall be drawn up a paper setting forth the custom of the village or tribe in regard to the following facts:—

(a) the existence of the office of manjhi or other village-headship, and the duties and emoluments of each headman, and the customs of succession to the headship by inheritance, election or otherwise;

(b) the removal or suspension of a headman for misconduct, and the appointment or election to a vacant headship;

(c) the devolution of the lands held by proprietors or under-proprietors or headmen or cultivated by raiyats, any custom contrary to the ordinary Hindu or Muhammadan law being noted;

(d) the tenure of houses in the village, and the payment of ground-rents and dues by non-cultivating residents;

(e) the duties and dues of village-watchmen and other village-servants, and their succession to, and removal from, office;

(f) the management and usufruct of the waste land and other matters relating to the internal arrangement of villages;

and the said paper shall be deemed to form part of the record-of-rights."

Repeal of section 23.

6. Section 23 of the said Regulation is hereby repealed.

Evidential value of papers prepared under section 23.

7. Every paper prepared under section 23 of the said Regulation and duly published before the commencement of this Regulation shall be deemed to form and always to have formed part of the record-of-rights.

Amendment of section 24.

8. In section 24 of the said Regulation,—

(a) for the words "in the Original or Appellate Settlement Courts" the words "in the Settlement Courts" within a period of six months from the date of the publication of such record-of-rights" shall be substituted; and

(b) the words "before which such objection may be urged or brought on appeal or otherwise" shall be omitted.

New sections 25 and 25A.

9. For section 25 of the said Regulation, as amended by the Santhal Parganas Rent Regulation, 1886, the following shall be substituted, namely:— II of 1886.

Record to be final after six months' publication.

"25. (1) After a period of six months from the date of the publication of the record-of-rights of any village, such record shall be conculsive proof of the rights and customs therein recorded, other than the rights mentioned in section 25A, except so far as concerns entries in such record regarding which objections by parties interested may still be pending in the Original or Appellate Courts, or may still be open to appeal.

(2) Notwithstanding anything contained in sub-section (1), the Settlement-officer may, at any time before the settlement is declared by a notification in the Calcutta Gazette to have been completed,—

(a) inquire into and correct any material error in such record; and

(b) revise any order or decision passed by himself or by an Assistant Settlement-officer:

Provided that no such order or decision shall be so revised where any order passed by the Commissioner is likely to be affected by such revision, or where an appeal from such order or decision is pending before the Commissioner:

Provided, further, that no material error shall be corrected and no decision or order shall be revised, until reasonable notice has been given to the parties concerned to appear and be heard in the matter.

(3) When a record-of-rights has become final, or any objection to any entry in a record-of-rights has been finally disposed of in the Settlement Courts, and when all final decisions and orders including such as may have been passed on revision as provided in sub-section (2), have been correctly embodied therein, such record shall not, until a fresh settlement is made or a new table of rates and rent-rolls are prepared, be re-opened without the previous sanction of the Lieutenant-Governor. But, in case of the discovery of material error, it shall be lawful for the Lieutenant-Governor to direct that the record of any village shall be revised.

"25A. Where only the rights of zamindars and other proprietors as between themselves are concerned, a suit may, unless it is barred by section 13 of the Code of Civil Procedure, be brought in a Court established under the Bengal, Agra and Assam Civil Courts Act, 1887, to contest the finding or record of the Settlement-officer, within three years from the date of the publication of the record of-rights, or of the final order of the Revenue Court. But no such suit shall be brought in any Court after the expiration of three years from such date.

XIV of 1882. Suits to contest Settlement-officer's decision.

XII of 1887.

If in any such suit it is found that the finding of the Settlement-officer is erroneous, the record shall be amended accordingly."

New sections 26 to 28.

10. For section 26 of the said Regulation the following shall be substituted, namely:—

"26. Where the claim in any suit of the nature described in section 25 was included in any plaint on which court-fees have been paid, and the suit, having been transferred under section 5, has been heard and determined by a Settlement-officer, the fees so paid shall be taken into account in determining the fee chargeable in respect of such suit.

Court-fees in suits contesting finding of the Settlement-officer.

"27. (1) No transfer by a raiyat of his right in his holding or any portion thereof, by sale, gift., mortgage, lease or any other contract or agreement, shall be valid unless the right to transfer has been recorded in the record-of-rights, and then only to the extent to which such right is so recorded.

Transfer of raiyats' rights.

(2) No transfer in contravention of sub-section (1) shall be registered, or shall be in any way recognized as valid by any Court, whether in the exercise of civil, criminal or revenue jurisdiction.

(3) If at any time it comes to the notice of the Deputy Commissioner that a transfer in contravention of sub-section (1) has taken place he may, in his discretion, evict the transferee and either restore the transferred land to the raiyat or any heirs of the raiyat who has transferred it, or re-settle the land with another raiyat according to the village custom for the disposal of an abandoned holding.

Provided—

(a) that the transferee whom it is proposed to evict has not been in continuous cultivating possession for twelve years,

(b) that he is given an opportunity of showing cause against the order of eviction, and

(c) that all proceedings of the Deputy Commissioner under this section shall be subject to control and revision by the Commissioner.

Penalties.

"28. If any person,—

(a) being a proprietor, fails to repair and maintain any khas, dykes, drains or tanks which he is bound, by any custom entered in the record-of-rights, to repair and maintain, or

(b) being a proprietor or a headman, exacts from any raiyat tolls, *abwabs*, *salami*, *kayali*, forced labour or the like, the exaction of which is forbidden by any such custom, or,

(c) being a headman, fails to perform any of the prescribed police-duties, or,

(d) being a proprietor or a headman, fails to repair, with the assistance of the raiyats, any dykes, drains, tanks, village-paths or boundary-marks which he and they are bound, by any custom entered in the record-of-rights, to repair, or fails to preserve any of the recorded camping or grazing grounds, or,

(e) being a proprietor or a headman, fails to report to competent authority any transfer of village-land made in contravention of section 27, sub-section (1), or

(f) being a raiyat, fails to assist the proprietor or headman in the repair of any village dykes, drains, tanks, paths, or boundary-marks which he is bound, by any custom entered in the record-of-rights, to assist the proprietor or headman in repairing, or encroaches on any of the recorded camping or grazing grounds, or,

(g) being a proprietor, headman or raiyat, cuts down any village-trees which he is forbidden by any such custom to cut, or otherwise uses, or prevents the use of, village forest in contravention of any such custom,

he shall be liable to a fine which may extend to fifty rupees, and, in the case of a continuing offence, to a further fine not exceeding one rupee for each day during which the offence continues."

J. M. MACPHERSON,
*Secy. to the Govt. of India.*

[*Reprinted from the "Gazette of India" of the 31st October 1908.*]

# MILITARY SECRETARY'S OFFICE.

## NOTIFICATIONS.

*Simla, the 30th October 1908.*

*No. 2298-M.*—Notice is hereby given that His Excellency the Viceroy and Governor-General will hold a Levée at Government House, Calcutta, at 9-30 P.M., on Tuesday, the 15th December 1908.

All Civil, Naval and Military Officers, Members of the Consular Body, Gentlemen whose names are borne on the Government House List, or who have already been presented at the Court of St. James, and Indian Officers of the Indian Regiments of the Garrison, are invited to attend the Levée.

The following regulations are to be observed at HIS EXCELLENCY'S Levée:—

I.—Gentlemen who propose to attend His Excellency's Levée are requested to send their cards addressed to the **Office of the Military Secretary to the Viceroy, Calcutta,** not later than Tuesday, the 8th December, *after which date no cards will be received.* Gentlemen are requested to put down on the cards their address. They are also requested to bring with them two large cards with their names *clearly written* thereon—one to be left with the Aide-de-Camp in waiting in the corridor, and the other to be delivered to the Military Secretary, who will announce the name to His Excellency.

II.—Gentlemen who propose to present others should apply to the Office of the Military Secretary to the Viceroy, Calcutta, for a "Form of presentation," which, after the necessary particulars have been filled in, should be submitted for approval *not later than Monday, the 7th December 1908.*

III.—It is requested that Gentlemen whose names begin with the letters A to K will, as far as possible, assemble at Government House before 9 P.M., and the remainder at 9-30 P.M.

IV.—Gentlemen presenting others must themselves attend the Levée.

V.—Gentlemen entitled to wear uniform will appear in Full Dress. Military Officers—Review Order, dismounted. Civilians—Levée Dress. Helmets will not be taken to the Levée.

VI.—Clergymen being University Graduates and other gentlemen entitled to wear robes or gowns on account of Judicial or Academical office or status and not entitled to wear uniform will appear in such robes or gowns.

VII.—Gentlemen not entitled to wear uniform, or robes or gowns, will appear in Evening Dress.

VIII.—Indian gentlemen who do not appear in the dress prescribed above will wear Choga, Aba or Jubba and Chapkan, Chilta, Saya or Kaba with trousers and their distinctive National head dress, or the ceremonial dress approved for their class by the Local Government.

In the case of Bengali gentlemen the head dress should be a pugree generally known as Shamla or Mouratta, and not a brimless cap.

In the case of Burmese gentlemen, the head dress should be a white fillet, the hair being dressed in a top knot.

Indian gentlemen who do not appear in the dress prescribed in paragraphs V, VI and VII should not remove their head dress when they pass His Excellency.

At the Viceregal Court, only patent leather boots or shoes of an English pattern are allowed to be worn, except in the case of Indian Military Officers, who wear the particular style of boot or shoe which forms part of their uniform.

IX.—Gentlemen who had intended to be present but have found themselves unable to attend should submit an explanatory letter to the Military Secretary to the Viceroy before, or as soon as possible after, the Levée.

X.—The carriages of Gentlemen having the Private Entrée will enter by the South Gate, and set down at the South Entrance of Government House.

All other carriages will enter by the Nort-East or North-West Gate, as directed by the Police on duty. These two Gates will not be closed till all gentlemen have left Government House after the Levée.

*No. 2299-M.*—Their Excellencies the Viceroy and the Countess of Minto will hold a Drawing Room at Government House, Calcutta, on Tuesday, the 22nd December 1908, at 9-30 P.M.

Ladies whose names are borne on the Government House List, or who have already been presented at the Court of St. James, proposing to attend the Drawing Room, are requested to send their cards with their adresses to the Military Secretary to the Viceroy, Calcutta, not later than Friday, the 18th December 1908, *after which date no cards will be received*, and to bring with them to the Drawing Room two large cards with their names *clearly written* thereon—one to be given to the Aide-de-Camp in waiting in the corridor and the other to the Military Secretary, at the time of presentation.

Ladies who propose to present others should send in *in writing* for approval the names of such Ladies to the Office of the Military Secretary to the Viceroy, Calcutta, *not later than Thursday, the 17th December*, when, if they are approved, presentation cards will be forwarded.

Ladies who present others must themselves attend the Drawing Room.

Ladies attending the Drawing Room will appear in full dress, but need not wear trains or feathers.

Ladies who had intended to be present but have found themselves unable to attend should send an explanatory letter to the Military Secretary before, or as soon as possible after, the Drawing Room.

Gentlemen having the Private Entrée themselves, and accompanying Ladies to the Private Entrée, will be admitted to the Throne Room.

Gentlemen accompanying Ladies by the Public Entrée will leave them at the Entrance to the Eastern Gallery and rejoin them in the Ball Room.

The carriages of those who have the Private Entrée will enter by the South Gate, and set down at the South Entrance of Government House.

All other carriages will enter by the North-East or North-West Gate, as directed by the Police on duty.

By Command,

VICTOR BROOKE, *Lieut.-Colonel,*
*Military Secretary to the Viceroy.*

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The following order, issued by the Government of India in the Home Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATIONS.

### EXAMINATIONS.

*Simla, the 30th October 1908.*

*No. 466.*—With reference to rules 4 and 9 of the rules published with the Home Department Notification No. 529, dated the 8th September 1899, and to Rules 2 and 6 published with the Resolution of the Government of Bengal, No 364T.F., dated the 10th October 1894, it is hereby notified that the examination prescribed for filling up vacancies in the lower division of the Secretariat Clerical Service of the Government of India and attached offices and in the Clerical establishments of the offices subordinate to the Government of Bengal will be held at Calcutta in the Senate House of the Calcutta University, commencing on Saturday, the 9th January 1909. It is also notified that no examination will be held in the year 1910.

The examination at Allahabad and Lahore will be held at the same time at the places to be appointed by the Governments of the United Provinces and the Punjab, respectively. The hours of examination at Calcutta will be from 10 A.M. to 1 P.M. and from 1-30 P.M to 4-30 P.M. daily.

The probable number of vacancies in the lower division of the Secretariat Clerical service of the Government of India and attached offices to be competed for is four. Of these, two will be reserved for candidates domiciled in the United Provinces, the Punjab, the Central Provinces, Rajputana, Central India, and Baluchistan, provided that a sufficient number of such candidates duly qualified appear for the examinations to be held at Allahabad and Lahore. The remaining vacancies will be offered for competition among the candidates examined at Calcutta and such candidates temporarily resident, but not domiciled, in any of the provinces enumerated above, as may be permitted to present themselves for examination at Allahabad and Lahore.

The probable number of vacancies in the offices subordinate to the Government of Bengal is seven. Of these two have been reserved by the Local Government for the special service of domiciled Europeans and Eurasians.

Candidates should pay the prescribed fee (Rs. 10) into the nearest treasury and forward the treasury receipt to the Secretary to the Board of Examiners, Calcutta. Candidates paying their fees in Calcutta should pay them into the Bank of Bengal.

Applications for permission to appear at the examination should be made to the Secretary to the Board of Examiners, Calcutta, between the date of this Notification and the 1: th December next (inclusive).

The attention of intending candidates is called to Rule 8 of the rules* published with the Home Department Notification of the 8th September 1899 and to Rule 5 of the rules published with the Resolution of the Government of Bengal of the 10th October 1894, as amended by Notification No. 877T.-F., dated the 17th October 1896, prescribing the particulars and documents† which should accompany the application for permission to appear at the examination.

* *Particulars and documents prescribed in Rule 8 of the rules published with the Home Department Notification of 8th September 1899—*

(1) Evidence that the candidate at the date of making his application is not less than 18 and not more than 24 years of age. The date of the candidate's birth must be stated.

(2) In case the candidate has been educated at a school in which students' good conduct registers are kept, the candidates' regist r for the last year of his attendance at school when a year has not elapsed since he left school. In other cases, a certificate that the candidate is of good moral character from the head of the institution in which he has last been educated or from some respectable householder to whom he is well known in private life, and who is himself known to a District or Subdivisional Magistrate or to the head of some Government office,—this last fact being certified by the countersignature of the officer in question.

(3) If the candidate is emplı yed under Government, a certificate by the head of the office or department to the effect that in his opinion there is no objection to the candidate appearing at the ensuing clerkship examination.

(4) A statement whether the candidate has appeared at any previous clerkship examination, and, if so, in what year.

† *Particulars and documents prescribed in rule 5 of the rules published with the Resolution of the Bengal Government of the 10th October 1894, as amended by Notification No. 877T.F., dated the 17th October 1896.*

(1) The candidate's certificate of the Entrance or any higher University examination, or of Standard VII prescribed by the Code for European Schools.

(2) Evidence that the candidate at the date of making his application is not less than 18 and not more than 24 years of age. The date of the candidate's birth must be stated.

(3) In case the candidate has been educated at a school in which students' good conduct registers are kept, and in case a year has not elapsed since he left school, a copy of the candidate's register for the last year of his attendance at school certified by the head master. In other cases a certificate that the candidate is of good moral character from the head of the institution in which he has last been educated, or from some respectable householder to whom he is well known in private life, and who is himself known to a District or Subdivisional Magistrate or to the head of some Government office,—this last fact being certified by the countersignature of the officer in question.

JUDICIAL.

*The 28th October 1908.*

*No. 1315.*—Under the provisions of section 5 of the Lower Burma Courts Act, 1900 (VI of 1900), the Governor-General in Council is pleased to appoint Mr. H. L. Bell, Barrister-at-Law, Chief Judge of the Court of Small Causes, Calcutta, to be a temporary additional Judge of the Chief Court, Lower Burma, with effect from the 12th November 1908.

ECCLESIASTICAL.

*The 30th October 1908.*

*No. 575.*—The Reverend C. H. Barlow, a senior Chaplain on the Bengal (Calcutta) Ecclesiastical establishment, is permitted to retire from the service, with effect from the 27th October 1908.

H. A. STUART,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Finance Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATIONS.

ACCOUNTS, ETC.

LOANS, ETC.

*Simla, the 30th October 1908.*

*No. 6215A.*—In exercise of the powers conferred by sections 5 and 7 of the Local Authorities Loan Act (XI of 1879), the Governor-General in Council is pleased to direct that the following amendments shall be made in the Rules published with the Notification of the Government of India in the Finance Department, No. 6566-A., dated the 24th October 1907.

For Rules 5 and 10 the following shall be substituted, namely—

"Rule 5. The Governor-General in Council shall determine, in each case, the period within which the loan shall be repaid, except as provided in the proviso to rule 10."

"Rule 10. After the expiry of one month from such publication and after calling for any further information which it may require, and considering any objections which may be preferred, the Local Government may either reject the application or refer it for the orders of the Governor-General in Council: provided that, if the loan is for an amount not exceeding 5 lakhs of rupees, and is to be repaid within a period not exceeding thirty years, the Local Government may sanction the loan without reference to the Government of India."

In line 4 of Rule 11, for the words "If the loan" the words "If such a loan" shall be substituted.

In line 3 of Rule 14, for the words "the Government of India" the words "the authority sanctioning the loan" shall be substituted.

ACCOUNTS AND FINANCE.

LOANS.

No. 6181-A.

*The 29th October 1908.*

RESOLUTION—By the Government of India, Finance Department.

IN Finance and Commerce Department Resolution No. 4119-A., dated 9th July 1903, the conditions on which local authorities would be allowed to raise sterling loans in the open market were laid down. It was explained in particular that the sanction of the Secretary of State is required to all borrowing in sterling. The Governor-General in Council now gives notice that the date on which a local authority proposes to float a sterling loan must also be reported for the previous approval of the Secretary of State.

2. His Excellency in Council takes this opportunity of impressing on Local Bodies who desire to apply for sterling loans, and on the Local Governments who have to forward the applications, the necessity of conducting such transactions with all possible despatch, in order to ensure that the loans are placed on the market to the best advantage. In a recent instance a sterling loan was raised on terms which were needlessly unfavourable, partly because the original understanding with the promoters was not sufficiently clear, but mainly on account of great delay in putting the proposals before the Government of India. It is essential to the success of this class of borrowing that the negotiations should be perfectly definite on all important points, and that the local authority should take the Government of India, through the Local Government, into its confidence on the earliest possible occasion.

ORDERED that this Resolution be published in the *Gazette of India* for general information.

W. MAXWELL,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Department of Commerce and Industry, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATIONS.

CUSTOMS ESTABLISHMENT.

*Simla, the 26th October 1908.*

*No. 9811—S.*—Mr. A. S. Judge, a Collector, Class II, in the Imperial Customs Service, is granted privilege leave for two months and three days combined with furlough for twelve months and twenty-seven days, with effect from the 19th November 1908, or any subsequent date on which he may avail himself of the leave.

*No. 9812—S.*—Mr. W. D. R. Prentice, I.C.S., an Assistant Collector, Class III (at present officiating in Class II), in the Imperial Customs Service, is appointed to officiate as a Collector, Class III, during the absence, on leave, of Mr. A. S. Judge, or until further orders.

B. ROBERTSON,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Simla, the 30th October 1908.*

VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Eastern Bengal State Railway Volunteer Rifles.*

*No. 886.*—Bertram Gilbert Smith to be Second-Lieutenant, to complete the establishment. Dated 18th September 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

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[*Reprinted from the "Gazette of India" of the 7th November 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

ESTABLISHMENT.

*Simla, the 3rd November 1908.*

*No. 1122.*—The Hon'ble Sir Robert Fulton Rampini is permitted to resign His Majesty's Indian Civil Service, with effect from the 8th November 1908.

JUDICIAL.

*The 3rd November 1908.*

*No. 1332.*—The Hon'ble Sir Robert Rampini having been permitted to resign his office of Judge of the High Court of Judicature at Fort William in Bengal, the Governor-General in Council is pleased, under the provision of the Indian High Courts Act, 1861 (24 and 25 Vict., c. 104), section 7, to appoint Mr. H. W. C. Carnduff, C.I.E., I.C.S., to act as a Judge of the said Court during the continuance of the vacancy or until further orders.

*No. 1337.*—His Majesty's Secretary of State has permitted the Hon'ble Sir Robert Fulton Rampini to resign his office of Judge of the High Court of Judicature at Fort William in Bengal, with effect from the 8th November 1908.

H. A. STUART,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Finance Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

LEAVE AND APPOINTMENT.

*Simla, the 5th November 1908.*

*No 6356-F.O. & A.*—Mr. W. I. Bryning is promoted to the senior grade of Chief Superintendents, with effect from the 20th October 1908, *vice* Mr. H. C. King, retired.

W. MAXWELL,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 18, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 31st October 1908.*]

The following order, issued by the Government of India, Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

GEOLOGY AND MINERALS.

*Simla, the 23rd October 1908.*

*No. 9709—131.*—In exercise of the power conferred by section 20 of the Indian Mines Act, 1901 (VIII of 1901), the Governor-General in Council is pleased to direct that for the provisos to rules 32 and 33 of the rules regarding Mine Managers' certificates published with Notification No. 2968-82, dated the 21st April 1906, the following shall be substituted, namely:—

*Proviso to Rule 32.*—Provided that this period shall be reduced to four years, and may, if the Board of Examiners think fit, be further reduced to three years, in the case of a candidate who has received a diploma in scientific and miningt raining after a course of study of at least two years at an educational institution approved in this behalf by the Governor-General in Council, or who has taken a degree in scientific and mining subjects at a University approved in this behalf by the Governor-General in Council.

*Proviso to Rule 33.*—Provided that this period shall be reduced to two years, and may, if the Board of Examiners think fit, be further reduced to one year, in the case of a candidate who has received a diploma in scientific and mining training after a course of study of at least two years at an educational institution approved in this behalf by the Governor-General in Council, or who has taken a degree in scientific and mining subjects at a University approved in this behalf by the Governor-General in Council.

B. ROBERTSON,
*Secy. to the Govt. of India.*

[*Reprinted from the "Gazette of India" of the 14th November 1908.*]

The following order, issued by the Government of India in the Legislative Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

*Simla, the 9th November 1908.*

*No. 22.*—In exercise of the power conferred by section 17 of the Indian Councils Act, 1861, the Governor-General in Council is pleased to appoint Friday, the 11th December, 1908, at 11 A.M., as the time and the Council Chamber in the Government House, Calcutta, as the place, for a meeting of the Council of the Governor-General for the purpose of making Laws and Regulations.

J. M. MACPHERSON,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATIONS.

PUBLIC.

*Simla, the 9th November 1908.*

*No. 2543.*—Under the provisions of section 9 of the Statute 24 and 25 Vict., Cap. 67, the Governor-General in Council is pleased to direct that His Excellency's Council shall assemble at Calcutta in the jurisdiction of the Lieutenant-Governor of Bengal.

MEDICAL.

*Calcutta, the 12th November 1908.*

*No. 1204.*—Captain J. C. H. Leicester, M.D., F.R.C.S., I.M.S., First Surgeon, Presidency General Hospital, Calcutta, is appointed to be Civil Surgeon, Simla (East), with effect from the date on which he assumes charge of his duties.

*No. 1206.*—The services of Major F. R. Ozzard, I.M.S., are placed temporarily at the disposal of the Government of Bengal for employment in the Sanitary Department.

H. A. STUART,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

CUSTOMS ESTABLISHMENT.

*Simla, the 9th November 1908.*

*No. 10237-3.*—Mr. J. A. E. Burrup, an Assistant Collector of Customs at Calcutta, has been granted by His Majesty's Secretary of State for India leave on medical certificate for six months in extension of that granted in the Notification in this Department No. 2122-3, dated the 27th February 1908.

B. ROBERTSON,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 25, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 21st November 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

ESTABLISHMENTS.

*Calcutta, the 18th November 1908.*

*No. 1169.*—It is hereby notified for general information (*a*) that a Division, to be known as the Tirhut Division, comprising the districts of Muzaffarpur, Darbhanga, Champaran and Saran, which have hitherto been included in the Patna Division of the province of Bengal, has been constituted in that province; and (*b*) that the Patna Division will henceforth consist of the districts of Patna, Gaya and Shahabad.

*The 20th November 1908.*

*No. 1179.*—With reference to the Home Department Notification No. 514, dated the 19th May 1908, it is hereby notified that the Honourable Sir Lancelot Hare, K.C.S.I., C.I.E., returned from leave and resumed charge of the office of Lieutenant-Governor of Eastern Bengal and Assam on the afternoon of the 16th November 1908.

EXAMINATIONS.

*The 19th November 1908.*

*No. 512.*—The Governor-General in Council is pleased to appoint the Hon'ble Mr. F. A. Slacke, C.S.I., to be President of the Board of Examiners, Calcutta, *vice* Sir Robert Rampini, who has resigned the appointment.

MEDICAL.

*The 16th November 1908.*

*No. 1221.*—The services of the undermentioned officers are placed permanently at the disposal of the Government of Bengal:—

Captain M. H. Thornely, I.M.S.
Captain J. Masson, M.B., I.M.S.

JUDICIAL.

*The 20th November 1908.*

*No. 1372.*—Mr. H. W. C. Carnduff, C.I.E., I.C.S., took his seat as an officiating Judge of the High Court of Judicature at Fort William in Bengal on the 9th November 1908.

*No. 1374.*—Mr. A. E. Ryves, Barrister-at-Law, took his seat as an acting Judge of the High Court of Judicature at Fort William in Bengal on the 9th November 1908.

H. A. STUART,
*Secy. to the Govt. of India.*

The following orders, issued by the Government of India in the Foreign Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATIONS.

*Simla, the 12th November 1908.*

*No. 2821-G.*—The Governor-General in Council is pleased to recognise the appointment of Mr. Tomoh Hirata as Acting Consul-General for Japan at Calcutta, during the absence of Mr. K. Tijima.

*The 14th November 1908.*

*No. 2838-G.*—With the sanction of His Majesty's Government, the Governor-General in Council is pleased to recognise the appointment of Monsieur Adolphe Ernest Ronssin as Consul-General for France at Calcutta.

S. H. BUTLER,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

CUSTOMS ESTABLISHMENT.

*Calcutta, the 19th November 1908.*

*No. 10459-3.*—Mr. A. Wolferstan, an Assistant Collector, Class II, sub. *pro tem*, in the Imperial Customs Service, is appointed to officiate as a Collector, Class III, with effect from the 2nd November 1908 until further orders.

B. ROBERTSON,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Fort William, the 20th November 1908.*

LONDON GAZETTE.

*No. 922.*—The following extracts are published for general information:—

*"London Gazette," dated 20th October 1908, pages 7560 to 7561.*

* * * * * *

INDIA OFFICE,
*October 20, 1908.*

The King has approved of the following promotions among officers of the Indian Army, Indian Medical Service, Indian Subordinate Medical Department, and Indian Army Departments:—

INDIAN SUBORDINATE MEDICAL DEPARTMENT.

*Senior Assistant Surgeons, with the honorary rank of Lieutenant, to be Senior Assistant Surgeons with the honorary rank of Captain.*

Dated 23rd July 1908.

Francis James Daley.

*First class Assistant Surgeons to be Senior Assistant Surgeons with the honorary rank of Lieutenant.*

Dated 23rd July 1908.

* * * *

John Charles Gillmon.

* * * *

## VOLUNTEER CORPS.

### APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Calcutta Light Horse.*

*No. 928.*—The Hon'ble Major Francis Alexander Slacke, C.S.I., resigns his commission. Dated 7th September 1908.

*Northern Bengal Mounted Rifles.*

*No. 929.*—Major James Bertram Oliver to be Lieutenant-Colonel, *vice* Wedderspoon, transferred to the Supernumerary List. Dated 1st April 1907.

Captain William Harold Edwards to be Major, *vice* Oliver, promoted. Dated 1st April 1907.

Captain William Louis Goss to be Major, to complete the establishment. Dated 2nd October 1908.

Lieutenant Lawrence Drysdale to be Captain, *vice* Goss, promoted. Dated 2nd October 1908.

Lieutenant Gowan Wilson Steward to be Captain, *vice* Andrews, resigned. Dated 9th July 1908.

Second-Lieutenant John Frederick Gruning to be Lieutenant, *vice* Drysdale, promoted. Dated 2nd October 1908.

*1st Battalion, Calcutta Volunteer Rifles.*

*No. 930.*—Joseph Silas Ezra to be 2nd-Lieutenant, to fill an existing vacancy. Dated 21st August 1908.

*2nd (Presidency) Battalion, Calcutta Volunteer Rifles.*

*No. 935.*—Lieutenant-Colonel Joseph Binning, V.D., C.I.E., Commandant, is granted the honorary rank of Colonel. Dated 1st October 1907.

Second-Lieutenant Charles Augustus Tegart to be Lieutenant, *vice*, Elliott, transferred to the Supernumerary List. Dated 14th September 1908.

*Eastern Bengal Volunteer Rifles.*

*No. 936.*—Surgeon-Major Edgar Rowe Parry resigns his commission. Dated 16th September 1908.

A. W. L. BAYLY,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 2, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 7th November 1908.*]

The following order, issued by the Government of India in the Home Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

PUBLIC.

*Simla, the 6th November 1908.*

*No. 2520.*—In supersession of the Home Department Notification No. 2104, dated the 30th September 1904, and in exercise of the powers conferred by sub-section (1), clause (*c*), and sub-section (2) of section 25 of the Co-operative Credit Societies Act, 1904 (X of 1904), the Governor-General in Council is pleased to remit all fees payable under the law of registration for the time being in force, in respect of instruments executed by or on behalf of any Co-operative Credit Society for the time being registered under that Act, or by an officer or member of such a society and relating to the business thereof.

Provided that the local Government may at any time withdraw such exemption in the case of any society.

H. A. STUART,
*Secy. to the Govt. of India.*

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[*Reprinted from the "Gazette of India" of the 28th November 1908.*]

## MILITARY SECRETARY'S OFFICE.

### NOTIFICATION.

*Calcutta, the 27th November 1908.*

*No. 2382-M.*—In modification of this Office Notification No. 2298-M., dated the 30th October 1908, it is hereby notified for general information that admission into Government House on the occasion of the Levée to be held by His Excellency the Viceroy and Governor-General at 9-30 P.M. on Tuesday, the 15th December next, will be by tickets only, which will be issued by the Military Secretary's Office on receipt of applications from officers and other gentlemen who are already on the Government House List and are desirous of attending the Levée.

2. Applications for tickets of admission with addresses and with information as to when, where and by whom the applicants were presented, should be submitted to the Military Secretary's Office, Government House, Calcutta, on or before the 8th December, after which date no applications will be received.

3. On receipt of applications, tickets of admission to Government House will be issued. These same tickets will be made use of by the Military Secretary when reading the names out to His Excellency the Viceroy, and must consequently be carefully preserved. No other name-cards will be required.

4. This order does not apply to gentlemen who have the privilege of the Private Entrée to Government House.

5. The regulations regarding new presentations, dress and entrance and exit of carriages as detailed in the previous notification referred to above will hold good.

By Command,

VICTOR BROOKE, *Lt.-Colonel,*
*Military Secretary to the Viceroy.*

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The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATIONS.

### ESTABLISHMENTS.

*Calcutta, the 23rd November 1908.*

*No. 1203.*—The Hon'ble Sir Andrew Henderson Leith Fraser, K.C.S.I., is permitted to resign His Majesty's Indian Civil Service with effect from the afternoon of the 30th November 1908, or the subsequent date on which he may sail from India.

*No. 1208.*—The Hon'ble Sir Andrew Henderson Leith Fraser, K.C.S.I., has obtained permission from His Excellency the Governor-General of India to resign, with effect from the afternoon of the 30th November 1908, the office of Lieutenant-Governor of the Bengal Division of the Presidency of Fort William. His Excellency is pleased to direct, as a mark of respect due to the character and services of Sir Andrew Fraser, that all the honours and distinctions to which he is now entitled as Lieutenant-Governor of Bengal shall be continued to him from the above date until the date of his embarkation for Europe.

*No. 1211.*—Under the authority vested in him by the 29th section of the Act 21 and 22 Vict., Cap 106, His Excellency the Governor-General of India is pleased, with the approbation of His Majesty the King, Emperor of India, to appoint the Hon'ble Sir Edward Norman Baker, K.C.S.I., of the Indian Civil Service, to be Lieutenant-Governor of the Bengal Division of the Presidency of Fort William with effect from the date of his assuming charge of that office.

### ECCLESIASTICAL.

*The 26th November 1908.*

*No. 601.*—The Reverend A. C. Ridsdale, a chaplain on probation, is appointed to be a junior chaplain on the Bengal (Calcutta) Ecclesiastical establishment, with effect from the 12th September 1908.

### MEDICAL.

*The 27th November 1908.*

*No. 1317.*—Major J. A. Black, M.B., I.M.S., substantive *pro tempore* Chemical Examiner, Bengal, and Professor of Chemistry in the Medical College, Calcutta, is granted privilege leave for one month and eleven days with furlough out of India for one year five months and eighteen days in continuation, with effect from the date on which he avails himself of the leave.

*No. 1318.*—Captain H. Emslie-Smith, M.B., I.M.S., is appointed to officiate as Chemical Examiner, Bengal, and Professor of Chemistry in the Medical College, Calcutta, during the absence, on leave, of Major J. A. Black, M.B., I.M.S., or until further orders.

H. A. STUART,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India in the Army Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Fort William, the 27th November 1908.*

## PROMOTIONS.

### INDIAN SUBORDINATE MEDICAL DEPARTMENT.

ASSISTANT SURGEON BRANCH.

[Bengal establishment.]

*No. 943.*—The following promotions are made subject to His Majesty's approval :—

* * * * * *

*First class Assistant Surgeons.*

* * * * * *

William Daniel Neal (*seconded*) to be Senior Assistant Surgeon with the honorary rank of Lieutenant (*seconded*); with effect from the 23rd September 1908.

* * * * * *

H. M. P. HAWKES,
*Offg. Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 9, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 28th November 1908.*]

The following order, issued by the Government of India in the Home Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

Nos. 1198—1201, dated Calcutta, the 21st November 1908.

RESOLUTION—By the Government of India, Home Department.

**Appointments ordinarily filled by members of the Indian Civil Service to be thrown open to members of the Provincial Civil Service in the Province of Eastern Bengal and Assam.**

ON the creation of the province of Eastern Bengal and Assam the following appointments, which are ordinarily filled by members of the Indian Civil Service, were, subject to confirmation by the Secretary of State for India, thrown open to members of the Provincia Civil Service in that province:—

(*a*) Headships of districts ... ... ... ... 2
(*b*) District and Sessions Judgeships ... ... ... 2
(*c*) Junior Secretaryship, Board of Revenue .. ... ... 1
(*d*) Under or Assistant Secretaryship ... ... ... 1

2. As the result of further consideration, it was decided to recommend to His Majesty's Secretary of State that the above arrangements should be confirmed, subject to the modification that the post of Assistant Secretary should be converted into an Under-Secretaryship, so soon as it should be vacated by the present holder, and that one post of Under Secretary, instead of an Under or Assistant Secretaryship, should be listed as open to the Provincial Service in Eastern Bengal and Assam. These proposals have now received the sanction of the Secretary of State, and the Governor-General in Council is accordingly pleased to direct their confirmation, effect being given to the above modification in the status of the post of Assistant Secretary, as soon as it is vacated by the present incumbent.

3. His Excellency in Council is further pleased to declare, with the Secretary of State's approval, that the following rates of pay shall be attached to the several appointments in question when held by officers of the Provincial Service:—

| | Rs. |
|---|---|
| (*a*) Headships of districts— | |
| 1st grade ... ... ... ... | 1,600 |
| 2nd „ ... ... ... ... | 1,200 |
| 3rd „ ... ... ... ... | 1,000 |
| (*b*) District and Sessions Judgeships— | |
| 1st grade ... ... ... ... | 2,000 |
| 2nd „ ... ... ... ... | 1,600 |
| 3rd „ ... ... ... ... | 1,200 |

(c) Junior Secretaryship, Board of Revenue—Grade pay *plus* a local allowance of Rs. 100, subject to a maximum of Rs. 1,000 a month.

| | Rs. |
|---|---|
| (d) Under-Secretaryship ... ... ... | 700 |

4. In paragraph 5 of the Home Department Resolution No. $\frac{9\text{-Public}}{1342\text{-}1352}$, dated the 21st April 1892, the rates of pay for officers of the Provincial Service holding the appointments as District and Sessions Judges in Bengal which were listed as open to that service were fixed as follows :—

| | Rs. |
|---|---|
| 1st grade ... ... ... ... | 1,600 |
| 2nd „ ... ... ... ... | 1,200 |

A new grade of District and Sessions Judges having been sanctioned in Bengal since the issue of that Resolution, on a pay of Rs. 3,000 when held by officers of the Indian Civil Service, the Governor-General in Council, with the approval of the Secretary of State, is pleased to decide that the pay of an officer of the Provincial Service holding an appointment in this grade shall be fixed at Rs. 2,000. The rates of pay for officers of the Bengal Provincial Civil Service holding listed appointments of District and Sessions Judge in the different grades will accordingly henceforth be as follows :—

| | Rs. |
|---|---|
| 1st grade ... ... ... ... | 2,000 |
| 2nd „ ... ... ... ... | 1,600 |
| 3rd „ ... ... ... ... | 1,200 |

ORDER.—Ordered that a copy of this Resolution be forwarded to the Governments of Eastern Bengal and Assam and Bengal, and to the Finance Department for information, and that it be published in the Supplement to the *Gazette of India* for general information.

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[*Reprinted from the "Gazette of India" of the 5th December 1908.*]

The following order, issued by the Government of India in the Legislative Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATION.

*Calcutta, the 4th December 1908.*

*No. 25.*—In exercise of the power conferred by section 10 of the Indian Councils Act, 1861 (24 and 25 Vict., c. 67), and section 1 of the Indian Councils Act, 1892 (55 and 56 Vict., c. 14), the Governor-General is pleased to nominate the Hon'ble Mr. Francis Alexander Slacke, C.S.I., of the Indian Civil Service, to be an Additional Member of the Council of the Governor-General for the purpose of making Laws and Regulations.

J. M. MACPHERSON,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATIONS.

PUBLIC.

*Calcutta, the 3rd December 1908.*

*No. 2769.*—Dr. E. Denison Ross, Officer in Charge of the Records of the Government of India and *ex-officio* Assistant Secretary to the Government of India in the Home Department, is granted privilege leave for one month and one day with special leave on urgent private affairs for four months and twenty-nine days in continuation, with effect from the 28th January 1909, or the subsequent date on which he may avail himself of it.

ESTABLISHMENT.

*The 30th November 1908.*

*No. 1227.*—The Hon'ble Sir Edward Norman Baker, K.C.S.I., has, on the afternoon of this day, received charge of the office of Lieutenant-Governor of Bengal from the Hon'ble Sir Andrew Henderson Leith Fraser, K.C.S.I.

(SANITARY PLAGUE.)

*The 4th December 1908.*

*No. 2457.*—Whereas the Governor-General in Council is satisfied that there is a danger of an outbreak of dangerous epidemic disease at Srirangam in the Trichnopoly District of the Madras Presidency, if persons from the Mysore State and the cities of Bombay and Calcutta are permitted to assemble at that place on the occasion of the ensuing Vaikunta Ekadasi Festival:

In exercise of the power conferred by section 2, sub-section (1) of the Epidemic Diseases Act, 1897 (III of 1897), the Governor-General in Council is pleased to direct that no tickets to travel by railway to the stations of Trichnopoly Junction, Trichi Palakarai, Trichnopoly Fort, Srirangam Road, Murungappettai, Tiruchchandurai, Elamanur, Perugamani, Solagampatti, Tiruverumbur, Punggudi and Kolattur South on the South Indian Railway shall be sold from the 13th December 1908 to the 12th January 1909 (both days inclusive) within the Mysore State and the cities of Bombay and Calcutta and the town of Howrah to any person intending or believed to be intending to proceed to the Vaikunta Ekadasi Festival at Srirangam.

JUDICIAL.

*The 3rd December 1908.*

*No. 1430.*—The Governor-General in Council has accepted the resignation tendered by the Hon'ble Mr. Justice Mitra of his office of Judge of the High Court of Judicature at Fort William in Bengal with effect from the 18th December 1908.

H. A. STUART,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

*Simla, the 4th December 1908.*

*No. 559-Est.*—The Hon'ble Sir C. S. Bayley, K.C.S.I., resumed charge of his duties as a Resident of the 1st class and Resident at Hyderabad, with effect from the 29th November 1908.

S. H. BUTLER,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Finance Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

LEAVE AND APPOINTMENTS.

*Calcutta, the 3rd December 1908.*

*No. 6845-F. O. & A.*—Mr. J. C. Mitra is posted as Deputy Accountant-General, Bengal, with effect from the 4th of November 1908.

*No. 6846-F. O. & A.*—Mr. W. S. Adie, I.C.S., is appointed to act as Accountant-General, Punjab, with effect from the 12th of November 1908, or until further orders.

J. S. MESTON,
*Secy. to the Govt. of India.*

The following order, issued by the Government of India, Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

NOTIFICATION.

CUSTOMS ESTABLISHMENT.

*Calcutta, the 3rd December 1908.*

*No. 10932—14.*—Mr. G. N. Bower, a Probationer in the Imperial Customs Service, is appointed an Assistant Collector, Class V, with effect from the 1st December 1908.

B. ROBERTSON,
*Secy. to the Govt of India.*

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The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Fort William, the 4th December 1908.*

VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Behar Light Horse.*

*No. 967.*—Captain John Arthur Maclean Wilson to be Major, *vice* Disney, transferred to the Supernumerary List. Dated 2nd September 1908.

Second Lieutenant Alfred Knowler Holttum to be Captain, *vice* Wilson, promoted. Dated 2nd September 1908.

*Chota Nagpur Mounted Rifles.*

*No. 969.*—Second Lieutenant Henry Anderson Lunn resigns his Commission. Dated 10th October 1908.

Angelo John Smith to be Second Lieutenant, *vice* Lunn, resigned. Dated 10th October 1908.

MEDALS AND DECORATIONS.

*No. 978.*—His Excellency the Governor-General of India is pleased to confer the Volunteer Officers' Decoration upon the undermentioned officer:—

*2nd (Presidency) Battalion, Calcutta Volunteer Rifles.*

Honorary Chaplain the Ven'ble Archdeacon William Arthur Grant Luckman, B.A.

H. M. P. HAWKES,
*Offg. Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 16, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 5th December 1908.*]

The following order, issued by the Government of India, Department of Commerce and Industry, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATION.

EXPLOSIVES.

*Calcutta, the 3rd December 1908.*

*No. 10947—23.*—In accordance with the provisions of section 18 of the Indian Explosives Act, 1884 (IV of 1884), and of the Notification of the Government of India in the Home Department, No. 1964, dated the 2nd September 1887, the Governor-General in Council is pleased to publish for general information the following amendments which His Excellency in Council, in exercise of the powers conferred by section 5 of the said Act, proposes to make in the rules regulating (1) the manufacture, possession and sale of explosives, and (2) the transport and importation of explosives, published with the Notifications in this Department Nos. 9045—8 (Explosives) and 4555—4 (Explosives), dated the 29th November 1906 and the 31st May 1907, respectively.

The draft will be taken into consideration by the Governor-General in Council on the expiration of two months from the date of publication of this Notification in the *Gazette of India*.

DRAFT AMENDMENTS.

**I.—Rules for the manufacture, possession and sale of explosives, issued with this Department Notification No. 9045—8, dated the 29th November 1906.**

(*a*) Delete the figure '5' from the second line of rule 9 (2).

(*b*) Delete sub-clause (ix) of rule 11 (3).

(*c*) Delete clause (4) of rule 14.

(*d*) In clause (5) of rule 14 insert the word 'or' before the words "Form D," and delete the words "or Form E."

(*e*) After rule 14 add the following as rule 14-A :—

Grant of licenses to contractors, cultivators or other persons to possess explosives for *bonâ fide* blasting purposes.

"14-A. (1) Licenses may be granted to contractors, cultivators or other persons to possess at the same time not more than 100 lbs. of gunpowder, 10 safety fuzes and 10 lbs. of other explosives when the same are proved to the satisfaction of the officer granting the license to be required *bonâ fide* for blasting purposes.

(2) Licenses under this rule may be granted in a Presidency town or its suburbs or in Rangoon by the Commissioner of Police and elsewhere—

(a) when only gunpowder and fuzes are to be possessed, by any Magistrate of the 1st class or by a Magistrate of the 2nd class specially authorised by the District Magistrate in this behalf;

(b) when other explosives are to be possessed, by the District Magistrate.

Every such license shall be in Form E in the schedule hereto annexed and shall contain the conditions prescribed therein."

(f) Add the following proviso after rule 16 (1):—

"Provided that if any magazine from which supplies of explosives can be obtained and which is licensed under rule 17 exists within a distance of ten miles from the place approved by the licensing officer under this rule, the quantity of explosives which may be possessed shall not exceed 25 pounds."

(g) Substitute the following for rule 28 (2):—

"(2) no fee shall be charged for licenses granted to contractors, cultivators or other persons under rule 14-A."

(h) In Form E—

(i) For "rule 14" at the top of the form substitute "rule 14-A."

(ii) For the words "Fee—eight annas in stamps" substitute the words "Free of charge."

(iii) Alter the heading of the form to read—

"License to possess gunpowder, safety fuzes or other explosives required *bonâ fide* for blasting purposes."

(iv) Alter the sub-heading of the form within brackets to read—

"(Granted in a Presidency town or its suburbs or in Rangoon by the Commissioner of Police, and elsewhere by the District Magistrate. If gunpowder and fuzes only are to be possessed, the license may be granted by any Magistrate of the 1st class or by a Magistrate of the 2nd class specially authorised by the District Magistrate in this behalf.)"

(v) In column 4 delete the word "and" after the word "gunpowder" and insert the words "and 10 lbs. of other explosives" after the word "fuzes."

(vi) In condition 2 substitute the words "a distance of 50 yards" for the words "the prescribed distances" and eliminate the footnote.

(vii) In the proviso to condition 2 omit the word "and" after the word "gunpowder" and insert the words "and 10 lbs. of other explosives" after the word "fuzes"; also substitute the word "explosives" for the word "explosive."

(viii) Add the following as condition 5, and renumber the existing condition 5 as condition 6:—

"5. All explosives, other than gunpowder and safety fuzes, exceeding one pound in quantity shall be kept in a substantial case, bag, canister or other receptacle made and closed so as to prevent the explosive from escaping."

(ix) Insert the following on the back of the Form:—

"ENDORSEMENT FOR TRANSPORT OF GUNPOWDER, FUZES OR OTHER EXPLOSIVES.

(SEE RULE 8-A-VIII OF THE RULES FOR THE TRANSPORT AND IMPORTATION OF EXPLOSIVES PUBLISHED WITH THE NOTIFICATION OF THE GOVERNMENT OF INDIA IN THE DEPARTMENT OF COMMERCE AND INDUSTRY, No. 4555-4, DATED THE 31ST MAY 1907.)

(*To be made by the licensing authority or by a Magistrate.*)

The holder of this license is permitted to transport explosives according to the entries made below and subject to the undermentioned conditions:—

| Quantity of explosives to be transported. | Place of despatch. | Route. | Destination. | Mode of transit. | Time during which transport must be completed. | Signature of Magistrate and date. |
|---|---|---|---|---|---|---|
| | | | | | | |

*Conditions as to transport.*

1. The license in Form E becomes void, if the time occupied in transit exceeds the period specified, or if the consignment breaks bulk before reaching the place of destination, or if the articles are taken by any other route than that specified in the Endorsement.

2. The conten s of each package in transit must be described in legible characters on the outside of such package

3. Where transport takes place by cart, the person in charge of such cart shall not smoke, nor permit smoking on or dangerously near the same.

4. Notwithstanding any endorsement on the license made by a Magistrate authorising the licensee to transport gunpowder, fuzes or other explosives, the total quantity of gunpowder, fuzes or other explosives that may be possessed, whether in transit or otherwise, shall not at the same time exceed the quantity for which the license is valid."

(*i*) In Form F add the following as condition 8:—

"8. All losses or thefts shall be reported without delay to the nearest police station."

(*j*) In Form J add the following as conditions 15 and 16:—

"15. The licensee shall, at his own expense, provide for the safe custody of the magazine, a guard which shall be of such strength as the District Magistrate may consider to be sufficient."

"16. All losses or thefts shall be reported without delay to the nearest police station."

**II.—Rules to regulate the transport and importation of explosives, issued with this Department Notification No. 4555-4, dated the 31st May 1907.**

(*a*) Below the heading "Transport" add the following as rules 8-A and 8-B:—

Licenses for transport.

"8-A. (1) Explosives required for blasting purposes shall not be transported by holders of licenses granted in Form F, Form J, or Form K, contained in the Schedule to the Rules for the manufacture, possession and sale of explosives published with the Notification of the Government of India, in the Department of Commerce and Industry, No. 9045-8, dated the 29th November 1906, except under and in accordance with the conditions of a license to transport the same.

(2) The following general rules shall be observed with respect to the grant of such licenses:—

I. Any such person may be granted a license for the general transport of explosives required for blasting purposes for any term not exceeding one year. The license shall be issued free of charge and shall be in Form II appended to these rules.

II. A license under Rule I shall be granted in a Presidency town or its suburbs or in Rangoon by the Commissioner of Police, and in any other place by the Magistrate of the District.

No such license, having effect beyond the local limits of the authority of the office granting it, shall be granted for the transport of such explosives—

(*a*) to any Native State in India, without the consent of the Political Agent for such State;

(*b*) to any Presidency town or its suburbs or Rangoon, without the consent of the Commissioner of Police; or

(*c*) to any other place in British India, without the consent of the Magistrate of the District.

III. Every person who wishes to obtain a license under Rule I shall apply in writing to the authority empowered to grant such license, and shall furnish particulars as to the place from which, and the place or places to which, he desires to transport explosives.

Where the grant of the license requires the consent of some other authority specified in Rule II, the application shall state whether such consent has been obtained, and if so, shall be supported by evidence thereof.

IV. When the place or places to which explosives are to be transported are outside the local limits of the authority of the officer granting the license, a copy of the license shall be forthwith sent—

(a) when the transport of explosives is authorized to a Presidency town or to Rangoon, to the Commissioner of Police,

(b) when the transport of explosives is authorized to any other place, to the Magistrate of the District in which such place is situated.

V. The license shall entitle the licensee to issue passes for the transport of explosives required for blasting purposes from the place from which the explosives are to be transported as entered in the license, to any place or places to which the explosives may be transported as entered in the license, subject to the conditions mentioned in the license.

VI. The pass issued under Rule V shall accompany each consignment of explosives transported.

In the case of explosives transported by rail, the pass shall be attached to the way-bill or invoice, as the case may be.

VII. A copy of every pass issued under Rule V shall be forthwith sent to the licensing authority, and in cases where the explosives are being transported to a place beyond the local limits of the authority of the officer who has granted the license, to the Magistrate of the District in which such place is situated, or if such place be in a Presidency town or Rangoon, to the Commissioner of Police.

VIII. The holder of a license in Form E of the rules for the possession of explosives shall not be required to take out a separate license for the transport of gunpowder, fuzes or other explosives covered by such license. He shall on each occasion when he transports gunpowder, fuzes or other explosives present the license in Form E to the licensing authority or to the nearest Magistrate, who shall endorse thereon particulars as to—

(1) the quantity of gunpowder, fuzes or other explosives to be transported;
(2) the place of despatch;
(3) route;
(4) destination;
(5) mode of transit; and
(6) the time during which transport must be completed;

and shall attach his signature to the same."

"8-B. Whoever transports an explosive required for blasting purposes in contravention of the foregoing rules or commits a breach of any condition subject to which such transport is permitted shall be punishable with a fine which may extend to one thousand rupees."

Penalty.

(b) In rule 17 for the words "Form A" substitute the words "Form I."

(c) In rule 28 for the words "Form A" substitute the words "Form I."

(d) In rule 32 insert the words "or to transport" after the words "licensed to import" in line one and add the following at the end of the rule:—

"but no fee shall be charged in the case of a transport license granted under rule 8-A."

(e) In rule 35 insert the words "or pass" after the word "license" in two places.

(f) After rule 35 insert the following as rules 35-A and 35-B:—

"35-A. Every license to transport explosives may, at its expiration and subject to the same conditions (if any) as to consent of any other authority, be renewed by the authority who granted it."

Renewal of transport licenses.

"35-B. Every authority empowered to grant or renew a license or to give his consent to such grant or renewal may, in his discretion—

Discretion of authority empowered to grant transport licenses.

(a) refuse to grant or renew such license or to give such consent or
(b) refer the application for orders to the Government (if any) to which he is subordinate."

(g) Renumber "Form A" as "Form I."

(h) In condition 3 of license Form I insert the words "rule 8-A of these rules or" after the words "in accordance with" in line 3; also insert the words "as the case may be" after the words "(XI of 1878)" in line 4.

(i) After Form I add the following as Form II:—

"FORM II.

*(See rule 8-A-1.)*

*(Free of charge.)*

*General license to transport explosives required for blasting purposes.*

(To be granted to holders of licenses in Forms F, J or K contained in the Schedule to the rules for the manufacture, possession and sale of explosives published with the notification of the Government of India in the Department of Commerce and Industry, No. 9045—8, dated the 29th November 1906.)

A general license is hereby granted to _____

_____

to transport explosives required for blasting purposes from _____

_____

to the places* specified below subject to the conditions hereinafter contained.

*Places of destination _____

The license shall continue in force till the _____

The _____ 190 .

(Signature)

Seal

*Conditions of license.*

1. The license is subject to the Indian Explosives Act, 1884 (IV of 1884), and to the rules made thereunder.

2. It becomes void on the expiration of the term mentioned, or if a consignment breaks bulk before reaching the place of destination, or if the explosive is taken from or to any place other than the places mentioned in the license.

3. It authorises the licensee to deliver consignments of explosive material covered by the license, provided—

(i) that the consignee has taken out a license for the possession of explosives under the Indian Explosives Act, 1884 (IV of 1884);

(ii) that the quantity of explosives despatched to any consignee is not in excess of the quantity which he is entitled under his license to possess;

(iii) that each consignment of explosives is covered by a pass in the form appended hereto;

(iv) that a copy of the pass issued with each consignment is forthwith sent to the authority granting the license and also to the Magistrate of the District to which the explosives are consigned or to the Commissioner of Police if the explosives are consigned to a Presidency town or Rangoon.

FORM OF PASS.

Pass granted by the holder of General Transport License (Explosives) No. for the transport of a consignment of explosives required for blasting purposes.

No. _____

This pass covers _____ packages containing (Description of explosives and weight)

being the property of _____

while in transit from _____ to _____

Holder of General License No. _____

B. ROBERTSON,

*Secretary to the Government of India.*

[*Reprinted from the "Gazette of India" of the 12th December 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal*

## NOTIFICATIONS.

PUBLIC.

*Calcutta, the 11th December 1908.*

*No. 2885.*—His Excellency the Governor-General is pleased to declare that Maharaja Sir Prodyot Kumar Tagore, Kt., shall have the privilege of private entrée to Government House.

MEDICAL.

*The 11th December 1908.*

*No. 1354.*—The services of Captain N. W. Mackworth, M.B., I.M.S., are placed temporarily at the disposal of the Government of Bengal.

H. A. STUART,
*Secy. to the Govt of India.*

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The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATION.

*Fort William, the 10th December 1908.*

*No. 3004-G.*—With reference to Notification No. 836-G.B., dated the 27th March 1908, Mr. E. C. Apostolides, Consul for Greece at Calcutta, resumed charge of his office on the 30th November 1908.

S. H. BUTLER,
*Secy. to the Govt. of India.*

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The following order, issued by the Government of India in the Finance Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATION.

LEAVE AND APPOINTMENTS.

*Calcutta, the 9th December 1908.*

*No. 6972F.O. & A.*—The following promotions and reversions of officers of the Account Department are notified :—

With effect from the 3rd November 1908 :—

Mr. W. S. Adie to act in class I of the Enrolled List instead of in class III of Accountants-General.

With effect from the 12th of November 1908—

Mr. W. S. Adie to act in class III of Accountants-General ; and

* * * * * *

With effect from the 23rd of November 1908 :—

Mr. M. F. Gauntlett to act in class II ;

* * * * * *

J. S. MESTON,
*Secy. to the Govt. of India.*

The following orders, issued by the Government of India, Department of Commerce and Industry, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATIONS.

### CUSTOMS ESTABLISHMENT.

*Calcutta, the 9th December 1908.*

*No. 11121—3.*—Mr. E. G. F. Abraham, I.C.S., is appointed to officiate as an Assistant Collector, Class III, in the Imperial Customs Service, with effect from the 19th November 1908, and is posted to Bengal.

*No. 11141—3.*—Mr. A. E. McKenna, an officiating Assistant Collector, Class IV, in the Imperial Customs Service, reverts to his substantive appointment in the Calcutta Customs House, with effect from the 23rd December 1908.

*The 11th December 1908.*

*No. 11202—3.*—Mr. R. F. L. Whitty, I.C.S., an Officiating Assistant Collector, Class III, in the Imperial Customs Service, is transferred from Bengal to Bombay, with effect from the 1st December 1908.

B. ROBERTSON,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Fort William, the 11th December 1908.*

## VOLUNTEER CORPS.

### APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Calcutta Port Defence Volunteer Corps.*

*No. 992.*—The Hon'ble Sir Andrew Henderson Leith Fraser, K.C.S.I., resigns his appointment as Honorary Colonel of the Corps. Dated 30th November 1908.

*Behar Light Horse.*

*No. 993.*—The Hon'ble Sir Andrew Henderson Leith Fraser, K.C.S.I., resigns his appointment as Honorary Colonel of the Corps. Dated 30th November 1908.

*Northern Bengal Mounted Rifles.*

*No. 994.*—The Hon'ble Sir Andrew Henderson Leith Fraser, K.C.S.I., resigns his appointment as Honorary Colonel of the Corps. Dated 30th November 1908.

*1st Battalion, Calcutta Volunteer Rifles.*

*No. 997.*—Alfred Lionel McCrea to be Second-Lieutenant, to fill an existing vacancy. Dated 7th August 1908.

*2nd (Presidency) Battalion, Calcutta Volunteer Rifles.*

*No. 1002.*—William John Traise to be Captain, to fill an existing vacancy. Dated 1st April 1908.

Geoffrey Temple Parratt to be Second-Lieutenant to fill an existing vacancy. Dated 28th July 1908.

Harry Nichols to be Second-Lieutenant, to fill an existing vacancy. Dated 1st August 1908.

H. M. P. HAWKES,
*Offg. Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 23, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 19th December 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

MEDICAL.

*Calcutta, the 14th December 1908.*

*No. 1358.*—Major J. A. Black, M.B., I.M.S., sub *pro tempore* Chemical Examiner, Bengal, and Professor of Chemistry in the Medical College, Calcutta, is granted privilege leave for one month and thirteen days with furlough for one year, three months and twenty-three days in continuation, with effect from the date on which he avails himself of it.

2. The Home Department Notification No 1317, dated the 27th November 1908, is hereby cancelled.

JAILS.

*The 15th December 1908.*

*No. 301.*—The services of Captain F. S. C. Thompson, M.B., I.M.S., are placed temporarily at the disposal of the Government of Bengal for employment in the Jail Department.

JUDICIAL.

*The 17th December 1908.*

*No. 1511.*—The Hon'ble Mr. Justice Mitra having been permitted to resign his office of Judge of the High Court of Judicature at Fort William in Bengal, the Governor-General in Council is pleased, under the provisions of the Indian High Courts Act, 1861 (24 and 25 Vict., C. 104), section 7, to appoint the Hon'ble Mr. Lal Mohan Das, at present acting as a Judge of the said Court during the absence of the Hon'ble Dr. Asutosh Mukharji, to act as a Judge of the said Court during the continuance of the vacancy caused by the resignation of the Hon'ble Mr. Justice Mitra, or until further orders.

H. A. STUART,
*Secy. to the Govt of India.*

The following order, issued by the Government of India in the Foreign Department, is republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATION.

*Fort William, the 18th December 1908.*

*No. 3088G.*—With the sanction of His Majesty's Government, the Governor-General in Council is pleased to recognise the appointment of Chevalier Antonio Pittaluga as Consul for Italy at Calcutta.

S. H. BUTLER,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India, Department of Commerce and Industry, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## COTTON DUTIES.

*Dated Calcutta, the 15th December 1908.*

*No. 11303—6.*—In exercise of the power conferred by section 7 (1) of the Cotton Duties Act, 1896 (II of 1896), and in supersession of the Notification in this Department No. 10537—5, dated the 13th December 1907, the Governor-General in Council is pleased to fix, for the descriptions of cotton goods hereunder specified, tariff values as follows, with effect from the 1st January 1909:—

*Grey goods, plain or bordered.*

| | | Tariff value per lb. A. | P. |
|---|---|---|---|
| 1. | Chadars and bedsheets, plain, or having only borders not over $\frac{1}{4}''$... ... ... ... ... | 8 | 3 |
| 2. | Dangari and Khadi cloth ... ... ... | 7 | 0 |
| 3. | Dhuties, cholas, dupattas, and lungis, plain, or having only borders not over $\frac{1}{4}''$ ... ... ... ... | 8 | 6 |
| 4. | Dhuties, cholas, dupattas, and lungis, plain, or having only borders over $\frac{1}{4}''$ but not over $\frac{3}{4}''$ ... ... | 9 | 3 |
| 5. | Dhuties, cholas, dupattas, and lungis, plain, or having only borders over $\frac{3}{4}''$ but not over $2''$... ... ... | 10 | 3 |
| 6. | Pánchápát dhuties and saris ... ... ... | 12 | 0 |
| 7. | Dhuties and patals with headings over $4''$ wide and only coloured borders not over $\frac{1}{2}''$ ... ... ... | 9 | 3 |
| 8. | Domestics, T. cloths, shirtings, longcloth, sheetings not having borders over $\frac{1}{4}''$ ... ... ... | 8 | 3 |
| 9. | Drills and jeans, plain... ... ... ... | 8 | 6 |
| 10. | Fents ... ... ... ... ... | 7 | 3 |
| 11. | Printers ... ... ... ... ... | 9 | 0 |
| 12. | Printers (bhagavad or sadlapat) ... ... ... | 8 | 0 |
| 13. | Shirtings, twilled, unbleached ... ... ... | 10 | 6 |
| 14. | „ „ bleached ... ... ... | 11 | 6 |
| 15. | Tent, sail, commissariat, and double threaded cloth (dosuti) | 8 | 0 |
| 16. | Zanzibar cloth ... ... ... ... | 8 | 6 |

Provided that for calendered grey goods 3 pies shall be added to the above values.

*Figured or coloured goods.*

| | | Tariff value per lb. A. | P. |
|---|---|---|---|
| 17. | Bedcovers, twilled sheets, quilts, and table-cloths, with borders not over ½″ ... ... ... | 8 | 6 |
| 18. | Bedcovers, quilts, table-cloths, twilled sheets and chadars, coloured warp or weft ... ... ... | 9 | 6 |
| 19. | Bedcovers, quilts, table-cloths, twilled sheets and chadars, coloured warp and weft ... ... ... | 10 | 6 |
| 20. | Bed ticking, plain or drilled ... ... ... | 8 | 6 |
| 21. | Chadars, twilled, coloured (shawl checks) ... ... | 10 | 6 |
| 22. | „ not twilled, coloured, calico, wove, shawl pattern ... | 9 | 9 |
| 23. | Check gumchas ... ... ... ... | 10 | 3 |
| 24. | Cholis and saris (coloured) ... ... ... | 11 | 3 |
| 25. | Cotton tweed, commonly called hunting cloth, plain or striped, including leheria, Thana susi, Thana twill, and Thana check ... ... ... ... | 10 | 0 |
| 26. | Cotton tweeds, others, and English checks, trouserings, and coatings ... ... ... ... | 11 | 0 |
| 27. | Drills and jeans, striped ... ... ... | 9 | 3 |
| 28. | „ „ „ checked ... ... ... | 10 | 0 |
| 29. | „ „ „ dyed ... ... ... | 9 | 3 |
| 30. | Fancy dobby pattern checks, coloured warp and weft ... | 11 | 0 |
| 31. | Fents ... ... ... ... ... | 8 | 0 |
| 32. | Flannel pattern susi and dobby susi, grey weft ... | 10 | 3 |
| 33. | „ „ „ „ „ „ coloured weft ... | 10 | 9 |
| 34. | Lungis, coloured ... ... ... ... | 11 | 3 |
| 35. | Lungis, unbleached, coloured stripes and borders ... | 9 | 3 |
| 36. | Napkins, unbleached ... ... ... ... | 9 | 9 |
| 37. | „ bleached ... ... ... ... | 10 | 9 |
| 38. | Susi check, English, grey ground .. ... ... | 11 | 0 |
| 39. | „ checks, ordinary, grey ground... ... ... | 10 | 6 |
| 40. | „ „ „ coloured warp and weft... ... | 11 | 0 |
| 41. | „ checksheets, ordinary, grey ground ... ... | 10 | 3 |
| 42. | Susi ordinary, coloured stripes, grey ground ... ... | 9 | 3 |
| 43. | „ „ „ weft ... ... ... | 10 | 6 |
| 44. | Tent cloth, blue and red ... ... ... | 9 | 3 |
| 45. | „ „ khaki ... ... ... ... | 10 | 3 |
| 46. | Towels, Turkish, unbleached ... ... ... | 11 | 6 |
| 47. | „ „ bleached ... ... ... | 12 | 6 |
| 48. | „ „ honey-comb, unbleached ... ... | 8 | 6 |
| 49. | „ „ „ bleached ... ... | 9 | 9 |
| 50. | Zephyr cloth ... ... ... ... | 9 | 9 |
| 51. | „ striped and checked ... ... ... | 11 | 3 |

Provided that any goods specified in the foregoing lists shall, when woven with borders of silk, be assessed to duty *ad valorem*.

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## CUSTOMS.

*The 18th December 1908.*

*No. 11503—6.*—In exercise of the powers conferred by sections 22 and 23 of the Sea Customs Act, 1878 (VIII of 1878), in modification of the tariff values fixed by the Indian Tariff Act, 1894 (VIII of 1894), as amended by the Indian Tariff Act (1894) Amendment Act, 1896 (III of 1896), and as further altered from time to time by notifications of the Governor-General in Council, the Governor-General in Council is pleased to fix, with effect from the 1st January 1909, for the articles specified in column 2 of the schedule hereto annexed, the tariff values stated in column 4 of the said schedule.

Provided that nothing in this notification shall affect any additional duty imposed under the powers conferred by sections 8A and 8B of the Indian Tariff Act, 1894 (VIII of 1894), as amended by the Indian Tariff Act Amendment Act, 1899 (XIV of 1899), the Indian Tariff (Amendment) Act, 1902 (VIII of 1902), the Indian Tariff (Amendment) Act, 1903 (XII of 1903), and the Indian Tariff (Amendment) Act, 1904 (XI of 1904),

## SCHEDULE IV.—(IMPORT TARIFF.)

### GENERAL DUTIES.

| No. | Names of articles. | Per | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| | ANIMALS, LIVING. | | Rs. A. | |
| 1 | HORSES, CATTLE, SHEEP, and all other living animals of all kinds ... | ... | ..... | Free. |
| | ARTICLES OF FOOD AND DRINK. | | | |
| 2 | COFFEE ... ... ... ... ... ... | Cwt. | 35 0 | Five per cent. |
| 3 | FRUITS AND VEGETABLES (except fresh fruits and vegetables not separately enumerated, which are free)— | | | |
| | Almonds without shell ... ... ... ... | " | 58 0 | " |
| | " in the shell ... ... ... ... | " | 16 0 | " |
| | " (Kágazi) ... ... ... ... | " | 35 0 | " |
| | Cashew or Cajoo kernels ... ... ... ... | " | 19 0 | " |
| | Cocoanuts, Straits ... ... ... ... | thousand | 60 0 | " |
| | " other ... ... ... ... | " | 40 0 | " |
| | " kernel (khopra) ... ... ... | Cwt. | 15 0 | " |
| | Currants, in cases ... ... ... ... | " | 22 0 | " |
| | " in cans ... ... ... ... | " | 26 0 | " |
| | " other ... ... ... ... | " | 16 0 | " |
| | Dates, dry, in bags ... ... ... ... | " | 7 0 | " |
| | " wet " baskets and bundles ... ... | " | 5 0 | " |
| | " " in pots, boxes, tins and crates ... ... | " | 6 8 | " |
| | Figs, Persian, dried ... ... ... ... | " | 8 8 | " |
| | Garlic ... ... ... ... ... | " | 7 0 | " |
| | Hops ... ... ... ... ... | ... | ..... | Free. |
| | Pistachio nuts ... ... ... ... ... | cwt. | 45 0 | Five per cent. |
| | Prunes, Bussora (álu-Bokhara) ... ... ... | " | 25 0 | " |
| | Raisins, black ... ... ... ... ... | " | 12 0 | " |
| | " kishmish, Persian Gulf ... ... ... | " | 14 0 | " |
| | " Munakka, " " ... ... ... | " | 8 0 | " |
| | " other sorts ... ... ... ... | ... | *ad valorem* | " |
| | Walnuts, Persian ... ... ... ... | cwt. | 12 0 | " |
| | All other sorts of fruits and vegetables ... ... | ... | *ad valorem* | " |
| 4 | GRAIN AND PULSE, including broken grain and pulse, but not including flour ... ... ... ... ... | ... | ..... | Free. |
| 5 | MINERAL AND AËRATED WATERS, and all unfermented and non-alcoholic beverages ... ... ... ... | ... | *ad valorem* | Five per cent. |
| 6 | PROVISIONS, OILMAN'S STORES AND GROCERIES— | | | |
| | Bacon ... ... ... ... ... | ... | " | " |
| | Beef and Pork ... ... ... ... ... | ... | " | " |
| | Biche de mer ... ... ... ... ... | ... | " | " |
| | Butter ... ... ... ... ... | lb. | 1 4 | " |
| | Cassava, Tapioca or Sago ... ... ... ... | cwt. | 12 0 | " |
| | Cheese ... ... ... ... ... | ... | *ad valorem* | " |
| | China preserves in syrup ... ... ... ... | cwt. (nett) | 34 0 | " |
| | " " dry, candied ... ... ... | lb. | 0 5 | " |
| | Cocum ... ... ... ... ... | cwt. | 4 0 | " |
| | Fish-maws ... ... ... ... ... | ... | ... | Free. |
| | Flour ... ... ... ... ... | ... | *ad valorem* | Five per cent. |
| | Ghi ... ... ... ... ... ... | cwt. | 60 0 | " |
| | Margarine ... ... ... ... ... | lb. | 1 4 | " |
| | Pork hams ... ... ... ... ... | ... | *ad valorem* | " |
| | Shark-fins ... ... ... ... ... | ... | ... | Free. |
| | Singally and sozille ... ... ... ... | ... | ... | " |
| | Vinegar, in casks ... ... ... ... | ... | *ad valorem* | Two and one-half per cent. |
| | " not in casks— | | | |
| | Persian ... ... ... ... | Imperial gallon | 1 8 | Five per cent. |
| | Indian ... ... ... ... | " | 0 6 | " |
| | All other sorts of provisions, oilman's stores, and groceries ... | ... | *ad valorem* | " |
| 7 | SPICES— | | | |
| | Betelnuts, raw, whole, split or sliced, from Goa ... ... | cwt. | 12 0 | " |
| | " " " " " " Straits and Dutch East Indies ... ... ... ... | " | 7 0 | " |
| | Betelnuts, whole from Ceylon ... ... ... | " | 7 8 | " |
| | " raw, split (sundried) " ... ... ... ... | " | 17 0 | " |
| | " —all other sorts ... ... ... ... | ... | *ad valorem* | " |
| | Chillies, dry ... ... ... ... ... | cwt. | 10 0 | " |
| | Cloves ... ... ... ... ... | " | 35 0 | " |

## SCHEDULE IV.—(IMPORT TARIFF)—*contd.*

### GENERAL DUTIES—*contd.*

| No. | Names of articles. | Per | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| | ARTICLES OF FOOD AND DRINK—*concld.* | | Rs. A. | |
| | SPICES—*concld.* | | | |
| | Cloves stems and heads ... ... ... | Cwt. | 7 0 | Five per cent. |
| | " in seeds, narlavang ... ... ... ... | " | 10 0 | " |
| | Ginger, dry ... ... ... ... ... | " | 20 0 | " |
| | Mace ... ... ... ... ... | lb | 1 2 | " |
| | Nutmegs ... ... ... ... ... | " | 0 5½ | " |
| | " in shell ... ... ... ... | " | 0 4 | " |
| | Pepper, black ... ... ... ... ... | Cwt | 28 0 | " |
| | " white ... ... ... ... ... | " | 50 0 | " |
| | All other sorts of spices ... ... ... ... | ... | *ad valorem* | " |
| 8 | SUGAR, crystalized, beet ... ... ... ... | Cwt. | 10 0 | " |
| | " " and soft, refined in China ... ... | " | 11 0 | " |
| | " " " " from Java, 21 Dutch standard and above ... ... | " | 10 0 | " |
| | " " " " from Java, 16 to 20 Dutch standard | " | 9 0 | " |
| | " " " " " 15 Dutch standard and under ... ... | " | 8 8 | " |
| | " " " " from Mauritius equal to 16 Dutch standard and over ... ... | " | 9 8 | " |
| | Molasses from Java ... ... ... ... | " | 2 4 | " |
| | " " other countries ... ... ... ... | " | 3 0 | " |
| | Sugar, all other sorts, including saccharine produce of all kinds and confectionery ... ... ... ... | ... | *ad valorem* | " |
| 9 | TEA, black ... ... ... ... ... | lb. | 0 12 | " |
| | " green ... ... ... ... ... | " | 0 14 | " |
| | CHEMICALS, DRUGS, MEDICINES, AND NARCOTICS, AND DYEING AND TANNING MATERIALS. | | | |
| 10 | CHEMICAL PRODUCTS AND PREPARATIONS— | | | |
| | Acid, sulphuric ... ... ... ... | ... | *ad valorem* | " |
| | Alkali, Indian (sajji-khar) ... ... ... ... | cwt. | 2 4 | " |
| | Alum ... ... ... ... ... | " | 4 12 | " |
| | Arsenic (China mansil) ... ... ... ... | " | 32 0 | " |
| | " other sorts ... ... ... ... | ... | *ad valorem* | " |
| | Bicarbonate of soda ... ... ... ... | cwt. | 6 0 | " |
| | Copperas, green ... ... ... ... | ... | *ad valorem* | Two and one-half per cent. |
| | Explosives, namely, blasting gelatine, dynamite, roburite, tonite, and all other descriptions, including detonators and blasting fuse ... ... ... ... | ... | " | Five per cent. |
| | Sal ammoniac ... ... ... ... ... | cwt. | 31 0 | " |
| | Sulphate of copper ... ... ... ... | " | 20 0 | " |
| | Sulphur (brimstone), flour ... ... ... | " | 5 8 | " |
| | " ( " ), roll ... ... ... ... | " | 5 4 | " |
| | " ( " ), rough ... ... ... | " | 4 12 | " |
| | All other sorts of chemical products and preparations, including saltpetre, borax, grape sugar, and glucose, but excluding nitrate of soda, muriate of potash, sulphate of ammonia, sulphate of potash, and kainit salts, which are free ... | ... | *ad valorem* | " |
| 11 | DRUGS, MEDICINES, AND NARCOTICS— | | | |
| | Aloes, back ... ... ... ... ... | cwt. | 30 0 | " |
| | " Socotra ... ... ... ... ... | " | 17 0 | " |
| | Aloe-wood ... ... ... ... ... | lb. | 9 0 | " |
| | Anti-plague serum ... ... ... ... | ... | ... | Free. |
| | Asafœtida (hing) ... ... ... ... | cwt. | 80 0 | Five per cent. |
| | " coarse (hingra) ... ... ... ... | " | 28 0 | " |
| | Atáry, Persian ... ... ... ... ... | ... | *ad valorem* | " |
| | Bánslochan (bamboo camphor) ... ... ... | lb. | 0 5 | " |
| | Brimstone (amalsára) ... ... ... ... | cwt. | 20 0 | " |
| | Calumba root ... ... ... ... ... | " | 7 0 | " |
| | Camphor, refined, cake ... ... ... ... | lb. | 1 14 | " |
| | " partially refined, cake, in blocks of about 13lb. ... | " | 1 6 | " |
| | " in powder ... ... ... ... | ... | *ad valorem* | " |
| | Cassia lignea ... ... ... ... ... | cwt. | 30 0 | " |
| | China root (chobchini), rough ... ... ... | " | 8 0 | " |
| | " " ( " ), scraped ... ... ... | " | 15 0 | " |
| | Cocaine ... ... ... ... ... | ... | *ad valorem* | " |
| | Cubebs ... ... ... ... ... | cwt. | 40 0 | " |
| | Galangal, China ... ... ... ... | " | 5 8 | " |
| | Pellitory (akalkara) ... ... ... ... | ... | *ad valorem* | " |
| | Peppermint crystals ... ... ... | ... | " | " |
| | Quinine and other alkaloids of cinchona ... ... | ... | ... | Free. |
| | Salep ... ... ... ... ... | cwt. | 220 0 | Five per cent. |

## SCHEDULE IV.—(IMPORT TARIFF)—*contd.*

### GENERAL DUTIES—*contd.*

| No. | Names of Articles. | Per | Tariff valuation. | Duty. |
|---|---|---|---|---|
| | CHEMICALS, DRUGS, MEDICINES, AND NARCOTICS, AND DYEING AND TANNING MATERIALS—*concld.* | | Rs. A. | |
| | CHEMICAL PRODUCTS AND PREPARATIONS—*contd.* | | | |
| | Senna leaves ... ... ... ... ... | Cwt. | 6 8 | Five per cent |
| | Storax, liquid (rose melloes or salaras) ... ... ... | " | 35 0 | " |
| | Tobacco, unmanufactured ... ... ... ... | ... | ..... | Free. |
| | " manufactured, excluding cigarettes ... ... | ... | *ad valorem* | Five per cent. |
| | " " cigarettes of a value not exceeding Rs. 8 per thousand ... ... ... | lb | 2 0 | " |
| | " " cigarettes of a value exceeding Rs. 8 per thousand ... ... ... | " | 7 0 | " |
| | All other sorts of drugs, medicines, and narcotics, except opium (for which see Schedule III) ... ... ... | ... | *ad valorem* | " |
| 12 | DYEING AND TANNING MATERIALS— | | | |
| | Alizarine dye, dry, 40 per cent. ... ... ... | lb | 1 4¼ | " |
| | " " " 50 " ... ... ... | " | 1 8½ | " |
| | " " " 60 " ... ... ... | " | 1 12 | " |
| | " " " 70 " ... ... ... | " | 2 0¼ | " |
| | " " " 80 " ... ... ... | " | 2 4¼ | " |
| | " " " 100 " ... ... ... | " | 2 12 | " |
| | " " moist, 10 " ... ... ... | " | 0 4¾ | " |
| | " " " 16 " ... ... ... | " | 0 7 | " |
| | " " " 20 " ... ... ... | " | 0 8 | " |
| | Aniline " " indigo, blue ... ... ... | " | 0 6½ | " |
| | " " dry ... ... ... | " | 0 14 | " |
| | " salts ... ... ... ... | ... | *ad valorem* | " |
| | Avar bark ... ... ... ... ... | cwt. | 3 0 | " |
| | Buzgand (gulpista) ... ... ... ... | " | 50 0 | " |
| | Cochineal ... ... ... ... ... | lb | 1 0 | " |
| | Gallnuts (myrabolams) ... ... ... ... | ... | *ad valorem* | " |
| | " Persian ... ... ... ... | cwt. | 42 0 | " |
| | Madder or manjit ... ... ... ... | " | 20 0 | " |
| | Orchilla weed ... ... ... ... | " | 4 6 | " |
| | Sappan wood and root ... ... ... ... | ... | *ad valorem* | " |
| | Turmeric ... ... ... ... ... | ... | " | " |
| | All other sorts of dyeing and tanning materials ... ... | ... | " | " |
| | METALS AND MANUFACTURES OF METALS. | | | |
| 13 | HARDWARE AND CUTLERY, including ironmongery and plated-ware, and also including machines, tools, and implements to be worked by manual or animal labour. [*Exceptions, which are free:* (i) Water-lifts, sugar-mills, oil-presses, and parts thereof, and any other machines and parts of machines ordinarily used in processes of husbandry, or for the preparation for use or for sale of the products of husbandry, which the Governor-General in Council may, by notification in the *Gazette of India*, exempt; (ii) the following agricultural implements, when constructed so that they can be worked by manual or animal power, namely, winnowers, threshers, mowing and reaping machines, elevator, seed-crushers, chaff cutters, root-cutters, horse and bullock gears, ploughs, cultivators, scarifiers, harrows, clod-crushers, seed-drills, hay-tedders, and rakes; (iii) the following dairy appliances, when constructed so that they can be worked by manual or animal power, namely, cream separators, milk sterilizing or pasteurizing plant, milk aërating and cooling apparatus, churns, butter dryers and butter workers; (iv) the following articles used in the manufacture of cotton, namely, bobbins (warping), forks for looms, healds, heald cords, heald knitting needles, laces, lags and needles for dobbies, pickers (buffalo and others), picking bands, picking levers, picking sticks (over and under), reed pliers, reeds, shuttles (for power looms), springs for looms, strappings, and weft forks; (v) box backs and swalls and rough unshaped bobbin ends, when imported by or on behalf of a manufacturer or mill-owner, and certified by him to be intended exclusively for use in his mill] ... ... | ... | " | " |
| 14 | MACHINERY, namely, prime-movers and component parts thereof, including boilers and component parts thereof; also including locomotive and portable engines, steam-rollers, fire-engines, and other machines in which the prime-mover is not separable from the operative parts ... ... ... ... | ... | ... | Free |

## SCHEDULE IV—(IMPORT TARIFF)—*contd.*

### GENERAL DUTIES—*contd.*

| No. | Names of Articles. | Per | Tariff valuation. | Duty. |
|---|---|---|---|---|
| | METALS AND MANUFACTURES OF METALS—*contd.* | | Rs. A. | |
| | MACHINERY (and component parts thereof), meaning machines or sets of machines to be worked by electric, steam, water, fire or other power not being manual or animal labour, or which before being brought into use, require to be fixed with reference to other moving parts; and including belting of all materials for driving machinery ... ... | ... | ..... | Free. |
| | Provided that the term does not include tools and implements to be worked by manual or animal labour, and provided also that only such articles shall be admitted as component parts of machinery as are indispensable for the working of the machinery and are, owing to their shape or to other special quality, not adapted for any other purpose. | | | |
| | *Note.*—Machinery and component parts thereof made of substances other than metal are included in this entry. | | | |
| 15 | METALS, unwrought and wrought, and articles made of metals— | | | |
| | Brass, orsidue and leaves, European ... ... ... | ... | *ad valorem* | Five per cent. |
| | " " " China ... ... ... | ... | " | " |
| | " patent or yellow metal, sheathing, sheets, braziers, and plates ... ... ... ... ... | cwt. | 52 0 | " |
| | " patent or yellow metal (old) ... ... ... | " | 36 0 | " |
| | " sheets, flat or in rolls, very thin ... ... | " | 175 0 | " |
| | " wire ... ... ... ... ... | ... | *ad valorem* | " |
| | " all other sorts ... ... ... ... | ... | " | " |
| | Copper, bolt and bar, rolled ... ... .. | ... | " | " |
| | " braziers, sheets, plates and sheathing ... ... | cwt. | 60 0 | " |
| | " nails and composition nails ... ... .. | ... | *ad valorem* | " |
| | " old ... ... ... ... .. | cwt. | 48 0 | " |
| | " pigs, tiles, ingots, cakes, bricks, and slabs ... | " | 55 0 | " |
| | " China, white, copperware ... ... ... | lb | 1 12 | " |
| | " foil, or dankpana, white, 10 to 11 in. × 4 to 5 in. ... | hundred leaves | 2 2 | " |
| | " " coloured, 10 to 11 in. × 4 to 5 in. ... | " | 2 4 | " |
| | " wire, including phosphor-bronze ... ... .. | ... | *ad valorem* | " |
| | " all other sorts, unmanufactured and manufactured, except current coin of the Government of India, which is free ... ... ... | ... | " | " |
| | German silver ... ... ... ... ... | ... | " | " |
| | Gold bullion and coin ... ... ... ... | ... | ... | Free |
| | " leaf ... ... ... ... ... | ... | *ad valorem* | Five per cent. |
| | Iron, anchors and cables ... ... ... ... | ... | " | One per cent. |
| | " Lowmoor and similar qualities, all descriptions ... | ... | " | " |
| | " angle, T, other than Lowmoor or Swedish ... ... | ton | 100 0 | " |
| | " " " " " " " " if galvanised, tinned, or lead-coated ... ... | ... | *ad valorem* | " |
| | " bar, Swedish and similar qualities ... ... | ton | 160 0 | " |
| | " " " " " " nail-rod, round-rod and square, under half an inch in diameter | " | 170 0 | " |
| | " " other kinds ... ... ... ... | " | 105 0 | " |
| | " " " " nail-rod, round-rod, and square, under half an inch in diameter ... ... | " | 110 0 | " |
| | " " " " if galvanised, tinned, or lead-coated .. | ... | *ad valorem* | " |
| | " beams, joists, pillars, girders, bridge-work, and other such descriptions of iron, imported exclusively for building purposes ... ... ... ... | ... | " | " |
| | " channel, including channel for carriages ... ... | ... | " | " |
| | " plate and sheet, Swedish and charcoal ... ... | ... | " | " |
| | " bars, plates, and sheets, Swedish and charcoal, if galvanised, tinned, or lead-coated ... ... .. | ... | " | " |
| | Iron plate, other kinds, above ⅛ inch thick, and strips ... | ton | 110 0 | " |
| | " sheets " " up to " " " ... ... | " | 125 0 | " |
| | " sheets (other than corrugated), plates, or strips other kinds, if galvanised, tinned, lead-coated, chequered or planished ... ... ... ... | ... | *ad valorem* | " |
| | " sheets, corrugated, galvanised, or black ... ... | ton | 200 0 | " |
| | " hoop ... ... ... ... ... | " | 1 0 0 | " |
| | " nails, rose, wire, and flat-headed ... ... ... | cwt | 9 8 | " |
| | " " other kinds, including galvanised, tinned, or lead-coated ... ... ... ... | ... | *ad valorem* | " |

## SCHEDULE IV.—(IMPORT TARIFF)—*contd.*

### GENERAL DUTIES—*contd.*

| No. | Names of Articles. | Per | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| | **Metals and Manufactures of Metals**—*concld.* | | Rs. A. | |
| 15 | METALS, unwrought and wrought, and articles made of metals—*concld.* | | | |
| | Iron nuts and bolts, also hooks and nuts for roofing, galvanised or black ... ... ... ... | ... | *ad valorem* | One per cent. |
| | „ old ... ... ... ... ... | cwt. | 2 0 | „ |
| | „ pig ... ... ... ... ... | ... | *ad valorem* | „ |
| | „ pipes and tubes, including fittings therefor, such as bends, boots, elbows, tees, sockets, flanges, and the like ... | ... | „ | „ |
| | „ rails, chairs, sleepers, and fishplates, other than those described in No. 60, also spikes (commonly known as dog spikes), switches, crossings, lever-boxes, clips, and tie-bars ... ... ... ... ... | ... | „ | „ |
| | „ rice-bowls ... ... ... ... | ... | „ | „ |
| | „ ridging, guttering, and continuous roofing ... ... | ... | „ | „ |
| | „ rivets and washers, all sorts ... ... ... | ... | „ | „ |
| | „ wire, including fencing wire and wire rope, but excluding wire-netting ... ... ... ... | ... | „ | „ |
| | „ cans, tinned, when imported containing petroleum, which is separately assessed to duty at one anna per Imperial gallon under No. 16 ... ... ... | can | 0 3 | Five per cent. |
| | „ all other sorts, including discs or circles and wire-netting | ... | *ad valorem* | „ |
| | Lametta ... ... ... ... ... | ... | „ | „ |
| | Lead, all sorts (except sheets for tea-chests, which are free) ... | ... | „ | „ |
| | Quicksilver ... ... ... ... ... | lb | 1 10 | „ |
| | Shot, bird ... ... ... ... ... | cwt. | 20 0 | „ |
| | Silver bullion or coin, except current coin of the Government of India, which is free ... ... ... ... | ... | *ad valorem* | „ |
| | Steel, anchors and cables ... ... ... ... | ... | „ | One per cent. |
| | „ blooms ... ... ... ... ... | ... | „ | „ |
| | „ angle, T ... ... ... ... ... | ton | 100 0 | „ |
| | „ „ „ and hoop, if galvanised, tinned, or lead-coated ... ... ... ... | ... | *ad valorem* | „ |
| | „ bars (other than cast steel) ... ... ... | ton | 100 0 | „ |
| | „ „ Swedish and similar qualities ... ... | ... | *ad valorem* | „ |
| | „ „ nail-rod, round rod, and square, under ⅜ inch in diameter ... ... ... ... | ton | 110 0 | „ |
| | „ bar, galvanised, tinned, lead-coated, planished or polished | ... | *ad valorem* | „ |
| | „ channel, including channel for carriages ... ... | ... | „ | „ |
| | „ plates above ⅛ inch thick, and strips ... ... | ton | 110 0 | „ |
| | „ sheets up to ⅛ „ „ ... ... | „ | 120 0 | „ |
| | „ sheets (other than corrugated), plates, stripes, if galvanised, tinned, lead-coated, chequered or planished ... | ... | *ad valorem* | „ |
| | „ sheets, corrugated, galvanised or black ... ... | ton | 240 0 | „ |
| | „ hoop ... ... ... ... ... | „ | 135 0 | „ |
| | „ nails ... ... ... ... ... | ... | *ad valorem* | „ |
| | „ nuts and bolts, also hooks and nuts for roofing, galvanised or black ... ... ... ... | ... | „ | „ |
| | „ old ... ... ... ... ... | ton | 120 0 | „ |
| | „ beams, joists, pillars, girders, bridge-work, and other such descriptions of steel, imported exclusively for building purposes, ... ... ... ... | ... | *ad valorem* | „ |
| | „ cast and blistered, including spring and tub steel ... | ... | „ | „ |
| | „ ridging, guttering, and continuous roofing ... ... | ... | „ | „ |
| | „ pipes and tubes, including fittings therefor, such as bends, boots, elbows, tees, sockets, flanges, and the like ... | ... | „ | „ |
| | „ rails, chairs, sleepers, and fishplates, other than those described in No. 60, also spikes (commonly known as dog spikes), switches, crossings, lever-boxes, clips, and tie-bars ... ... ... ... | ... | „ | „ |
| | „ rivets and washers, all sorts ... ... ... | ... | „ | „ |
| | „ wire, including fencing wire and wire rope, but excluding wire-netting ... ... ... ... | ... | „ | „ |
| | „ cans, tinned, when imported containing petroleum, which is separately assessed to duty at one anna per Imperial gallon under No. 16 ... ... ... ... | can | 0 3 | Five per cent. |
| | „ all other sorts, including discs or circles and wire-netting | ... | *ad valorem* | „ |
| | Tin, block ... ... ... ... ... | cwt | 125 0 | „ |
| | „ foil, and other sorts ... ... ... ... | ... | *ad valorem* | „ |
| | Zinc or spelter, nails ... ... ... ... | ... | „ | „ |
| | „ „ tiles or slabs, soft ... ... ... | cwt | 23 0 | „ |
| | „ „ „ „ hard ... ... ... | „ | 19 0 | „ |
| | „ „ all other sorts, including boiler tiles ... | ... | *ad valorem* | „ |
| | All other sorts of metals ... ... ... ... | ... | „ | „ |

## SCHEDULE IV.—(IMPORT TARIFF)—*contd.*

### GENERAL DUTIES—*contd.*

| No. | Names of Articles. | Per | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| | **Oils.** | | Rs. A. | |
| 16 | PETROLEUM, including also naptha and the liquids commonly known by the names of rock-oil, Rangoon oil, Burma oil, kerosene, paraffin oil, mineral oil, petroline, gasoline, benzol, benzoline, benzine, and any inflammable liquid which is made from petroleum, coal, schist, shale, peat or any other bituminous substance, or from any products of petroleum ... | Imperial gallon | ... | One anna. |
| | " which has its flashing point at or above two hundred degrees of Fahrenheit's thermometer and is proved to the satisfaction of the Customs Collector to be intended for use exclusively for the batching of jute or other fibre, or for lubricating purposes ... ... | .. | *ad valorem* | Five per cent. |
| | " which has its flashing point at or above one hundred and fifty degrees of Fahrenheit's thermometer and is proved to the satisfaction of the Customs Collector to be intended for use exclusively as fuel or for some sanitary or hygienic purpose ... ... | ... | " | " |
| | Cocoanut-oil ... ... ... ... ... | cwt | 25 0 | " |
| | All other sorts of oil, animal or vegetable (including otto of all kinds), and mineral, including paraffin wax ... ... | ... | *ad valorem* | " |
| | **Other Articles, unmanufactured and manufactured.** | | | |
| 17 | APPAREL, including drapery, haberdashery, and millinery and military and other uniforms and accoutrements; but excluding cotton-hosiery for which see No. 30) and boots and shoes (for which see No. 45) and excluding also uniforms, and accoutrements appertaining thereto, imported by a public servant for his personal use, which are free ... ... ... | ... | " | " |
| 18 | ART, WORKS OF, except (1) statuary and pictures intended to be put up for the public benefit in a public place, and (2) memorials of a public character intended to be put up in a public place, including the material used, or to be used, in their construction, whether worked or not, which are free ... ... | ... | " | " |
| 19 | BAMBOOS, common, grass, hay, rushes, straw, and leaves ... | ... | ... | Free |
| 20 | BOOKS, printed, including covers for printed books, maps, charts and plans, proofs, music, and manuscripts ... ... ... | ... | ... | " |
| 21 | BRISTLES AND FIBRE, for brushes and brooms ... ... | ... | ... | " |
| 22 | BRUSHES AND BROOMS, all sorts ... ... ... | ... | *ad valorem* | Five per cent. |
| 23 | BUILDING AND ENGINEERING MATERIALS, namely, asphalt, bricks and tiles, cement of all kinds; fire-clay, earthenware piping, lime, and other kinds not otherwise described ... ... | ... | " | " |
| 24 | CABINET-WARE AND FURNITURE ... ... ... | ... | " | " |
| 25 | CARRIAGES AND CARTS, including motor cars, bicycles, tricycles, jinrikshas, bath chairs, perambulators, trucks, wheelbarrows, and all other sorts of conveyances, and component parts thereof, but excluding motor cars, designed to carry goods and containing a prime-mover, which are free ... ... ... | ... | " | " |
| 26 | CHINESE AND JAPANESE-WARE, including lacquered-ware, but excluding earthenware, China, and porcelain (for which see No. 32) ... ... ... ... ... | ... | " | " |
| 27 | CLOCKS, WATCHES, and other time-keepers, and parts thereof ... | ... | " | " |
| 28 | COAL, COKE, AND PATENT FUEL ... ... ... | ... | ... | Free. |
| 29 | CORDAGE, Rope and Twine made of any vegetable fibre ... | ... | *ad valorem* | Five per cent. |
| 30 | COTTON, AND ARTICLES MADE OF COTTON— | | | |
| | Cotton, raw ... ... ... ... ... | ... | ... | Free |
| | " twist and yarn ... ... ... ... | ... | ... | " |
| | " sewing and darning thread ... ... ... | ... | ... | " |
| | " piece goods, hosiery, crochet cotton, thread and all other manufactured cotton goods not otherwise described ... ... ... ... | ... | *ad valorem* | Three and one-half per cent. |

## SCHEDULE IV.—(IMPORT TARIFF)—*contd.*

### GENERAL DUTIES—*contd.*

| No. | Names of Articles. | Per | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| | OTHER ARTICLES, UNMANUFACTURED AND MANUFACTURED—*contd.* | | Rs. A. | |
| 31 | EARTH, COMMON CLAY, AND SAND ... ... ... | ... | ... | Free. |
| 32 | EARTHENWARE (except earthenware piping, for which see No. 23) china, china clay, porcelain, and imitation or false coral ... | ... | *ad valorem* | Five per cent. |
| 33 | FANS OF ALL KINDS, except common palm-leaf fans, which are free | ... | " | " |
| 34 | FIREWORKS all sorts, including fulminating powder ... ... | ... | " | " |
| 35 | FLAX, AND ARTICLES MADE OF FLAX, including linen-thread ... | ... | " | " |
| 36 | FURNITURE, TACKLE, AND APPAREL, not otherwise described, for steam, sailing, rowing, and other vessels ... ... | ... | " | " |
| 37 | GUMS, GUM-RESINS, and articles made of gum or gum-resin— | | | |
| | Copal ... ... ... ... ... | ... | " | " |
| | Cutch and gambier ... ... ... ... | cwt. | 18 0 | " |
| | Gamboge .. ... ... ... ... | lb | 2 0 | " |
| | Gum Ammoniac ... ... ... ... | cwt. | 20 0 | " |
| | " Arabic .. ... ... ... ... | " | 18 0 | " |
| | " Bdellium... ... ... ... .. | ... | *ad valorem* | " |
| | " Benjamin, ras ... ... ... ... | cwt. | 20 0 | " |
| | " " cowrie .. ... ... .. | " | 10 0 | " |
| | " Bysabol (coarse myrrh) ... ... .. | " | 28 0 | " |
| | " Olibanum or frankincense ... ... ... | ... | ... | Free. |
| | " Persian (false) ... ... ... ... | cwt | 10 0 | Five per cent. |
| | Myrrh ... ... ... ... ... | " | 50 0 | " |
| | Rosin ... ... ... ... ... | " | 9 0 | " |
| | All other sorts of gums, gum-resins, and articles made of gum or gum-resin, including caoutchouc and gutta-percha ... ... | ... | *ad valorem* | " |
| 38 | HEMP, including Manila hemp, and articles made therefrom ... | ... | " | " |
| 39 | HIDES AND SKINS (except raw or salted hides and skins, which are free), including parchment and vellum, gold-beaters' skins, and all other descriptions of hides or skins ... ... | ... | " | " |
| 40 | HORN ... ... ... ... ... ... | ... | ... | Free. |
| | " articles made of, not otherwise described ... ... | ... | *ad valorem* | Five per cent. |
| 41 | INSTRUMENTS, APPARATUS, AND APPLIANCES, and parts thereof—Computing, Dental, Distilling, Diving, Drawing, Educational Electric, Electric lighting, Galvanic Measuring, Musical, Optical, Philosophical, Phonographicl, Photographic (including materials for Photography), Scientific, Surgical, Surveying, Telegraphic, Telephonic, Typewriters, and all other sorts, except Telegraphic instruments and apparatus, and parts thereof, when imported by or under the orders of a railway company, and any instruments, apparatus, and appliances when imported by a passenger as part of his personal baggage and in actual use by him in the exercise of his profession or calling, which are free. All band instruments (other than stringed instruments), imported by a Native regiment of His Majesty's regular forces in India, or by a unit of the Imperial Service Troops, or by a Military Police Battalion, and certified by the officer commanding the regiment or unit or the officer in charge of the Military Police Battalion to be for the *bonâ fide* exclusive use of the regimental band, or the band attached to the Military Police Battalion, as the case may be, and the following accessories thereto, are also free of duty:— | ... | " | " |
| | Bags for bagpipes. | | | |
| | Cardholders. | | | |
| | Carriages (brown or black) | | | |
| | Cases for reeds and mouthpieces. | | | |
| | Cases (leather or wooden). | | | |
| | Chanters, pipe, and practice. | | | |
| | Cleaners for brass and reed instruments. | | | |
| | Cord for bagpipes. | | | |
| | Crooks. | | | |
| | Drones for bagpipes. | | | |
| | Drum heads. | | | |
| | Drum sticks. | | | |
| | Drum flesh hoops. | | | |
| | Fingertops. | | | |
| | Green broadcloth for drums. | | | |
| | Green silk ribbon for drums. | | | |
| | Key pads for reed instruments. | | | |
| | Ligatures for reed instruments. | | | |
| | Mouthpieces and caps therefor. | | | |
| | Mutes for brass instruments. | | | |
| | Pipe tassels for bagpipes. | | | |
| | Reeds. | | | |
| | Ribbons for bagpipes. | | | |
| | Ropes for drums | | | |
| | Shanks and slides for brass instruments. | | | |
| | Silver buckles for drums. | | | |
| | Silver buttons for drums. | | | |
| | Springs. | | | |
| | Snares. | | | |
| | Taps for brass instruments. | | | |
| | Valve corks. | | | |
| | Valve tops and needles. | | | |

SCHEDULE V.—(IMPORT TARIFF)—*contd.*

GENERAL DUTIES—*contd.*

| No. | Names of Articles. | Per | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| | OTHER ARTICLES, UNMANUFACTURED AND MANUFACTURED—*contd.* | | Rs. A. | |
| 42 | IVORY AND IVORY-WARE— | | | |
| | Unmanufactured— | | | |
| | Elephants' grinders ... ... ... ... | cwt. | 350 0 | Five per cent. |
| | " tusks (other than hollows, centres, and points) each exceeding 20lb in weight, and hollows, centres, and points each weighing 10lb and over ... .. | " | 950 0 | " |
| | Elephant's tusks (other than hollows, centres, and points) not less than 10lb and not exceeding 20lb each, and hollows, centres, and points each weighing less than 10lb .. | " | 850 0 | " |
| | Elephants' tusks, each less than 10lb (other than hollows, centres, and points) ... ... ... ... | " | 550 0 | " |
| | Sea-cow or moye teeth, each not less than 4lb ... ... | " | 250 0 | " |
| | " " " " 3lb and under 4lb ... | " | 215 0 | " |
| | " " " less than 3lb ... ... | " | 150 0 | " |
| | All other sorts, manufactured and unmanufactured .. | ... | *ad valorem* | " |
| 43 | JEWELLERY AND JEWELS, including plate and other manufactures of gold and silver— | | | |
| | Silver-ware, plain ... ... } other than European { | tola | 1 2 | " |
| | " embossed or chased ... } other than European { | " | 1 6 | " |
| | All other sorts, except precious stones and pearls, unset, which are free ... ... ... ... ... | ... | *ad valorem* | " |
| 44 | JUTE, raw ... ... ... ... ... | ... | ... | Free. |
| | " articles made of, except second-hand or used gunny-bags, which are free ... ... ... ... ... | ... | *ad valorem* | Five per cent. |
| 45 | LEATHER, and articles made of leather, including boots and shoes, harness and saddlery, except saddlery of a military pattern imported by an officer of His Majesty's regular forces and forming part of the equipment with which he is required to supply himself under Army Regulations, which is free ... | ... | " | " |
| 46 | MALT ... ... ... ... ... ... | ... | " | " |
| 47 | MANURES of all kinds, including animal bones ... ... | ... | ... | Free. |
| 48 | OILCAKE, also bran, fodder, and cattle-food of all kinds ... | ... | ... | " |
| 49 | OIL-CLOTH AND FLOOR-CLOTH, including linerusta, linoleum, and tarpaulins ... ... ... ... ... | ... | *ad valorem* | Five per cent. |
| 50 | PAINTS, COLOURS, PAINTERS' MATERIALS, and compositions for application to leather, wood, and metals— | | | |
| | Lead, red, dry ... ... ... ... ... | cwt. | 17 0 | " |
| | " white, dry ... ... ... ... | " | 18 0 | " |
| | Ochre, other than European, all colours ... ... | " | 2 12 | " |
| | Paints, composition ... ... ... ... | ... | *ad valorem* | " |
| | " patent driers ... ... ... ... | ... | " | " |
| | Turpentine ... ... ... ... ... | Imperial gallon. | 3 0 | " |
| | Verdigris ... ... ... ... ... | ... | *ad valorem* | " |
| | Vermilion, Canton ... ... ... ... | box of 90 bundles. | 105 0 | " |
| | Zinc, white, dry ... ... ... ... | ... | *ad valorem* | " |
| | All other sorts, including glue and putty ... ... | ... | " | " |
| 51 | PAPER, PASTEBOARD, MILLBOARD, AND CARDBOARD of all kinds, including ruled or printed forms and account and manuscript books, labels, advertising circulars, sheet or card almanacs, and calendars, Christmas, Easter, and other cards, including cards in booklet form, including also waste paper and old newspapers for packing, but excluding trade catalogues and advertising circulars imported by packet, book or parcel post, which are free | ... | " | " |
| | " articles made of paper and papier-mâché ... ... | ... | " | " |
| 52 | PERFUMERY— | | | |
| | Gowla, husked and unhusked ... ... ... | cwt. | 40 0 | " |
| | Kapurkachri (zedoary) ... ... ... ... | " | 15 0 | " |
| | Patch leaves (patchouli) .. ... ... ... | " | 19 0 | " |
| | Rose-flowers, dried ... ... ... ... | " | 20 0 | " |
| | Rose-water ... .. ... ... ... | Imperial gallon. | 2 6 | " |
| | All other sorts, except perfumed spirit (for which see Schedule III) .. ... ... ... ... .. | ... | *ad valorem* | " |

## SCHEDULE IV.—(IMPORT TARIFF)—*contd.*

### GENERAL DUTIES—*contd.*

| No. | Names of Articles. | Per | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| | OTHER ARTICLES, UNMANUFACTURED AND MANUFACTURED—*contd.* | | Rs. A. | |
| 53 | PITCH, TAR, AND DAMMER— | | | |
| | Bitumen ... ... ... ... ... | ... | *ad valorem* | Five per cent. |
| | Dammer ... ... ... ... ... | ... | " | " |
| | Pitch, American and European ... ... ... | ... | " | " |
| | " coal ... ... ... ... ... | ... | " | " |
| | " mineral ... ... ... ... ... | ... | " | " |
| 54 | PLANTS AND BULBS, living, also dried for herbaria ... ... | ... | ... | Free. |
| 55 | PRECIOUS STONES AND PEARLS, unset (including the stones generically known as Cambay stones, such as agates, cornelians, and onyx) ... ... ... ... ... | ... | ... | " |
| 56 | PULP of wood, straw, rags, paper, and other materials ... | ... | ... | " |
| 57 | PRINTING AND LITHOGRAPHING MATERIALS, namely, presses, type, ink, brass rules, composing sticks, chases, imposing tables, and lithographic stones, stereo-blocks, roller moulds, roller frames and stocks, roller composition, standing screw and hot presses, perforating machines, gold blocking presses, stereo-typing apparatus, metal furniture, paper folding machines and paging and numbering machines, but not including paper ... | ... | ... | " |
| 58 | RAGS ... ... ... ... ... ... | ... | ... | " |
| 59 | RACKS for the withering of tea leaf ... ... ... | ... | ... | " |
| 60 | RAILWAY MATERIAL for permanent-way and rolling-stock, namely, cylinders, girders and other material for bridges, rails, sleepers, bearing and fish-plates, fish-bolts, chairs, spikes, crossings, sleeper fastenings, switches, interlocking apparatus, brake gear, couplings and springs, signals, turn-tables, weigh-bridges, engines, tenders, carriages, wagons, traversers, trollies, trucks, and component parts thereof; also the following articles when imported by or under the orders of a Railway Company, namely, cranes, water cranes, water tanks, and standards, wire and other materials for fencing:<br>Provided that for the purpose of this exemption "railway" means a line of railway subject to the provisions of Indian Railways Act, 1890, and includes a railway constructed in a Native State, under the suzerainty of His Majesty, and also such tramways as the Governor-General in Council may, by notification in the *Gazette of India*, specially include therein | ... | ... | " |
| 61 | SEEDS—except oil-seeds imported into British India by sea from the territories of any Native Prince or Chief in India which are free— | | | |
| | All sorts ... ... ... ... ... | ... | *ad valorem* | Five per cent. |
| 62 | SHELLS AND COWRIES— | | | |
| | Chanks—large shells, for cameos ... ... ... | ... | " | " |
| | " white, live ... ... ... ... | ... | " | " |
| | " " dead ... ... ... ... | ... | " | " |
| | Cowries ... ... ... ... ... | ... | " | " |
| | Cowries, bazar, common ... ... ... | cwt. | 3 12 | " |
| | " yellow, superior quality ... ... ... | " | 5 0 | " |
| | " Maldive ... ... ... ... | " | 5 8 | " |
| | " sankhla ... ... ... ... | " | 70 0 | " |
| | Mother-of-pearl, nacre ... ... ... ... | ... | ... | Free. |
| | Nakhla ... ... ... ... ... | cwt. | 100 0 | Five per cent. |
| | Tortoise-shell ... ... ... ... ... | lb | 12 0 | " |
| | " nakh ... ... ... ... | " | 5 0 | " |
| | All other sorts, including articles made of shell, not otherwise described ... ... ... ... ... | ... | *ad valorem* | " |
| 63 | SHIPS AND OTHER VESSELS for inland and harbour navigation, including steamers, launches, boats, and barges, imported entire or in sections ... ... ... ... | ... | .. | Free. |

SCHEDULE IV.—(IMPORT TARIFF)—*contd.*

GENERAL DUTIES—*contd.*

| No. | Names of Articles. | Per. | Tariff Valuation. | Duty. |
|---|---|---|---|---|
| | OTHER ARTICLES, UNMANUFACTURED AND MANUFACTURED—*concld.* | | Rs. A. | |
| 64 | SILK AND ARTICLES MADE OF SILK— | | | |
| | Bokhara ... ... ... ... ... | lb | 9 0 | Five per cent. |
| | Floss ... ... ... ... .. | ... | *ad valorem* | " |
| | Piece-goods ... ... ... ... ... | ... | " | " |
| | Sewing thread, China ... ... ... ... | ... | " | " |
| | Raw silk—Chaharam, Indo China, and yellow Shanghai ... | lb | 5 0 | " |
| | Mathow ... ... ... ... | " | 2 12 | " |
| | Other kinds of China, including re-reeled silk ... | " | 6 8 | " |
| | Waste and Kachra ... ... ... | ... | *ad valorem* | " |
| | Tanjam .. ... ... ... | lb | 2 0 | " |
| | Persian ... ... ... ... | " | 4 8 | " |
| | Siam ... ... ... ... | " | 2 4 | " |
| | All other sorts, including cocoons ... ... ... | ... | *ad valorem* | " |
| 65 | SOAP ... ... ... ... ... | ... | " | " |
| 66 | SPECIMENS ILLUSTRATIVE OF NATURAL SCIENCE, including also antique coins and medals ... ... ... ... | ... | ... | Free. |
| 67 | STATIONERY, excluding paper (for which see No. 51) ... | ... | *ad valorem* | Five per cent. |
| 68 | STONE AND MARBLE, and articles made of stone and marble .. | ... | " | " |
| 69 | TALLOW AND GREASE, including stearine ... ... ... | ... | " | " |
| 70 | TEA CHESTS of metal or wood, whether imported entire or in sections, provided that the Customs Collector is satisfied that they are imported for the purpose of the packing of tea for transport in bulk ... ... ... ... ... ... | ... | ... | Free. |
| 71 | TEXTILE FABRICS not otherwise described ... ... | ... | *ad valorem* | Five per cent. |
| 72 | TOILET REQUISITES not otherwise described ... ... | ... | " | " |
| 73 | TOYS, including toy-books, and requisites for all games ... | ... | " | " |
| 74 | UMBRELLAS, parasols, and sun-shades of all kinds ... ... | ... | " | " |
| 75 | WALKING STICKS and sticks for umbrellas, parasols, and sun-shades, of all kinds, mounted and unmounted, driving, riding, and other whips, fishing rods and lines ... ... ... | ... | " | " |
| 76 | WOOD AND TIMBER (except fire-wood, which is free), and articles made of wood, not otherwise described ... ... | ... | " | " |
| 77 | WOOL, raw ... ... ... ... ... | ... | ... | Free. |
| | " articles made of, including felt ... ... ... | ... | *ad valorem* | Five per cent |
| 78 | ALL OTHER ARTICLES, manufactured or unmanufactured, not described in this Schedule ... ... ... ... | ... | " | " |

B. ROBERTSON,
*Secy. to the Govt. of India.*

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The following orders, issued by the Government of India in the Army Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

*Fort William, the 18th December 1908.*

## VOLUNTEER CORPS.

### APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Calcutta Port Defence Volunteer Corps.*

*No. 1017.*—The Hon'ble Sir Edward Norman Baker, K.C.S.I., Lieutenant-Governor of Bengal, to be Honorary Colonel, *vice* Sir Andrew Henderson Leith Fraser, K.C.S.I., resigned. Dated 1st December 1908.

*2nd (Presidency) Battalion, Calcutta Volunteer Rifles.*

*No. 1025.*—John James Headwards to be Second-Lieutenant, *vice* Tegart, promoted. Dated 14th September 1908.

H. M. P. HAWKES,
*Offg. Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 30, 1908.


## PART IA.

[*Reprinted from the "Gazette of India" of the 26th December 1908.*]

The following orders, issued by the Government of India in the Home Department, are republished for general information.

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

### NOTIFICATIONS.

SANITARY

PLAGUE.

*Calcutta, the 21st December 1908.*

*No. 2572.*—The following telegram is published for general information :—

Telegram, dated Pera, the 16th December 1908.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,

To—His Excellency the Viceroy.

Sanitary measures against Russian Ports excepting Kherson and Taganrog reduced to medical inspection. All measures against Hedjaz Ports suppressed.

JUDICIAL.

*The 24th December 1908.*

*No. 1578.*—The Governor-General in Council is pleased to place the Hon'ble Mr. Justice Caspersz, a Judge of the High Court of Judicature at Fort William in Bengal, on deputation, with effect from the 2nd January 1909 to inspect and report to the High Court on such of the Civil Courts subject to its appellate jurisdiction as it may direct.

*No. 1579.*—The Hon'ble Mr. Justice Caspersz having been placed on deputation to inspect and report to the High Court of Judicature at Fort William in Bengal on such of the Civil Courts subject to its appellate jurisdiction as it may direct, the Governor-General in Council is pleased, under the provisions of the Indian High Courts Act, 1861 (24 and 25 Vict., Cap. 104), section 7, to appoint Mr. T. W. Richardson, I.C.S., Barrister-at-Law, to act as a Judge of the High Court during the absence of the Hon'ble Mr. Justice Caspersz, or until further orders.

*No. 1583.*—The Hon'ble Dr. Asutosh Mukerji, a Judge of the High Court of Judicature at Fort William in Bengal, who was placed on deputation by the Home Department notification No. 91, dated the 17th January 1908, resumed his seat in the High Court on the 18th December 1908.

*No. 1587.*—His Majesty the King-Emperor has been pleased to appoint Herbert William Cameron Carnduff, Esquire, C.I.E., Barrister-at-Law, of the Indian Civil Service, at present acting as a Judge of the High Court of Judicature at Fort William in Bengal, to be a Judge of that Court, with effect from the 17th December 1908, *vice* the Hon'ble Sir Robert Fulton Rampini, resigned.

H. A. STUART,
*Secy. to the Govt. of India.*

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**The following order, issued by the Government of India in the Foreign Department, is republished for general information.**

F. W. DUKE,
*Offg. Chief Secy. to the Govt. of Bengal.*

## NOTIFICATION.

*Fort William, the 23rd December 1908.*

*No. 3144G.*—With reference to Notification No. 1195G.B., dated the 6th May 1908, Monsieur Charles Jambon, Vice-Consul for Portugal at Calcutta, has resumed charge of his office.

S. H. BUTLER,
*Secy. to the Govt. of India.*

# The Calcutta Gazette.

WEDNESDAY, JULY 1, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 489T.M.—The 25th June 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the Subdivisional Officer of Kurseong to be an *ex-officio* Commissioner of the Kurseong Municipality, in the district of Darjeeling, *vice* Mr. H. T. Kerr, resigned.

Darjeeling.

*No. 492T.M.—The 25th June 1908.*—In exercise of the power conferred by section 542 (2) of the Calcutta Municipal Act, 1899 (Ben. Act III of 1899), the Lieutenant-Governor is pleased to direct that the following Muhammadan burial grounds in the town of Calcutta, shall no longer be used for the disposal of the dead:—

Calcutta.

(1) Comu Mia's burial ground at 1-1, 1-2, 1-3, 1-4 and 1-5, Haji Jakaria's Lane;
(2) Tasaddak Hossain's burial ground at 25, Munshipara Lane; and
(3) Khodabad's burial ground at 22, Munshipara Lane.

2. Notification No. 195T.M., dated the 30th April 1907, published at page 57 of Part IB of the *Calcutta Gazette* of the 8th May 1907, and Notification No. 452M., dated the 6th March 1908, published at page 40 of Part IB of the *Calcutta Gazette* of the 11th idem, are hereby cancelled.

*No. 509T.M.—The 25th June 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Bipin Bihari De to be a Commissioner of the Bansberia Municipality, in the district of Hooghly, *vice* Munshi Ghulam Rahman, deceased.

Hooghly.

*No. 511T.—L.S.-G.—The 25th June 1908.*—In exercise of the power conferred by section 19 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint Mr. M. Smith to be a member of the District Board of Champaran, *vice* Mr. A. L. Harman, resigned.

Champaran.

*No. 513T.M.—The 29th June 1908.*—It is hereby notified that, under section 17 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the following gentlemen to be Commissioners of the Tikari Municipality in the district of Gaya:—

Gaya.

The Assistant Surgeon, Tikari } *Ex-officio.*
The Sub-Registrar, Tikari }
Mr. A. W. Keith.
Babu Bishnu Prakash Sen Singh.
" Tulshi Prasad.
" Kashi Nath.
Babu Harbans Lall.
" Sheo Ratan Trivedi.
" Bhagaban Bajpai.
" Biseswar Misra.
" Ajodhya Prasad.
Maulvi Saiyid Ahmad Husain Khan.

2. The Lieutenant-Governor is also pleased to appoint, under section 23 of the Act, Mr. A. W. Keith to be the Chairman of the above Municipality.

*No. 523T.M.—The 27th June 1908.*—Under section 15 of the Bengal Municipal Act, III of 1884, the following statement, showing the names and boundaries of wards into which the South Barrackpore Municipality, in the district of the 24-Parganas, is to be divided for the purposes of election, and the number of Commissioners to be elected for each ward, is published for general information in modification of the Notification No. 2118T.—M., dated the 28th September 1906, published at page 154 of Part IB of the *Calcutta Gazette* of the 10th October 1906:—

**24-Parganas.**

| Name of Ward. | BOUNDARIES. | Number of Commissioners to be elected. |
|---|---|---|
| I. Nona-Chandanpukur... | *North.*—Mauzas Palta, Ichapur and Babanpur ...<br>*South.*—Barasat Road.<br>*East.*—Mauzas Jafferpur and Mohanpur.<br>*West.*—Barrackpore Cantonment. | 1 |
| II. Chanak ... ... | *North.*—Barasat Road, including that road ...<br>*South.*—Drain along the southern boundary of the Viceregal Park, the Barrackpore School Road (this road being included in ward Talpukur), then to north along the Grand Trunk Road, then to east along the Shikiripara Road continued by Hara Kissen Sarkar's Road (these two roads being included in ward Chanak), then a straight line joining the eastern extremity of Hara Kissen Sarkar's Road with the junction of the mauza boundaries of Katalia and Raiyah.<br>*East.*—Chak Katalia.<br>*West.*—Barrackpore Cantonment and River Hooghly. | 1 |
| III. Talpukur ... | *North.*—The southern boundary of ward Chanak, but including the Barrackpore School Road.<br>*South.*—Titagarh Khal, including the Khal.<br>*East.*—Mauza Raiyah.<br>*West.*—River Hooghly. | 1 |
| IV. Musalmanpara ... | *North.*—Titagarh Khal.<br>*South.*—Southern boundary of mauza Titagarh.<br>*East.*—Mauza Raiyah and kismut Paturia.<br>*West.*—Fencing on the western side of the Eastern Bengal State Railway line, including the Titagarh Railway Station premises. | 1 |
| V. Khardah ... | *North.*—Khardah Khal ... ... ...<br>*East.*—Khardah Khal, joining the Grand Trunk Road<br>*South.*—Mohit Mohan Gosswami's Road, part of Rash Khola Road joining the southern extremity of Pran Krishna Biswas's Road and Syam Sundar Ghât Road near Khardah Middle Vernacular School, then Syam Sundar Ghât Road up to River Hooghly.<br>*West.*—River Hooghly. | 1 |
| VI. Rashkhola ... | *North.*—Mohit Mohan Gosswami's Road from the junction of Pramatha Nath Mukherjee's Road to the southern extremity of Pran Krishna Biswas's Road, thence part of the Rashk-hola Road up to the junction of the Syam Sundar Ghât Road, then Syam Sundar Ghât Road to River Hooghly, including these roads in the Rash-khola ward.<br>*East.*—Pramatha Nath Mukerjee's Road.<br>*South.*—Nathu Pal's Ghât Road.<br>*West.*—River Hooghly. | 1 |
| VII. Rohra... ... | *North.*—A straight line along Nripendra Nath Bose's Garden, then to north along the western fencing of the Eastern Bengal State Railway line, then to east along the Southern boundary of mauza Titagarh and Kismut Patulia.<br>*South.*—Khardah Khal.<br>*East.*—Mauza Kerulia.<br>*West.*—Drain on the east side of the Grand Trunk Road. | 1 |

| Name of Ward. | Boundaries. | Number of Commissioners to be elected. |
|---|---|---|
| VIII. Kulinpara ... | *North.*—Northern boundary of Ward Khardah, including Nathu Pal's Ghât (Kulinpara) Road.<br>*South.*—Panchanantolla Road, Bagdipara Road, Madhu Sudan Sarkar's Garden Road, then to south along the Grand Trunk Road, then to east along the Ekford Road.<br>*East.*—Eastern Bengal State Railway line.<br>*West.*—River Hooghly. | 1 |

*No. 516T.—L.S.-G.—The 25th June 1908.*—Whereas it appears to the Lieutenant-Governor of Bengal that land is likely to be required to be taken by Government at the expense of the District Board of Howrah for the construction of a feeder road to Sankrail station, in the villages of Mohisgote, Matlay and Dhulagore, pargana Boro, district Howrah, it is hereby notified that for the above purpose pieces of land measuring, more or less, 50 bighas 9 cottahs 5 chitaks and 11 square feet of standard measurement, bounded on the—

**Howrah.**

*North*—By the paddy lands of Rupchand Bagdi, Rakhal Malik, Bhisti Dharah, Ambick Ghosh, Kailash Ghosh, Hori Bor, Nanda Manna, Mohi Makhal and Gagon Malik, Sadananda Ghugu's garden land and Abdul Malik's, Mati Malik's and Mati Pal's paddy land,

*South*—By the paddy lands of Noro Ghosh, Hori Pada Dey, Kabed Ali Fokir, Kailash Ghosh, Hori Bor, Kedar Koyal and Jhoru Bagdi, Khetra Ari's garden land, Bheem Mallick and Kalimadday Shaik's paddy land, Sadananda Ghugu's garden land, Matab Mallick and Mati Pal's paddy land,

*East*—By the borrowpit of the Bengal-Nagpur Railway line at Sankrail station (near level crossing), and

*West*—By the junction of Domjore to Bowreah and Andul to Ekabbarpur District Board roads,

are likely to be required within the aforesaid villages of Mohisgote, Matlay and Dhulagore.

This Notification is made, under the provisions of section 4 of Act I of 1894, to all whom it may concern.

*No. 524T.M.—The 27th June 1908.*—Whereas a Notification No. 626M., dated the 23rd March 1908, was published at page 43, Part IB of the *Calcutta Gazette* of the 25th idem, declaring the intention of the Lieutenant-Governor to alter the number of Commissioners of the South Barrackpore Municipality, in the district of the 24-Parganas, so as to raise it to twelve, and whereas no objection has been raised to the proposal within six weeks from the date of publication of the said notification within the Municipality, it is hereby notified for general information that, in exercise of the power vested in the Local Government by clause 2 of section 9A. of the Bengal Municipal Act, III of 1884, and in accordance with the recommendation of the Commissioners of the South Barrackpore Municipality, made at a meeting, the Lieutenant-Governor sanctions the above proposal.

**24-Parganas.**

*No. 929L.S.-G.—The 29th June 1908.*—It is hereby notified that, under section 7 of the Bengal Local Self-Government Act, III of 1885, the following gentlemen have been elected to be members of the District Board of Midnapore:—

**Midnapore.**

| Local Boards by which elected. | Names of members. |
|---|---|
| Sadar ... | Babu Raghu Nath Das.<br>" Bankim Chandra Deb.<br>" Atal Bihari Singha.<br>" Ashutosh Ghosh.<br>" Abinash Chandra Mitra. |
| Contai ... | Mr. Birendra Nath Sasmal.<br>Mahanta Radha Syam Das Adhikari.<br>Babu Surendra Nath Sasmal. |
| Tamluk ... | Babu Upendra Nath Das.<br>" Shital Prosad Ghosh. |
| Ghatal ... | Babu Atal Bihari Basu.<br>" Heramba Chandra Ray. |

The following gentlemen are appointed under section 7 of the Act to be members of the Board:—

The Subdivisional Officer of the Sadar subdivision.
The Subdivisional Officer of Contai.
The Subdivisional Officer of Tamluk.
The Civil Surgeon.
The Deputy Collector in charge of Road Cess.
The Deputy Inspector of Schools.
Maulvi Abdur Razak.
Babu Jogendra Nath Chatarji.
Mr. G. C. Amesbury.
,, H. R. D. Oldham.
,, A. C. Carr.
,, H. W. Howell.

*No. 938L.S.-G.—The 30th June 1908.*—Whereas by a notification of the Government of Bengal in the Revenue (Jurisdiction) Department, No. 1361T.R., dated the 27th June 1908, published at page 1214, Part I of the *Calcutta Gazette* of the 1st proximo, the name of the "Gobindpur" subdivision, in the district of Manbhum, has been changed to "Dhanbaid," it is hereby notified for general information that the Lieutenant-Governor is pleased to direct that the Local Board of Gobindpur shall, with effect from 10th July 1908, be known as the Dhanbaid Local Board.

**Manbhum**

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

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## NOTICE

Is hereby given that the Municipal Committee of Sambalpur propose to adopt the following rules under section 102 (*a*) of the Central Provinces Municipal Act, XVI of 1903, for the purpose of regulating the sale of meat.

The proposed rules will be taken into further consideration on the expiry of one month from the date of the first publication of this notice in the *Calcutta Gazette*, and any objections or suggestions in respect thereof must be forwarded to the Chairman to the Committee before the expiry of the said period.

*Slaughter-house Rules.*

1. The slaughter-house built within Municipal limits and managed by the Committee is fixed until further orders as the only place for slaughtering animals for sale, such as goats, kids, sheep and lambs.

2. The Hospital Assistant in charge of the Veterinary Hospital at Sambalpur will generally be appointed as Superintendent of the slaughter-house so managed and be subject to the control of the Civil Surgeon.

3. Every slaughter-house shall be provided with suitable sanitary arrangements and be duly cleaned at least once a day.

4. No animal shall be slaughtered in the slaghter-house except between the hours of 7 and 10 A.M.

5. Every animal brought to be slaughtered must be examined and passed by the Superintendent free of charge before it is killed. After it is killed, its flesh must be examined and passed by the Superintendent as fit for human consumption before flesh is removed for sale. The flesh so removed for sale may be branded as first and second class as the case may be.

[*N.B.*—Good meat with certain amount of fat may be taken as first class, with less fat as second class.

6. All meat removed from the slaughter-house must be covered so as to conceal it from view and to protect it from flies and dirt.

7. A fee of one pice will be charged by the Committee for every animal slaughtered in the slaughter-house.

8. A breach of any of the above rules will be punishable with fine which may extend to Rs. 50.

*Rules regarding sale of meat.*

1. No person shall offer any meat for sale unless he holds a license from the Municipal Committee and the stall or other place fixed by the Committee for that purpose.

2. Each stall will be sited yearly at a public auction. The Committee reserves to itself the right of refusing the highest bid. The highest bidder or the person whose bid has been accepted by the Committee will be given a license for the use of the stall and sale of meat.

3. Every stall license-holder is bound to slaughter the animals for sale at the slaughter-house appointed for the purpose.

4. The license-holder shall sell meat at the rates fixed by the Committee from time to time, and he is bound to observe all the rules regarding the slaughter-house and the stalls.

5. A breach of any of the above rules will be punishable with fine, which may extend to Rs. 50, in addition to the forfeiture of the license.

SAMBALPUR,
*The 25th April 1908.*

J. N. SEN,
*Chairman, Municipal Committee, Sambalpur.*

# The Calcutta Gazette.

WEDNESDAY, JULY 8, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 978M.—The 4th July 1908.*—The Corporation, in exercise of the power conferred by section 24 of the Calcutta Tramways Act, 1880 (Ben. Act I of 1880), have made the following modification in the Regulations under that section which were published on page 1187 in Part II of the *Calcutta Gazette* of the 14th September 1904, and the same has been confirmed by the Lieutenant-Governor:—

**Calcutta.**

For Regulation (9) substitute the following:—

(9) Every car shall halt at fixed stations, in order to admit of passengers entering or alighting. Such stations shall be established by the Company, with the approval of the Commissioner of Police, who may require the site of any station to be changed if he finds this to be necessary for the proper regulation of traffic. For a breach of this rule the conductor and the driver shall each be liable to a fine not exceeding Rs. 20.

*No. 976L.S.-G.—The 4th July 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint Maulvi Faiz-ud-din Khan to be a member of the Sassaram Local Board, in the district of Shahabad, *vice* Sardar Muhammad Sher Mir Khan, resigned.

**Shahabad.**

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

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[Second publication.]

**NOTICE**

Is hereby given that the Municipal Committee of Sambalpur propose to adopt the following rules under section 102 (*a*) of the Central Provinces Municipal Act, XVI of 1903, for the purpose of regulating the sale of meat.

The proposed rules will be taken into further consideration on the expiry of one month from the date of the first publication of this notice in the *Calcutta Gazette*, and any objections or suggestions in respect thereof must be forwarded to the Chairman to the Committee before the expiry of the said period.

*Slaughter-house Rules.*

1. The slaughter-house built within Municipal limits and managed by the Committee is fixed until further orders as the only place for slaughtering animals for sale, such as goats, kids, sheep and lambs.

2. The Hospital Assistant in charge of the Veterinary Hospital at Sambalpur will generally be appointed as Superintendent of the slaughter-house so managed and be subject to the control of the Civil Surgeon.

3. Every slaughter-house shall be provided with suitable sanitary arrangements and be duly cleaned at least once a day.

4. No animal shall be slaughtered in the slaghter-house except between the hours of 7 and 10 A.M.

5. Every animal brought to be slaughtered must be examined and passed by the Superintendent free of charge before it is killed. After it is killed, its flesh must be examined and passed by the Superintendent as fit for human consumption before flesh is removed for sale. The flesh so removed for sale may be branded as first and second class as the case may be.

[*N.B.*—Good meat with certain amount of fat may be taken as first class, with less fat as second class.

6. All meat removed from the slaughter-house must be covered so as to conceal it from view and to protect it from flies and dirt.

7. A fee of one pice will be charged by the Committee for every animal slaughtered in the slaughter-house.

8. A breach of any of the above rules will be punishable with fine which may extend to Rs. 50.

*Rules regarding sale of meat.*

1. No person shall offer any meat for sale unless he holds a license from the Municipal Committee and the stall or other place fixed by the Committee for that purpose.

2. Each stall will be sited yearly at a public auction. The Committee reserves to itself the right of refusing the highest bid. The highest bidder or the person whose bid has been accepted by the Committee will be given a license for the use of the stall and sale of meat.

3. Every stall license-holder is bound to slaughter the animals for sale at the slaughter-house appointed for the purpose.

4. The license-holder shall sell meat at the rates fixed by the Committee from time to time, and he is bound to observe all the rules regarding the slaughter-house and the stalls.

5. A breach of any of the above rules will be punishable with fine, which may extend to Rs. 50, in addition to the forfeiture of the license.

SAMBALPUR,
*The 25th April 1908.*

J. N SEN,
*Chairman, Municipal Committee, Sambalpur.*

# The Calcutta Gazette.

WEDNESDAY, JULY 15, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

**Bankura.**

*No. 1000M.—The 10th July 1908.*—It is hereby notified for general information that the Lieutenant-Governor intends, in the exercise of the power vested in the Local Government by section 221 of the Bengal Municipal Act, III of 1884, and in compliance with an application made under that section by the Commissioners of the Bankura Municipality in the district of Bankura, to extend the provisions of sections 242A and 256B of the said Act, to the above Municipality, including the area comprising mauzas Kethiardang, Demurari, Gopinathpur, Murra and Ladiha situated within the Municipality, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the Municipality.

**24-Parganas.**

*No 1013M.—The 11th July 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Siva Das Ray Chaudhuri to be the Chairman of the Baruipur Municipality, in the district of the 24-Parganas, during the absence, on leave, of Babu Durga Das Ray Chaudhuri.

**Purnea.**

*No. 1016M.—The 11th July 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Mr. W. Bewley to be Chairman of the Katihar Municipality, in the district of Purnea, *vice* Mr. O. G. Robinson, resigned.

**Muzaffarpur.**

*No. 1021M.—The 10th July 1908.*—Whereas a notification, No. 645M., dated the 23rd March 1908, was published at page 44, Part IB of the *Calcutta Gazette* of the 25th idem, declaring the intention of the Lieutenant-Governor to modify Government Notification No. 755M., dated the 9th February 1905, published at page 31, Part IB of the *Calcutta Gazette* of the 15th idem, extending the provisions of Part IX of the aforesaid Act to the Sitamarhi Municipality, in the district of Muzaffarpur, so as to withdraw the areas specified in the margin from the operation of the said provisions of the law, and whereas no objection has been raised to the proposal within one month from the date of the publication of the above notification within the Municipality, it is hereby notified, for general information, that in the exercise of the power vested in the Local Government by section 223 of the Act, and in accordance with the recommendation of the Commissioners of the Sitamarhi Municipality, made at a meeting, the Lieutenant-Governor sanctions the withdrawal of the said areas within the Municipality from the operation of the above provisions of the Municipal Act.

Mehtar Tola—Sitamarhi,
Dhanuk Toli,
Goal Toli,
Banaudhia Toli (Court Bazar),
Dusadh Toli,
Tatwa Toli (Bhaledepur).
Kasbi Tola Baha,
Murlia Chak (the whole).

**Patna.**

*No. 1031M.—The 11th July 1908.*—In accordance with the provisions of clause (*c*) of section 9 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), and on the recommendation of the Commissioners of the Bihar Municipality, in the district of Patna, made at a meeting, the Lieutenant-Governor is

pleased to declare his intention to include within the said Municipality the local areas comprising 1½ square miles contiguous to the present limits of the said Municipality and covered by the following mahallas:—

| No. of ward. | | Areas to be included in it. |
|---|---|---|
| 1. | Ward No. I | Paharpura, Dargah, Jhinnagar, Alinagar, Mirganj. |
| 2. | " " II | Patuana. |
| 3. | " " III | Asanagar, |
| 4. | " " IV | Salimpur, Sahdih and Emadpur. |

I.—The following are the boundaries of the areas to be included:—

WARD No. I.

*Paharpura.*

*North*—Moulna Barah and Sultan Chak.
*South*—Mauza Bijban.
*East*—Bari Dargah.
*West*—The river Panchanch.

*Dargah.*

*North*—The river Panchanch.
*South*—Mahal Mehadaur.
*East*—Road and Jhingnagar.
*West*—Sultanchak, Mahua Barah and Paharpura.

*Jhinnagar.*

*North*—The river Panchanch.
*South*—Alinagar.
*East*—Mirjumlah Rozah Bedar.
*West*—Road and Bari Dargah.

*Alinagar.*

*North*—Jhingnagar.
*South*—Mirganj.
*East*—Rouzah Bedar and Tungi.
*West*—Mehdaur.

*Mirganj.*

*North*—Alinagar.
*South*—Land of mauza Tungi.
*East*—Nabinagar.
*West*—Mahal Mehdaur.

WARD No. II.

*Patuana.*

*North*—Branch of the river Panchanch.
*South*—Mirdad Mahalla.
*East*—Rajah Kuan.
*West*—Mahallah Chajjoo.

WARD No. III.

*Asanagar.*

*North*—District Board Road from Karoabagh to Nagarnohsa and Futwah.
*South*—The river Panchanch and mauza Beabani.
*East*—The river Panchanch.
*West*—Mauza Kakhsa and Mandach.

WARD No. IV.

*Salimpur and Sahdih.*

*North*—Mauza Pichasa.
*South*—Mauza Doia and the river Panchanch.
*East*—Branch of the river Panchanch.
*West*—Mauza Hingapura and Doia.

*Emadpur.*

*North*—Local Board Road to Imamganj.
*South*—Branch of the river Panchanch.
*East*—Mauza Raja Kuan.
*West*—Mauza Lohgani.

2. The revised boundaries of the Bihar Municipality after the inclusion of the aforesaid local areas will be as follows:—

*North*—Mauzas Pichasa, Sahokar, Khizarchak, Khaji Etwar Sarai and Imamganj.
*South*—Land of mauza Tungi, mahal Mehdaur and mauza Bijban.
*East*—Branch of the river Panchanch and mauza Raja Kuan.
*West*—Mauzas Hinganpura and Doia, Khaksa and Mandach. The road round the southern portion of the Bihar Hill, the road from the Bihar Hill eastward along which the Baktiarpur-Bihar Light Railway Hill siding is laid up to the branch of the Panchanch river, then the west bank of the Panchanch river southward to the place where the District Board Bihar-Ekangar road crosses this portion of the Panchanch river, then the line drawn from this point to the north-east corner of the low land called Hauz Bahar, then the Hauz Bahar, then the District Board Bihar-Giriak Road, as far as the south bank of the Panchanch river where this road crosses.

NOTE.—The mauzas named above in the definition of the revised boundaries of the Municipality are all outside the limits of the Municipality.

3. Any rate-payer of the said Municipality or any inhabitant of the local areas which it is proposed to include therein, who objects to the said inclusion, should submit his objection in writing through the District Magistrate to the undersigned within six weeks from the publication of this notification.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

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ERRATUM.

*No. 1029 L.S.-G.—The 11th July 1908.*—In Government Notification No. 929L.S.-G., dated the 29th June 1908, published at page 95, Part IB of the *Calcutta Gazette*, dated the 1st July 1908, containing the names of the elected and appointed members of the District Board of Midnapore, *for* "Mr. H. R. D. Oldham," one of the appointed members of the Board, *read* "Mr. H. R. D. Oldman."

Midnapore.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

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## CORPORATION OF CALCUTTA.

IN compliance with section 565 of the Calcutta Municipal Act, III (B.C.) of 1899, the following revised draft by-laws under clauses 9 and 10 of section 559 of the said Act, specifying the manner in which house-drains and privies are to be connected with the Municipal drains and prescribing the procedure to be followed by owners and occupiers of houses in connecting house drains and privies with the Municipal drains are republished for general information in supersession of those published in the *Calcutta Gazette* of 6th November 1907.

Any person having any objection to the proposed revised by-laws should submit the same in writing to the Chairman of the Corporation on or before 17th August 1908.

The type plans which will be annexed to the by-laws under section 559 (9) may be inspected at the Secretary's office any working day during office hours.

*Draft By-laws under section 559 (9).*

1. The connection of any house-drain or privy with the Municipal drain shall be made only by Licensed Plumbers employed by the Corporation for that purpose and in a manner substantially in accordance with the Type Plans annexed hereto.

2. Any person who shall commit a breach of any of the provisions of the foregoing by-law shall be liable to a fine which may extend to Rs. 20, and in the case of a continuing breach, to a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach.

*Draft by-laws under section 559 (10).*

1. Every owner or occupier of any premises who desires to connect his house-drains or privies with the Municipal drain shall apply to the Engineer in the annexed form and shall with his application, deposit the fee for such connection, as prescribed below, and submit a plan of his house-drainage on a scale of 8 feet to the inch.

2. Before making such application he shall complete the drains which he wishes to connect with the Municipal drain as far as the master-trap and one pipe's length beyond.

3. The owner or occupier shall afford every reasonable facility to the Engineer to inspect the drain as regards its construction, materials and dimensions before making any connection with the Municipal drain and shall carry out such directions as the Engineer may give.

4. Connection with the Municipal drain will be made within seven days from the date of approval of the plan by the Engineer, to be signified by a certificate in writing in the form hereto annexed.

In the event of connection not being given, the fee deposited shall be refunded in full to the person depositing the same.

5. Schedule of fees for connections with the Municipal drain :—

| | Rs. |
|---|---|
| (a) For a manhole connection fee ... ... | 4 |
| (b) For a lamphole " " ... ... | 5 |
| (c) For a brick sewer " " ... | 6 |
| (d) If a pit is required " " ... ... | 17 |

(e) Extra fees will be charged to cover special charges, that is, the restoration of a paved footpath.

(f) If the connection crosses a tramline an extra fee of Rs. 5.

6. Any person who shall commit a breach of any of the provisions of the foregoing by-laws shall be liable to a fine which may extend to Rs. 20, and, in the case of a continuing breach, to a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach.

*Application for house-drainage connection with the Corporation sewers.*

The undersigned residing at _____ being the $\frac{\text{owner}}{\text{occupier}}$ of the premises situated at _____, hereby applies for permission to connect the house-drain of the said premises with the Municipal drain in _____.

The sanitary arrangements and drains of the said premises up to the boundary of the street have been executed by _____, a licensed plumber, in accordance with the annexed plan and are open to the inspection of the officers of the Corporation.

A fee of Rs. _____ calculated on the scale prescribed below is deposited herewith.

Signature of Applicant _____

*Information to be filled in by the licensed plumber who executed the house-drainage.*

Level of invert of sewer at point nearest to master-trap _____.

Distance of master-trap from centre of sewer at its nearest point _____.

Diameter of house-drain _____.

Level of invert of house-drain in master-trap _____

Distance of nearest manhole from a point in the sewer immediately opposite the master-trap _____

Signature of Plumber _____

Address _____

NOTE.—The information regarding size and level of sewer may be obtained from the office of the District Engineer.

Certified that Rs _____ has been received as fee for the above connection and deposited in the Treasury.

Signature of Head Clerk _____

Date _____

Certified that the house-drains of the above premises have been inspected and approved by me and the connection may be made to an $\frac{\text{existing}}{\text{new}}$ junction _____ feet _____ inches from manhole.

The fee deposited is correct.

Signature of District Engineer _____

Date _____

Connection made and road restored.

Signature of Foreman _____

Date _____

SCALE OF FEES FOR CONNECTION.

| | Rs. |
|---|---|
| (a) For a manhole connection ... ... ... | 4 |
| (b) For a lamphole " ... ... ... | 5 |
| (c) For a brick sewer " ... ... ... | 6 |
| (d) If a pit is required " ... ... ... | 17 |

(e) Extra fees will be charged to cover special charges, that is, the restoration of a paved footpath.

(f) If the connection crosses a tramline an extra charge of Rs. 5.

MUNICIPAL OFFICE,
*The 7th July 1908.*

P. N. MOOKERJEE,
*Secretary to the Corporation of Calcutta.*

# The Calcutta Gazette.

WEDNESDAY, JULY 22, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1054M.—The 16th July 1908.*—In supersession of the like By-laws Nos. 1 to 5 (inclusive) which were made by the Municipal Commissioners of Calcutta, under clause (*k*) of section 412 of the Calcutta Municipal Consolidation Act, 1888, (Bengal Act II of 1888), and sanctioned by the Local Government in the notification dated the 4th October 1890, and in exercise of the powers conferred by section 566 of the Calcutta Municipal Act, 1899 (Bengal Act III of 1899), the Lieutenant-Governor is pleased to accord his sanction to the revised by-laws for the regulation of theatres and other places of public resort, recreation or amusement, which have been made by the General Committee of the Corporation of Calcutta, under clause (52) of section 559 and section 561 of the said Act, and confirmed by the Corporation, in the modified form shown below :—

APPLICATION OF BY-LAWS.

1. These by-laws shall, unless otherwise specified, apply to all theatres and other places of public resort, recreation or amusement, whether existing at present or to be hereafter constructed, which now are or may hereafter be kept open to the public within Calcutta.

DEFINITIONS.

2. In these by-laws :—

(1) the expression "such premises" means a theatre or other place of public resort, recreation or amusement as aforesaid; and

(2) the expression "hard wood" means Teak, Sâl, Seesum, Sissoo, Padouk, Jhara, Kari, or such other wood as the Chairman may approve.

PLAN OF BUILDING.

3. A correct plan of the building and seating arrangements as approved by the Chairman shall be framed and hung up in a conspicuous place of such premises, and two copies of the same shall be deposited with the Chairman. No deviation from such plan shall be made without sanction previously obtained from the Chairman.

VENTILATION.

4. All parts of such premises shall be properly and sufficiently ventilated in a manner to be approved by the Chairman.

INSPECTION.

5. The Chairman may cause all such premises to be inspected at least twice yearly, and if, as the result of such inspection, any defect or disorder be noticed in such premises in connection with and relating to any of the matters or things referred to in these by-laws, the Chairman may, by written notice, require the owner or lessee of such premises to make good such defects within a specified time to the satisfaction of the Chairman, and such owner or lessee thall be bound to comply with such requisition.

ENTRANCES AND EXITS.

6. In all such premises two separate exits shall be provided for every tier or floor which accommodates not more than 300 persons, and additional exits shall be provided for every 250 or part of 250 persons above 300. In calculating the number of persons which can be accommodated in any tier of such premises, the standing space from which a view of the performance can be obtained shall be considered, as well as the seated areas. For this purpose standing room shall be calculated at 1½ feet square for each person.

7. Each of such exits shall be not less than 5 feet wide between the walls at any point or between the leaves of the doors when open.

8. Every such exit must deliver direct on to an open space or thoroughfare or on to an open verandah the floor of which is not more than 3 feet above the level of the ground.

9. Two separate exits of a minimum width of 5 feet shall be provided from the stage direct to a public street or open space communicating with a public street or to an open verandah not more than 3 feet from the ground.

10. One separate exit of a minimum width of 4 feet shall be provided from each block of dressing-rooms direct to a public street or open space communicating with a public street, and shall in no way communicate with the stage.

11. All internal doors shall be so hung as not to obstruct, when open, any gangway, passage, staircase or landing.

12. All exit doors having fastenings shall be fastened by bolts of a pattern and in a position to be approved by the Chairman.

13. All doors and all gates used for entrances shall be made to open outwards; or if made to open both-ways, they shall be so fitted that when opened inwards they can be locked back against the wall in such a manner as to require a key to release them.

14. All doors leading from exit passages, staircases or corridors to other parts of such premises shall be hung so as to be closed by the stream of persons passing from the auditorium to the street, and shall be fitted with springs.

15. No door-handles or other fittings shall project into exit ways more than one and-a-half inches when the doors are open.

16. All barriers shall be made to swing or to open outwards with no other fastenings than approved bolts.

17. No locks, bolts or locking-bars or other obstructions to exits, other than those hereinbefore mentioned, shall be fitted on any doors, gates or barriers:

Provided that padlocks may be fixed on any external door; but such padlocks must be removed before the public are admitted, and must not be replaced until the public have left the building.

18. All exits and other doors or openings which are used by the public for the purpose of exit shall be indicated by notices clearly painted to the satisfaction of the Chairman.

CORRIDORS AND PASSAGES.

19. All corridors and passages leading from a tier or floor shall be not less than 5 feet wide, if the tier or floor accommodates not more than 250 people, and not less than 10 feet wide, if it accomodates more than 250 and not more than 500 people:

Provided that where a tier or floor accomodates not more than 500 people and a third exit is provided, the width of corridors and passages need not exceed 5 feet.

If a tier or floor accomodates more than 500 people, then for every 250 or part of 250 people, over and above 500, an additional width of 5 feet shall be added to the corridors and passages leading therefrom. Where possible, inclines shall be used instead of steps.

20. All corridors and passages shall be kept absolutely free, and no corridor or passage shall be used as a cloak-room or otherwise obstructed in any way.

21. There shall be no recesses or projections in the walls of corridors or passages within 5 feet of the floor.

STAIRCASES.

22. All staircases intended for the use of the audience shall be at least 5 feet wide at their narrowest part, if they communicate with exits from tiers accommodating not more than 300 persons; and shall be at least 7 feet wide at their narrowest part, if they communicate with exits from tiers accommodating more than 300 persons.

23. All staircases shall be provided with treads not less than 11 inches wide and with risers not more than 6 inches high (each lapping at least one inch over the back edge of the step below it), without winders, in flights of not more than 15 or less than 3 steps each.

24. No staircase shall have more than two flights of 15 steps each without a turn, the depth of the landing between such flights being at least the same as the width of the staircase.

25. A continuous and uninterrupted hand-rail shall be fixed on both sides of all steps and landings, and shall be supported by strong metal brackets built into the wall, and such hand-rails and brackets shall not project more than 3 inches.

26. No door shall open immediately upon a flight of steps, but a landing with a minimum distance of 3 feet between the door and the steps shall be provided between such steps and the doorway.

SEATING ACCOMMODATION.

27. The seating area assigned to each person shall be not less than 2 feet deep and 1 foot 6 inches wide in all parts of the auditorium where no backs or arms are provided to the seat, and not less than 2 feet 4 inches deep and 1 foot 8 inches wide where backs or arms are provided. In all cases, however, there shall be a space of at least 1 foot in depth between the front of one seat and the back of the seat immediately in front, measured between perpendiculars. Where chairs, and not fixed seats, are used, they shall (except in boxes) be battened together at a distance of not less than 1 foot 8 inches from centre to centre where they have arms, and 1 foot 6 inches where they are without arms, and in lengths of not less than 4 or more than 12 chairs in a section.

28. Each block of seating shall be provided with gangways to the satisfaction of the Chairman.

LATRINES AND URINALS.

29. All such premises shall be provided with sufficient and separate latrine accommodation for the use of males and females, respectively, and urinal accommodation for the use of males.

PRECAUTIONS AGAINST FIRE.

30. No soft wood or other inflammable partitions, screens or barriers shall be used in any part of such premises (except for stage scenery), and no cavities shall be left behind any linings. All woodwork of the stage shall be rendered non-inflammable or be hard wood.

31. A drop curtain of some fire-resisting material to be approved by the Chairman shall be provided in the proscenium opening, and it shall be completely dropped flush with the floor of the stage at least once during each performance.

32. In all such premises where a stage with a proscenium is erected, such stage shall be separated from the auditorium by a brick proscenium wall not less than 15 inches in thickness, and such wall shall be carried up the full thickness to a height of at least 3 feet above the roof, such height being measured at right angles to the slope of the roof, and shall be carried down below the stage to a solid foundation.

33. Not more than three openings shall be formed in the proscenium wall, exclusive of the proscenium opening.

34. No such opening shall exceed 24 square feet in area. Each of such openings shall be fitted with a wrought-iron door hung so as to close of itself without a spring.

35. All skylights and lantern lights in such premises which may be liable to be broken shall be protected by stout galvanised-iron wire-guards securely fastened on the outside.

36. The space underneath the stage shall be entirely enclosed, with the exception of such doors as the Chairman may approve, by a brick wall not less than 10 inches thick, and shall be kept entirely clear and empty from all inflammable material or rubbish.

37. Such premises shall be provided with such number of hydrants and of such dimensions as may be required by the Chairman.

38. Each of such hydrants shall be provided with a length of hose of a minimum length of 30 feet, with fittings of the Calcutta Fire Bridade pattern, and shall be fitted with bibcocks for filling buckets. Three buckets filled with water shall be kept near each hydrant.

39. Where there is no constant supply of water in such premises, there shall be provided, at some suitable place to be approved by the Chairman, two or more cisterns entirely distinct from any cisterns which may be provided for purposes of latrine and urinal flushing, to be kept always filled with water.

40. Such cisterns shall be capable of containing in the aggregate at least 250 gallons of water for every hundred persons of the audience to be accommodated in the building.

41. Where such premises are made of wood, cisterns of double the capacity prescribed by by-law 40 shall be provided.

42. Hand-pumps, hose, buckets and such other small fire appliances as may be required by the Chairman shall be provided, and shall be kept in such a position as the Chairman may direct.

43. Blankets or rugs, and buckets filled with water, shall always be kept on the stage, in the flies, scene stores, or wings, and in the immediate passages approaching the dressing-rooms of such premises, and attention shall be directed to them by placards legibly printed or painted, and set up as the Chairman may direct.

44. A responsible person approved by the Chairman and paid by the owner of such premises shall be deputed to remain in the wings of the stage during performances to keep the blankets or rugs and fire appliances ready for immediate use.

45. Hatchets, hooks and other appliances for taking down hanging scenery in case of fire shall be always kept in readiness for immediate use.

46. The Chairman may order the owner or lessee of any such premises to provide the same with direct telephonic communication with the nearest fire station; and any person to whom such an order is given shall be bound to obey it.

OIL LIGHTING.

47. Additional means of lighting for use in the event of the gas or electric light being extinguished shall be provided in such premises for the auditorium, corridors, passages, exits and staircases by a sufficient number of oil lamps, of a pattern to be approved by the Chairman, properly secured to an uniflammable base, and placed, if passible, out of reach of the public. Such lamps shall be kept alight during the whole time the public are in such premises. No mineral oil shall be used in such lamps.

ELECTRIC LIGHTING.

48. *Sanction.*—Before the installation of electric light or any electrical work or apparatus, and before any alterations or additions to the electric installation are commenced, the sanction of the Chairman must be obtained, and plans and specifications must be submitted.

49. *Tests.*—Where electric light is permitted, its use shall not be continued, unless a certificate in writing, certifying to the satisfaction of the Chairman that the system is in proper working order, is furnished to him at the end of each half-year.

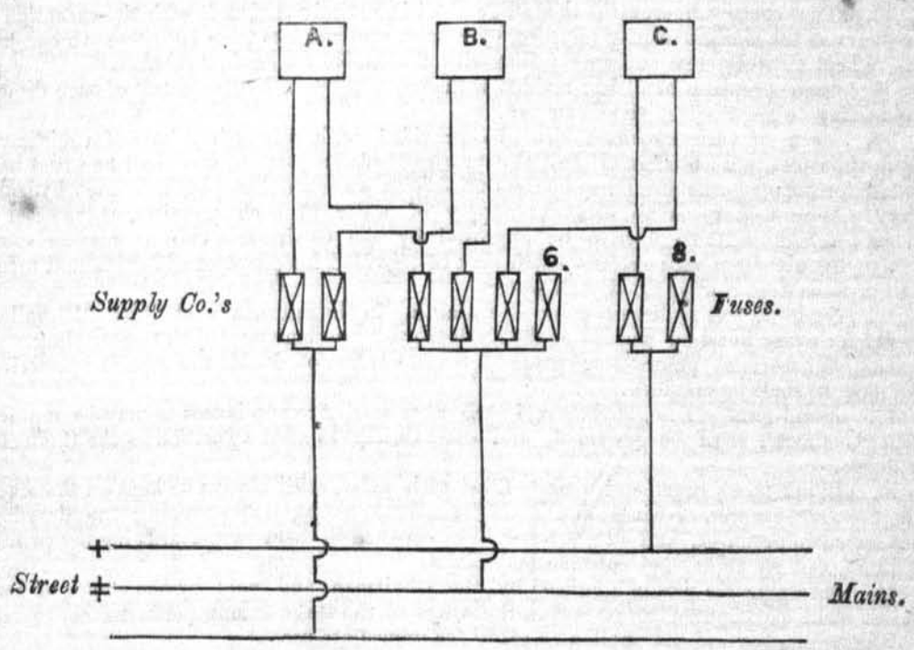
50. *Main Circuits.*—All premises lighted by electric light shall have at least three separate and distinct main circuits—(A) for the stage, and (B) and (C) for the auditorium, corridors, exits and all parts of such premises which are open to the public. The circuits B and C shall be so arranged, that approximately half the lights in each division of the auditorium, and half those in each corridor, exit, etc., shall be on B and the other half on C circuits, and, as far as practicable, the lights on the two circuits shall be placed alternately. In no case may the two circuits be combined in one fitting, nor shall the wires or leads for one circuit be placed in the same box, tube, casing or other covering as those of another circuit.

A.—PERMANENT INSTALLATIONS.

51. *System of Supply.*—Where supply is given on the three-wire system, Circuits A and B or A and C shall be supplied from the opposite side of the system. The main leads, etc., for Circuit A shall, where possible, be kept entirely on the stage side of the proscenium wall, and those for B and C entirely on the auditorium side of that wall. If it is desired to control a portion of the lights in the auditorium from the stage board (circuit A), this shall be permitted if a sufficient number of lights, for safety purposes, be maintained on circuits B and C in each portion of the auditorium, entirely independent of the stage. The number and position of such lights shall be subject to the approval of the Chairman. No other premises and no other part of the same premises than that for which the installation has been sanctioned under by-law 48 shall be supplied electric current from the mains or apparatus installed under such sanction.

NOTE.—*Where the supply is obtained from a Public Supply Company, it is recommended that the Company's fuses be arranged as in the diagramatic sketch below :—*

THEATRE MAIN BOARDS.




*If the stage installation is of such a size as requires that it be wired from both sides of a 3-wire system, the connection for the second stage switch board will be made to fuses 6 and 8.*

52. (1) *Conductors.*—The whole of the conductors throughout such premises shall be of tinned copper having a conductivity which shall in no case be less than 100 per cent. of Mathiessen's standard for pure copper, as defined by the Committee on Copper Conductors, 1899. No conductor of less cross sectional area than the equivalent of No. 18 S.W.G. shall be used. All conductors of a cross-sectional area greater than No. 18 S.W.G. shall be stranded. The current density shall in no case exceed the maximum permitted for high external temperatures by the Rules of the Institution of Electrical Engineers of Great Britain, and in any special case such less current density as may be required by the Electrical Inspector.

(2) [INSULATION.] All conductors shall be substantially and carefully insulated with the very best pure and vulcanised India-rubber and India-rubber coated tape properly protected externally by braided flax or cotton, treated with a suitable and recognised preservative coating, or insulated and protected by such other means as may be approved at the time. The insulation resistance of conductors used must not in any case be less than 600 miles megohms for vulcanised rubber insulation, or for other approved insulation such insulation resistance as may be sanctioned by the Chairman. The name of the manufacturer shall be stated. The thickness of the di-electric must not be less than that permitted by the Rules of the Institution of Electrical Engineers. The use of non-Association wires or cables shall not be permitted.

(3) [CONDUCTORS.] All conductors shall be efficiently protected from mechanical injury. Where conductors pass through walls, floors or ceilings, they shall be protected by approved armoured insulating conduit, or by glazed stoneware or porcelain tubes, and precautions shall be taken to prevent the possibility of fire or water passing along the course of the conductors. Split tubing must not be used. In special cases, or where necessary for protection from the depredations of rats, mice or other vermin, armoured cables may be used. These need receive no further mechanical protection, but the armouring shall be efficiently

and continuously earthed. Lead-covered cables shall not be used, unless protected by external armour of iron or steel or enclosed in substantial iron pipes or tubes. Metal fastenings for fixing conductors shall be avoided as far as possible. When they are unavoidable, some additional covering shall be used to protect the conductor, unless armoured, from mechanical injury at the points of support.

(4) [FLEXIBLES.] Flexible conductors, if composed of wires smaller than No. 25 S.W.G., shall be of untinned copper wire; if composed of larger wire, the wire shall be tinned. They shall be insulated with pure and vulcanised India-rubber, and shall have an insulation resistance of not less than 600 miles megohms and shall be protected on the outside by a stout braiding and rubber tube where necessary, as for instance in the orchestra. Should any of these flexible conductors be damaged, they shall at once be replaced. No circuit of this nature shall carry more than 5 amperes. No flexible of less equivalent sectional area than 62-38 S.W.G. shall be used.

53. *Circuits.*—In all circumstances complete metallic circuits shall be employed. Gas and water pipes shall never form part of any electric circuit. The main circuits A, B and C shall be sub-divided as may be necessary. The number of lamps shall be so subdivided that no sub-circuit shall carry more than 5 amperes in the case of the auditorium, corridors, etc., or 20 amperes in the case of the stage; and each sub-circuit shall start from a distributing board. The same sub-circuit shall not be used for arc lamps and incandescent lamps. Lights outside buildings shall be on sub-circuits entirely independent of inside lights. These outside sub-circuits may carry any currents not exceeding 20 amperes. Circuits for power purposes shall be kept distinct and separate from lighting circuits. All circuits shall be provided with a fuse on each pole, and the two fuses shall not be contained in the same chamber. All circuits carrying not more than 5 amperes shall be provided with a switch on one pole, and all circuits carrying over 5 amperes shall be provided with a switch on each pole.

54. *Joints.*—No joints whatever shall be made in any cable or wire without the permission of the Chairman. Joint boxes shall be used where a joint would otherwise be unavoidable, and they shall be of porcelain or other approved material entirely, mounted upon blocks, the junction being made in an approved manner.

55 *Cutouts, Switches, Fittings etc.*—(1) All circuits shall be efficiently protected by fuses placed only at the distribution boards, which shall be in positions easily accessible to the staff, but inaccessible to the public. All fuses shall be of such pattern and shall be fixed in such a position as to admit of quick replacement. All cutouts shall be so constructed that fused metal in falling cannot cause a short circuit or an ignition, and all terminals of same shall be of ample size to carry without heating the current for which they are intended. All cutouts shall be so marked as to show what circuits or lamps they control.

(2) All exposed metal works, such as fittings, switch and fuse covers, etc., shall be efficiently insulated from the circuits. All switches, cutouts, ceiling roses, wall and floor sockets, and lamp-holders shall have uninflammable bases and covers. All switches and cutouts shall have sufficient length of break, and shall be constructed so as to prevent the risk of formation of an arc. All lamp-holders shall be of bayonet-socket or other approved form, and shall be fitted with porcelain bridges or some equivalent separation between poles All switches shall be of ample size to carry the currents for which they are intended without heating, and shall be so constructed that it will be impossible for them to remain in any position intermediate between the "on" and the "off" position, or to permit of a permanent arc or short circuit.

(3) All fittings shall be suspended in an approved manner, and special care shall be taken to avoid risk of the suspension failing from any cause. Combined gas and electric fittings shall not be used. All switch and fuse-boards which are not fitted with front connections shall be so mounted as to give instant and easy access to the connections at the back of the board, and shall be provided with dividing strips between poles, both at back and in front, and proper lock-up cases with glass fronts, the glass (unless of adequate thickness) being protected by a wire-guard.

56. *Lighting of Distributing Boards.*—There must be a bracket, carrying an 8-c.p. lamp fixed over each main and branch distributing board, and connected through an independent switch and single pole fuse to the bus bars of that board.

57. *Casing and Capping.*—If casing be used, it shall be spaced from the walls on *stoneware distance pieces*; it shall be of hard wood; and each conductor shall be laid in a separate groove, unless previous permission be obtained to vary this condition. In no circumstances shall wires of opposite polarity be laid in the same groove, nor wires of the same polarity belonging to any one of the different circuits A, B and C. The cover shall be secured with screws at the outer edges. Casings shall, as far as possible, be placed in sight, and the conductors shall always be accessible. Casing shall not be used where it is liable to injury from weather or leakage of water.

58. *Conduit.*—No soft or fusible metal tubing shall be used to contain conductors, nor shall any tubing which is not water-tight be embedded in walls or plaster of floors. Where iron pipe or tube is used as a mechanical protection, it shall have an insulating lining, and proper joint boxes shall be used, and the pipe or tube shall be electrically continuous throughout its length.

59. *External Conductors.*—All external conductors shall be specially insulated and laid in lined iron pipes properly jointed and bushed, and of ample size. Proper joint boxes shall be used wherever joints occur in the conductors. In no case shall conductors belonging to

any one of the different circuits A, B and C be run in the same barrel, or be carried through the same boxes. Such iron pipes shall be protected where necessary, and securely fixed and supported when not underground.

60. *Stage Lighting.*—(1) If the switch-board connections are made at the back of the board, there shall be a space of not less than 3 feet between the wall and the back of the board, or such larger space as may be necessary to ensure the thimbles and connections being at all times easily accessible, or, as an alternative provision shall be made, by hinging the board and placing it on rollers, for rendering the back of the board accessible without breaking the connections or dismounting the board. No metal work in connection with the circuits shall be exposed or so fixed or constructed as to be liable to cause a short circuit.

(2) Lamps or battens, footlights, etc., shall be protected by stiff wire guards, so arranged that no scenery or other inflammable material can come in contact with the lamps. No readily combustible material shall be used in connection with any lamps in such a manner that it might come in contact with the lamps. None but approved hard woods shall be used in connection with the lamps, and all wood shall be protected by incombustible material from the possibility of ignition by an arc between any two parts of the two conductors, or by heated particles from any conductor or part of a conductor.

(3) Where a number of lights, as in the footlights, battens, etc., are supplied under control of one switch, the conductors shall be maintained throughout of a section which has received the sanction of the Electrical Inspector.

(4) The leads to the battens shall be specially guarded, particularly at the points where they join on to the battens, and a sufficient length shall be allowed to prevent the leads from receiving any injury through any movement of the battens, and this part of the leads shall be protected by leather or stout waterproof canvas hose, properly fixed. The battens shall be suspended by at least three wire ropes attached to insulators on the battens. On no account shall the same battens be adapted for both gas and electric light. All wall sockets and plugs shall be of approved and of specially substantial construction.

61. *Arc Lamps.*—Arc lamps shall not be used inside such premises without special permission, and, when used, special precautions shall be taken to guard against danger from falling glass or incandescent particles of carbon. All parts of the lamps, lanterns and fittings which are liable to be handled (except by the persons employed to trim them) shall be insulated from the frame-work. In no case shall arc lamps be suspended by the conductors.

62. *Resistances.*—Resistances for regulating the power of lights or motors or for other purposes shall be mounted on incombustible bases, and shall be so protected and placed at such a distance from any combustible material that no part of the resistance, if broken, can fall on such material, or *vice versa*. Liquid resistances shall be provided with proper trays and stands.

63. *Insulation Resistance.*—The insulation resistance of a system of distribution shall be such that the greatest leakage from any conductor to earth, when all branches are switched on, shall not exceed $\frac{1}{10,000}$th part of the total current intended for the supply of the said lamps and motors, the test being made at the usual working E.M.F.:

Provided that this by-law shall not be held to justify a lower insulation resistance than 10,000 ohms.

64. *Supervision.*—The switching gear shall be in the hands of thoroughly competent manipulators.

65. *Motors, etc.*—Motors shall, if permitted, be subject to special conditions, but electric fans and similar motors not taking more than 300 watts may be used if separately wired from fuses on a proper distributing board.

66. *Plan of Wiring.*—A plan of the wiring shall be always kept in a prominent position in the office of the manager of such premises, and shall be corrected as often as may be necessary to keep it up to date.

## B.—TEMPORARY INSTALLATIONS.

67. (1) When it is desired to instal a temporary installation, notice must be given to the Chairman in writing.

(2) All conductors shall be adequitely fixed, and shall be similar to the conductors already specified in these by-laws, and in all cases where they are within reach of the public they shall be cased.

(3) All joints shall be soldered if to be used for more than one week; and if to be used for less than a week, if larger than 7-20 S. W. G., they shall be soldered. In either case the joints shall be insulated and protected:

Provided that joints may be made in suitable and approved joint boxes if desired by the owner, in preference to the method laid down in sub clause (3) above.

(4) The circuits shall be divided, as much as possible, no sub-circuit exceeding 10 amperes, and shall be protected by a fuse on each pole and a switch on one pole.

(5) In the case of portable lighting on the stage, all connections to the installation shall be removed immediately after such performance in which they are used.

(6) Such special conditions as may be requisite in each individual case shall be attached to the consent of the Chairman to the use of temporary electrical work.

(7) All temporary work shall be removed when no longer required for the purpose for which sanction was originally given, and no temporary installation shall remain in use for a longer period than four months.

(8) Lighting on the stage within the capacity of the permanent installation shall not be considered temporary lighting within the meaning of this by-law.

GENERAL.

68. All work generally shall be in strict accordance with the rules of the Institution of Electrical Engineers of Great Britain when not otherwise specified in these by-laws.

69. Should any installation be found by the Chairman to be in a dangerous condition, he may prohibit its further use until the faults have been rectified, and it shall not be used until such rectification has been made.

70. At least one bucket filled with dry sand must be kept in some accessible position on the stage, and one must also be kept in each of the intake rooms for use in dealing with an electric fire.

NOTE.—Nothing in these by-laws can render inoperative the rules of a supply company affecting consumers connected to their system, nor relieve owners or occupiers from the provisions of the Indian Electricity Act, III of 1908.

LIME LIGHT.

71. In cases where lime light is used, the following conditions shall be observed :—

(*a*) All cylinders shall be tested to a pressure of 224 atmospheres to the satisfaction of the Chairman, who may order such periodical examinations as he thinks fit.

(*b*) Hydrogen and coal gas cylinders shall have left-handed threads for attaching connections, and shall be painted red.

(*c*) All cylinders shall be used with an approved safety regulator.

(*d*) All cylinders shall be suitably connected with the lantern by means of iron pipe, or by means of rubber tubing protected on the outside by canvas and coiled wire, and so arranged that it cannot be affected by the movement of the operator, or by others in the neighbourhood of the lantern.

(*e*) All such lime light apparatus shall be in charge of a competent person to be approved by the Chairman.

(*f*) No gas shall be used otherwise than in cylinders under pressure. The use of bags is strictly prohibited.

GAS LIGHT.

72. In cases where gas is used, the following conditions shall be observed :—

(*a*) The foot-lights or floats shall be protected by fixed wire-guards.

(*b*) The rows and lines of gas-burners in the wings (which must commence at 4 feet at least from the level of the stage) shall be protected by fixed iron wire-guards.

(*c*) All battens shall by hung by at least three wire ropes, and shall be protected at the back by a solid metal guard and wire fixed to a stiff iron-frame at such a distance from the gas jets that no part of the scenery or decoration can become heated.

(*d*) All moveable lights shall be fitted with flexible tubes, and the gas in every case shall be capable of being turned off by the tap on the stage as well as by that on the flexible tube.

(*e*) All flexible tubes shall be of sufficient strength to resist pressure from without.

(*f*) If there be a sun-burner in such premises, it shall be provided with a pilot light, which shall be placed so that such sun-burner can be lighted from the stage.

ACETYLENE GAS.

73. In cases where acetylene gas is used, the following conditions shall be observed :—

(*a*) The gas must be generated and stored at pressure sufficient only for driving it through the burner. The pressure shall not exceed 20 inches in the generator, or 5 inches in the holder or service-pipes.

(*b*) The gas shall not be mixed with oxygen or with atmospheric air before it reaches the burner.

(c) No apparatus shall be used for generating or storing acetylene gas, unless it has been tested and approved by an expert to be appointed by the Chairman, and all such apparatus shall be subject to periodic examination at the discretion of the Chairman.

(d) Every such apparatus shall be placed in a building outside that in which the gas is used.

(e) Such out-buildings shall be separate as far as possible from inhabited buildings, and shall be well ventilated. All usual precautions shall be taken to prevent escape of the gas and firing of the same in the generating room.

(f) No person shall have charge of the apparatus, unless he has been properly instructed in its management to the satisfaction of the Chairman.

(g) The gas shall not be allowed to come into contact with copper or copper alloys, either in the generator and storage vessels, or in the pipes and fittings.

74. As regards fittings the by-laws applicable to gas lighting shall also apply to acetylene lighting.

75. Under no circumstances shall highly compressed or liquified acetylene be produced or used.

### CINEMATOGRAPH LANTERNS.

76. The owner or lessee of such premises shall give the Chairman 24 hours' previous notice of any intended exhibition of a cinematograph lantern or other similar apparatus involving the use of a lengthy combustible film.

77. The films, when not actually passing through the lantern, shall be kept enclosed in metal cases. The film which is passing through the lantern shall be re-wound, either automatically or by hand, upon another bobbin as fast as it emerges from the lantern front, or at least directed by one of the operators into a large box lined with asbestos-board. A trough of glass full of alum water in front of the condenser, in order to intercept the heat from the illuminant, shall be provided if the Chairman so requires.

78. A wet blanket or other large and heavy wrapper shall be kept ready to smother fire in case of accident.

79. Acetylene gas shall not be used in cinematograph lanterns.

80. Not less than two operators shall be engaged in manipulating each lantern, and no other persons shall be within ten feet of the lantern during the exhibition. The whole duty of one of the operators shall consist in taking charge of the film after it has passed through the lantern.

81. No match or candle or any other naked light shall be used, nor shall smoking be allowed in proximity to the lantern.

### FEE FOR INSPECTIONS AND TESTS.

82. The fee for all inspections and tests under these by-laws shall be paid by the owner of the theatre, and shall be on a scale to be fixed by the Corporation.

### HOUR OF CLOSING THEATRES.

83. No performance shall be continued later than 1 A.M., unless with the special permission of the Chairman for any particular occasion.

### MAINTENANCE OF ORDER.

84. The manager shall not allow any person in a state of intoxication to enter or remain on such premises.

### PENALTY CLAUSE.

85. Every person guilty of a breach of any of these by-laws shall be punishable—(a) with fine which may extend to twenty rupees, and, in the case of a continuing breach, with fine which may extend to ten rupees for every day during which the breach continues after conviction for the first breach; or (b) with fine which may extend to ten rupees for every day during which the breach continues after receipt of written notice from the Chairman to discontinue the breach.

*No. 1050L.S.-G.—The 16th July 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to appoint Babu Tinkari Ghosh to be a member of the Ulubaria Local Board, in the district of Howrah, *vice* Babu Dakshina Pada Ray Chaudhuri, resigned.

**Howrah.**

*No. 1085M.—The 18th July 1908.*—In accordance with the provisions of clause (*e*) of section 9 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), as amended by the Bengal Municipal (Amendment) Act, 1894 (Bengal Act IV of 1894), and on the recommendation of the Commissioners of the Kamarhati Municipality, in the district of the 24-Parganas, made at a meeting, the Lieutenant-Governor is pleased to declare his intention to increase the number of Commissioners of the said Municipality from 9 to 10. Any ratepayer of the said Municipality who objects to the said increase should submit his objection in writing within six weeks from the publication of this notification.

**24-Parganas.**

*No. 1087M.—The 18th July 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Harendra Krishna Ray to be a Commissioner of the Berhampore Municipality, in the district of Murshidabad, *vice* Rai Charu Krishna Mazumdar Bahadur, resigned.

**Murshidabad.**

*No. 1089M.—The 18th July 1908.*—It is hereby notified that, under section 17 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the following gentlemen to be Commissioners of the Kamarhati Municipality, in the district of the 24-Parganas:—

**24-Parganas.**

| | |
|---|---|
| Mr. A. Craig. | Rai Prasanna Kumar Banarji Bahadur. |
| „ W. C. McWattie. | Babu Kali Prasanna Mukharji. |
| Babu Nritya Gopal Ghoshal. | „ Balai Lal Chatarji. |
| „ Jogendra Nath Ghoshal. | „ Rakhal Chandra Gangali. |

Thakur Das Banarji.

2. The Lieutenant-Governor is also pleased to appoint, under section 23 of the Act, Mr. A. Craig to be Chairman of the above Municipality.

*No. 1091L.S.-G.—The 18th July 1908.*—In exercise of the power conferred by section 38 of the Bengal Local-Self-Government Act of 1885 (Ben. Act III of 1885), the Lieutenant-Governor is pleased to order that the villages of Parbatipur and Daffarpur, in the Sadar subdivision of the district of Howrah, be included in the Domjur Union within the jurisdiction of the Sadar Local Board, district Howrah.

**Howrah.**

*No. 1104M.—The 21st July 1908.*—In exercise of the powers conferred by section 9, sub-section (2), clause (*c*) of the Calcutta Municipal Act, III of 1899, the Lieutenant-Governor is pleased to appoint Mr. S. Tremearne, a Commissioner of the Corporation of Calcutta, to be a member of the General Committee of the Corporation, *vice* Mr. W. R. Rae, resigned.

**Calcutta.**

*No. 1118M.—The 21st July 1908.*—The following by-laws framed by the General Committee of the Corporation of Calcutta, under section 559 (14) of the Calcutta Municipal Act, 1899 (Ben. Act III of 1899), have been confirmed by the Corporation, and sanctioned by the Lieutenant-Governor under section 566 (*i*) of that Act, and are hereby published as required by section 570 thereof.

**Calcutta.**

*By-laws under section 559 (14) of the Calcutta Municipal Act, 1899, for declaring the qualifications to be required from licensed plumbers, and regulating their appointment, suspension and dismissal.*

A.—QUALIFICATIONS.

1. Before any license is granted to any person or firm to act as a licensed plumber, for purposes of either Chapter XX or Chapter XXI of the Act, or both, such person, or a resident member of such firm, or someone in the employment of such person or firm, must satisfy the Chairman, or the officer to whom the Chairman has delegated his powers in this behalf, in the following respects:—

(1) for a license for the purposes of Chapter XX, that such person or member, or someone in the employment of such person or firm,—

(*a*) has a practical knowledge of plumbing work, and has for a recent period of at least three years been employed as a plumber; and

(*b*) is able to carry out work in both lead and iron, and can wipe straight or branch joints on lead pipe of any market size, and perform any other work usual to the trade of a plumber;

(2) for a license for the purposes of Chapter XXI, that such person or member, or someone in the employment of such person or firm,—

(a) can timber trenches in a workmanlike manner in bad ground;
(b) can build in brick-work in Flemish or English bond, and generally understands masonry work;
(c) can lay and join stoneware pipes, both in straight lines and with curves, and can place them in proper gradients by method of levellings;
(d) can insert a junction in a pipe sewer and a junction block in a brick sewer in a manner approved by the Engineer; and
(e) can properly restore road surfaces.

B.—APPOINTMENT.

2. No license shall be granted as aforesaid unless rule 1 be complied with and unless, in the opinion of the Chairman or the officer aforesaid, such person or firm has a suitable place of business, together with a proper and sufficient stock of tools, plant and material for the purpose of carrying on the trade or business of a plumber.

C.—SUSPENSION AND DISMISSAL.

3. A licensed plumber appointed as aforesaid may be suspended or dismissed, as the Chairman may think fit—

(a) if the plumber, in the opinion of the Chairman,—
(i) fails to carry out in a workmanlike manner any work entrusted to him; or
(ii) fails to carry out any such work within a reasonable time as the Engineer may direct, or delays in carrying out any such work without assigning good and sufficient reasons when called upon to do so; or
(iii) fails to comply with any lawful direction given to him by the Engineer or other officer empowered in that behalf; or
(b) if any accident or other damage is caused by or through negligence or want of care or precaution on the part of any servant or workman of the plumber in the course of business; or
(c) if any work is done in contravention of the provisions of the Act or any by-law or regulation made thereunder; or
(d) if a person or firm was licensed on the ground that someone in his or their employment complied with rule 1—whenever he or they ceases or cease to have in his or their employment a person who fails to satisfy the Chairman, or the officer to whom the Chairman has delegated his powers in this behalf, in the respects prescribed by that rule.

Howrah.

*No. 1120L.S.-G.—The 21st July 1908.*—Whereas it appears to the Lieutenant-Governor of Bengal that land is likely to be required to be taken by Government at the expense of the District Board of Howrah for the construction of a feeder road to Sankrail station, in the villages of Mohisgote, Matlay and Dhulagore, pargana Boro, district Howrah, it is hereby notified that for the above purpose pieces of land measuring, more or less, 50 bighas 9 cottahs 5 chitaks and 11 square feet of standard measurement, bounded on the—

*North*—By the paddy lands of Rupchand Bagdi, Rakhal Malik, Bhisti Dharah, Ambic Ghosh, Kailash Ghosh, Hori Bor, Nanda Manna, Mohi Makhal and Gagon Malik, Sadananda Ghugu's garden land and Abdul Malik's, Mati Malik's and Mati Pal's paddy land,

*South*—By the paddy lands of Noro Ghosh, Hori Pada Dey, Kabed Ali Fakir, Kailash Ghosh, Hori Bor, Kedar Koyal and Jhoru Bagdi, Khetra Ari's garden land, Bheem Mallick and Kalimaddy Shaik's paddy land, Sadananda Ghugu's garden land, Matab Mullick and Mati Pal's paddy land,

*East*—By the borrowpit of the Bengal-Nagpur Railway line at Sankrail station (near level crossing), and

*West*—By the junction of Domjore to Bowreah and Andul to Ekabbarpur District Board roads,

are likely to be required within the aforesaid villages of Mohisgote, Matlay and Dhulagore.

Notice is hereby given to all whom it may concern that, in exercise of the power conferred by section 4 of the Land Acquisition Act, I of 1894, the Lieutenant-Governor has authorized the officers of the District Board of Howrah for the time being engaged on this undertaking to enter upon and survey lands and do all other acts required for the proper execution of their work as provided or specified in the said section.

This notification cancels Notification No. 516T.L.S.-G., dated the 25th June 1908, published at page 95, Part IB of the *Calcutta Gazette* of the 1st July 1908.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Chitpore Road, from Lal Bazar Street to Baghbazar Street, in accordance with the plan approved by the General Committee on the 10th April 1908.

MUNICIPAL OFFICE;
*The 15th July 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

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## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Kurrya Bazar Road in accordance with the plan approved by the General Committee on the 29th May 1908.

MUNICIPAL OFFICE,
*The 15th July 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

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## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on the east of Fenwick Bazar Street in Ward No. 13, in accordance with the plan approved by the General Committee on the 15th May 1908.

MUNICIPAL OFFICE,
*The 15th July 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, JULY 29, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1106L.S.-G.—The 21st July 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the Deputy Commissioner of Palamau to be the Chairman of the District Board of Palamau.

**Palamau.**

*No. 1108L.S.-G.—The 21st July 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the District Magistrate of Puri to be the Chairman of the District Board of Puri.

**Puri.**

*No. 1110L.S.-G.—The 21st July 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the District Magistrate of Cuttack to be the Chairman of the District Board of Cuttack.

**Cuttack.**

*No. 1112L.S.-G.—The 21st July 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the District Magistrate of Saran to be the Chairman of the District Board of Saran.

**Saran.**

*No. 1114L.S.-G.—The 21st July 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant Governor is pleased to re-appoint the District Magistrate of Champaran to be the Chairman of the District Board of Champaran.

**Champaran.**

*No. 1116L.S.-G.—The 21st July 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the District Magistrate of Darbhanga to be the Chairman of the District Board of Darbhanga.

**Darbhanga.**

*No. 1151M.—The 24th July 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act III of 1884, the Lieutenant-Governor is pleased to appoint the Revd. W. E. Careless to be a Commissioner of the Howrah Municipality, in the district of Howrah, *vice* Maulvi Muhammad Abdul Kadir, resigned.

**Howrah.**

*No. 1158M.—The 24th July 1908.*—It is hereby notified that, under section 59 of the Bengal Municipal Act III of 1884, the Lieutenant-Governor approves the election by the Commissioners of the Bankura Municipality, in the district of Bankura, of Babu Gagan Lal Pathak to be their Chairman during the absence, on leave, of Babu Rash Bihari Banarji.

**Bankura.**

*No. 1169L.S.-G.—The 24th July 1908.*—Under rule 9 of the rules framed under section 5 of the Local Authorities Loan Act, 1879, it is hereby notified for general information that the Lieutenant-Governor intends to sanction the following application from the District Board of Murshidabad, for a loan of Rs. 34,000 from Government, bearing interest at the rate of 4 per cent. per annum, and repayable in forty equal half-yearly instalments of Rs. 1,242-14-4 each, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the said district.

**Murshidabad.**

*Application to the Government for a loan of Rs. 34,000.*

| The work or works for the construction or repairs of which a loan is required, and an estimate of the cost thereof. | The amount which it is proposed to borrow. | The fund or funds on the security of which it is proposed to borrow. | The law or laws under which the said fund or funds is or are levied, received or held. | Receipt of loan. (a) The period for which the loan is required. | (b) Rate of interest. | (c) The number of the instalments, if any, in which it is proposed that the loan should be taken. | (d) The amount of each instalment. | (e) The dates proposed for receiving such instalments. | Repayment of loan. (f) Date of instalments, if any. | Amount of each instalment. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1. Constructing a road from Amtala to Beldanga ... Rs. 63,809<br>2. Ditto a road from Bhagirathpur to Sanperpore ... 9,308<br>3. Ditto a road from Rezinagar to Gerdiara ... 5,032<br>4. Metalling road from Radhaghat to Kulleo ... 85,787<br>5. Ditto road from Chunakhali to Jellingee ... 15,591 | Rs. 34,000. | Murshidabad District Fund. | The Bengal Local Self-Government Act, III of 1885. | Twenty years. | 4 per cent. per annum. | One instalment. | Rs. 34,000. | 1st December 1908. | Forty equal half-yearly instalments payable on the 1st June and 1st December, each year commencing from 1st June 1909 till the loan is paid off. | Rs. 1,252-14-4. |

A DETAILED ACCOUNT OF THE REVENUE AND EXPENDITURE OF THE LOCAL AUTHORITY FOR THE LAST THREE PRECEDING YEARS.

| Revenue. Sources from which the revenue is derived. | Amount for 1905-1906. | Amount for 1906-1907. | Amount for 1907-1908. | Expenditure. Objects on which the expenditure was incurred. | Amount for 1905-1906. | Amount for 1906-1907. | Amount for 1907-1908. | All existing prior charges upon the funds of the local authority. |
|---|---|---|---|---|---|---|---|---|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | Rs. | Rs. | Rs. | | Rs. | Rs. | Rs. | |
| Opening balance ... ... | 43,976 | 94,653 | 56,456 | Administration ... ... ... | 5,049 | 5,001 | 4,711 | A loan of Rs. 20,000 sanctioned by Government for railway feeder roads. |
| Land Revenue ... ... | ..... | ..... | ..... | Police ... ... ... ... | 671 | 1,149 | 963 | |
| Provincial rates ... ... | 67,866 | 64,593 | 63,540 | Education ... ... ... ... | 27,748 | 24,415 | 24,877 | |
| Interest ... ... ... | 729 | 627 | 588 | Medical ... ... ... ... | 4,445 | 6,630 | 5,771 | |
| Police ... ... ... | 13,025 | 13,029 | 12,319 | Scientific and other Minor Departments. | 1,079 | 1,255 | 935 | |
| Education ... ... ... | 12 | 8 | 8 | Superannuation ... ... ... | ..... | ..... | ..... | |
| Medical ... ... ... | ..... | ..... | ..... | Allowance and Pension ... ... | 804 | 1,461 | 1,269 | |
| Scientific and other Minor Departments. | 1,565 | 776 | 844 | Stationery and Printing ... | 942 | 945 | 1,040 | |
| Stationery and Printing .. | ..... | ..... | ..... | Miscellaneous ... ... ... | 565 | 651 | 229 | |
| Miscellaneous ... ... | 2,824 | 1,198 | 1,162 | Famine relief ... ... ... | ..... | ..... | 1,441 | |
| Civil works ... ... | 52,917 | 33,481 | 51,417 | Civil works ... ... ... ... | 63,234 | 1,24,975 | 1,06,123 | |
| Contribution ... ... | 8,203 | 4,687 | 4,674 | Contribution ... ... ... | 916 | 992 | ..... | |
| | | | | Total ... | 1,04,453 | 1,67,484 | 1,47,350 | |
| Total ... | 1,91,117 | 2,13,052 | 1,91,008 | Repayment of loans ... ... | ..... | ..... | ..... | |
| Deposits and advances ... | 12,651 | 26,990 | 13,405 | Advances and deposits ... ... | 12,257 | 16,102 | 15,184 | |
| | | | | Closing balance ... ... ... | 87,058 | 56,456 | 41,879 | |
| GRAND TOTAL ... | 2,03,768 | 2,40,042 | 2,04,413 | GRAND TOTAL ... | 2,03,768 | 2,40,042 | 2,04,413 | |

*No. 1171M.—The 24th July 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Bhudeb Banarji to be a Commissioner of the Arambagh Municipality, in the district of Hooghly, *vice* Babu Bnupati Charan Gossami.

Hooghly.

*No. 1189L.S.-G.—The 25th July 1908.*—In exercise of the power conferred by section 15 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint the following gentlemen to be members of the several Local Boards in the district of Monghyr :—

Monghyr.

| *Local Boards.* | *Names of Members.* |
|---|---|
| Sadar ... | Babu Chandi Prasad Misra.<br>" Shiba Nandan Prasad Singh.<br>" Baijnath Goenka.<br>" Dalip Narayan Singh.<br>" Priya Nath Banarji.<br>Maulvi Hidayat Husain.<br>" Nisar Ali Khan.<br>" Shah Muhammad Kasim.<br>" Azizul Hakk.<br>" Shaikh Rahmat Ali.<br>" Shah Sami Ahmad.<br>Mr. A. Ambler. |
| Jamui ... | Rao Maheswari Prasad Singh.<br>Babu Ashutosh Bhattacharji.<br>" Mathura Prasad Singh.<br>Maulvi Amir Safdar.<br>Kazi Muzaffar Ahmad.<br>Babu Shiba Narayan Singh.<br>" Jadu Prashad.<br>" Gajadhur Prashad.<br>" Bamdeb Prasad Singh.<br>" Rup Narayan Singh.<br>" Ram Prasad Singh.<br>Maulvi Abdul Wahid. |
| Begusarai ... | Mr. L. O'Reilly.<br>" C. Crowdy.<br>" W. Barrow.<br>" E. Finch.<br>Babu Achyutanand Sahay.<br>" Sri Narayan.<br>" Nand Kishor Lal.<br>" Banarsi Prasad Singh.<br>" Ras Dhari Singh.<br>Maulvi Muhammad Najimuddin.<br>" Muhammad Amiruddin Ashraf.<br>Babu Debaki Nandan. |

C. E. A. W. OLDHAM,
*Secy. to the Govt. of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 5, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1214L.S.-G.—The 31st July 1908.*—Mr. G. W. O'Brien is appointed to be a member of the Branch Road Committee, Kurseong, in the district of Darjeeling, *vice* Mr. E. R. Douglas.

**Darjeeling.**

*No. 1218M.—The 31st July 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Sridhar Narayan Singh to be a Commissioner of the Roserah Municipality, in the district of Darbhanga, *vice* Babu Raj Narayan Kumar, resigned.

**Darbhanga.**

*No. 1228L.S.-G.—The 31st July 1908.*—Under section 5 (*a*) of the Central Provinces Local Self-Government Act, 1883, Pandit Bishwa Nath Gountia has been elected to be a member of the Local Board of Bargarh, in the district of Sambalpur, *vice* Babu Sridhar Gountia, deceased.

**Sambalpur.**

*No. 1230M.—The 31st July 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Satrubhan Prasad to be a Commissioner of the Sitamarhi Municipality, in the district of Muzaffarpur, *vice* Maulvi Saiyid Nazirul Muhammad, resigned.

**Muzaffarpur.**

*No. 1237L.S.-G.—The 31st July 1908.*—It is hereby notified that, under section 112 of the Bengal Cess Act of 1880 (Bengal Act IX of 1880), the Lieutenant-Governor is pleased to appoint Messrs. A. G. Robertson and A. J. H. Tietkins to be members of the District Road Committee, Darjeeling, *vice* Messrs. G. G. Gordon and W. G. Judge, who have ceased to be members under section 115 of the Act.

**Darjeeling.**

*No. 1239L.S.-G.—The 31st July 1908.*—The following draft of a Notification which it is proposed to issue in exercise of the powers conferred by clause (*i*) of section 138 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), is published, as required by section 143 of the said Act, for the information of persons likely to be affected thereby, and notice is hereby given that the draft will be taken into consideration by the Lieutenant-Governor on or after the 15th September 1908.

2. Any objection or suggestion which may be received from any person with respect to the draft before the date fixed as aforesaid will be considered by the Lieutenant-Governor.

DRAFT NOTIFICATION.

IN exercise of the powers conferred on him by clause (*i*) of section 138 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to direct that the following amendment shall be made in rule 4 of the rules framed under the said clause, and published with Notification of the 1st July 1888 at pages 263-265, Part IB of the *Calcutta Gazette* of the 4th idem :—

*For* "Rs. 20" in line 2 of the said rule, *substitute* "Rs. 50." The rule as now amended reads as follows:—

"4. Disbursements by the District Engineer and his subordinates shall, as a rule, be confined to payments not exceeding Rs. 50. All cash payments by the District Engineer and his subordinates shall be met from the imprest."

*No. 1243M.—The 3rd August 1908.*—It is hereby notified that, under section 17 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the following gentlemen to be Commissioners of the Chakdaha Municipality, in the district of Nadia :—

Nadia.

The Subdivisional Officer, Ranaghat.
The Sub-Registrar, Chakdaha.
Babu Pran Dharan Mitra.
" Basanta Kumar Mitra.
" Srinath Mazumdar.
Kazi Badri Alam.
Kazi Muhammad Matlub.
Babu Panchanan Bhattacharji.
" Jiban Bihari Singh.
" Durga Gati Bhattacharji Shiromony.
" Jagnapati Mukharji.
Babu Mahananda De.

2. The Lieutenant-Governor is also pleased to appoint, under section 23 of the Act, the Subdivisional Officer, Ranaghat, to be Chairman of the above Municipality.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

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## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the revised general line of buildings on each side of Clive Street, in accordance with the plan approved by the General Committee on the 13th March 1908.

MUNICIPAL OFFICE ;
*The 29th July 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

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## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Raicharan Pal Lane, and on west side of Ram Mohon Bera Lane, in Ward No. 20, in accordance with the plan approved by the General Committee on the 8th May 1908.

MUNICIPAL OFFICE,
*The 29th July 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

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## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Middle Road, Entally, in Ward No. 19, in accordance with the plan approved by the General Committee on the 8th May 1908.

MUNICIPAL OFFICE,
*The 29th July 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 12, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1261L S.-G.—The 8th August 1908.*—In exercise of the power conferred by section 19 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint Babu Balaram Das to be a member of the Sadar Local Board, in the district of Cuttack, *vice* the Assistant Superintendent of the Orissa Tributary Mahals, resigned.

**Cuttack.**

*No. 1264L.S.-G.—The 8th August 1908.*—In exercise of the power conferred by section 22 of the Bengal Local Self-Government Act of 1885, the Lieutenant-Governor is pleased to appoint the Additional District Magistrate of Midnapore to be the Chairman of the District Board of Midnapore, *vice* the Magistrate of the District.

**Midnapore.**

*No. 1275L.S.-G.—The 10th August 1908.*—It is hereby notified that, under section 7 of the Bengal Local Self-Government Act, III of 1885, the following gentlemen have been elected to be members of the District Board of 24-Parganas :—

**24-Parganas.**

| Local Boards by which elected. | Names of members. |
|---|---|
| Alipore ... ... | Babu Nanda Lal Sarkar.<br>„ Siddheswar Rai Chaudhuri.<br>„ Shashi Shekhar Basu. |
| Barrackpore ... ... | Munshi Basir-ud-din.<br>Babu Shyam Lal Mukharji. |
| Baraset ... ... | Babu Bani Kanta Mukharji.<br>„ Khetra Nath Chatarji. |
| Basirhat ... ... | Babu Tarak Das Banarji.<br>„ Shashi Bhusan Mallik. |
| Diamond Harbour ... | Pandit Rakhal Chandra Tewari Nayaratna.<br>Babu Jogesh Chandra Nag Chaudhuri.<br>„ Sarada Prasad Datta. |

The following gentlemen are appointed under section 7 of the Act to be members of the Board :—

The Subdivisional Officer, Barrackpore ... ...
Ditto Baraset ... ...
Ditto Basirhat ... ... } *Ex-officio.*
Ditto Diamomd Harbour ...
The Deputy Inspector of Schools, 24-Parganas ...
Rai Manilal Banarji Bahadur.
Mr. Tara Pada Ghosh.
Raja Binay Krishna Deb.
Babu Hrishikesh Laha.
The Hon'ble Rai Kisori Lal Goswami Bahadur.
Mr. R. D. Mehta, C.I.E.
Khan Bahadur Maulvi Ghulam Kasim.

*No. 1277M.—The 10th August 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the following gentlemen to be Commissioners of the Jajpur Municipality, in the district of Cuttack :—

Cuttack.

Adhikari Mahabir Das, *vice* Babu Kunja Behari Haldar.
Babu Hardhan Mitra, *vice* Babu Kali Prosanna Chakrabatti.

*No. 1279L.S.-G.—The 10th August 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Uluberia Local Board, in the district of Howrah, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Babu Rakhal Das Chatarji to be their Chairman.

Howrah.

*No. 1286L.S.-G.—The 7th August 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885, Babu Bishwambher Ray has been elected by the members of the Kushtia Local Board, in the district of Nadia, to be a member of the Nadia District Board, *vice* Babu Basanta Kumar Chatarji, deceased.

Nadia.

*No. 1288L.S.-G.—The 7th August 1908.*—In exercise of the power conferred by section 19 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint Maulvi Mohamed Mussa to be a member of the Bihar Local Board, in the district of Patna, *vice* Maulvi Moin Azhar.

Patna.

*No. 1293L.S.-G.—The 8th August 1908.*—In exercise of the power conferred by section 19 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint Babu Lal Mohon Das to be a member of the Sadar Local Board, in the district of Balasore, *vice* Shaikh Babu Jan, resigned.

Balasore.

*No. 1295M.—The 10th August 1908.*—The services of Mr. Kusum Kumar Chatarji, Assistant Engineer, employed under the Sanitary Board, Bengal, are replaced at the disposal of the Public Works Department.

*No. 1298L.S.-G.—The 10th August 1908.*—It is hereby notified, for general information, that, in exercise of the powers conferred on him by section 138 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor has been pleased to make the following rules, in modification of rules 32, 44 and 53 of the rules made under clauses (*g*), (*l*) and (*m*) of that section, and published with Notification No. 3334L.S.-G., dated the 20th December 1901, at pages 293—305 of Part IB. of the *Calcutta Gazette* of the 25th idem :—

*Rule 32.*—Except as provided in rule 31, the District Engineer is strictly prohibited from commencing the construction of any work or expending public funds, without the sanction of competent authority; also from making or permitting any, except trifling, deviations from any sanctioned design in the course of execution, unless under specific authority or in case of emergency. The District Engineer shall take immediate steps to obtain the approval of the sanctioning authority to any alteration from the sanctioned design made under his orders. All unauthorised expenditure will be incurred at his own risk.

*Rule 44.*—The District Engineer is held primarily responsible for affording information to the Inspector of Works in cases of probability of excess of actual over estimated cost of any important work. On receipt of a report from the District Engineer that the total expenditure on any work is likely to exceed the total of the sanctioned estimate, the Inspector of Works shall call on the District Engineer to furnish him with such particulars as will enable him to decide whether a revised estimate is required or not under rule 53.

53. A revised estimate shall be prepared immediately there is reason to anticipate that an estimate will be exceeded by more than 10 per cent. of its total amount, or where considerable alterations of the original estimate are desired, and it shall be submitted for the approval of the authorities whose sanction would be necessary if it were an original estimate. When excesses occur at such an advanced period of the construction of a work as to render the submission of a revised estimate purposeless, the excesses will be dealt with in a completion report, in which details need only be given when the excess is above 5 per cent. of the original estimate.

*No. 1308L.S.-G.—The 11th August 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885, Babu Isri Prasad Narain Deo has been elected by the members of the Giridih Local Board, in the district of Hazaribagh, to be a member of the Hazaribagh District Board, *vice* Mr. E. O. R. Myers, resigned.

Hazaribagh.

C. E. A. W. OLDHAM,
*Secy. to the Govt. of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 19, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1313M.—The 12th August 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Mr. D. Mudie to be a Commissioner of the Bhatpara Municipality, in the district of the 24-Parganas, *vice* Mr. D. Gibb, resigned.

24-Parganas.

*No. 1317L.S.-G.—The 13th August 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Barh Local Board, in the district of Patna, under section 29 of the Bengal Local Self-Government Act, III of 1885, of Babu Jyotish Chandra Sen to be their Chairman, *vice* Mr. R. E. Jack, resigned.

Patna.

*No. 1323M.—The 15th August 1908.*—It is hereby notified for general information that the Lieutenant-Governor intends, in exercise of the power vested in him by section 221 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), and in compliance with an application made under that section by the Commissioners of the Ghatal Municipality, in the district of Midnapore, to extend the provisions of sections 251A, 251B, 251C, 251D and 277 of the said Act to the said Municipality, unless good reasons are shown to the contrary with in one month from the date of the publication of this notification within the Municipality.

Midnapore.

*No. 1325M.—The 15th August 1908.*—It is hereby notified that, under section 59 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor approves the election by the Commissioners of the Krishnagar Municipality, in the district of Nadia, of Babu Bidhu Bhushan Chakrabatti to be their Chairman, *vice* Babu Basanta Kumar Chatarji, deceased.

Nadia.

*No. 1331M.—The 14th August 1908.*—Whereas a notification No. 348T.M., dated the 10th June 1908, was published at page 83, Part IB of the *Calcutta Gazette* of the 17th idem, declaring the intention of the Lieutenant-Governor to extend the provisions of the Calcutta Hackney Carriage Act, II of 1891, to the Jamalpur Municipality, in the district of Monghyr, and whereas no objection has been raised to the proposal within one month from the date of publication of the above notification within the Municipality, it is hereby notified for general information that, in exercise of the power vested in the Local Government by section 1, clause 3 of the Act, the Lieutenant-Governor sanctions the extension of the provisions of the said Act to the above Municipality with effect from the date of this notification.

Monghyr.

2. Under section 61, clause 1 of the Act, the Lieutenant-Governor appoints the Commissioners of the Jamalpur Municipality and their Chairman to perform the duties imposed and to exercise the powers conferred by the Act on the Commissioners and the Chairman of the Corporation of Calcutta.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

## CORPORATION OF CALCUTTA.

*Municipal Bye-election Notice.*

A VACANCY having occurred in the representation of Ward No. 19 by the resignation of Dr. Sagor Lal Palit of his seat as Municipal Commissioner, it is hereby notified that under section 62 and section 53 (4) of Act III (B.C.) of 1899, a bye-election will be held on Saturday, the 12th September 1908, between the hours of 9 A.M. and 6 P.M. at 3, Convent Road, Entally (Municipal Workshops). The voters of the Ward have to elect on that date a Commissioner for their Ward for the residue of the term of the office (up to 31st March 1909) of the said Commissioner, resigned.

Intending candidates should sent in their nomination papers to the Chairman not less than fourteen days before the day fixed for election as required by Rule 2 of Schedule V of Act III (B.C.) of 1899.

MUNICIPAL OFFICE,
*The 14th August 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 26, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1345L.S.-G.—The 20th August 1908.*—It is hereby notified that the members of the Sadar Local Board, in the district of Cuttack, having at a meeting, under section 25 of the Bengal Local Self-Government Act, III of 1885, requested the Lieutenant-Governor to appoint a Chairman, the Lieutenant-Governor is pleased, under sections 25 and 29 of the Act, to appoint Babu Mayadhar Das to be the Chairman of that Local Board, *vice* Babu Gokulanand Chaudhuri, resigned.

Cuttack.

*No. 1352L.S.-G.—The 20th August 1908.*—It is hereby notified that, under section 112 of the Bengal Cess Act, IX of 1880, the Lieutenant-Governor is pleased to appoint Kazi Azamali to be a member of the Terai Branch Road Committee, in the district of Darjeeling, *vice* Babu Shashi Bhushan Chakrabatti resigned.

Darjeeling.

*No. 1363L.S.-G.—The 21st August 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Alipore Local Board, in the district of the 24-Parganas, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Mr. R. D Mehta, C.I.E., to be their Chairman.

24-Parganas.

*No. 1365L.S.-G.—The 21st August 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Barrackpore Local Board, in the district of the 24-Parganas, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Mr. J. C. French, I.C.S., to be their Chairman.

24-Parganas.

*No. 1367L.S.-G.—The 21st August 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Basirhat Local Board, in the district of the 24-Parganas, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Maulvi Ghulam Kasim, Khan Bahadur, to be their Chairman.

24-Parganas.

*No. 1369L.S.-G.—The 21st August 1908.*—It is hereby notified that the members of the Barasat Local Board, in the district of the 24-Parganas, having at a meeting, under section 25 of the Bengal Local Self-Government Act, III of 1885, requested the Lieutenant-Governor to appoint a Chairman, the Lieutenant-Governor is pleased, under the said section, to appoint the Subdivisional Officer of Barasat to be the Chairman of that Local Board.

24-Parganas.

*No. 1371L.S.-G.—The 21st August 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Diamond Harbour Local Board, in the district of the 24-Parganas, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Babu Sarada Prasad Datta to be their Chairman:

**24-Parganas.**

*No. 1377L.S.-G.—The 22nd August 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to reappoint the Magistrate of Monghyr to be the Chairman of the District Board of Monghyr.

**Monghyr.**

*No. 1379L.S.-G.—The 22nd August 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to reappoint the Magistrate of Purnea to be the Chairman of the District Board of Purnea.

**Purnea.**

*No. 1381L.S.-G.—The 22nd August 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to reappoint the Magistrate of Bhagalpur to be the Chairman of the District Board of Bhagalpur.

**Bhagalpur.**

*No. 1385M.—The 22nd August 1908.*—It is hereby notified that, under section 17 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the following gentlemen to be Commissioners of the Sonamukhi Municipality, in the district of Bankura:—

**Bankura.**

| | |
|---|---|
| Babu Durgagati Mukharji. | Babu Jadu Nath Haldar. |
| ,, Rama Prosad Banarji. | ,, Banwari Lal Chatarji. |
| ,, Rakhal Chandra Nag. | ,, Beni Madhav Patar. |
| ,, Khagendra Nath Mustafi. | ,, Nitya Madhav Ghar. |

Babu Hari Narayan Sarkar.

2. The Lieutenant-Governor is also pleased to appoint, under section 23 of the Act, the Subdivisional Officer of Vishnupur to be the Chairman *ex-officio* of the Municipality.

*No. 1391M.—The 24th August 1908.*—It is hereby notified for general information that the Lieutenant-Governor intends, in the exercise of the power conferred on him by section 290 of the Bengal Municipal Act, III of 1884, to make the following rules and to impose the following conditions, subject to which the Commissioners of the Maniktola Municipality may allow the owners and occupiers of masonry buildings having proper drainage outlets connected with the Municipal drain, paying a water rate, to lay down communication pipes from the service pipes of the Commissioners for the purpose of leading water to their premises for domestic purposes only, unless good reasons are shown to the contrary within one month from the date of publication of this notification within the aforesaid Municipality:—

**24-Parganas.**

Connexion to be granted ordinarily to masonry buildings for domestic purposes.

1. So long as the supply of water permits, the Commissioners will allow the owners and occupiers of masonry bnildings having proper drainage outlets connected with the Municipal drain, paying the water rate imposed under the provisions of Part VII of the Bengal Municipal Act, to lay down communication pipes at their own expense from the service pipes of the Commissioners, for bringing a supply of water into their houses for *domestic purposes only.*

Special sanction of Commissioners in meeting required for connexion to holdings other than masonry buildings.

The Commissioners in meeting may as a special case grant house connexion to any holding which is not a masonry building.

Application to be made in printed form.

2. The owner or occupier of any building requiring a supply of filtered water or any addition or alteration to the existing water supply, must apply for the same in a printed form to be supplied to him free of cost at the municipal office.

Separate connexion for each holding.

3. Each holding shall have a separate connexion and extensions from the communication pipe of one holding to another shall not be allowed.

Work to be done by a licensed plumber: connexion in presence of a municipal officer.

4. No new connexion or any addition or alteration to the existing water supply shall be allowed unless it is executed by a licensed plumber of this municipality, who shall be deemed as an officer hereof, and whose name shall be specified in the application under rule 2; and no connexion with the municipal service pipe shall be permitted to be made otherwise than in the presence of the licensed plumber in charge of the work, or of some

responsible and qualified person acting on his behalf and of a Municipal officer authorised in that behalf.

Parts of house connexions.

5. A house connexion shall comprise the following parts:—

(a) The brass or gun-metal ferrule inserted in the main supply pipe.

(b) The galvanized iron communication pipe from the ferrule to the meter.

(c) The stop-cock and its surface-box.

(d) The meter.

(e) The service pipes from the stop-cock to the taps.

(f) The taps.

Fittings to be stamped and tested.

6. All the fittings enumerated in the preceding paragraph shall be exact duplicates of standard samples kept in the office of the Commissioners and approved by them in meeting. All fittings shall be inspected and tested and stamped by an officer of the Municipality before being fixed. Any fittings presented for approval shall, if considered satisfactory by the Chairman, be stamped and samples thereof be purchased and placed among the standard fittings. No fitting which is stamped with the name of an approved maker shall be tested.

Ferrule.

7. The size of the ferrule will be decided by the Commissioners, but its diameter shall not differ from that of the communication pipe by more than ¼ inch.

Pipes.

8. The diameter of the communication pipe will be determined with regard to the average pressure in the main supply pipe at the standpost nearest the house for which a connexion is required, and to the quantity of water to be supplied according to the provisions of section 295; the diameter of the pipe shall be such that it will be competent to deliver half the daily supply in six hours. The house connexion, when fitted in position, must be capable of standing a pressure of 100 feet, and no water shall be supplied until this test has been applied by the Commissioners.

Stop-cock.

9. On every communication pipe a brass or gun-metal stop-cock having the same waterway as the pipe shall be placed as near as practicable to the point where the said pipe enters the house or premises to be supplied. It shall be provided with a surface cover-box resting on brick work foundations to indicate its situation and shall be so designed that it can be locked, and the key of it shall remain under the control of the Chairman. The stop-cock shall be capable of adjustment so that the supply to the house may be regulated by it.

Meter.

10. The meter shall be placed as near to the stop-cock as possible and in a position where it can be conveniently examined, and no meter shall be fixed under ground unless in a brick well or chamber. No meter shall be disconnected from the service pipe or in any way interfered with except with the permission of the Chairman or officer representing him. The Commissioners shall depute some authorised person to read every meter not less than once a quarter, and shall give notice to the occupier at least 24 hours before the reading is recorded. If the quantity of water consumed in any quarter exceeds that to which the occupier is entitled, written notice to that effect shall be served upon him.

Taps.

11. Every tap shall be of the same size as the pipe to which it is attached and shall be of brass and of the pattern known as screw-down. Every tap shall be at least 3 feet high from the road level. The number of taps in a house or holding shall be fixed according to the annual valuation of the premises as follows:—

| Annual valuation of holding. | Number of taps. |
|---|---|
| Under Rs. 300 | 1 |
| From „ 300 to Rs. 499 | 2 |
| Do. „ 500 to „ 1,500 | 3 |
| Above „ 1,500 | 4 |

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

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ERRATUM.

Monghyr.

*No. 1400L.S.-G.—The 24th August 1908.*—In Government Notification No. 1189L.S.-G., dated the 25th July 1908, published at page 117, Part IB of the *Calcutta Gazette* of the 29th idem, appointing certain gentlemen to be members of the several Local Boards in the district of Monghyr, *for* "Maulvi Azizul Hakk," one of the appointed members of the Sadar Local Board, "*read* Maulvi Azirul Hakk."

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

## CORPORATION OF CALCUTTA.

IN compliance with provisions of section 137 (2) of the Calcutta Municipal Act, the following is published for information :—

*Statement showing the account of the Reserve Fund of the Corporation of Calcutta for the year 1907-08.*

| Reserve Fund. | Amount invested during 1907-08. | Date of last investments prior to 1st April 1907. | Aggregate amount of securities in the hands of the Trustees. | Aggregate amount paid off in respect of Calcutta Municipal Debentures up to 31st March 1908. |
|---|---|---|---|---|
| | Rs. | 1907. | Rs. | Rs. |
| 1 per cent. Sinking Fund | 4,93,200 | 18th March | 32,63,100 | 25,48,300 |
| 2 per cent. ditto ... | 54,300 | Ditto ... | 6,41,600 | 54,99,600 |
| Plague Loan Reserve Fund | 1,31,600 | Ditto ... | 8,64,600 | Nil |

C. G. H. ALLEN,
*Chairman of the Corporation.*

C. A OLDHAM,
*Secy. to the Govt. of Bengal, Financial Dept*
J. C. E. BRANSON,
*Accountant-General, Bengal.*
} *Trustees to the Reserve Funds of the Corporation.*

MUNICIPAL OFFICE,
*The 12th August 1908.*

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## CORPORATION OF CALCUTTA.

THE General Committee having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Police Hospital Road and Hatee Bagan Road, North, in accordance with the plan approved by the General Committee on the 3rd January 1908.

MUNICIPAL OFFICE,
*The 22nd August 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 2, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

**Murshidabad.**

*No. 1419L.S.-G.—The 27th August 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885, Babu Amirta Shekhar Mukharji has been elected by the members of the Sadar Local Board, in the district of Murshidabad, to be a member of the Murshidabad District Board, *vice* Maulvi Abdul Alim, deceased.

**Burdwan.**

*No. 1421M.—The 27th August 1908.*—Whereas a notification No. 887M., dated the 16th April 1908, was published at page 61, Part IB of the *Calcutta Gazette*, dated the 22nd idem, declaring the intention of the Lieutenant-Governor to increase the number of Commissioners of the Asansol Municipality, in the district of Burdwan, from 10 to 12, and whereas no objection has been raised to the proposal within six weeks from the date of publication of the said notification within the Municipality, it is hereby notified for general information that, in exercise of the power vested in the Local Government by clause 2 of section 9A of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), and in accordance with the recommendation of the Commissioners of the Asansol Municipality, made at a meeting, the Lieutenant-Governor is pleased to direct that the number of Commissioners of the said Municipality shall be fixed at twelve.

**24 Parganas.**

*No. 1441M.—The 27th August 1908.*—It is hereby notified that, under section 17 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the following gentlemen to be Commissioners of the Garulia Municipality, in the district of the 24-Parganas:—

| | |
|---|---|
| Mr. R. N. Band. | Babu Manmatha Nath Chatarji. |
| ,, A. Peter. | ,, Thakur Das Banarji. |
| ,, S C. Donald. | ,, Kali Sahai Banarji. |
| ,, W. Govan. | ,, Rajani Nath Ghosh. |
| Maulvi Abdul Saiyid Khan. | ,, Bama Charan Chatarji. |

2. The Lieutenant-Governor is also pleased to appoint, under section 23 of the Act Mr. R. N. Band to be Chairman of the Municipality.

**Ranchi.**

*No. 1457M.—The 29th August 1908.*—It is hereby notified for general information that the Lieutenant-Governor intends, in the exercise of the power vested in the Local Government by section 86 (*a*) of the Bengal Municipal Act, III of 1884, and in accordance with the recommendation of the Commissioners of the Lohardaga Municipality, in the district of Ranchi, made at a meeting, to sanction the levy by the Commissioners of the said Municipality of a tax, under section 121 of the Act, on carriages and on horses and other animals specified in the fifth schedule of the Act, which are kept or are used in the ordinary course of business within, or which are let for hire within or without, the Municipality and are used in the ordinary course of business within the Municipality, at rates not exceeding those mentioned in the said schedule, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the Municipality.

*No. 1459M.—The 29th August 1908.*—It is hereby notified that, under section 59 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor approves the election by the Commissioners of the Kurseong Municipality, in the district of Darjeeling, of Mr. H. E. Spry, I.C.S., to be their Chairman, *vice* Mr. A. H. Wathen, resigned.

Darjeeling.

*No. 1462L.S.-G.—The 31st August 1908.*—It is hereby notified for general information that the Lieutenant-Governor is pleased, in the exercise of the power conferred on him by section 60 of the Bengal Local Self-Government Act, III of 1885, to extend the provisions of section 100, clause (3) of the said Act, to the District Boards of Hazaribagh, Ranchi, Palamau and Manbhum.

Hazaribagh.
Ranchi.
Palamau.
Manbhum.

*No. 1464L.S.-G.—The 31st August 1908.*—Mr. C. F. W. Allcard is appointed to be a member of the Branch Road Committee, Kurseong, in the district of Darjeeling, *vice* Mr. W. S. Weston.

Darjeeling.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

## CORPORATION OF CALCUTTA.

THE General Committee having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Hazra Road between Panditia Road and Balligunge Circular Road, in accordance with the plan approved by the General Committee on the 5th June 1908.

MUNICIPAL OFFICE,
*The 26th August 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

## CORPORATION OF CALCUTTA.

THE General Committee having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Nawab Abdul Latif Lane between Ripon Lane and European Asylum Lane, in accordance with the plan approved by the General Committee on the 5th June 1908.

MUNICIPAL OFFICE,
*The 26th August 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 9, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1471L.S.-G.—The 2nd September 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Khulna Local Board, in the district of Khulna, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Babu Bipin Bihari Sen to be their Chairman.

Khulna.

*No. 1473L.S.-G.—The 2nd September 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Bagerhat Local Board, in the district of Khulna, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Babu Bipin Bihari Banarji to be their Chairman.

Khulna.

*No. 1475L.S.-G.—The 2nd September 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Satkhira Local Board, in the district of Khulna, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Babu Charu Chandra Chatarji (No. I) to be their Chairman.

Khulna.

*No. 1479L.S.-G.—The 3rd September 1908.*—It is hereby notified that under section 7 of the Bengal Local Self-Government Act, III of 1885, the following gentlemen have been elected to be members of the District Board of Khulna:—

Khulna.

| Local Boards by which elected. | | Names of Members. |
|---|---|---|
| Sadar | ... | Babu Bipin Bihari Sen.<br>Kazi Muhammad Hazbulla.<br>Rai Sahib Bankim Chandra Mazumdar. |
| Bagerhat | ... | Babu Satindra Nath Sen.<br>" Bisweswar Chakrabatti. |
| Satkhira | ... | Babu Charu Chandra Chatarji.<br>" Lakshman Chandra Ray.<br>" Hari Nath Mazumdar. |

The following gentlemen are appointed under section 7 of the Act to be members of the Board:—

The Civil Surgeon, Khulna ...
" Superintendent of Police, Khulna ...
" Subdivisional Officer, Bagerhat ...
" Deputy Inspector of Schools, Khulna ...
} *Ex-officio.*

Maulvi Ghulam Kasim, Khan Bahadur.
Babu Amrita Lal Raha.
Kazi Safiuddin Ahmad.
Maulvi Sakhawat Husain.

*No. 1492M.—The 7th September 1908.*—It is hereby notified that, under sections 23 and 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the Subdivisional Officer of Asansol to be the *ex-officio* Chairman of the Asansol Municipality, in the district of Burdwan, *vice* Mr. P. W. G. Scott, resigned.

Burdwan.

*No. 1497L.S.-G.—The 7th September 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to appoint Babu Gopal Chandra Paharaj to be a member of the District Board of Cuttack, *vice* Rai Jagyeswar Chandra Chandra Bahadur, deceased.

Cuttack.

*No. 1499L.S.-G.—The 5th September 1908.*—It is hereby notified for general information that in exercise of the powers conferred on him by section 138 of the Bengal Local Self-Government Act (Bengal Act III of 1885), the Lieutenant-Governor intends to make the following amendments in the rules framed under clauses (*i*) and (*t*) of the said section, and published with Notification No. 2009T.—M., dated the 9th November 1901, at pages 217—73 of Part IB of the *Calcutta Gazette* of the 4th December 1901. These amendments will be taken into consideration, with a view to their final adoption on the 1st November 1908, when any objection or suggestion which may be made by any person and received before that date will be considered.

2. *Rule 13.—For* "15th October," "1st November" and "1st December," *substitute* "15th December," "15th January," and "15th February," respectively.

3. In the form of the estimate (D. F. No. I) in the heading of the third money column, *for* the word "four," *substitute* "six."

*Expunge* from the two sides of the forms for estimates and accounts of District Boards the heads "Allotments from Provincial to Local" and "Contributions to Provincial."

4. *Rule 74.—For* the last sentence of this rule, *substitute* the following:—"The monthly account in Form No. IX shall be compiled from the registers of monthly receipts and expenditure, and shall be filed in the Board's office; but a copy of the face-sheet containing the statement of balances and the audit certificate, together with the Treasury Officer's abstract account in original, shall be despatched to the Accountant-General, Bengal, by the 25th of the month following that to which the account relates."

5. *Rule 76.—Add* at the end "A copy of the annual account shall at the same time be despatched to the Accountant-General, Bengal."

6. *Rule 88.*—In line 2, *omit* the words "before they are submitted to the Accountant-General." Omit also the second sentence of this rule.

7. In forms Nos. VII and VIII (Registers of monthly receipts and expenditure) *add* the following foot-note:—

"All grants from or to Government that were hitherto adjusted under the heads "Allotments from Provincial to Local" and "Contributions to Provincial" shall in future be shown under the heads which are most appropriate to the nature of the transaction.

C. E. A. W. OLDHAM,
*Secy. to the Govt. of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 16, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

**Shahabad.**

*No. 1526M.—The 10th September 1908.*—It is hereby notified for general information that the Lieutenant-Governor intends, in exercise of the power vested in him by section 221 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), and in compliance with an application made under that section by the Commissioners of the Bhabua Municipality, in the district of Shahabad, to extend the provisions of section 262A of the said Act to the said Municipality, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the Municipality.

**Nadia.**

*No. 1548L.S.-G.—The 14th September 1908.*—In exercise of the power conferred by section 19 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint Babu Krishna Dayal Pramanik to be a member of the Kushtia Local Board, in the district of Nadia, *vice* Babu Akshay Kumar Chatarji, resigned.

*No. 1524M.—The 9th September 1908.*—Under rule 9 of the rules framed under section 5 of the Local Authorities Loan Act, 1879, it is hereby notified, for general information, that the Lieutenant-Governor intends to sanction the following application from the Commissioners of the Darjeeling Municipality for a loan of Rs. 20,000 from Government, bearing interest at the rate of four per cent. per annum, and repayable in forty equal half-yearly instalments of Rs. 731-1-10 each, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the said Municipality.

# DARJEELING MUNICIPALITY.

*Application from the Municipal Commissioners of Darjeeling for a loan of Rs. 20,000.*

| The work or works for the construction or repairs of which the loan is required and an estimate of the cost thereof. | The amount which it is proposed to borrow. | The fund or funds on the security of which it is proposed to borrow. | The law or laws under which the said fund or funds is or are levied, received or held. | Receipts of Loan. (a) The period for which the loan is required. | (b) Rate of interest. | (c) The number of instalments, if any, in which it is proposed that the loan should be taken. | (d) The amount of each instalment. | (e) The dates proposed for receiving such instalments. | Repayment of Loan. (f) Date of instalments, if any. | Amount of each instalment. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| The estimated cost is Rs. 2,60,000. Amount required in this year 1908-09 Rs. 40,000. | 20,000. | Miscellaneous and Electric Light, Miscellaneous receipts. | lands and rents to the Municipality. | years. | per annum. | instalment. | 20,000. | December 1908. | from the 14th June 1909 till the loan is paid off. | 731-1-10. |

A DETAILED ACCOUNT OF THE REVENUE AND EXPENDITURE OF THE LOCAL AUTHORITY FOR THE THREE LAST PRECEDING YEARS.

| Revenue. Sources from which the revenue was derived. | Amount for 1905-06. | Amount for 1906-07. | Amount for 1907-08. |
|---|---|---|---|
| 12 | 13 | 14 | 15 |
| | Rs. | Rs. | Rs. |
| Actual balance at the close of the year | 19,659 | 21,021 | 17,040 |
| A.—Municipal Rates and Taxes, &c.— | | | |
| 2. Tax on houses and lands ... | 55,250 | 57,214 | 59,903 |
| 3. Tax on animals, etc., and cart registration fees. | 1,707 | 1,461 | 1,882 |
| 4. Tax on professions, etc. ... ... | 1,072 | 900 | 1,108 |
| 6. Water-rate ... ... ... ... | 22,501 | 23,431 | 24,257 |
| 7. Lighting-rate ... ... ... | 38,456 | 45,391 | 55,652 |
| 8. Conservancy (scavenging and latrine). | 22,548 | 23,798 | 24,334 |
| 9. Other, etc. (penalties) ... ... | 69 | 97 | 81 |
| B.—Realization under Special Acts— | | | |
| 1. Pound ... ... ... ... | 67 | 94 | 74 |
| 3. Fees from Porters' and Dandywallas' Act. | 7 | ..... | 2 |
| 4. Vaccination fees ... ... ... | 18 | 26 | 35 |
| C.—Revenue derived from Municipal Property and Powers apart from Taxation— | | | |
| 1. Rents of lands, houses, etc. ... | 45,297 | 43,836 | 44,450 |
| 2. Sale-proceeds of lands, etc. ... | 500 | 4,258 | 728 |
| 3. Conservancy receipts ... ... | 451 | 281 | 154 |
| 5. Fees and Revenue from Medical Institutions. | 644 | 439 | 1,254 |
| 6. Fees and Revenue from markets and slaughter-houses. | 9,472 | 8,691 | 10,523 |

| Expenditure. Objects on which the expenditure was incurred. | Amount for 1905-06. | Amount for 1906-07. | Amount for 1907-08. |
|---|---|---|---|
| 16 | 17 | 18 | 19 |
| *General Administration.* | Rs. | Rs. | Rs. |
| Office establishment ... ... ... | 12,211 | 13,809 | 12,511 |
| Collection of taxes, etc. ... ... | 8,651 | 9,146 | 8,211 |
| Survey of lands ... ... ... ... | 356 | 815 | 838 |
| Refunds ... ... ... ... ... | 1,853 | 1,020 | 1,326 |
| Pensions and gratuities ... ... | ..... | ..... | 200 |
| Cost of audit and banking ... ... | 3,043 | 3,178 | 5 |
| *Public Safety.* | | | |
| Fire ... ... ... ... ... ... | 452 | 20,245 | 1,747 |
| Lighting ... ... ... ... ... | 56,141 | 45,107 | 20,355 |
| Rewards for destruction of wild animals. | 56 | 62 | 33 |
| *Public Health.* | | | |
| Water-supply— | | | |
| Capital outlay ... ... ... | 8,610 | 10,116 | 1,098 |
| Establishment and repairs ... | 7,289 | 8,828 | 5,415 |
| Drainage— | | | |
| Capital outlay ... ... ... | 8,276 | 3,449 | 1,313 |
| Establishment and repairs ... | 942 | 1,424 | 770 |
| Conservancy, including road-cleaning and watering and latrines. | 51,925 | 58,130 | 47,244 |
| Hospitals and dispensaries ... ... | 9,986 | 11,186 | 11,812 |
| Other sanitary measures—Pay of town nurse, &c. | 3,321 | 962 | 1,457 |
| Vaccination ... ... ... ... | 590 | 661 | 522 |
| Markets and slaughter-houses ... | 593 | 797 | 1,051 |

| All existing prior charges upon the funds of the local authority. | Rs. | A. | P. |
|---|---|---|---|
| 20 | | | |
| | 35,000 | 11,546 | 14 5 |
| | 20,000 | 12,667 | 13 5 |
| | 20,000 | 9,088 | 7 9 |
| | 20,000 | 25,618 | 11 6 |
| | 30,400 | 17,550 | 0 3 |
| | 1,20,000 | 1,01,674 | 5 4 |
| | 30,000 | 18,283 | 14 10 |
| | 2,00,000 | 1,71,998 | 11 1 |
| | 20,000 | 8,960 | 1 11 |
| | 1,63,845 | 91,036 | 14 7 |
| | 38,00 | 30,156 | 13 9 |
| | 30,000 | 28,996 | 11 9 |
| | 13,000 | 14,498 | 5 10 |
| | | 5,40,392 | 14 4 |

| | | | |
|---|---|---|---|
| 261 of Act III (B.C.) of 1884. | ..... | ..... | ..... |
| 9. Fines under Municipal Acts, etc. | 771 | 1,351 | 1,027 |
| Interest on investment for medical purposes. | 153 | 153 | 153 |
| D.—Grants and Contributions— | | | |
| From other sources for general purpose. | 200 | ..... | ..... |
| 1. From Government for general purpose. | 11,412 | 810 | 96 |
| From Government for medical purpose. | 730 | 230 | 7,544 |
| From other sources for medical purpose. | 2,255 | 2,052 | 2,459 |
| 2. From Local Funds for me ical purpose. | 600 | 600 | 1,000 |
| From Local Funds for general purpose. | 340 | 340 | 340 |
| E.—Miscellaneous— | | | |
| 1. Recoveries on account of services rendered to private individuals. | 3,384 | 8,762 | 6,686 |
| 2. Other items—Sundries ... ... | 483 | 1,032 | 3,747 |
| 3. Provident Fund Receipts ... | ..... | ..... | ..... |
| Total ... | 2,18,387 | 2,25,247 | 2,47,489 |
| F.—Extraordinary and Debt— | | | |
| 1. Dispensary Fund ... ... ... | 2,935 | 2,236 | ..... |
| 2. Loans from Government ... .. | 33,000 | 45,000 | ..... |
| 3. Advances, other ... ... ... | 51,280 | 22,354 | 22,529 |
| 5. Deposits ... ... ... ... | 558 | 21,222 | 1,271 |
| GRAND TOTAL ... | 3,25,819 | 3,37,080 | 2,83,329 |

| | | | |
|---|---|---|---|
| Pounds ... ... ... ... ... | 66 | 49 | 14 |
| Arboriculture ... ... ... ... | 275 | 169 | 135 |
| Registration of births and deaths ... | ..... | ..... | ..... |
| Public works— | | | |
| Establishment ... ... ... | 8,214 | 6,271 | 6,299 |
| Buildings ... ... ... ... | 9,150 | 8,473 | 6,969 |
| Roads ... ... ... ... ... | 18,967 | 11,674 | 8,184 |
| *Public Instruction.* | | | |
| Schools and colleges ... ... ... | 1,200 | 1,200 | 1,200 |
| Contribution to library ... ... | 180 | 180 | 165 |
| Ditto for general purpose ... | 112 | 114 | ..... |
| *Miscellaneous.* | | | |
| Interest on loans ... ... ... | 22,827 | 22,445 | 23,332 |
| Actual cost of works for private persons. | 9,506 | 6,057 | 4,749 |
| Other items— | | | |
| Printing ... ... ... ... | 1,538 | 6,026 | 2,138 |
| Law charges ... ... ... ... | 877 | 1,474 | 985 |
| Working of Dandy Act ... ... | 211 | 351 | 193 |
| Provident Fund contribution ... | 840 | 899 | 847 |
| Sundries ... ... ... ... | 1,994 | 1,938 | 4,105 |
| Total ... | 2,50,252* | 2,56,246* | 1,75,223 |
| *Extraordinary and Debt.* | | | |
| Investment ... ... ... ... | ..... | ..... | ..... |
| Repayment of loans ... ... ... | 19,585 | 20,981 | 23,384 |
| Dispensary fund ... ... ... ... | 3,296 | ..... | 883 |
| Advances— | | | |
| Others ... ... ... ... ... | 31,079 | 22,095 | 28,225 |
| Permanent ... ... ... ... | ..... | ..... | ..... |
| Deposits ... ... ... ... ... | 586 | 146 | 6 2 |
| Total Expenditure ... | 3,04,798 | 2,99,468 | 2,28,327 |
| Closing balance ... | 21,021 | 17,040 | 58,902 |
| Deposit, *i.e.*, uncashed cheques ... | ..... | 20,572 | 1,100 |
| GRAND TOTAL ... | 3,25,819 | 3,37,080 | 2,88,329 |

On 31st March 1908, balance of Government loan of ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Ditto ...
Total ...

* Include charges met from loans.

*No. 1503M.—The 8th September 1908.*—Whereas an application for the purpose of constructing an Electric Tramway on the Diamond Harbour Road within the South Suburban Municipality has been made to the Lieutenant-Governor of Bengal by the Calcutta Tramways Company, Limited (hereinafter called "the promoters"), with the consent of the Commissioners of the South Suburban Municipality, given at a special meeting convened for the purpose, agreeably to the provisions of section 3 of the Bengal Tramways Act, 1883 (Bengal Act III of 1883), and whereas, in accordance with section 4 of the said Act, the plans and drawings of the proposed works, together with an estimate and the provisional agreement hereinafter published, made between the promoters and the local authority, have been submitted to the Government, and whereas no objections to such application have been filed within the time appointed, and whereas it appears to the Lieutenant-Governor, after due inquiry, to be expedient and proper to grant the said application, the Lieutenant-Governor, under the authority vested in him by section 5 of the said Act, is pleased to make the following order.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

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ORDER.

1. This order may be cited as the Calcutta Tramways (Behala) order, 1908.

2. The tramway authorised under this order shall be subject to all the provisions of the Bengal Tramways Act, 1883, and the Calcutta Tramways Company, Limited (who and their assigns are hereinafter called "the promoters"), shall, in addition to the powers and authorities herein contained, have all the powers and authorities conferred by the said Act.

3. The promoters are hereby authorised to construct, maintain and work, subject to the provisions of this order, and in accordance with the plans and drawings deposited with the Government of Bengal, an Electric Tramway with double lines on the following route, viz.:—

Along and upon the Diamond Harbour Road from the Calcutta Municipal Boundary at Shahpore Road to the village of Behala.

4. The promoters have entered into the agreement with the Chairman of the Municipal Commissioners of the South Suburban Municipality, which is set out in the Schedule hereto, and which is hereby confirmed. The Commissioners of the South Suburban Municipality shall have power to purchase the said tramway with the plant, machinery, land, buildings, rolling stock, stores and all other things used in connection therewith belonging to the promoters within the South Suburban Municipality in the manner and upon and subject to the terms and conditions specified in clauses 4 and 5 of the said agreement.

5. The roadway along that portion of the said route which traverses the Behala Bazar shall be widened by the Government of Bengal up to a total width of 35 feet 7 inches, and such land as it may be necessary to take up for that purpose shall be acquired by the Government of Bengal under the Land Acquisition Act, 1894. The expenses of and incidental to such widening and acquisition as aforesaid shall be borne and paid, as to Rs. 1,000, part thereof, by the Commissioners of the South Suburban Municipality, as to one moiety of the balance thereof by the promoters, and as to the remainder thereof by the Government of Bengal.

6. The said tramway shall be completed and opened for traffic within two years from the date of this order; or, if the construction thereof shall be necessarily delayed beyond that period in consequence of the non-completion of the widening of the roadway as hereinbefore mentioned, then within such further time as shall be commensurate with the period of such delay.

7. The said tramway shall be constructed on a gauge of 4 feet 8½ inches. The rails shall be of the grooved girder type, weighing not less than 101 pounds per yard, and in general shall be laid on a concrete stringer foundation and held to gauge by means of tie-bars spaced according to the standard practice. The promoters may from time to time, with the approval of the Government of Bengal, adopt any such improvements in the rails, in the situation of the same, and in the substructure upon which they rest, as they may deem necessary for the proper working of the said tramway.

8. The promoters shall, at their own cost, metal the roadway between the rails and to the width of 18 inches beyond the outermost rail on each side, and in addition thereto, metal a width of not less than 6 feet of the roadway in contiguity to and throughout the whole length of the track.

9. The promoters may stack excavated material, road metal and other materials necessary for the construction or maintenance of the tramway or the roadway on the side of

the road, but the same shall be stacked in such manner as to obviate as far as possible any impediment of the traffic on the road; and the promoters may use when necessary, for the repair of the roadway, the materials excavated in the course of construction or maintenance of the said tramway. The promoters may, with the consent of the Government of Bengal, cut down or lop any tree standing on or alongside the road which is likely to interfere with the operation of the cars, or which may be a source of danger to the tramway traffic.

10. Subject to the approval of the Government of Bengal, the promoters may from time to time make all such crossings, passing places, sidings, junctions or other works in addition to those particularly specified in or authorised by this order as may be necessary or convenient for the efficient working of the said tramway, or for providing access to any building or works of the promoters.

11. The motive power of the said tramway shall be electrical energy conveyed by means of underground cables and overhead trolley wires, suspended either by bracket arms attached to steel poles, or by galvanised steel span wires strung between poles, as the case may require. The rails shall be used as return conductors, and for this purpose shall be adequately provided at the joints with copper bonds to ensure a complete circuit.

12. The promoters shall at all times, to the satisfaction of the Government of Bengal, maintain and keep in good repair, and in such condition as not to afford danger to the ordinary traffic, the rails and the substructure of the tramway and about 20 feet of roadway, that is, up to 18 inches beyond the rails on each side of the road.

13. This order is made on the condition that the promoters do, and shall in the construction, maintenance and working of the said tramway, at all times conform to and govern themselves by all and every the rules for the time being in force, regulating the generation and use of electrical energy, under the Indian Electricity Act, 1903, or any statutory modification or re-enactment thereof for the time being in force, the provisions of which rules shall be deemed to be incorporated in, and to form part of, this order in like manner as if the same had been expressly recapitulated herein. The said tramway shall not be opened for public traffic, until the same shall have been inspected by the Electrical Inspector to the Government of Bengal and certified by him to be fit for such traffic.

14. The rate of fare to be charged for each passenger upon the said tramway shall not exceed 2 annas per mile in the case of 1st class passengers, and 1 one anna per mile in the case of 2nd class passengers.

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*The Schedule above referred to.*

AGREEMENT made this fifth day of April 1908 between the CHAIRMAN OF THE MUNICIPAL COMMISSIONERS OF THE SOUTH SUBURBAN MUNICIPALITY (hereinafter called "the Commissioners") of the one part and THE CALCUTTA TRAMWAYS COMPANY LIMITED a Company incorporated under the English Companies Acts and having their registered office at No. 1 Queen Victoria Street in the City of London (hereinafter called "the Company") of the other part.

WHEREAS the Company are desirous of constructing maintaining and working a double line of Electric Tramway within the South Suburban Municipality on the following route viz.:—

Along and upon the Diamond Harbour Road from the Calcutta Municipal boundary at Shahpore Road to the village of Behala:

AND WHEREAS the Company are about to apply to the Government of Bengal under the Bengal Tramways Act 1883 for an order authorising such Tramway.

NOW IT IS HEREBY AGREED as follows:—

1. The Company shall forthwith apply to the Government of Bengal for an order under the Bengal Tramways Act 1883 authorising the Company to construct maintain and work a Tramway with double lines to be worked by electric traction by means of overhead wires along the said route and shall from and after the grant thereof construct maintain and work such Tramway according to and in conformity with the provisions to be contained in such order.

2. It being intended by the Government of Bengal to widen the roadway along that portion of the said route which traverses the Behala Bazar up to a total width of 35 feet 7 inches and to acquire under the Land Acquisition Act 1894 such land as it may be necessary to take up for that purpose the expenses of and incidental to such widening and acquisition as aforesaid shall be contributed as to Rs. 1,000 part thereof by the Commissioners and as to a moiety of the balance thereof by the Company the remainder thereof being borne by the Government of Bengal.

3. The Company shall complete and open the said Tramway for traffic within two years from the date of the Order to be granted by the Government of Bengal or if the construction thereof shall be necessarily delayed beyond that period in consequence of the non-completion of the widening of the roadway as hereinbefore mentioned then within such further time as shall be commensurate with the period of such delay.

4. The Commissioners shall have the right of purchasing the said Tramway with the plant, machinery, land, buildings, rolling stock, stores and all other things used in connection therewith belonging to the Company within the South Suburban Municipality on the 1st day of January 1931, upon declaring their intention so to purchase the same in writing not less than six calendar months before the said date: and the Commissioners shall have

a renewed right of purchase at the end of every seven years after the said 1st day of January 1931 upon similar notice being given. The consideration for such purchase shall be a cash payment of 25 times the difference between the average gross annual receipts and the average annual working expenses of the Company in connection with the said Tramway which said working expenses shall include (*inter alia*) the cost of the proper up-keep and maintenance of the said Tramway plant, machinery, building and rolling stock. The average of the gross annual receipts and of the annual working expenses for the purpose of such purchase shall be determined by taking the average of the seven years immediately preceding the date of such purchase. Upon the expiry of the said notice, the Company shall make over to the Commissioners the entire Tramway and all plant machinery land buildings rolling stock stores and everything connected therewith. If the payment by the Commissioners of the consideration for such purchase shall be delayed beyond the period of 30 days from the date of the expiry of the notice so given the Commissioners shall pay to the Company interest on the amount of such consideration or such part thereof as shall remain unpaid at the rate of 5 per cent. per annum, from the date of the expiry of such notice until payment, but in no event shall the said consideration be allowed to remain unpaid for more than six months from the date on which the same shall become due and payable.

5. The Company shall prior to the date of the expiry of any notice to be given by the Commissioners under the last preceding clause hereof well and sufficiently repair to the satisfaction of such Engineer or other officer as may be deputed by the Government of Bengal in that behalf the said Tramway plant, machinery, buildings, rolling stock and other things or such of them or such portions thereof respectively as shall then be in need of repair and will place or restore the same in or to a good and serviceable order and condition and will so make over the same to the Commissioners. If default shall be made by the Company in complying with the provisions of this clause the Commissioners shall for such default and to the extent thereof be entitled to a deduction from the consideration for the purchase of the said Tramway plant, machinery, land, buildings, rolling stock, stores and premises of the Company as aforesaid. The fact whether such default has occurred and the amount of such deduction shall be determined in case of dispute by the arbitration of two disinterested persons, one to be appointed by the Commissioners and the other by the Company, or by the award of their umpire in case the arbitrators cannot agree, and these presents shall be deemed to be a submission to arbitration within the meaning of the Indian Arbitration Act, 1899, or any statutory modification or re-enactment thereof for the time being in force the provisions whereof shall apply as far as applicable.

AS WITNESS the Common Seal of the Commissioners and the signature of the Chairman and a Commissioner and the signature of the Company the day and year first above written.

GIVEN under the Common Seal of the Commissioners of the South Suburban Municipality and duly signed in the presence of –

SATYENDRA NATH ROY,
*Honorary Magistrate, Alipore.*

SURENDRA NATH ROY,
*Chairman, South Suburban Municipality.*

BAMA CHARAN ROY,
*Municipal Commissioner.*

Witness to the signature of the Calcutta Tramways Company, Limited, by their Attorney—

W. WALSH,
*Traffic Superintendent,*
*Calcutta Tramways Company, Limited.*

T. E. PALLANT.

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## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention and having duly considered the objections received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Marquis Street, in accordance with the plan approved by the General Committee on the 19th June 1908.

MUNICIPAL OFFICE,
*The 14th September 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

## CORPORATION OF CALCUTTA.

As the result of the bye-election of a Municipal Commissioner for Ward No. 19, held on Saturday, the 12th September 1908, the following name of the duly returned candidate is published in accordance with section 55 of the Calcutta Municipal Act, III (B.C.) of 1899:—

Dr. Suresh Chandra Sarkar, M.B., Medical Practitioner, of 27, Puddopuker Lane, Entally.

MUNICIPAL OFFICE,
*The 14th September 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 23, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

Khulna.

*No. 1566L.S.-G.—The 18th September 1908.*—In exercise of the powers conferred by section 38 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to cancel so much of the Notification No. 150T.M., dated the 15th June 1895 (published at pages 134-135, Part I-B, of the *Calcutta Gazette* of the 19th idem), as relates to the constitution of the Senhati Union in the district of Khulna, and to direct that, with effect from the 15th October 1908, in place of the said Senhati Union two Unions, to be called the Senhati and Doulatpur Unions, shall be constituted as follows:—

| Name of Local Board within whose jurisdiction the Union is constituted. | Name of Union. | Number of members of which the Union Committee shall consist. | Names of villages which constitute the Union. |
|---|---|---|---|
| Sadar ... | Senhati ... | 9 | ... Senhati.<br>Chandanimahal. |
| | Doulatpur ... | 9 | ... Doulatpur.<br>Goalpara.<br>Maheswarpasa.<br>Deana.<br>Pabla. |

Bhagalpur.

*No. 1596M.—The 21st September 1908.*—Under Rule 9 of the Rules framed under section 5 of the Local Authorities Loan Act, 1879, it is hereby notified, for general information, that the Lieutenant-Governor intends to sanction the following application from the Commissioners of the Bhagalpur Municipality for a loan of Rs. 22,000 from Government, bearing interest at the rate of four per cent. per annum, and repayable in forty equal half-yearly instalments of Rs. 804-3-8 each, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the said Municipality.

## *Application from the Municipal Commissioners of Bhagalpur for a loan of Rs. 22,000.*

| The work or works for the construction or repairs of which the loan is required and an estimate of the cost thereof. | The amount which it is proposed to borrow. | The fund or funds on the security of which it is proposed to borrow. | The law or laws under which the said fund or funds is or are levied, received or held. | Receipt of Loan. (a) The period for which the loan is required. | (b) Rate of interest. | (c) The number of instalments, if any, in which the loan should be taken. | (d) The amount of each instalment. | (e) The dates proposed for receiving such instalments. | Repayment of Loan. (f) Date of instalments, if any. | Amount of each instalment. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| ...imated cost Rs. 2[illegible],000. | ...,000. | ...fund. | ...II (B.C.) of 1884 as amended. | ...years. | ...er annum. | ...stalment. | ...,000. | ...ember 1908. | ...m the 31st May 1909 till the loan is paid off. | ...443. |

A DETAILED ACCOUNT OF THE REVENUE AND EXPENDITURE OF THE LOCAL AUTHORITY FOR THE THREE LAST PRECEDING YEARS.

| Revenue. Sources from which the revenue was derived. | Amount for 1907-08. | Amount for 1906-07. | Amount for 1905-06. |
|---|---|---|---|
| | Rs. | Rs. | Rs. |
| *A.—Municipal Rates and Taxes.* | | | |
| 1. Tax on houses and lands— | | | |
| Arrear collections for the previous year. | 1,292 | 2,037 | 3,847 |
| Collections for the current year ... | 40,447 | 40,593 | 33,828 |
| 2. Tax on animals ... ... ... ... | 2,273 | 2,300 | 2,380 |
| Tax on vehicles ... ... ... | 4,245 | 4,105 | 3,990 |
| Cart registration fees ... ... ... | 4,504 | 4,655 | 4,926 |
| Ekka tax ... ... ... ... ... | 10 | 28 | 76 |
| 3. Tax on professions and trades... ... | 823 | 838 | 780 |
| 4. Tolls on ferries ... ... ... ... | 10,823 | 10,803 | 10,763 |
| 5. Water-rate— | | | |
| Arrear collections for the previous year. | 475 | 709 | 1,898 |
| Collections for the current year ... | 26,803 | 26,815 | 22,462 |
| 7. Latrine fees— | | | |
| Arrear collections for the previous year. | 295 | 428 | 1,121 |
| Collections for the current year ... | 14,392 | 14,427 | 12,149 |
| 9. Warrant fees ... ... ... ... | 506 | 744 | 678 |
| *B.—Realisation under Special Acts.* | | | |
| 1. Pounds ... ... ... ... ... | 1,293 | 1,097 | 978 |
| 2. Hackney carriage ... ... ... | 328 | 322 | 346 |
| 3. Vaccination fees ... ... ... ... | 33 | 50 | 43 |
| 6. Fees on musical procession ... ... | 703 | 595 | 805 |

| Expenditure. Objects on which the expenditure was incurred. | Amount for 1907-08. | Amount for 1906-07. | Amount for 1905-06. |
|---|---|---|---|
| | Rs. | Rs. | Rs. |
| *A.—General Administration.* | | | |
| 1. Office establishment ... ... | 4,055 | 3,650 | 3,542 |
| Cost of audit ... ... ... ... | 750 | 650 | 650 |
| Contribution towards establishment in offices of Account and Treasury. | 1,240 | 1,110 | 1,180 |
| 2. Collection of taxes, etc.— | | | |
| Collection establishment ... ... | 5,683 | 5,625 | 5,680 |
| Other charges ... ... ... | 329 | 403 | 288 |
| House-numbering and street-naming. | 386 | 734 | 893 |
| Survey of lands ... ... ... | 340 | ..... | ..... |
| 5. Refunds ... ... ... ... | 59 | 11 | 53 |
| *B.—Public Safety.* | | | |
| 2. Lighting ... ... ... ... | 1,802 | 1,662 | 1,419 |
| 4. Rewards for destruction of wild animals. | 133 | 9 | 22 |
| *C.—Public Health and Convenience.* | | | |
| 1. Water-supply— | | | |
| Capital outlay ... ... ... | 63,458 | 5,026 | 121 |
| Establishment ... ... ... | 7,459 | 7,801 | 6,818 |
| Repairs* ... ... ... .. | 29,570 | 25,472 | 19,184 |
| 2. Drainage— | | | |
| Capital outlay ... ... ... | 375 | 669 | 1,484 |
| Establishment ... ... ... | 749 | 724 | 703 |
| Repairs ... ... ... ... ... | ..... | 45 | 157 |
| 3. Conservancy— | | | |
| Public latrine ... ... ... | 4,272 | 4,111 | 5,066 |
| Private privies and cess-pools ... | 15,607 | 12,596 | 12,085 |

| All existing prior charges upon the funds of the local authority. |
|---|
| (1) Government loan of Rs. 3,00,000 of 1895-1896, of which Rs. 75,872-0-4 have been paid. Balance Rs. 2,24,127-15-8. (2) Government loan of Rs. 85,500 of 1907-1908, of which Rs. 1,415-8-3 have been paid. Balance Rs. 84,084-7-9. |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| For the construction of a new Municipal office building | Rs. | Municipal | Bengal Municipal Act | Twenty | Four per cent. | One | Rs. | 30th | Forty equal half-yearly instalments, payable on 31st May and 30th November each year, commencing | Rs. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | *C.—Revenue derived from Municipal property and powers apart from taxation.* | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1. Rent on lands, houses, etc. ... ... | 544 | 537 | 579 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 2. Sale proceeds and produce of land ... | 882 | 1,337 | 481 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 3. Conservancy receipts other than taxes and rates. | 21 | 24 | 2 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 4. Fees and revenue from medical institutions. | 2,307 | 2,539 | 1,936 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 6. Markets and slaughter-houses ... | 302 | 301 | 297 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 9. Other fees (water-supply to jail, etc.) | 7,530 | 6,970 | 5,459 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 10. Fines under Municipal Act ... ... | 1,599 | 955 | 453 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 11. Interest on investment— | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | For medical purposes ... ... | 81 | 59 | 103 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | *D.—Grants and contributions for general and special purposes.* | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | From Government— | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | For general purposes ... ... | 56,070 | 10,555 | 48,700 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | For medical purposes ... ... | 5,958 | 305 | 615 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | From Local Funds— | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | For general purposes ... ... | 5,000 | 5,000 | 5,000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | For medical purposes ... ... | 813 | 687 | 700 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | From other sources— | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | For general purposes ... ... | 1,393 | 129 | 86 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | For medical purposes ... ... | 752 | 852 | 948 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | *E.—Miscellaneous.* | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1. Recoveries on account of services rendered to private individuals. | 219 | 236 | 85 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 2. Other items ... ... ... ... | 846 | 510 | 541 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | *F.—Extraordinary and Debt.* | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1. Sale proceeds of Government securities and withdrawal from Savings Bank. | ..... | ..... | 2,040 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 2. Loan from Government ... ... | 85,500 | ..... | ..... | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 3. Realization of Sinking Fund for payment of loan. | 23,241 | ..... | ..... | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Total Revenue ... | 3,02,303 | 1,41,532 | 1,69,194 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Total of Suspense Heads ... | 26,306 | 23,943 | 17,915 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Road watering ... ... ... | 12,910 | 37 | 20 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Road cleaning ... ... ... | 8,599 | 8,407 | 6,090 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 4. Hospitals and dispensaries— | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Charges to be met from endowment and special receipts. | 16,608 | 8,593 | 8,654 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | (a) Other sanitary requirements—Plague. | 4,710 | 9,351 | 7,237 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 5. Vaccination ... ... ... ... | 372 | 364 | 380 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 6. Markets and slaughter-houses ... | 97 | 82 | 48 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 7. Pounds ... ... ... ... ... | 328 | 23 | 122 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 9. Arboriculture, public gardens and experimental cultivation. | 1,398 | 1,121 | 864 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 10. Public works— | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Establishment ... ... ... | 1,828 | 1,858 | 1,980 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Building repairs ... ... ... | 108 | 165 | 455 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Road repairs ... ... ... ... | 19,221 | 6,285 | 12,579 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Stores, tools and plant ... ... | 75 | 124 | 154 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | *D.—Public Instruction.* | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Contribution ... ... ... ... | 2,550 | 2,809 | 2,454 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | *E.—Contribution for general purposes.* | 228 | 252 | 254 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | *F.—Miscellaneous.* | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1. Interest on loans, current year ... | 10,528 | 10,180 | 11,141 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 2. Actual cost of work done for private individuals. | 45 | 26 | 33 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 3. Other items— | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Printing charges ... ... ... | 992 | 614 | 877 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Law charges ... ... ... ... | 479 | 1,597 | 1,105 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Provident Fund ... ... ... | 304 | 293 | 235 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Miscellaneous ... ... ... | 290 | 90 | 184 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | *G.—Extraordinary and Debt.* | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 2. Payment to sinking fund ... ... | ..... | 2,000 | *2,000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 3. Repayment of loans ... ... | 30,053 | 7,740 | 7,440 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Total Expenditure ... | 2,37,990 | 1,32,313 | 1,23,653 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Total of suspense heads ... | 13,538 | 19,461 | 18,339 | | | | | | | | | | | | | | | |

*No. 1600M.—The 21st September 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Mr. J. Small to be a Commissioner of the Garden Reach Municipality, in the district of the 24-Parganas, *vice* Mr. A. Small, resigned.

24-Parganas.

*No. 1602M.—The 21st September 1908.*—Whereas notifications Nos. 750-51M., dated the 6th April 1908, and No. 1000M., dated the 10th July 1908, were published at pages 50 and 99, Part IB of the *Calcutta Gazette* of the 8th April and 15th July 1908, declaring the intention of the Lieutenant-Governor to extend the provisions of Part X and the marginally-noted sections of Part VI and of section 241 of the Bengal Municipal Act, III of 1884, to the Bankura Municipality including the area comprising mauzas Kethiardang, Demurari, Gopinathpur, Murra and Ladiha, situated within the Municipality, and whereas no objection has been raised to the proposal within one month from the date of the publication of the above notifications within the Municipality, it is hereby notified for general information that in the exercise of the power vested in the Local Government by section 221 of the Act, and in accordance with the recommendation of the Commissioners of the Bankura Municipality, made at a meeting, the Lieutenant-Governor sanctions the extension of the above provisions of the Municipal Act to the said Municipality, including the said area within the above Municipality.

Bankura.

Sections 224 to 240, 242, 242A, 243, 244, 249 to 251, 252 to 256, 256B, 257, 259, 260, 261, 262, 265, 266, 268, 270 to 272, 273 (so far as it relates to sections now extended or to section 241) and 274 to 278.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 30, 1908.

PART IB.


## Municipal and Local.

### NOTIFICATIONS.

**Monghyr.**

*No. 1623L.S.-G.—The 24th September 1908.*—It is hereby notified that the members of the Begusarai Local Board, in the district of Monghyr, having at a meeting, under section 25 of the Bengal Local Self-Government Act, III of 1885, requested the Lieutenant-Governor to appoint a Chairman, the Lieutenant-Governor is pleased, under the said section, to appoint the Subdivisional Officer of Begusarai to be the *ex-officio* Chairman of that Local Board.

**Monghyr.**

*No. 1625L.S.-G.—The 24th September 1908.*—It is hereby notified that the members of the Jamui Local Board, in the district of Monghyr, having at a meeting, under section 25 of the Bengal Local Self-Government Act, III of 1885, requested the Lieutenant-Governor to appoint a Chairman, the Lieutenant-Governor is pleased, under the said section, to appoint the Subdivisional Officer of Jamui to be the *ex-officio* Chairman of that Local Board.

**Darbhanga.**

*No. 1627L.S.-G.—The 24th September 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885, Mr. F. G. Rowland, I.C.S., has been elected by the members of the Madhubani Local Board, in the district of Darbhanga, to be a member of the Darbhanga District Board, *vice* Mr. J. T. Whitty, resigned.

**[Murshidabad.]**

*No. 1633M.—The 23rd September 1908.*—It is hereby notified for general information that under section 8 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor intends to declare the town of Dhulian and the adjoining villages, noted in the margin, in the Jangipur Subdivision of the district of Murshidabad, to be a Municipality, unless good reasons are shown to the contrary within six weeks from the date of publication of this notification within the area affected. The boundaries of the proposed Municipality shall be as follows :—

| | |
|---|---|
| Jeelmari. | Ganj Balarampur. |
| Poranpura. | Balarampur. |
| Dhulian. | Samserganj. |
| Anupnagore. | Kanchantola. |
| Baruipara. | Chirkutmatti. |
| Lalpur. | Jabanjola. |
| Nutan School. | Jhowdanga. |

*North.*—The southern side of the Local Board road (which is excluded) from Mohespore to Muskinagore, commencing from the spot where the above road meets the Bagmari nullah to the bank of the river Ganges, thence along the western bank of the river Ganges (Bhagirathi) to the ghât to the south of the East Indian Railway lands.

*East.*—Commencing from the abovementioned ghât, the line passes along the west side of the Local Board road from Samserganj to Protapganj up to the house of Khudi Manjhi and Mohes Napit at Soolitala (which is excluded).

*South.*—Commencing from the above point the boundary proceeds in a straight line through cultivated fields up to the mile post No. 1 of District Board road from Dhulian to Jangipur which the line crosses, and thence in a straight line through cultivated fields to the junction of Kanchantola-Anupnagore and Kanchantola-Anupnagore Union Committee Roads, and thence crossing the Kanchantola-Anupnagore Road, the boundary runs along the southern edge of Kanchantola-Ankura Union Committee Road to the point where the village Kanchantola and Gazinagoremath meet.

*West.*—A line proceeding direct from the western extremity of the southern boundary to the western extremity of the northern boundary, crossing the Bagmari nullah at the west of the Jagabandhu Sing's garden house which it includes.

Darjeeling.

*No. 1640M.—The 26th September 1908.*—It is hereby notified that, under section 16 of the Bengal Municipal Act III of 1884, the Lieutenant-Governor is pleased to appoint Babu Radhika Prasad Bhattacharji to be a Commissioner of the Kurseong Municipality, in the district of Darjeeling, *vice* Babu Biswambhar Sarkar, resigned.

Birbhum.

*No. 1642M.—The 26th September 1908.*—It is hereby notified for general information that the Lieutenant-Governor intends, in exercise of the power vested in the Local Government by section 1, clause 3 of Bengal Act II of 1891 (an Act to consolidate and amend the law relating to hackney carriages and palanquins in Calcutta) to extend the provisions of the said Act to the roadway leading from the Ahmadpur road to the site selected for a hackney carriage stand within the Suri Railway Station yard in the Suri Municipality, unless good reasons are shewn to the contrary within one month from the date of the publication of this notification upon the above roadway.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 7, 1908.

PART IB.


## Municipal and Local.

### NOTIFICATIONS.

*No. 540T.—L.S.-G.—The 30th September 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Sadar Local Board, in the district of Nadia, under section 29 of the Bengal Local Self-Government Act, III of 1885, of Babu Upendra Narayan Goswami to be their Chairman, *vice* Babu Hemadri Nath Mukharji, deceased.

Nadia.

*No. 547T.—M.—The 2nd October 1908.*—It is hereby notified that, in exercise of the power conferred on him by section 3 of Bengal Act IV of 1889, the Lieutenant-Governor is pleased to appoint Shaikh Mohboob Ali to be a member of the Muhammadan Burial Board for Calcutta, *vice* Mr. Ismail Khan Muhammad.

Calcutta.

*No. 549T.—M.—The 2nd October 1908.*—It is hereby notified that the Commissioners of the Dumraon Municipality, in the district of Shahabad, having at a meeting requested the Local Government, under sections 23 and 27 of the Bengal Municipal Act, III of 1884, to appoint a Chairman, the Lieutenant-Governor is pleased to appoint Mr. J. E. Rutherford to be their Chairman during the absence, on leave, of Captain J. B. Rutherford, D.S.O.

Shahabad.

*No. 552T.—M.—The 3rd October 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, as modified up to 1st November 1896, the Lieutenant-Governor is pleased to apppoint the following gentlemen to be Commissioners of the Asansol Municipality, in the district of Burdwan:—

Junior Engineer, East Indian Railway at Asansol.
Babu Debendra Nath Ray.

Burdwan.

*No. 561T.—L.S.G.—The 5th October 1908.*—It is hereby notified that, under section 10 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to appoint the following gentlemen to be members of the Suri Local Board, in the district of Birbhum:—

Babu Mohima Niranjan Chakravarti.
Maulvi Saiyid Irfan Ali.
Babu Rama Prosanna Mukharji.
" Monindra Narain Khandait.
Maulvi Chaudhuri Abdul Ghafur.

Birbhum.

2. The Lieutenant-Governor is also pleased to appoint the following gentlemen, under section 11 of the Act, to be members of the above Local Board:—

Khan Bahadur Maulvi Ehasan Husain Khan.
Maulvi Saiyid Husain Ali.
Babu Madan Gopal Sinha.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 14, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATION.

*No. 569T.M.—The 8th October 1908.*—In exercise of the power conferred by sub-section (2) of section 542 of the Calcutta Municipal Act, 1899 (Ben. Act III of 1899), the Lieutenant-Governor is pleased to direct that the following Muhammadan burial-grounds in the town of Calcutta shall no longer be used for the disposal of the dead, namely :—

Calcutta.

(1) the Chobdar Bagan burial-ground at 245, Upper Circular Road, with the exception of an area of 10 cottahs which is reserved as a private burial-ground, provided that this exception shall hold good only while the said area is securely fenced by the owners to the satisfaction of the Chairman of the Corporation of Calcutta ;

(2) the Miabagan burial-ground at 246, Upper Circular Road ; and

(3) the private burial-ground at 247-1, Upper Circular Road, forming part of the Miabagan cemetery.

2. Notification No. 427S., dated the 23rd January 1905, published at page 20, Part IB of the *Calcutta Gazette* of 25th idem, is hereby cancelled.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

### CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under Section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Bahir Mirzapore Road in Ward No. 4, in accordance with the plan approved by the General Committee on the 24th July 1908.

MUNICIPAL OFFICE,
*The 12th October 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 21, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATION.

*No. 595T.M.—The 14th October 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Mr. J. Robertson to be a Commissioner of the Maniktala Municipality, in the district of the 24-Parganas, *vice* Mr. A. J. Stanton, resigned.

**24-Parganas.**

*No. 597T.—L.S.-G.—The 14th October 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Sadar Local Board, in the district of Midnapore, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Babu Atal Bihari Singh to be their Chairman.

**Midnapore.**

*No. 599T.—L.S.-G.—The 14th October 1908.*—It is hereby notified that the Lieutenant-Governor is pleased to approve the election by the members of the Sadar Local Board, in the district of Monghyr, under section 25 of the Bengal Local Self-Government Act, III of 1885, of Babu Chandi Prasad Misra to be their Chairman.

**Monghyr.**

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

### CORPORATION OF CALCUTTA.

IN compliance with Section 565 of the Calcutta Municipal Act [III (B.C.) of 1899], the following draft bye-laws under clauses (9) and (10) of Section 559 of the said Act, specifying the manner in which house-drains and privies are to be connected with the Municipal drains, and prescribing the procedure to be followed by owners and occupiers of premises in connecting house-drains and privies with the Municipal drains; and the following draft bye-laws under clauses (11) and (12) of the same Section of the said Act, specifying the materials to be used in the construction of drains and regulating in particulars not specifically provided for in Chapter XXI, Schedule XV or Schedule XVI, the construction of ventilation-shafts, or pipes, cesspools, privies, urinals and drainage-works of

every description, whether belonging to the Corporation or not, and the maintenance, control and cleansing of drains, ventilation-shafts, or pipes, cesspools, privies, urinals and drainage-works of every description, whether belonging to the Corporation or not, are published for general information in supersession of all previous publications.

Any person having any objection to the proposed bye-laws should submit the same in writing to the Chairman of the Corporation on or before 23rd November 1908.

The type plans which will be annexed to the bye-laws under clauses (9) and (12) of Section 559 of the Act may be inspected at the Secretary's Office on any working day during office hours.

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*Proposed Bye-laws under Section 559 (9), specifying the manner in which house-drains and privies are to be connected with the Municipal drains.*

1. The connection of any house-drain or privy with the Municipal drain shall be made only by licensed plumbers employed by the Corporation for that purpose and in a manner substantially in accordance with the type plans annexed hereto.

2. Any person who shall commit a breach of any of the provisions of the foregoing bye-law shall be liable to a fine which may extend to Rs. 20, and in the case of a continuing breach, to a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach.

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*Proposed Bye-laws under Section 559 (10), prescribing the procedure to be followed by owners and occupiers of premises in connecting house-drains and privies with the Municipal drains.*

1. Every owner or occupier of any premises who desires to connect his house-drain or privy with the Municipal drain shall apply to the Chairman for written permission under Section 295 of the Act in the annexed form and shall, with his application, deposit a fee for such written permission and connection, as prescribed in the schedule below, and submit a plan on a scale of 8 feet to an inch for the Chairman's approval, shewing the drainage arrangements of the premises or the privy, as the case may be.

2. Upon receipt of written permission from the Chairman such owner or occupier shall complete the drains which he wishes to connect with the Municipal drain as far as the master-trap and one pipe's length beyond.

3. The owner or occupier shall afford every reasonable facility to the Chairman to inspect the drain as regards its construction, materials and dimension and shall carry out such directions as the Engineer may give.

4. As soon as practicable after completion of the work mentioned in Clause 2, the owner or occupier shall give notice of such completion to the Engineer, and the Engineer on being satisfied thereof shall cause the house-drain or privy, as the case may be, to be connected with the Municipal drain.

5. The Chairman may give notice to discontinue any breach of any of these bye-laws.

6. Any person who shall commit a breach of any of the provisions of the foregoing bye-laws shall be liable to a fine which may extend to Rs. 20, and, in the case of a continuing breach, to a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach or with fine which may extend to Rs. 10 for every day during the period the breach continues after receipt of written notice from the Chairman to discontinue the breach.

The schedule of fees for connections with the Municipal drain referred to in bye-law 1 above:—

| | Rs. |
|---|---|
| (*a*) For a manhole connection fee ... ... | 4 |
| (*b*) For a lamphole connection fee ... ... | 5 |
| (*c*) For a brick sewer connection fee ... ... | 6 |
| (*d*) If a pit is required, connection fee ... ... | 17 |
| (*e*) Extra fees will be charged to cover special charges, such as the restoration of a paved footpath as the Engineer may direct. | |
| (*f*) If the connection crosses a tram line, an extra fee of ... | 5 |
| (*g*) Additional fee of Re. 1-8 per foot run from termination of the work constructed by the owner or occupier to the point of connection. This includes the cost of restoring the road surface. | |

## CORPORATION OF CALCUTTA

*Application for house-drainage or privy connection with the Municipal drains.*

The undersigned residing at being the $\frac{\text{owner}}{\text{occupier}}$ of the premises situated at hereby applies for permission to connect the house-drain or privy of the said premises with the municipal drain in

The sanitary arrangements and drains or privy of the said premises are shown in the annexed plan and the premises are open to the inspection of the officers of the Corporation.

A fee of Rs. calculated on the scale prescribed below is deposited herewith.

Signature of Applicant

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*Information to be filled in by the licensed plumber who executes the house-drainage.*

Level of invert of sewer at point nearest to master-trap

Distance of master-trap from centre of sewer at its nearest point

Diamater of house-drain

Level of invert of house-drain in master-trap

Distance of nearest manhole from a point in the sewer immediately opposite the master-trap

Signature of Plumber

Address

NOTE.—The information regarding size and level of sewer may be obtained from the office of the District Engineer.

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Certified that Rs. has been received as fee for the above connection and deposited in the Treasury.

Signature of Head Clerk

Date

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Certified that the house-drains of the above premises have been inspected and approved by me and the connection may be made to an $\frac{\text{existing}}{\text{new}}$ junction feet inches from manhole.

The fee deposited is correct.

Signature of District Engineer

Date

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Connection made and road restored.

Signature of Overseer

Date

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SCALE OF FEES FOR CONNECTION.

| | | Rs. |
|---|---|---|
| (a) | For a manhole connection ... ... ... | 4 |
| (b) | For a lamphole connection ... ... ... | 5 |
| (c) | For a brick sewer connection ... ... ... | 6 |
| (d) | If a pit is required, connection ... ... ... | 17 |
| (e) | Extra fees will be charged to cover special charges, such as the restoration of a paved footpath as the Engineer may direct. | |
| (f) | If the connection crosses a tram line, an extra fee of ... | 5 |
| (g) | Additional fee of Re. 1-8 per foot run from termination of the work constructed by the owner or occupier to the point of connection. This includes the cost of restoring the road surface. | |

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*Proposed Bye-laws under Section 559 (11) specifying the materials to be used in the construction of drains.*

1. All materials used in connection with the external or internal drainage of any premises must be of the best quality and shall be subject to approval or rejection by the District Engineer or other officers appointed for that purpose. If any question arises as to whether any material is of the best quality, the matter shall be referred to the Engineer to the Corporation, whose decision shall be final.

2. All masonry shall be built in English bond with first class pug-milled, table-moulded, rectangular, hard burnt, $9\frac{1}{4}$ by $4\frac{1}{4}$ by $2\frac{3}{4}$ bricks, embedded in mortar consisting of two parts clean, sharp, Mugra sand and one part of fresh pure Portland cement of approved brand.

3. All plastering shall be done with mortar as specified in the preceding bye-law.

4. All covers for the various chambers or pits that may be required shall be of cast-iron and of the standard quality and pattern, to be seen at the District Engineer's office.

5. All stoneware pipes shall be equal in pattern and quality to those of the best English make for their respective diameters, both straight pipes, bends and specials; they shall be salt glazed both inside and out, truly cylindrical, perfectly smooth inside and sound in all respects.

6. In case of breach of any of these bye-laws, the Chairman may give written notice to discontinue such breach.

7. Any person who shall be guilty of a breach of any of the provisions of the foregoing bye-laws shall be liable to a fine which may extend to Rs. 20, and in the case of a continuing breach of any such provisions to a further fine which may extend to Rs. 10 for every day during which the breach continues after conviction of the first breach, or to a fine which may extend to Rs. 10 for every day during which the breach continues after receipt of written notice from the Chairman to discontinue the breach.

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*Proposed Bye-laws under Section 559 (12), regulating in any particular not specifically provided for in Chapter XXI, Schedule XV or Schedule XVI, the construction of ventilation-shafts or pipes, cesspools, privies, urinals, and drainage-works of every description, whether belonging to the Corporation or not, and the maintenance, control, and cleansing of drains, ventilation shafts or pipes, cesspools, privies, urinals and drainage-works of every description, whether belonging to the Corporation or not.*

1. The walls of every connected privy or water-closet up to a height of at least 12 inches above the platform shall be constructed of thoroughly wellburnt bricks, plastered and not merely lined with cement, or if the Chairman so directs, of glazed tile, artificial stone or cement.

2. Every connected privy, water-closet or urinal situated in a building must have an opening of not less than three square feet in area in one of the walls thereof as near the top of the wall as may be practicable and communicating directly with the open air.

3. Every connected privy or water-closet must, if required by the Chairman, be provided with a reserve tank of not less than 60 gallons capacity for every seat. Every such tank shall be galvanised or black iron of not less thickness than 14 Birmingham wire gauge.

4. Every connected privy and water-closet must be provided with a flushing cistern approved by the Engineer, and of 3 gallons capacity, neither more nor less, connected with the pan, and such flush pipe must not be less than 1¼ inches in diameter.

5. Every urinal shall have a proper cistern and other appliances for flushing purposes and be provided with a soil pipe as laid down for a connected privy in Schedule XV of the Act.

6. Every connected privy or water-closet shall have a syphon-trap which shall be proof against syphonage, and in all cases where a connected privy or water-closet is more than one storey high, an anti-syphonage pipe shall be provided and fixed having an internal diameter of not less than 2 inches which shall be carried independently to a height of at least 4 feet above the roof.

7. Every connected privy situated in a building must be separated by a masonry wall from kitchens, habitable rooms and rooms in which any person is or is intended to be employed in any manufacture, trade or business.

8. Except with the special sanction of the Chairman previously obtained, every inlet for the admission of pure air to the master-trap of any premises shall be at least 5 feet away from a door, window, ventilating-grating or chimney, of any building.

9. Cisterns for flushing, if supplied with 1¼ inch discharging pipe, shall be placed at a height of at least 4 feet from the pan of the connected privy.

10. Every soil pipe of a connected privy, water-closet or urinal shall be laid with the spigot end of each pipe in the direction of the flow of sewage.

11. Every urinal shall be provided with a syphon-trap, which must be proof against syphonage.

12. Cesspools should be made either of concrete lined with cement or of brickwork so lined (the cement in every case being not less than ½ inch in thickness) or of any other impervious material approved by the Chairman.

13. Whenever the Chairman finds on inspection that any private house drain, ventilation shaft or pipe, or any other private drainage work of any description is obstructed, he may require the owner or occupier to remove the obstruction within a reasonable period, and should the notice be not complied with, he may remove the obstruction and recover the cost from the owner or occupier of the premises, as the case may be, provided that the fee charged shall in no case exceed Rs. 5.

14. In case of breach of any of these bye-laws, the Chairman may give written notice to discontinue such breach.

15. Any person who shall be guilty of a breach of any of the provisions of the foregoing bye-laws shall be liable to a fine which may extend to Rs. 20, and in the case of a continuing breach with a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach, or to a fine which may extend to Rs. 10 for every day during which the breach continues after receipt of written notice from the Chairman to discontinue the breach.

C. HARRY ROGERS,
*Offg. Secretary to the Corporation.*

*The 19th October 1908.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 28, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 605T.M.—The 20th October 1908.*—It is hereby notified that, under section 59 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor approves the election by the Commissioners of the Chandrakona Municipality, in the district of Midnapore, of Babu Upendra Nath Das Bakhshi to be their Chairman, during the absence, on leave, of Pandit Bharat Ramanuj Das Mahanta.

**Midnapore.**

*No. 607T.M.—The 20th October 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Munshi Elahi Bux Chaudhuri to be a Commissioner of the Katihar Municipality, in the district of Purnea, *vice* Babu Charu Chandra Mukharji, resigned.

**Purnea.**

*No. 615T.—L.S.-G.—The 20th October 1908.*—It is hereby notified that, under section 112 of the Bengal Cess Act of 1880 (Bengal Act IX of 1880), the Lieutenant-Governor is pleased to appoint Messrs. G. K. Clark and E. C. O. Graham to be members of the District Road Committee, Darjeeling, *vice* the General Manager, Darjeeling-Himalayan Railway, who ceased to be a member under section 115 of the Act, and Mr. W. Sinclair, deceased.

**Darjeeling.**

*No. 636T.M.—The 21st October 1908.*—It is hereby notified that, under section 23 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Mr. J. T. Whitty, I.C.S., to be the Chairman of the Darbhanga Municipality, in the district of Darbhanga, *vice* the District Magistrate of Darbhanga, resigned.

**Darbhanga.**

*No. 640T.—L S.-G.—The 21st October 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885, Mr. J. Henry has been elected by the members of the Madhubani Local Board, in the district of Darbhanga, to be a member of the Darbhanga District Board, *vice* Mr. R. B. Summers, resigned.

**Darbhanga.**

*No. 646T.M.—The 22nd October 1908.*—It is hereby notified that, under section 35 of the Calcutta Municipal Act, 1899 (Bengal Act III of 1899), the Lieutenant-Governor sanctions the grant by the Corporation of Calcutta to Babu Nilambara Mukharji, M.A., B.L., their Vice-Chairman, of privilege leave for fifty days from the 4th November to the 23rd December 1908, both days inclusive.

**Calcutta.**

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 4, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 658T.L.S.-G.—The 21st October 1908.*—In exercise of the powers conferred on him by clauses (*i*) and (*t*) of section 138 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to direct that the following amendment shall be made in rule 37 of the rules framed under the said clauses and published with notification No. 2009T.—M., dated 9th November 1901, at pages 217-274, Part 1B, of the *Calcutta Gazette* of the 4th December 1901.

For "Rs. 20" in line 1 of the said rule, substitute "Rs. 50." The rule as now amended reads as follows:—

"37. All payments exceeding Rs. 50 shall be made by cheque, unless there are special circumstances rendering payments in cash desirable; provided that all payments of sum above Rs. 10 on account of salaries of employés of the District Board shall be made by cheque."

*No. 659T.L.S.-G.—The 21st October 1908.*—In exercise of the powers conferred on him by clause (*i*) of section 138 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Local Government is pleased to direct that the following amendment shall be made in rule 4 of the rules framed under the said clause, and published with the notification of the 1st July 1888 at pages 263—265, Part 1B, of the *Calcutta Gazette* of the 4th idem.

For "Rs. 20" in line 2 of the said rule, substitute "Rs. 50 and Rs. 20, respectively." The rule as now amended reads as follows:—

"4. Disbursements by the District Engineer and his subordinates shall, as a rule, be confined to payments not exceeding Rs. 50 and Rs. 20, respectively. All cash payments by the District Engineer and his subordinates shall be met from the imprest."

*No. 660T.L.S.-G.—The 24th October 1908.*—In exercise of the power conferred by section 11 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint the following gentlemen to be members of the Rampur Hât Local Board in the district of Birbhum:—

Birbhum.

The Subdivisional Officer of Rampur Hât.
Babu Shamala Nanda Mukharji.
" Shashi Bhushan Mandal.

2. The Lieutenant-Governor is also pleased to appoint the following gentleman, under section 10 of the Act, to be a member of the Board:—

Maulvi Abdul Aziz.

*No. 662T.M.—The 24th October 1908.*—In exercise of the power conferred by section 40 of the Licensed Warehouse and Fire-Brigade Act, 1893 (Bengal Act I of 1893), and on the recommendation of the Commissioners of the Cossipore-Chitpur Municipality in meeting, the Lieutenant-Governor is pleased to declare that any building or place within the limits of that Municipality, which is used for the storing, pressing or keeping of jute in kutcha bales, shall be a warehouse within the meaning of, and shall be subject to the operation of, the said Licensed Warehouse and Fire-Brigade Act.

**24-Parganas.**

*No. 685T.M.—The 24th October 1908.*—It is hereby notified that, under section 59 of the Bengal Municipal Act III of 1884, the Lieutenant-Governor approves the election by the Commissioners of the Khulna Municipality in the district of Khulna of Babu Nagendra Nath Sen to be their Chairman during the absence, on leave, of Babu Kunja Bihari Chakrabartti.

**Khulna.**

*No. 701T.M.—The 26th October 1908.*—In exercise of the powers conferred by section 8, sub-section (2), clause (*d*) of the Calcutta Municipal Act, III of 1899, the Lieutenant-Governor is pleased to appoint Mr. P. G. Jacobs to be a Commissioner of the Corporation of Calcutta, *vice* Mr. A. E. Silk, resigned.

**Calcutta.**

*No. 702T.M.—The 26th October 1908.*—In exercise of the powers conferred by section 9, sub-section (2), clause (*c*) of the Calcutta Municipal Act, III of 1899, the Lieutenant-Governor is pleased to appoint Mr. P. G. Jacobs, a Commissioner of the Corporation of Calcutta, to be a member of the General Committee of the Corporation, *vice* Mr. A. E. Silk, resigned.

**Calcutta.**

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on eastern half of Prosonno Coomar Tagore Street in Ward No. 5, in accordance with the plan approved by the General Committee on the 17th July 1908.

MUNICIPAL OFFICE,
*The 28th October 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 11, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 718T.M.—The 30th October 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Raghunath Purbay to be a Commissioner of the Roserah Municipality, in the district of Darbhanga, *vice* Babu Jhumak Garah deceased.

**Darbhanga.**

*No. 720T.M.—The 30th October 1908.*—It is hereby notified that, under section 59 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor approves the election by the Commissioners of the Bankura, Municipality, in the district of Bankura, of Babu Gagan Lal Pathak to be their Chairman, during the absence, on leave, of Babu Rash Bihari Banarji.

**Bankura.**

*No. 727T.M.—The 28th October 1908.*—It is hereby notified for general information that the Lieutenant-Governor intends, in exercise of the power vested in him by section 221 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), and in compliance with an application made under that section by the Commissioners of the Lohardaga Municipality, in the district of Ranchi, to extend the provisions of sections 236 to 244 of the said Act to the said Municipality, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the Municipality.

**Ranchi.**

*No. 1655L.S.-G.—The 7th November 1908.*—In exercise of the power conferred by section 19 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint Babu Kashi Nath Singh to be a member of the District Board of Gaya, *vice* Babu Ramji Prasad, resigned.

**Gaya.**

*No. 1657-L.S.-G.—The 7th November 1908.*—In exercise of the power conferred by sections 10 and 19 of the Bengal Local Self-Government Act of 1885 (Bengal Act III of 1885), the Lieutenant-Governor is pleased to appoint the following gentlemen to be members of the Uluberia Local Board, in the district of Howrah:—

**Howrah.**

Babu Surendra Nath Chakrabatti, *vice* Babu Jay Kali Chakrabatti, resigned.
" Atul Chandra Pal, *vice* Babu Hari Pada Chatarji, resigned.

*No. 1669M.—The 7th November 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Ashutosh Mukharji to be the Chairman of the Birnagar Municipality, in the district of Nadia, during the absence, on leave, of Babu Baranashi Bose.

**Nadia.**

*No. 1671M.—The 7th November 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Munshi Tafazzul Husain to be a Commissioner of the Basirhat Municipality, in the district of the 24-Parganas, *vice* Babu Kanai Lal Das, resigned.

24-Parganas.

*No. 1673M.—The 7th November 1908.*—It is hereby notified that, under section 59 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor approves the election by the Commissioners of the Jamalpur Municipality, in the district of Monghyr, of Mr. D. S. C. Wedderburn to be their Chairman, *vice* Mr. T. R. Browne, resigned.

Monghyr.

*No. 1675M.—The 10th November 1908.*—Whereas a notification No. 1 85M , dated the 18th July 1908, was published at page 111, Part IB of the *Calcutta Gazette*, dated the 22nd July 1908, declaring the intention of the Lieutenant-Governor to increase the number of Commissioners of the Kamarhati Municipality, in the district of the 24-Parganas, from nine to ten, and whereas no objection has been raised to the proposal within six weeks from the date of publication of the said notification within the Municipality, it is hereby notified for general information that, in exercise of the power vested in the Local Government by clause 2 of section 9A of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), as amended by the Bengal Municipal (Amendment) Act, 1894 (Bengal Act IV of 1894), and in accordance with the recommendation of the Commissioners of the Kamarhati Municipality, made at a meeting, the Lieutenant-Governor is pleased to direct that the number of Commissioners of the said Municipality shall be fixed at ten.

24-Parganas.

*No. 1680M.—The 6th November 1908.*—It is hereby notified that, under section 14 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Kedar Nath Mukharji to be a Commissioner of the South Barrackpore Municipality, in the district of the 24-Parganas.

24-Parganas.

*No. 1682L.S.G.—The 6th November 1908.*—It is hereby notified that, under section 19 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to appoint Mr. J. M. Wilson to be a member of the Hajipur Local Board, in the district of Muzaffarpur, *vice* the Assistant Opium Agent, Hajipur, resigned.

Muzaffarpur.

C. E. A. W. OLDHAM,
*Secy. to the Govt. of Bengal.*

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ERRATUM.

*No. 1691M.—The 9th November 1908.*—In Government Notification No. 1441M., dated the 27th August 1908, published at page 129, Part IB of the *Calcutta Gazette* of the 2nd September 1908, appointing certain gentlemen to be Commissioners of the Garulia Municipality, in the district of the 24 Parganas, *for* "Mr. S. C. Donald" *read* "Mr. T. C. Donald."

24-Parganas.

C. E. A. W. OLDHAM,
*Secretary to the Govt. of Bengal*

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## CORPORATION OF CALCUTTA.

THE General Committee have at their meeting held on 23rd October 1908, made the following rules under section 94 of the Calcutta Municipal Act, 1899, for the conduct of business at their meetings after previous publication of the draft as required by section 568 of the said Act. The rules are now published for general information in compliance with the provisions of section 570 of the same Act and shall come into force from the date of their publication :—

Date and hour of ordinary meetings.

1. The General Committee shall meet on each Friday at 4-30 P.M., except as the Committee may otherwise appoint

Adjournment of meetings.

2. If at the expiration of 15 minutes after the hour at which any meeting is appointed to be held, or if at any time during the meeting, the number necessary to form a quorum be not present, or if during the meeting any member present move for the adjournment of the meeting and the motion be carried, such meeting shall be adjourned to such other day as the Chairman, subject to the approval of the Committee, may appoint.

Notice of resolutions.

3. Any Commissioner may submit to a meeting of the General Committee any resolution if he shall have given not less than forty-eight hours' previous notice thereof to the Secretary.

4. The Secretary shall circulate not less than twenty-four hours before each meeting to every member of the General Committee, a list of the business to be transacted at such meeting including any resolution of which he may have received notice under Rule 3.

Circulation of List of Business.

5. If the Commissioner who has given notice of a resolution under Rule 3 be not a member of the General Committee, he shall be invited to attend the meeting at which his resolution is to be discussed, and may take part in such discussion, provided that he shall not vote at such meeting, nor take part in the discussion of any other question brought before the meeting,

Commissioners not being members of the General Committee, when allowed to attend.

6. With the consent of the meeting, the President may bring before any meeting any urgent business which he may think it expedient to lay before such meeting.

Extra Business, when it may be entertained.

7. In making any appointment under section 64 of the Act, the members of the General Committee shall proceed by the system of elimination until one candidate obtains an absolute majority.

Appointments, under section 41 and section 47, to be by ballot.

The system shall be as follows :—

Any member present may propose any candidate, and the names of all candidates proposed shall first be ascertained.

The President shall then ascertain, by ballot or otherwise, the votes in favour of each candidate thus proposed, no member being allowed to vote for more than one candidate. If any candidate obtains more than half the votes, he shall be declared to be elected. If no candidate obtains more than half the votes, the candidates with the least number of votes shall be eliminated, and a fresh vote shall be taken. This process shall be continued until one candidate obtains more than half the votes of those present and voting at the meeting, when the President shall declare him to be duly elected

8. The President shall regulate the course of all business to be brought forward at the meetings of the General Committee. He shall preserve order, and all points of order shall be decided by him. No discussion on any point of order shall be allowed, unless the President shall think fit to take the opinion of the members thereon. Any Commissioner may, at any time, submit a point of order to the decision of the President.

President to regulate the course of business and to preserve order.

9. No motion or amendment shall be proposed at any meeting, or if such meeting be adjourned, at the adjourned meeting, which at the same meeting or at the adjourned meeting, has been resolved in the affirmative or negative.

Motions or amendments not to be twice brought forward.

10. Amendments having the mere effect of a negative vote shall not be moved.

Amendments cannot be mere negatives.

11. Any member of the General Committee may, before other business commences, and without previous notice, ask a question of the Chairman relating to the affairs of the Municipality.

Question of Chairman.

MUNICIPAL OFFICE,
*The 6th November 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 18, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1684L.S.-G.—The 12th November 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the District Magistrate of Gaya to be the Chairman of the District Board of Gaya.

**Gaya.**

*No. 1686L.S.-G.—The 12th November 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant Governor is pleased to re-appoint the District Magistrate of Patna to be the Chairman of the District Board of Patna.

**Patna.**

*No. 1688L.S.-G.—The 12th November 1908.*—It is hereby notified that, under section 24 of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the District Magistrate of Shahabad to be the Chairman of the District Board of Shahabad.

**Shahabad.**

*No. 1696M.—The 11th November 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Mr. H. T. S. Forrest, I.C.S., to be a Commissioner of the Howrah Municipality, in the district of Howrah, *vice* Mr. A. W. Cook, I.C.S., resigned.

**Howrah.**

*No. 1727M.—The 13th November 1908.*—Whereas a notification No. 1323M., dated the 15th August 1908, was published at page 123, Part IB of the *Calcutta Gazette* of the 19th August 1908, declaring the intention of the Lieutenant-Governor to extend the provisions of sections 251A, 251B, 251C, 251D and 277 of the Bengal Municipal Act, III of 1884, to the Ghatal Municipality in the district of Midnapore, and whereas no objection has been raised to the proposal within one month from the date of the publication of the above notification within the Municipality, it is hereby notified for general information that in the exercise of the power vested in the Local Government by section 221 of the Act, and in accordance with the recommendation of the Commissioners of the Ghatal Municipality, made at a meeting, the Lieutenant-Governor sanctions the extension of the above provisions of the Municipal Act to the said Municipality.

**Midnapore.**

*No. 1730M.—The 14th November 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Maulvi Saiyid Mafakharur Rahman to be a Commissioner of the Titagarh Municipality, in the district of the 24-Parganas, *vice* Babu Sastivar Mukharji, resigned.

**24-Parganas.**

*No. 1740M.—The 16th November 1908.*—Whereas a notification No. 469T.M., dated the 22nd June 1908, was published at page 89, Part IB of the *Calcutta Gazette* of the 24th idem, declaring the intention of the Lieutenant-Governor to confirm certain by-laws framed by the Calcutta Tramways Company, Limited, under sections 27 and 35 of the Bengal Tramways Act 1883 (Bengal Act III of 1883), for regulating the use of the tram cars within the Howrah Municipality, and whereas no objection has been raised to the proposal within one month from the date of the publication of the above notification within the area affected, it is hereby notified for general information that, in the exercise of the power vested in the Local Government by section 28 of the aforesaid Act, the Lieutenant-Governor confirms the said by-laws which are set forth below:—

*By-laws made by the Calcutta Tramways Company for Howrah under sections 27 and 35 of the Bengal Tramways Act, 1883 (Ben. Act III of 1883).*

1. Passengers are forbidden, under a penalty not exceeding Rs. 5,—

(*a*) to enter or leave a car while in motion;

(*b*) to travel standing on the footboard of the car;

(*c*) to commit any nuisance or spit upon the floor or any part of the car; or

(*d*) to converse with the driver while on duty.

2. No person shall swear, or use obscene or offensive language, whilst upon any car, or wilfully interfere with the comfort of any passenger. The penalty for infringement of this by-law shall be a fine not exceeding Rs. 20.

3. The conductor may refuse to allow any of the following persons to travel upon any car; and may at any time require any such person to leave such car; and any such person entering or attempting to enter a car after the conductor has refused permission or refusing to leave the car when so required to do so, shall be liable to a fine not exceeding Rs. 20:—

(*a*) Any person who is drunk and disorderly.

(*b*) Any person suffering from an infectious disease.

(*c*) Any person whose clothing or body is in an offensively dirty state.

(*d*) Any person carrying more luggage than can be accommodated in the space allotted to him or under his seat.

4. No person shall take a dog or other animal into any car. Any dog or other animal taken into any car in contravention of this by-law shall be immediately removed from the car by the person in charge of such dog or other animal, upon the request of the conductor; and, in default of compliance with such request, the dog or other animal may be removed under the direction of the conductor. The penalty for infringement of this by-law shall be a fine not exceeding Rs. 20.

5. When any car contains the full number of passengers which it is licensed to carry, no additional person shall enter or remain on such car when warned by the conductor not to do so. The penalty for infringement of this by-law shall be a fine not exceeding Rs. 20.

6. Any male person above the age of 10 years, knowingly and wilfully entering, or remaining in, a car exclusively reserved for females, shall be liable to a fine not exceeding Rs. 20.

7. Each passenger shall, upon demand, pay to the conductor, or other duly authorized officer of the Company, the fare legally demandable for the journey. The penalty for infringement of this by-law shall be a fine not exceeding Rs. 10.

8. Any passenger found travelling upon any car without a ticket or not producing his ticket when called upon to do so by any servant of the Company, being in uniform, shall be liable to pay the fare from the place whence the car originally started. The penalty for infringement of this by-law shall be a fine not exceeding Rs. 10.

9. No person shall wilfully obstruct or impede any officer or servant of the Company in the execution of his duty upon, or in connection with, any car or tramway of the Company. The penalty for infringement of this by-law shall be a fine not exceeding Rs. 20.

10. The conductor of the car shall enforce or prevent the breach of these by-laws to the best of his ability, and, if he wilfully and wrongfully omits to enforce them, he shall be liable to a fine not exceeding Rs. 20.

11. The word "conductor," as used in these by-laws, means any servant of the Company in charge of a car.

**Sonthal Parganas**

*No. 1743M.—The 16th November 1908.*—It is hereby notified that the Commissioners of the Sahebganj Municipality, in the district of Sonthal Parganas, having at a meeting requested the Local Government, under section 23 of the Bengal Municipal Act, III of 1884, to appoint a Chairman, the Lieutenant-Governor is pleased to appoint Mr. S. S. Day to be their Chairman, *vice* Mr. C. A. Jones.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Mission Row in Ward No. 12, in accordance with the plan approved by the General Committee on the 8th May 1908.

MUNICIPAL OFFICE,
*The 14th November 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 25, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

Nadia.

*No. 1792M.—The 21st November 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Kailash Chandra Sanyal to be a Commissioner of the Kumarkhali Municipality, in the district of Nadia, *vice* Babu Jnanendra Nath Sanyal, resigned.

Ranchi.

*No. 1794M.—The 18th November 1908.*—In exercise of the power conferred on the Local Government by clause (3), section 53 of the Calcutta Hackney Carriage Act, 1891 (Bengal Act II of 1891), the Lieutenant-Governor is pleased to confirm the following by-laws, which have been framed by the Commissioners of the Ranchi Municipality under clause 1 of the said section.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

### BY-LAWS MADE BY THE COMMISSIONERS OF THE RANCHI MUNICIPALITY UNDER SUB-SECTION (1) OF SECTION 53 OF THE CALCUTTA HACKNEY CARRIAGE ACT, 1891 (BENGAL ACT II OF 1891).

(*a*) *First class carriages.*

1. First-class licenses shall only be given for comfortable, roomy, clean, easy-running vehicles of a description in all respects superior to second class carriages. They may be of any approved pattern. Each carriage must be provided with a pair of good lamps. The lamps must be for candles only.

2. No carriage drawn by a pair of horses shall be licensed as first class unless both the animals are fit for work and at least 14-2 hands high; and none drawn by a single horse, unless the animal is fit for work and at least 15 hands high.

(*b*) *Second class carriages.*

3. No carriage shall receive a second class license unless it be in a fit and proper condition.

4. If it be of the kind known as "palki-gharry," it must conform with the following dimensions:—

| | Inches. |
|---|---|
| Breadth of carriage inside ... ... ... | 36 |
| Depth of seat ... ... ... ... | 18 |
| Width of well of carriage between cushions ... ... | 24 |
| Height inside from seat to roof ... ... ... | 40 |

5. The springs and axles must be of sound manufacture, the iron-work must be strongly put together, and a good pair of lamps must be provided.

6. The seats and cushions must be properly stuffed and neatly covered and well provided with springs The lamps must be for candles only.

7. No carriage drawn by a pair of horses shall be licensed as second class unless both the animals are fit for work and at least 13 hands high; and none drawn by a single horse unless the animal is fit for work and is at least 14 hands high.

*(c) Third-class carriages.*

8. No carriage shall receive a third-class license, unless it is in a clean and safe condition, has sufficient room inside to seat four persons, and has stout axles, springs and wheels and a good pair of lamps.

9. When drawn by a pair of ponies, each animal must be fit for work and at least 12 hands high. When drawn by a single pony, the animal must be fit for work and at least 13-2 hands high.

10. The seats and cushions must be properly stuffed and covered with leather or oilcloth, and the lamps must be for candles only.

*(d) General.*

11. No animal shall be deemed fit for work, unless in respect of height and general condition it appears equal to the task given to it.

12. The harness of every carriage must be of strong leather, which must be in good condition. No chain or rope traces, unless they be covered with leather, and no string fastenings shall be used.

13. Every carriage plying for hire must be kept thoroughly clean and in good repair.

14. Owners must submit their carriages for inspection at the Municipal office once in every six months, on a date to be duly notified by the Registering officer.

15. Besides such general inspection, the owner of any hackney carriage shall produce his vehicle before the Registering officer, if a complaint is made against him, at any time.

16. Every person applying for a driver's license must be acquainted with the principal places and streets in or around the town of Ranchi, and must further have a thorough knowledge of the rates and fares contained in the schedule posted up inside his vehicle.

17. No driver shall be licensed unless he be thoroughly acquainted with and understands the rule of the road.

18. Every first and second class carriage, when plying for hire, must carry a driver and syce, who must each wear a neat dress.

19. Every driver, when giving up service, or leaving the town, or when under suspension, shall deposit his license and ticket at the Registering office.

20. Every place where any hackney carriage is kept shall be open to the inspection of Municipal officers at all reasonable hours.

21. Untrained, weak or sick horses, or horses in any other way found physically unfit, shall not be used in hackney carriages plying for hire.

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## CORPORATION OF CALCUTTA.

THE General Committee having previously given notice of their intention and having duly considered the objection received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on east side of Nepal Bhattacharjee 1st Lane, in Wards Nos. 21 and 22, in accordance with the plan approved by the General Committee on the 7th August 1908.

MUNICIPAL OFFICE,
*The 21st November 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 2, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 1864M., dated the 28th November 1908.*—In exercise of the power conferred by section 566 of the Calcutta Municipal Act, 1899 (Ben. Act, III of 1899), the Lieutenant-Governor is pleased to sanction the following schedule of rates for the sale of cremation articles at burning ghâts, which has been drawn up by the General Committee, and confirmed by the Corporation, as an addition to the by-laws made under section 559(47) of the said Act and sanctioned in Government Notification No. 2277M., dated the 19th July 1904, published at pages 175-176, Part IB of the *Calcutta Gazette* of the 20th idem.

*Schedule of rates for the sale of Cremation Articles at Burning Ghâts, and of charges for the services of Domes and Brahmans.*

| | Rs. | A. | P. |
|---|---|---|---|
| Dry *sundri* fuel, 5 maunds, at 7 annas a maund ... ... | 2 | 3 | 0 |
| (Any quantity in excess of 5 maunds, if required, at 7 annas a maund. If the market price of *sundri* fuel be very high, the Chairman may permit the substitution of one-half of the quantity required by dry split *sâl* wood, and may also fix such price as he thinks fit for any wood required in excess of that quantity.) | | | |
| Dry *sundri*, 8 thin bundles of a seer-and-half each ... ... | 0 | 1 | 3 |
| *Pankati*, 9 bundles of one seer each ... ... ... | 0 | 1 | 6 |
| Earthen *kulsi* (one) ... ... ... ... | 0 | 0 | 9 |
| *Pindee** ... ... ... ... ... | 0 | 0 | 6 |
| Ghee, ½ chittak ... ... ... ... ... | 0 | 0 | 6 |
| Incense (*dhuna*), ¼ seer* ... ... ... ... | 0 | 1 | 0 |
| Cloth, 2 yards, at 1 anna 6 pies per yard* ... ... | 0 | 3 | 0 |
| *Garan*, 2 pieces*... .. ... ... ... | 0 | 1 | 0 |
| Sandal wood, 1 chittak ... ... ... ... | 0 | 1 | 0 |
| Brahman* ... ... ... ... ... | 0 | 3 | 0 |
| Dome ... ... ... ... ... | 0 | 2 | 3 |
| Total charges, including the articles marked with an asterisk ... | 3 | 2 | 9 |
| Charges, excluding the articles marked with an asterisk ... | 2 | 10 | 3 |
| Charges for the cremation of minors under 10 years of age ... | 1 | 11 | 6 |
| Charges for the cremation of paupers ... for adults ... | 1 | 9 | 6 |
| Charges for the cremation of paupers ... for minors under 10 years ... ... | 0 | 13 | 6 |

*It is not incumbent on any person to purchase any of the articles marked with an asterisk, or to pay the fee of the Brahman if he does not employ his services.

2. Notification No. 1836M., dated the 28th July 1905, published at pages 146-147, Part IB of the *Calcutta Gazette* of the 2nd August 1905, is hereby cancelled.

*No. 1851M.—The 26th November 1908.*—In exercise of the power conferred by section 40 of the Licensed Warehouse and Fire-Brigade Act, 1893 (Bengal Act I of 1893), and on the recommendation of the Commissioners of the Garden Reach Municipality in meeting, the Lieutenant-Governor is pleased to declare that any building or place within the limits of that Municipality, which is used for the storing, pressing or keeping of jute in kutcha bales, shall be a warehouse within the meaning of, and shall be subject to the operation of, the said Licensed Warehouse and Fire-Brigade Act.

24-Parganas.

*No. 1855M.—The 26th November 1908.*—In exercise of the power conferred by section 40 of the Licensed Warehouse and Fire-Brigade Act, 1893 (Bengal Act I of 1893), and on the recommendation of the Commissioners of the Maniktala Municipality in meeting, the Lieutenant-Governor is pleased to declare that any building or place within the limits of that Municipality, which is used for the storing, pressing or keeping of jute in kutcha bales, shall be a warehouse within the meaning of, and shall be subject to the operation of, the said Licensed Warehouse and Fire-Brigade Act.

24-Parganas.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 9, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATION.

*No. 1888M.—The 3rd December 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Lakshman Chandra Ray to be a Commissioner of the Satkhira Municipality, in the district of Khulna, *vice* Babu Indu Sekhar Mukharji, resigned.

Khulna.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 16, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

Shahabad.

*No. 1930M.—The 10th December 1908.*—Whereas a notification No. 1526M., dated the 10th September 1908, was published at page 133, Part IB of the *Calcutta Gazette* of the 16th September 1908, declaring the intention of the Lieutenant-Governor to extend the provisions of section 262A of the Bengal Municipal Act, III of 1884, to the Bhabua Municipality, in the district of Shahabad, and whereas no objection has been raised to the proposal within one month from the date of the publication of the above notification within the Municipality, it is hereby notified for general information that in the exercise of the power vested in the Local Government by section 221 of the Act, and in accordance with the recommendation of the Commissioners of the Bhabua Municipality, made at a meeting, the Lieutenant-Governor sanctions the extension of the above provisions of the Municipal Act to the said Municipality.

Nadia.

*No. 1949M.—The 11th December 1908.*—It is hereby notified for general information that the Lieutenant-Governor intends, in exercise of the power vested in him by section 221 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), and in compliance with an application made under that section by the Commissioners of the Ranaghat Municipality, in the district of Nadia, to extend the provisions of sections 243 to 248 and 267 of the said Act to the said Municipality, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the Municipality.

Champaran.

*No. 1953M.—The 11th December 1908.*—It is hereby notified that the Commissioners of the Motihari Municipality, in the district of Champaran, having at a meeting requested the Local Government, under sections 23 and 27 of the Bengal Municipal Act, III of 1884, to appoint a Chairman, the Lieutenant-Governor is pleased to appoint Mr. J. H. E. Garrett, C.S.I., to be their Chairman, *vice* Mr. R. S. Greenshields, I.C.S., resigned.

24-Parganas.

*No. 1963M.—The 10th December 1908.*—Whereas a notification No. 1391M., dated the 24th August 1908, was published at pages 126 and 127, Part IB, of the *Calcutta Gazette* of the 26th idem, declaring the intention of the Lieutenant-Governor to make certain rules and to impose certain conditions, subject to which the Commissioners of the Maniktala Municipality may allow the owners and occupiers of masonry buildings having proper drainage outlets connected with the Municipal drain, paying a water rate, to lay down communication pipes from the service pipes of the Commissioners for the purpose of leading water to their premises for domestic purposes only, and whereas no valid objection has been raised to those rules except to rule 10 within

one month from the publication of the above notification within the Municipality, it is hereby notified for general information that in the exercise of the power vested in the Local Government by section 290 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor sanctions the said rules and conditions, rule 10 being modified, as shown be ow:—

Connexion to be granted ordinarily to masonry buildings for domestic purposes.

1. So long as the supply of water permits, the Commissioners will allow the owners and occupiers of masonry buildings having proper drainage outlets connected with the municipal drain, paying the water rate imposed under the provisions of Part VII of the Bengal Municipal Act, to lay down communication pipes at their own expense from the service pipes of the Commissioners, for bringing a supply of water into their houses for domestic purposes only.

Special sanction of Commissioners in meeting required for connexion to holdings other than masonry buildings.

The Commissioners in meeting may as a special case grant house connexion to any holding which is not a masonry building.

Application to be made in printed form.

2. The owner or occupier of any building requiring a supply of filtered water or any addition or alteration to the existing water-supply, must apply for the same in a printed form to be supplied to him free of cost at the municipal office.

Separate connexion for each holding.

3. Each holding shall have a separate connexion, and extensions from the communication pipe of one holding to another shall not be allowed.

Work to be done by a licensed plumber: connexion in presence of a municipal officer.

4. No new connexion or any addition or alteration to the existing water-supply shall be allowed unless it is executed by a licensed plumber of this Municipality, who shall be deemed as an officer hereof, and whose name shall be specified in the application under rule 2; and no connexion with the municipal service pipe shall be permitted to be made otherwise than in the presence of the licensed plumber in charge of the work, or of some responsible and qualified person acting on his behalf and of a Municipal officer authorised in that behalf.

Parts of house connexions.

5. A house connexion shall comprise the following parts:—

(*a*) The brass or gun-metal ferrule inserted in the main supply pipe.
(*b*) The galvanized iron communication pipe from the ferrule to the meter.
(*c*) The stop-cock and its surface-box.
(*d*) The meter.
(*e*) The service pipes from the stop-cock to the taps
(*f*) The taps.

Fittings to be stamped and tested.

6. All the fittings enumerated in the preceding paragraph shall be exact duplicates of standard samples kept in the office of the Commissioners and approved by them in meeting. All fittings shall be inspected and tested and stamped by an officer of the Municipality before being fixed. Any fittings presented for approval shall, if considered satisfactory by the Chairman, be stamped and samples thereof be purchased and placed among the standard fittings. No fitting which is stamped with the name of an approved maker shall be tested.

Ferrule.

7. The size of the ferrule will be decided by the Commissioners, but its diameter shall not differ from that of the communication pipe by more than ¼ inch.

Pipes.

8. The diameter of the communication pipe will be determined with regard to the average pressure in the main supply pipe at the standpost nearest the house for which a connexion is required, and to the quantity of water to be supplied according to the provisions of section 295; the diameter of the pipe shall be such that it will be competent to deliver half the daily supply in six hours. The house connexion, when fitted in position, must be capable of standing a pressure of 100 feet, and no water shall be supplied until this test has been applied by the Commissioners.

Stop-cock.

9. On every communication pipe a brass or gun metal stop-cock having the same waterway as the pipe shall be placed as near as practicable to the point where the said pipe enters the house or premises to be supplied. It shall be provided with a surface cover-box resting on brick-work foundations to indicate its situation and shall be so designed that it can be locked, and the key of it shall remain under the control of the Chairman. The stop-cock shall be capable of adjustment so that the supply to the house may be regulated by it.

Meter.

10. The meter shall be placed as near to the stop-cock as possible and in a position where it can be conveniently examined, and no meter shall be fixed under ground unless in a brick well or chamber. No meter shall be disconnected from the service pipe or in any way interfered with except with the permission of the Chairman or officer representing him. The Commissioners shall depute some authorised person to read every meter not less than once a quarter, and shall give notice to the occupier at least 24 hours before the reading is recorded. If the quantity

of water consumed in any quarter exceeds that to which the occupier is entitled, written notice to that effect shall be served upon him.

No rate-payer who will take a house connection through an one-eighth of an inch ferrule shall be required to fix a meter. But if the Commissioners have reason to suspect a wastage of water, a meter shall be fixed at the cost of the Commissioners.

Taps.

11. Every tap shall be of the same size as the pipe to which it is attached and shall be of brass and of the pattern known as screw-down. Every tap shall be at least 3 feet high from the road level. The number of taps in a house or holding shall be fixed according to the annual valuation of the premises as follows:—

| Annual valuation of holding. | Number of taps. |
|---|---|
| Under Rs. 300 ... ... ... ... | 1 |
| From „ 300 to Rs. 499 ... ... | 2 |
| Do. „ 500 to „ 1,500 ... ... | 3 |
| Above „ 1,500 ... ... ... | 4 |

Howrah.

*No. 1976M.—The 14th December 1908.*—It is hereby notified that, under section 59 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor approves the election by the Commissioners of the Howrah Municipality, in the district of Howrah, of Mr. H. T. S. Forrest, I.C.S., to be their Chairman, *vice* Mr. A. W. Cook, I.C.S., resigned.

Jessore.

*No. 1978M.—The 14th December 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint Babu Surjya Kumar Sen to be a Commissioner of the Kotechandpur Municipality, in the district of Jessore, *vice* Maulvi Abdul Jabbar, resigned.

24-Parganas.

*No. 1983M.—The 14th December 1908.*—In exercise of the power conferred by section 10 of the Calcutta Burial Board's Act, 1881 (Bengal Act V of 1881), the Lieutenant-Governor is pleased to sanction the placing by the Corporation of Calcutta of a piece of land in the district of the 24-Parganas, measuring, more or less, 10 bighas, and bounded on the north by Crematorium Road, on the south partly by the remaining portion of Jannagore 1st Lane, and partly by premises Nos. 11-6, 11-7 and 13, Kurrya Bazar Road and 42, Jannagore Road, on the east by Crematorium Road, and on the west by Jannagore 1st Lane, part of which is now included in, and forms part of, the Lower Circular Road Cemetery, and which is used as a Christian Burial Ground, under the management, regulation and control of the Burial Board, on condition that all fees and other moneys payable in respect of the use of the said burial-ground, the digging of graves and the erection of monuments therein, shall be payable to the said Burial Board.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 23, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

**24-Parganas.**

*No. 2009M.—The 18th December 1908.*—It is hereby notified that, under section 17 of the Bengal Municipal Act, III of 1884, the Lieutenant-Governor is pleased to appoint the following gentlemen to be Commissioners of the Bhatpara Municipality in the district of the 24-Parganas :—

| | |
|---|---|
| Mr. W. W. Tyndall. | Babu Shyama Charan Bhattacharji. |
| ,, D. Mudie. | ,, Ramgopal Bhattacharji. |
| ,, W. Bruce. | ,, Abinash Chandra Sarkar. |
| ,, W. Bryce. | ,, Ashutosh Bhattacharji. |
| ,, D. W. Melville. | Munshi Zahiruddin Ahmad. |
| ,, D. Kinmond. | |

2. The Lieutenant-Governor is pleased to appoint, under section 23 of the Act, Mr. W. W. Tyndall to be Chairman of the Municipality.

**Birbhum.**

*No. 2011M.—The 18th December 1908.*—Whereas a Notification No. 1642M., dated the 26th September 1908, was published at page 146, Part IB of the *Calcutta Gazette* of the 30th idem, declaring the intention of the Lieutenant-Governor to extend the provisions of the Calcutta Hackney Carriage Act, 1891 (Bengal Act II of 1891), to the roadway leading from the Ahmadpur road to the site selected for a hackney carriage stand, within the Suri Railway station yard in the Suri Municipality, in the district of Birbhum, and whereas no objection has been raised to the proposal within one month from the date of publication of the above notification within the area affected, it is hereby notified, for general information, that, in the exercise of the power vested in the Local Government by section 1, clause 3 of the Act, the Lieutenant-Governor sanctions the extension of the provisions of the said Act to the said roadway with effect from the date of this notification.

2. Under section 61, clause 1 of the Act, the Lieutenant-Governor appoints the Commissioners of the Suri Municipality and their Chairman to perform the duties imposed and to exercise the powers conferred by the Act on the Commissioners and the Chairman of the Corporation of Calcutta.

**Darbhanga.**

*No. 2007L.S.-G.—The 17th December 1908.*—Under Rule 9 of the rules framed under section 5 of the Local Authorities Loan Act, 1879, it is hereby notified for general information that the Lieutenant-Governor intends to sanction the following application from the District Board of Darbhanga for a loan of Rs. 50,000 from Government, bearing interest at the rate of 4 per cent. per annum, and repayable in ten equal half-yearly instalments of Rs. 5,566-5-3 each, unless good reasons are shown to the contrary within one month from the date of the publication of this notification within the said district.

*An application from the District Board of Darbhanga for a loan of Rs. 50,000.*

| The work or works for the construction or repairs of which the loan is required, and an estimate of the cost thereof. | The amount which it is proposed to borrow. | The fund or funds on the security of which it is proposed to borrow. | The law or laws under which the said fund or funds is or are levied, received or held. | Receipt of loan. (a) Period for which the loan is required. | (b) Rate of interest. | (c) The number of instalments, if any, in which it is proposed that the loan should be taken. | (d) The amount of each instalment. | (e) The dates proposed for receiving such instalments. | Repayment of loan. (f) Date of instalment, if any. | Amount of each instalment. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Construction of screw-pile bridges. | Rs. 50,000. | The Darbhanga District Fund. | The Bengal Local Self-Government Act, III (B.C.) of 1885. | Five years. | 4 per cent. per annum. | In one instalment. | Rs. 50,000. | 15th February 1909. | 15th February and 15th August of each year, commencing from the 15th August 1909 till the loan is paid off. | Rs. 5,566-5-3. |

A detailed account of revenue and expenditure of the local authority for the last three preceding years.

| Revenue. Sources from which the revenue was derived. | Amount for 1905-06. | Amount for 1906-07. | Amount for 1907-08. | Expenditure. Object on which the expenditure was incurred. | Amount for 1905-06. | Amount for 1906-07. | Amount for 1907-08. |
|---|---|---|---|---|---|---|---|
| | Rs. | Rs. | Rs. | | Rs. | Rs. | Rs. |
| Opening balance ... ... ... | 1,43,679 | 3,03,949 | 1,81,618 | 18. General Administration ... | 10,140 | 12,578 | 11,606 |
| VI.—Provincial rates ... | 2,51,781 | 1,90,134 | 2,51,736 | 20. Police ... ... ... ... | 128 | 25 | 102 |
| XII.—Interest ... ... ... | 1,623 | 1,841 | 1,846 | 22. Education ... ... ... | 50,453 | 55,566 | 75,882 |
| XVII.—Police ... ... ... | 6,645 | 5,966 | 8,395 | 24. Medical ... ... ... ... | 13,153 | 14,601 | 20,783 |
| XIX.—Education ... ... | 117 | 95 | 2,490 | 26. Scientific and other Minor Departments. | 1,837 | 1,264 | 1,869 |
| XX.—Medical ... ... ... | 555 | 689 | 1,371 | 29. Superannuation allowances and pensions. | 8 | ..... | 922 |
| XXI.—Scientific and other Minor Departments. | 390 | 390 | 390 | 30. Stationery and Printing ... | 2,141 | 1,609 | 6,907 |
| XXV.—Miscellaneous ... ... | 5,549 | 6,536 | 8,353 | 32. Miscellaneous ... ... ... | 2,453 | 3,630 | 4,546 |
| XXXII.—Civil Works ... ... | 1,04,394 | 3,41,967 | 1,34,885 | 33. Famine Relief ... ... ... | ..... | 2,44,779 | 19,586 |
| Allotment from Provincial to Local. | 23,933 | 19,957 | 19,912 | 45. Civil Works ... ... ... | 2,11,357 | 2,55,469 | 3,16,326 |
| | | | | Contribution ... ... ... ... | 2,807 | 3,120 | 2,400 |
| | | | | Total ... | 2,94,477 | 5,92,641 | 4,60,929 |
| | | | | Debt ... | 54,820 | 2,34,429 | 87,664 |
| Total ... | 5,38,666 | 8,71,464 | 6,10,996 | | | | |
| Debt ... | 34,158 | 1,37,224 | 1,54,067 | Closing balance ... ... ... | 2,23,527 | 1,81,618 | 2,16,470 |
| GRAND TOTAL ... | 5,72,824 | 10,08,688 | 7,65,063 | GRAND TOTAL ... | 5,72,824 | 10,08,688 | 7,65,063 |

All existing prior charges upon the funds of the local authority.

A sum of Rs. 24,081, being the balance of the previous loan taken from Government.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

## SAMBALPUR DISTRICT.

*Statement showing the constitution of the Local Boards and District Council of the Sambalpur District for the three years ending 31st March 1911.*

In the statement the letter (*a*) Means the Mukaddams representing circles on the Local Boards. Section 5 (*a*) of the Act.
(*b*) Means the representatives on the Local Board of the mercantile classes resident within the area of the group. Section 5 (*b*).
(*c*) Means members of the Local Boards nominated by the Lieutenant-Governor. Section 5 (*c*).
(*A*) Means representatives sent by the Local Boards to the District Council. Section 6 (*a*).
(*B*) Means representatives in the District Council of mercantile classes or professions, resident within the district. Section 6 (*b*).
(*C*) Members of the District Council nominated by the Lieutenant-Governor. Section 6 (*c*).

| Circles. | | | | | | Groups and their Local Boards. | | | | | | | District Council. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Names and professions of— | | | | | | | Names and professions of— | | | |
| Serial number of Circle. | Name of Circle. | Number of villages in. | Area in square miles. | Population. | Number of (*a*) it sends to Local Board. | Name and composition of group or Local Board. | (1) Number of electors of (*b*). | (*a*) | (*b*) | (*c*) | Office bearers. | Number of (*A*) Local Board is to send to District Council. | District Council, name and composition of. | Number of electors of (*B*). | (*A*) | (*B*) | (*C*) | Office bearers. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 1 | Brahmapura ... | 20 | 37·5 | 10,233 | 1 | ..... | 15 | Pandit Gopinath Deota. | ..... | ..... | Chairman, Tahsildar, Sambalpur, Secretary, Additional Tahsildar, Sambalpur. | 5 | Sambalpur District Council.<br>A ... ... 14<br>B ... ... 2<br>C ... ... 8<br>Total ... 24 | 17 | (1) Seth Jaharwal Chuni Lali.<br>(2) Babu Ram Narain Misra.<br>(3) Pandit Padamlochan Gauntia.<br>(4) Pandit Ramji Gauntia.<br>(5) Babu Dhaneshwar Gauntia. | (1) Seth Brindaban Das.<br>(2) Pandit Balbhadra Swar. | (1) District Superintendent of Police.<br>(2) Civil Surgeon.<br>(3) Executive Engineer.<br>(4) Subdivisional Officer, Sambalpur.<br>(5) Subdivisional Officer, Bargarh.<br>(6) Deputy Inspector of Schools.<br>(7) Mr. J. N. Sen, Pleader.<br>(8) Mr. J. M Casey, Planter. | |
| 2 | Dhama ... | 30 | 19 | 7,588 | 1 | ..... | 16 | Pandit Ramji Gauntia | | | | | | | | | | |
| 3 | Sahaspur ... | 28 | 25·5 | 10,672 | 1 | ..... | 14 | Pandit Madhusudan Gauntia. | | | | | | | | | | |
| 4 | Maneshwar ... | 73 | 45·5 | 14,646 | 1 | ..... | 20 | Pandit Dayasagar Gauntia. | | | | | | | | | | |
| 5 | Sasan ... ... | 33 | 35·5 | 9,954 | 1 | ..... | 10 | Babu Jibdhan Gauntia. | | | | | | | | | | |
| 6 | Jharsogra ... ... | 42 | 66 | 20,611 | 1 | ..... | 16 | Pandit Balunkeshwar Padhee. | | | | | | | | | | |
| 7 | Lapunga ... ... | 35 | 62 | 17,577 | 1 | ..... | 18 | Babu Sadanand Gauntia. | | | | | | | | | | |
| 8 | Rampella ... ... | 35 | 59·5 | 20,516 | 1 | ..... | 25 | Pandit Padam Lochan Gauntia. | | | | | | | | | | |

| Circles. | | | | | | Groups and their Local Boards. | | | | | | | District Council. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Names and professions of— | | | | | | | Names and professions of— | | | |
| Serial number of Circle. | Name of Circle. | Number of villages in. | Area in square miles. | Population. | Number of (a) it sends to Local Board. | Name and composition of group or Local Board. | (1) Number of electors of (b). | (a) | (b) | (c) | Office bearers. | Number of (A) Local Board is to send to District Council. | District Council, names and composition of. | Number of electors of (B). | (A) | (B) | (C) | Office bearers. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 9 | Rampaluga ... | 40 | 45 | 16,181 | 1 | ..... | 16 | Babu Madan Mohan Gauntia. | ..... | ... | Chairman, Tahsildar, Sambalpur. Secretary, Additional Tahsildar, Sambalpur. | ... | Sambalpur District Council— A ... ... 14 B ... .. 2 C ... ... 8 Total ... 24 | ... | (1) Seth Jaharwal Chuni Lal. (2) Babu Ram Narain Misra. (3) Pandit Padamlochan Gauntia. (4) Pandit Ramji Gauntia. (5) Babu Dhaneshwar Gauntia. | (1) Seth Brindaban Das. (2) Pandit Balbhadra Swar. | (1) District Superintendent of Police. (2) Civil Surgeon. (3) Executive Engineer. (4) Subdivisional Officer, Sambalpur. (5) Subdivisional Officer, Bargarh. (6) Deputy Inspector of Schools. (7) Mr. J. N. Sen, Pleader. (8) Mr. J. M. Casey, Planter. | |
| 10 | Talab ... ... | 38 | 35·5 | 11,729 | 1 | ..... | 12 | Babu Dhuneshwar Gauntia. | ..... | | | | | | | | | |
| 11 | Jhaukerpali ... | 32 | 21 | 9,556 | 1 | ..... | 17 | Pandit Supneshwar Gauntia. | ..... | | | | | | | | | |
| 12 | Garhloisingh ... | 47 | 34 | 4,286 | 1 | ..... | ... | Manager, Court of Wards. | ..... | | | | | | | | | |
| 1 | Sambalpur ... | ... | ... | ... | ... | ..... | 14 | ..... | Munshi Muhammad Ishak. | | | | | | | | | |
| 2 | Ditto ... | ... | ... | ... | ... | ..... | 14 | ..... | Seth Brindaban Dass. | | | | | | | | | |
| 3 | Jharsogra ... | ... | ... | ... | ... | ..... | 3 | ..... | Juharmal Seth. | | | | | | | | | |
| 1 | ..... | ... | ... | ... | ... | ..... | .. | ..... | ..... | Tahsildar. | | | | | | | | |
| 2 | ..... | ... | ... | ... | ... | ..... | ... | ..... | ..... | Additional Tahsildar. | | | | | | | | |
| 3 | ..... | ... | ... | ... | ... | ..... | ... | ..... | ..... | Babu Ram Narayan Misra. | | | | | | | | |

*Northern Zamindari Local Board.*

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Rajpur ... ... | 23 | 33 | 5,030 | 1 | ..... | ... | Babu Madhukar Sai ... | | | | | | | | | | |
| 2 | Kalaberia ... ... | 115 | 260 | 40,110 | 1 | ..... | ... | Manager, Court of Wards. | | | | | | | | | | |
| 3 | Rampur ... ... | 69 | 146 | 18,869 | 1 | ..... | ... | Babu Buktawar Singh | | | | | | | | | | |
| 4 | Kudabaga... ... | 24 | 25 | 5,176 | 1 | ..... | ... | Babu Govind Prasad Rai Karpardar. | ... | ... | (1) Chairman, Deputy Commissioner. (2) Secretary, Tahsildar, Sambalpur. | 2 | ... | .. | Babu Madhukar Sai, Zamindar of Rajpur. Babu Baktawar Singh, Zamindar of Rampur. | | | |
| 5 | Laidu ... ... | 28 | 46 | 6,315 | 1 | ..... | ... | Babu Brindaban Singh. | | | | | | | | | | |
| 6 | Machidu ... ... | 10 | 3 | 1,376 | 1 | ..... | ... | Manager, Court of Wards. | | | | | | | | | | |

## BARGARH DISTRICT.

*Statement showing the constitution of the Local Boards of the Bargah for the three years ending 31st March 1911.*

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bargarh ... ... | 33 | 47·5 | 24,381 | 1 | ..... | 18 | Babu Girdhari Gauntia. | | | | | | | | | |
| 2 | Bhatli ... ... | 34 | 28 | 13,845 | 1 | ..... | 30 | Pandit Ramachandra Gauntia. | | | | | | | | | |
| 3 | Sulsulia ... ... | 37 | 22·5 | 12,461 | 1 | ..... | 11 | Babu Mahadeb Mahapatra. | | | | | | | | | |
| 4 | Sohella ... ... | 46 | 31·5 | 14,353 | 1 | ..... | 24 | Babu Parsuram Gauntia. | | | | | | | | | |
| 5 | Kharmunda .. | 28 | 22 | 11,514 | 1 | ..... | 16 | Babu Baleswar ... | | | | | | | | | |
| 6 | Pahandi ... ... | 42 | 20 | 10,293 | 1 | ..... | 25 | ,, Govind Gauntia | | | | | | | | | |
| 7 | Chakerkend ... | 40 | 29 | 15,084 | 1 | ..... | 26 | ,, Joydeb Gauntia | | | | | | | | | |
| 8 | Remenda ... | 38 | 52 | 20,639 | 1 | ..... | 13 | ,, Sheridhari Gauntia. | | | | | | | | | |
| 9 | Rusoda ... ... | 34 | 34·5 | 12,288 | 1 | ..... | 16 | Babu Kalabar Gauntia | | | | | | | | | |
| 10 | Kadobahal ... | 30 | 36 | 19,379 | 1 | ..... | 15 | ,, Banchhabat Pandit. | | | | | | | | | |
| | | | | | | Bargarh Tahsil— | | | | | | | | | | | |
| 11 | Attabira ... ... | 34 | 51 | 15,556 | 1 | Mukaddam members ... 15<br>Mercantile members ... 3<br>Nominated members ... 3<br>Total ... 21 | 18 | Babu Satyabadi Gauntia. | Babu Gopinath Dora of Bargarh.<br>Pandit Kashinath Pandu of Larambha.<br>Babu Nitai Meher of Dewatunda. | (1) Tahsildar, Bargarh<br>(2) Pandit Padman Dass.<br>(3) Pandit Arjun Gauntia. | Chairman, Tahsildar, Bargarh.<br>Secretary, Additional Tahsildar, Bargarh. | 5 | ..... | ... | (1) Babu Parasram Gauntia.<br>(2) Babu Gopinath Dora.<br>(3) Ram Chandra Dass.<br>(4) Pandit Padman Das.*<br>(5) Pandit Jaideb Gauntia. | | |
| 12 | Ambabhona ... | 60 | 23 | 13,059 | 1 | ..... | 46 | Babu Lakhan Gauntia | | | | | | | | | |
| 13 | Lakhanpur ... | 56 | 33 | 10,794 | 1 | ..... | 24 | ,, Yashaba Gauntia | | | | | | | | | |
| 14 | Paharsirgida ... | 7 | 20 | 1,843 | 1 | ..... | ... | Babu Sirdar Singh ... | | | | | | | | | |
| 15 | Kharsal .. ... | 18 | 26 | 6,322 | 1 | ..... | ... | ,, Ujal Singh ... | | | | | | | | | |

*Southern Zamindari Local Boards.*

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Barpali ... ... | 83 | 93 | 28,875 | 1 | Sambalpur Southern Zamindari. | ... | Rai Bahadur Lal Nripa Raj Singh. | ..... | ..... | (1) Chairman, Deputy Commissioner, Sambalpur.<br>(2) Secretary Tahsildar, Bargarh. | 2 | ..... | ... | Rai Bahadur Lal Nripraj Singh, Zamindar of Barpali.<br>Rai Bahadur Lal Rajendra Singh, Barihs, Zamindar of Borasambar. | | |
| 2 | Borasambar ... | 373 | 393 | 83,806 | 1 | ..... | ... | Lal Rajendra Singh, Barhia. | | | | | | | | | |
| 3 | Bheran ... ... | 25 | 42 | 8,905 | 1 | ..... | ... | Babu Madhusudhan Misra, Assistant Manager Court of Wards. | | | | | | | | | |
| 4 | Bijepur ... ... | 54 | 88 | 13,587 | 1 | ..... | ... | Babu Sankarsan Gartia. | | | | | | | | | |
| 5 | Ghess ... ... | 23 | 34 | 6,669 | 1 | ..... | ... | Babu Raghunath Singh. | | | | | | | | | |
| 6 | Mandomahul ... | 5 | 3 | 1,144 | 1 | ..... | ... | Babu Chamaran Gartia. | | | | | | | | | |
| 7 | Fatehlunda ... | 5 | 5 | 1,279 | 1 | ..... | ... | Babu Fateh Singh .. | | | | | | | | | |

*No. 1986M.—The 16th December 1908.*—It is hereby notified that, under section 27 of the Bengal Municipal Act III of 1884, the Lieutenant Governor is pleased to appoint the following gentlemen to be Commissioners of the Chatra Municipality, in the district of Hazaribagh:—

**Hazaribagh.**

Babu Mahadeo Lal Bhagat, *vice* Babu Kharagdhari Lal.
" Tinku Lal, *vice* the Munsif-Deputy Collector of Chatra.

*No. 1988M.—The 16th December 1908.*—In exercise of the power conferred by sub-section (*1*) of section 624 of the Calcutta Municipal Act, 1899, the Lieutenant-Governor is pleased to prescribe the fees indicated in column 2 of the following table, to be paid on applications, appeals and references made under the portions of that Act specified in column 1 of that table to a Court of Small Causes:—

**Calcutta.**

| 1 | 2 |
|---|---|
| (1) Application under section 41 or section 622. | Ten rupees. |
| (2) Appeal under section 162 against a valuation made under Chapter XII for the purpose of assessing land or buildings, or both, to the consolidated rate. | The fee which would for the time being be levied in the Court of Small Causes of Calcutta on a plaint in a suit of a value equivalent to the amount which would be payable as consolidated rate for one year on the difference between the valuation against which the appeal is preferred and the valuation which the appellant seeks to have substituted therefor.<br><br>*Illustration.*—The consolidated rate being fixed at 19½ per cent. on the value of land and buildings, an appeal is made for the reduction of a valuation from Rs. 1,000 to Rs 500. The difference between the two valuations is Rs. 500, and the consolidated rate payable on that sum for one year would be (Rs. $500 \times \frac{19\frac{1}{2}}{100} =$) Rs. 97-8. The fee levied on a plaint in a suit in the Court of Small Causes of Calcutta valued at Rs 500 or less being one anna and three quarters in the rupee, the fee payable on the appeal in the case put in this Illustration would be (Rs. 97-8 × Re. 0-1-9 =) Rs. 10-10-7. |
| (3) Reference under section 616 as to expenses claimed by the Chairman. | The fee which would for the time being be levied in the Court of Small Causes of Calcutta on a plaint in a suit valued at the same sum as the amount of the expenses claimed. |
| (4) Application under section 617 as to the amount of expenses or compensation payable, and as to the apportionment (if any) thereof. | The fee which would for the time being be levied in the Court of Small Causes of Calcutta on a plaint in a suit valued at the same sum as the amount of the expenses or compensation claimed.<br><br>Provided that in no case shall a higher fee be payable than would be levied on a plaint in a suit valued at Rs. 2,000. |
| (5) Appeal under rule 13 of Schedule II, against an order or notice directing the appellant to take out a license or licenses. | The fee which would for the time being be levied in the Court of Small Causes of Calcutta on a plaint in a suit valued at the same sum as the fee or fees payable for such license or licenses. |

II.—In further exercise of the power conferred by sub-section (*1*) of the said section 624, the Lieutenant-Governor is pleased to direct that previous to the issue of any summons or other process in any inquiry or proceeding of a Court of Small Causes under the said Calcutta Municipal Act, 1899, there shall be paid the fee which would be levied on a like process if issued in any other inquiry or proceeding of the Court of Small Causes of Calcutta.

III.—Notification No. 1100M., dated the 16th March 1901, which was published at pages 57 and 58 of Part IB of the *Calcutta Gazette* of the 20th idem, is hereby cancelled.

**24-Parganas.**

*No. 1990M.—The 16th December 1908.*—It is hereby notified that, under section 17 of the Bengal Municipal Act III of 1884, the Lieutenant-Governor is pleased to appoint Babu Kally Gopal Mukherji to be a Commissioner of the Kamarhati Municipality, in the district of the 24-Parganas.

**Darjeeling.**

*No. 1992M.—The 16th December 1908.*—It is hereby notified that, under section 16 of the Bengal Municipal Act III of 1884, the Lieutenant-Governor is pleased to appoint Mr. H. T. Kerr to be a Commissioner of the Kurseong Municipality, in the district of Darjeeling, *vice* Revd. A. P. S. Tulloch, resigned.

**Calcutta.**

*No. 2000M.—The 16th December 1908.*—It is hereby notified in pursuance of section 4 of the Calcutta Tramways Act, 1880 (Bengal Act I of 1880), that the Calcutta Tramways Company, Limited, propose to make and maintain a double line of electric tramways with the necessary brackets and overhead wires, along the centre of the Upper Circular Road, the poles being on the eastern footpath from the Sealdah Station to the proposed site of the Company's carshed near the junction of Gas Street with the Circular Road, a supporting post being erected in the triangle at the junction of the proposed line with the Harrison Road, to hold up the overhead wires at this point, and that the said proposal has been approved by the Corporation of Calcutta and sanctioned by the Lieutenant-Governor under section 3 of the said Act.

**Ranchi.**

*No. 2037M.—The 21st December 1908.*—It is hereby notified for general information that, in accordance with the recommendation of the Commissioners of the Ranchi Municipality, in the district of Ranchi, made at a meeting, the Lieutenant-Governor intends, in exercise of the power vested in the Local Government by section 9 (*e*) of the Bengal Municipal Act, III of 1884, to alter the number of Commissioners of the said Municipality, so as to raise it to seventeen, unless good reasons are shown to the contrary within six weeks from the date of the publication of this notification within the Municipality.

C. E. A. W. OLDHAM,
*Secretary to the Government of Bengal.*

## CORPORATION OF CALCUTTA.

THE General Committee, having previously given notice of their intention, and no objection having been received within one month from the date of the publication of such notice, hereby, under section 350 (4) of Act III (B.C.) of 1899, define the general line of buildings on each side of Dhakuria Road, in accordance with the plan approved by the General Committee on the 4th September 1908.

MUNICIPAL OFFICE,
*The 17th December 1908.*

C. G. H. ALLEN,
*Chairman of the Corporation.*

## CORPORATION OF CALCUTTA.

IN compliance with the provisions of section 565 of the Calcutta Municipal Act (III B.C. 1899), the following draft by-laws, which the General Committee intend to frame under clauses 26, 27, 28 and 29 of section 559 of the said Act, are hereby published for general information.

Persons having any objection to the proposed by-laws should submit it in writing to the Chairman of the Corporation before the 25th January 1909.

*Proposed By-laws under section 559 (26) of the Calcutta Municipal Act, 1899, specifying the manner in which stables, cattle-sheds and cow-houses are to be constructed and connected with the Municipal drains.*

1. Every stable, cattle-shed and cow-house, which shall be constructed after the date when this by-law comes into force, shall conform to the standard type-plans annexed hereto, copies of which can be had on application at the Municipal Office on payment of a fee of one rupee per copy.

2. Every stable, cattle-shed and cow-house shall be well paved with asphalt, stone, brick-on-edge with cement pointing, flag-stones set in cement, or with some other suitable impervious material, approved by the Chairman. The floor shall incline to a channel or gutter sloping towards and emptying directly into a gully-pit communicating with a sewer situated immediately outside the stable, cattle-shed or cow-house. In the unsewered area such channel and gutter must drain directly into a cess-pool similarly situated, the contents

whereof shall be removable. The slope of the floor shall be so made as to incline away from the heads of cattle, and, in the case of a shed accommodating two rows of cattle, to incline outwards.

3. Cess-pools shall be constructed of bricks set in cement and cement plastered, or some other suitable impervious material approved by the Chairman, and shall be so constructed as not to admit rain-water.

4. Every stable, cattle-shed and cow-house shall be properly lighted and ventilated.

4(*a*). An open space of not less than one foot in width, shall be kept open on all side for light and ventilation below the junction of the eaves and the wall of the building as shewn in the said type-plans, in addition to such other openings as may be required by the Chairman.

5. Every cow-house shall be provided with an adequate supply of filtered water for the cows to drink, and for washing utensils used for milk. An adequate supply of unfiltered water shall be provided for flushing purposes, in the case of stables and cattle-sheds, but not of cow-houses, which shall be provided with filtered water only.

6. Every stable, cattle-shed or cow-house shall be provided with a suitable receptacle protected from the rain for dung, manure, soil, filth or other offensive or noxious matter which may from time to time be produced in such premises, and such receptacle shall be so constructed that the bottom or floor thereof shall not in any case be lower than the surface of the ground adjoining such receptacle. Such receptacle is to be constructed in such a manner and of such materials, and to be maintained at all times in such a condition, as to prevent any escape of the contents thereof, or any soakage therefrom into the ground or into the wall of any building.

7. In case of the erection of a stable, cattle-shed or cow-house the total area covered by the whole of such stable, cattle-shed or cow-house shall not exceed two-thirds of the total area of the site. Not less than one-third of the site shall be kept open to the sky, and such open space shall be paved throughout with impermeable material to the approval of the Chairman, and shall slope towards a drain, constructed of brick set in cement and cement plastered, or of concrete plastered with Portland cement, or of natural or artificial stone, or of glazed half-round pipes or of any other suitable impervious material approved by the Chairman which may be either connected with the gully-pit or cess-pool aforesaid, or if the Chairman so direct shall empty out a separate gully-pit or cess-pool similarly constructed.

8. If on any site more than one range of stables, cattle-sheds or cow-houses be constructed, such stables, cattle sheds or cow-houses shall be disposed so as to form a courtyard, which shall have at least one of its sides open, and such courtyard shall be kept entirely open to the sky.

9. On every premises used for milch cows or buffaloes, a separate shed or place shall be provided for the temporary storage of milk and for milk vessels, and no such shed or place shall communicate directly with a cow-house. No such place or shed shall be placed within a distance of 25 feet from any privy or urinal.

10. The Chairman may at his discretion by written notice, require the owner of any stable, cattle-shed or cow-house abutting upon or within fifty feet of any open drain or footpath, to construct and maintain a crossing over such drain or footpath of such description, materials and dimensions as the Chairman may direct.

11. Every stable, cattle-shed and cow-house shall be of one storey only, and there shall be no construction, arrangement or fixture permitting of any lofts or sleeping places either over the roof of the stable, cattle-shed or cow-house or within the interior over the stalls for horses or cattle. Provided that an upper storey may be erected if the floor thereof is constructed of impervious material to the satisfaction of the Chairman.

12. The interior fittings of a shed shall be so constructed and placed that a clear superficial floor space of at least 40 square feet shall be available for each animal, and there shall be at least five feet clear space literally for each animal.

13. The walls of every stable, cattle-shed or cow-house shall not be less than 8 feet in height from the level of the floor of the shed up to the junction of the eaves with the walls.

14. Nothing in Rules 1, 4(*a*) and 7 to 11 shall apply to stables, cattle-sheds and cow-houses in which the animals are kept otherwise than for sale or hire or for sale of produce.

15. Every person who shall offend against any of the foregoing by-laws shall be liable for every such offence to a fine which may extend to Rs. 20 and in the case of a continuing breach, to a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach.

*Proposed By-laws under section 559 (27) of the Calcutta Municipal Act, 1899, for the inspection of milch-cattle, and prescribing and regulating the ventilation, lighting, cleansing, drainage and water-supply of dairies and cattle-sheds in the occupation of persons following the trade of dairymen or milk-seller.*

In these by-laws the term "cattle-shed" includes any place in which milch-cattle may be kept, and the term "dairyman" means any person following the trade of cow-keeper, milk supplier or milk-seller.

1. Every occupier of a cattle shed, every person for the time being having the care or control of any cattle and every dairyman shall afford all reasonable assistance and facility to the Health Officer, District Health Officer, Sanitary Inspector, Milk Inspector or other officer to be appointed in that behalf for the purpose of making inspection of milch cattle, whenever required by the said Health Officer, District Health Officer or other officers as aforesaid.

2. Every dairyman shall cause every cattle-shed in his occupation to be sufficiently lighted and ventilated, and for this purpose to be provided with a sufficient number of openings, whether in the sides or roof thereof, into the external air as may be required by the Chairman.

3. Every dairyman shall cause every part of the interior of every cattle-shed in his occupation to be thoroughly cleansed from time to time, as often as may be necessary to secure cleanliness and shall cause the floor to be thoroughly swept and all dung and offensive matter to be removed at least twice every day and the floor thereafter swilled.

4. Every dairyman shall cause the drainage of every cattle-shed in his occupation to be so arranged that all liquid matter which may fall or be cast upon the floor, shall be drained off by suitable means to be approved by the Chairman.

5. Every dairyman shall keep in, or in connection with, every cattle-shed in his occupation, a sufficient supply of filtered water as may from time to time be required by the Chairman.

6. No owner or occupier of a cattle-shed shall permit or have a well or a supply of unfiltered water on the premises.

7. In case of a breach of any of the by-laws the Chairman may give written notice to discontinue such breach.

8. Every person who shall commit a breach of any of the aforesaid by-laws shall be liable to a fine which may extend to Rs. 20, and in case of a continuing breach to a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach, or to a fine which may extend to Rs. 10 for every day during which the breach continues after receipt of written notice from the Chairman to discontinue the breach.

*Proposed By-laws under section 559 (28) of the Calcutta Municipal Act, 1899, for enforcing the cleanliness of milk-stores, milk-shops and milk vessels.*

The term "dairyman" means any person following the trade of cow-keeper, milk-supplier or milk-seller.

1. Every dairyman who is the occupier of a milk-store or milk-shop shall cause every part of the interior of such milk-store or milk-shop to be thoroughly cleansed from time to time as may be required and found necessary to maintain such milk-store or milk-shop in a thorough state of cleanliness.

2 Every dairyman shall, from time to time as often as may be necessary, cause every vessel that may be used for containing milk to be thoroughly cleansed with steam or boiling water, and shall otherwise take all proper precautions for the maintenance of such milk-vessel in a constant state of cleanliness. He shall, on every occasion when any such vessel shall have been used to contain milk, cause such vessel to be forthwith cleansed in the manner aforesaid.

3. In case of breach of any of the by-laws the Chairman may give written notice to discontinue such breach.

4. Every person who shall commit breach of any of the aforesaid by-laws shall be liable to a fine which may extend to Rs. 20, and in the case of a continuing breach to a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach, or to a fine which may extend to Rs. 10 for every day during which the breach continues after receipt of written notice from the Chairman to discontinue the breach.

*Proposed By-laws under section 559 (29) of the Calcutta Municipal Act, 1899, requiring notice to be given whenever any milch animal is affected with any contagious disease and prescribing precautions to be taken for protecting milch-cattle and milk against infection or contamination.*

The expression "dairy" shall include any farm, farm-house, cattle-shed, cow-house, milk-stall, milk-shop or other place from which milk is supplied or in which milk is kept for the purpose of sale.

The term "dairyman" shall include any owner or occupier of a dairy as aforesaid or any person following the trade of a dairyman, milk-supplier or milk-seller.

1. Every dairyman shall, whenever any milch animal is affected with any contagious or dangerous disease, forthwith give notice to the Health Officer or District Health Officer.

2. Every dairyman shall forthwith remove or cause to be removed from the dairy and from the proximity of other animals, any animal found to be suffering from any dangerous or contagious disease in order to prevent infection or contamination.

3. Every dairyman shall, on the outbreak of any dangerous or contagious disease, and upon notice being served by the Chairman or Health Officer, cause the dairy to be temporarily emptied of all animals, and the whole interior surface of the dairy shall be disinfected or lime-washed or both as may be required in the said notice.

4. No dairyman shall at any time permit any person suffering from any contagious disease to be or remain within the precincts of the dairy or to do any work therein.

5. No dairyman as aforesaid shall add or sell or permit to be sold the milk of any animal suffering from any dangerous or contagious disease (including tubercular disease of the udder) or add such milk or permit it to be added to the milk of other animals which is intended for the purpose of sale or for human consumption.

6. (1) Every purveyor of milk or person selling milk shall take all reasonable and proper precautions in and in connection with the storage and distribution of milk and otherwise to prevent the exposure of the milk to any infection or contamination.

(2) He shall not deposit or keep any milk intended for sale—

(*a*) in any room or place where it would be liable to become infected or contaminated by impure air or by any offensive, noxious or deleterious gas or substance or by any noxious or injurious emanation, exhalation or effluvium; or

(*b*) in any room used as a kitchen or living room;

(*c*) in any room or building or part of a building communicating directly with a sleeping room or room or place where there may be any person suffering from any infectious or contagious disease or which may have been used by any person suffering from such disease;

(*d*) in any room or building or part of a building in which there may be any direct inlet to any drain or in which there is any urinal or privy.

(3) He shall not cause or suffer any cow belonging to him or under his care or control to be milked for the purpose of obtaining milk for sale or for human consumption

(*a*) unless at the time of milking the udder and teats of such cow are thoroughly clean;

(*b*) unless the hands of the person milking such cow also are thoroughly clean and free from all infection and contamination.

7. No person shall carry any milk for sale or humun consumption in any vessel other than in a vessel made of some impervious material and provided with a suitable covering and shall not allow any milk to be exposed to dirt, dust or other offensive matter.

8. In case of breach of any of the by-laws the Chairman may give written notice to discontinue such breach.

9. Every person who shall commit breach of any of the aforesaid by-laws shall be liable to a fine which may extend to Rs. 20 and in case of a continuing breach to a fine which may extend to Rs. 10 for every day during which the breach continues after conviction for the first breach or to a fine which may extend to Rs. 10 for every day during which the breach continues after receipt of written notice from the Chairman to discontinue the breach.

MUNICIPAL OFFICE,
*Dated the 17th December 1908.*

P. N. MOOKERJEE,
*Secretary to the Corporation.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 30, 1908.


## PART IB.

## Municipal and Local.

### NOTIFICATIONS.

*No. 2047L.S.-G.—The 23rd December 1908.*—It is hereby notified that, under section 29A (2) of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the Magistrate of Murshidabad to be the Chairman of the District Board of Murshidabad.

**Murshidabad.**

*No. 2049L.S.-G.—The 23rd December 1908.*—It is hereby notified that, under section 29A (2) of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the Magistrate of Jessore to be the Chairman of the District Board of Jessore.

**Jessore.**

*No. 2051L.S.-G.—The 23rd December 1908.*—It is hereby notified that, under section 29A (2) of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the Magistrate of Nadia to be the Chairman of the District Board of Nadia.

**Nadia.**

*No. 2053L.S.-G.—The 23rd December 1908.*—It is hereby notified that, under section 29A (2) of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the Magistrate of the 24-Parganas to be the Chairman of the District Board of 24-Parganas.

**24-Parganas.**

*No. 2055L.S.-G.—The 23rd December 1908.*—It is hereby notified that, under section 29A (2) of the Bengal Local Self-Government Act, III of 1885, the Lieutenant-Governor is pleased to re-appoint the Magistrate of Khulna to be the Chairman of the District Board of Khulna.

**Khulna.**

*No. 2073L.S.-G.—The 26th December 1908.*—In pursuance of section 154 of the Cess Act, 1880 (Bengal Act IX of 1880), the Lieutenant-Governor hereby notifies that the District Road Committee of Darjeeling have determined to levy road cess for the cess year, commencing from the 1st April 1908, at the maximum rate of six pies, or two pice, on each rupee of the annual value of lands and on the annual net profits from other immoveable property assessed under the Act.

**Darjeeling.**

*No. 2074L.S.-G.—The 26th December 1908.*—In pursuance of section 154 of the Cess Act, 1880 (Ben Act IX of 1880), the Lieutenant-Governor hereby notifies that the District Road Committee of Darjeeling have determined to levy road cess for the cess year, commencing from the 1st April 1909, at the maximum rate of six pies, or two pice, on each rupee of the annual value of lands and on the annual net profits from other immoveable property assessed under the Act.

**Darjeeling.**

Purnea.

*No. 2066M.—The 23rd December 1908.*—Under section 15 of the Bengal Municipal Act, III of 1884, the following statement, showing the names and boundaries of Wards into which the Kishanganj Municipality, in the district of Purnea, is to be divided for the purposes of election, and the number of Commissioners to be elected for each Ward, is published for general information in modification of the Notification No. 421M., dated the 24th January 1898, published at pages 24 and 25 of Part IB of the *Calcutta Gazette* of the 26th idem :—

| Name of Ward. | Boundaries. | Number of Commissioners to be elected. |
|---|---|---|
| I. Kutubganj ... | *North.*—Village Tiasa, Foringura ...<br>*South.*—G. D. Road, Northern Railway Fencing and Kishanganj Dispensary Compound.<br>*East.*—Foringura, Tegharia, G. D. Road ...<br>*West.*—The Ramjan ... ... ... | 4 |
| II. Kishanganj and Line Kishanganj. | *North.*—Villages Pirani and Ghoramara ...<br>*South.*—The Ramjan ... ... ...<br>*East.*—The Ramjan ... ... ...<br>*West.*—Portion of the Old G. D. Road from Pirani to Kadam Rasul. | 1 |
| III. Tegharia, Sundarian, Dilwarganj, Dharamganj. | *North.*—Village Foringura ... ...<br>*South.*—Sudhanoo ... ... ...<br>*East.*—Sudhanoo ... ... ...<br>*West.*—G. D. Road ... ... ... | 1 |
| IV. Doomaria, Ruidhasa, Khagra. | *North.*—Ramjan, northern boundary of the Kishanganj Dispensary Compound and north fence of the Railway and the Cart track from G. D. Road to Sudhani.<br>*South.*—Villages Dhenkavija, Machmara ...<br>*East.*—A Cart road from G. D. Road to Sudhani.<br>*West.*—Villages Bilatibari and Rampore ... | 2 |

C. E. A. W. OLDHAM,
*Secretary to the Govt. of Bengal.*

# The Calcutta Gazette.

WEDNESDAY, JULY 1, 1908.


## PART IC.

## Educational Notices.

### PRESIDENCY COLLEGE, SESSION 1908-1909.

CONDITIONS OF ADMISSION.

As some limitation of numbers at the Presidency College is inevitable as a result of the new Regulations of the Calcutta University, the following information as to conditions of admission next session is published for the information of intending applicants.

1. Applications for admission will be received at the Presidency College on and after 1st June.

2. The following combinations of subjects are admissible :—

INTERMEDIATE.

*Arts*—

| 1. | 2. | 3. | 4. |
|---|---|---|---|
| English. | English. | English. | English. |
| Sanskrit or Persian. | Sanskrit or Persian. | Sanskrit or Persian. | History. |
| History. | History. | Logic. | Logic. |
| Logic. | Mathematics. | Mathematics. | Mathematics. |

Combinations 1 and 2 are recommended to students in doubt.

*Science*—

| 1. | 2. |
|---|---|
| English. | English. |
| Chemistry. | Chemistry. |
| Physics. | Physics. |
| Mathematics. | Physiology. |

Combination 1 is strongly recommended.

Applicants in Arts are reminded that only students who have taken Logic for the Intermediate Examination are allowed by the University Regulations to take Philosophy for the B.A.

Applicants in Science are reminded that no student is permitted by the University Regulations to take Physics or Chemistry for the B.Sc. unless he has taken both Mathematics

and Physics for the Intermediate Examination, nor Mathematics unless he has taken Mathematics for the Intermediate.

*B.A.*—

| 1. | 2. | 3. | 4. |
|---|---|---|---|
| English. | English. | English. | English. |
| Sanskrit | Sanskrit | Sanskrit | Sanskrit. |
| Pali | Pali | Pali | Pali |
| or | or | or | or |
| Persian. | Persian. | Persian. | Persian. |
| History. | Political Philosophy. | Philosophy. | Mathematics. |

| 5. | 6. | 7. |
|---|---|---|
| English. | English. | English. |
| History. | Political Philosophy. | Political Philosophy. |
| Political Philosophy. | Philosophy. | Mathematics. |

The combination of Philosophy with Mathematics, of Philosophy with History and of History with Mathematics cannot be arranged.

Owing to the limits of laboratory space, the choice of one Science subject for the B.A. course cannot be allowed this year.

*B.Sc.*--

| 1. | 2. | 3. | 4. |
|---|---|---|---|
| Mathematics. | Mathematics. | Mathematics. | Mathematics. |
| Physics. | Physics. | Physics. | Chemistry. |
| Chemistry. | Physiology. | Geology. | Physiology. |

| 5. | 6. | 7. |
|---|---|---|
| Mathematics. | Physics. | Physics. |
| Chemistry. | Chemistry. | Chemistry. |
| Geology. | Physiology. | Geology. |

In the choice of Honour subjects the following limitations must be observed :—

When Honours are taken in Physics, the other subjects taken must be Mathematics and Chemistry

When Honours are taken in Chemistry, the other subjects taken must be Mathematics and Physics.

When in Geology, one must be Chemistry.

When in Physiology, one must be Chemistry.

When in Mathematics, one must be Physics.

*M.A.*—

The College has applied for affiliation for the M.A. degree in English, Philosophy, History and Mathematics, and for these subjects there need be no restriction as to admissions.

There will be no M.Sc. classes this year.

3. Admissions will be unrestricted (subject to the above conditions) so far as considerations of space and efficient teaching admit of it. As there is possibility, even probability, of the applications in some departments exceeding the accommodation available, preference will be given to applications received before 15th June in this order—

(*a*) To applicants who have passed the Matriculation or Intermediate Examinations in the First Division.

(*b*) To applicants who have passed the Matriculation or Intermediate Examinations in the Second Division.

(*c*) To applicants who are sons of old Presidency College students or have other special claims, and as regards the Intermediate Examination in each of the cases distinguished to students who have passed from the Presidency College.

4. Applications received after 15th June can only be entertained if the considerations necessitating restriction above set forth admit of it.

The session opens after the long vacation on Monday, the 29th June. Lecture courses begin Wednesday, the 1st July.

CALCUTTA,
*The 1st April 1908.*

H. R. JAMES,
*Principal, Presidency College, Calcutta.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College :—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 15th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

## RESULTS OF THE GOVERNMENT COMMERCIAL COURSE FINAL AND SPECIAL EXAMINATIONS, 1908.

The following students have passed:—

FINAL EXAMINATION.

Pramatha Bhusan Bose.
Anadi Kumar Mukherjee.
Nagendra Lal Chatterjee.
Sudhir Kumar Ghosh.
Nalindra Nath Mukhopadhya.
Dasarathi Mukherjee.
Norendra Krishna Chakrabarti.
Haridhone Chatterjee.

SPECIAL EXAMINATIONS.

*Banking and Currency.*

1. M. E. D. Cohen.
2. { Upendra Chandra Das Gupta.
   { Jatindra Mohan Mallik.
3. Promotha Nath Ghosh.

*Mercantile Law.*

1. Upendra Chandra Das Gupta.
2. M. H. Martin.
3. Jatindra Mohan Mallik.
4. M. E. D. Cohen.

*Book-keeping.*

1. Brojendra Kumar Banerjee.
2. Girish Chandra Das.
3. Baidya Nath Mukherjee.
4. Romesh Chandra Das.

*English (Modern).*

1. Jatindra Mohan Mallik.
2. Nripendra Narain Chakrabarti.
3. Apurba Krishna Das.

*Shorthand.*

(Speed 120 words per minute.)

1. Kishori Mohan Chatterjee.

(Speed 100 words per minute.)

1. Jotindra Mohan Banerjee.
2. Nalindra Nath Mukhopadhya.
3. Dasarathi Mukherjee.
4. Norendra Krishna Chakrabarty.
5. Kanai Lal Bysack.

(Speed 80 words per minute.)

1. Ashutosh Ghosh.
2. Jyotirmoy Bhaduri.
3. Panna Lal Banerjee.
4. Haridhone Chatterjee.
5. Jnanendra Lal Chatterjee.

*Type-writing.*

(Speed 45 words per minute.)

1. Sudhir Kumar Ghosh.
2. Kanai Lal Bysack.
3. Manindra Nath Bose.

(Speed 35 words per minute.)

1. Anadi Kumar Mukherjee.
2. Nogendra Lal Chatterjee.
3. Mrityunjay Chatterjee.
4. Upendra Nath Ghosh.
5. Siva Krishna De.
6. Bankim Chandra Chatterjee.

G. W. KUCHLER,
*Director of Public Instruction, Bengal.*

*The 6th June 1908.*

## PATNA COLLEGE, BANKIPORE.

### SESSION 1908-1909.

THE Patna College will open on the 13th July 1908. Application should be made before this date and as early as possible.

Application will not, except under special circumstances, be received after the 3rd August 1908.

Forms of application for admission may be obtained in the College Office.

The office will be open daily during the vacation from 7 A.M to 10 A.M., except on gazetted holidays.

C. RUSSELL,
*Offg. Principal, Patna College*

*Form of Application for Admission.*

I DESIRE to join the class of the Patna College and to take up the following subjects*:—

I desire to reside

Every student must reside either—

(1) with parent;

(2) in a College hostel;

(3) with guardian;

(4) in a College mess (if there is not sufficient accommodation in the hostel).

Students who wish to live with guardians must fill in forms provided for the purpose at the time of admission or within one week of taking admission. Any further delay will incur a fine of annas 2 per day. If they are in any difficulty they may apply within that time to the Principal or Professor in charge for advice.

*(To be filled in by students.)*

Name of student :—

Father's name and occupation :—

Father's address or present residence :—

Recognised guardian's name and occupation :—

The place of residence and address of the guardian :—

Date of birth :—

Whether the student has a horoscope; if so, whether the age given agree with it :—

Religion and caste :—

The school or college from which he passed and the year in which he passed the Entrance or F.A examination :—

---

* The following combination of subjects may be taken up :—

(1) For the Intermediate Examination in Arts—

| | | | |
|---|---|---|---|
| English. | English. | English. | English. |
| Sanskrit or | Sanskrit or | Sanskrit or | Logic. |
| Persian. | Persian. | Persian. | Mathematics. |
| History. | Mathematics. | Mathematics. | Physics. |
| Logic. | Logic. | History. | |

(2) For the Intermediate Examination in Science—

| | | | |
|---|---|---|---|
| English. | Mathematics. | Physics. | Chemistry. |

(3) For the B.A. Examination—

| | | | |
|---|---|---|---|
| English. | English. | English. | English. |
| Sanskrit or | Mathematics. | Political Philosophy and Political Economy. | Sanskrit or |
| Persian. | Physics. | History. | Persian. |
| History. | ..... | ..... | Mathematics. |

(4) For the B.Sc. Examination :—

| | | |
|---|---|---|
| Mathematics. | Physics. | Chemistry. |

Before selecting their subjects students are recommended to apply for advice as to the courses of study to the Principal or Professor in charge.

*Form of application for recognition of guardian.*

Name of student :—

Name and address of guardian :—

Profession of guardian :—

Age of guardian :—

Relationship of guardian to student :—

I desire to appoint the above named gentleman as guardian to my son for the following reasons :—

*Signature of parent.*

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I UNDERTAKE to act as guardian to the above named student and will hold myself responsible for his physical well-being and good conduct outside of college hours, and for the payment of all sums due from him to the college. I also undertake to furnish such reports and information concerning my ward as may be called for at any time by the Principal of the college.

*Signature of guardian.*

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## BABU BRAJAMOHAN DUTT'S PRIZE ESSAY FOR NATIVE LADIES.

THE following subject has been selected for Babu Brájamohan Dutt's Prize Essay of Rs. 45 (forty-five) for the year 1906-1907 :—

"Domestic Sanitation and the women's share in it."

The conditions for the award of the prize are :—

(1) That the competition be open to all educated women, being natives of Bengal (including the districts which now form part of the New Province), without regard to age.

(2) That the prize be given for an essay, to be written in either Bengali or Sanskrit.

(3) That the essays be sent to the Central Text-book Committee for adjudication within six months of the date of advertisement.

(4) That each essay be accompanied by a written declaration of the husband, parent or guardian of the competitor that to the best of his belief she has received no assistance of any kind, direct or indirect, in writing the essay.

Candidates are requested to send their essays, not later than the 30th November 1908, to the Secretary to the Central Text-book Committee, Office of the Inspector of Schools, Presidency Division, at 12, Dálhousie Square, Calcutta. The envelope containing the essay should be superscribed "Brajamohan Dutt Prize Essay." The name of the successful competitor will be published in the *Calcutta Gazette*.

A lady who wins the prize in any year is not debarred from subsequent competition, and if the essay submitted by a competitor who has been previously successful is adjudged to be the best, the name of such a competitor will be published in the Gazette as the winner of the competition. The actual prize will, however, in these circumstances be awarded to the competitor whose essay is adjudged to stand next in order of merit, provided that her essay comes up to the standard required by the next clause.

If none of the essays come up to a standard which is in the opinion of the examiners adequate, no prize will be awarded.

CALCUTTA ;
*The 28th May 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

## AWARD OF SENIOR SCHOLARSHIPS, 1908.

| No. | NAME OF SCHOLAR. | College from which he appeared. | College in which the scholarship is made tenable. |
|---|---|---|---|
| | | *First grade (7), value Rs. 25.* | |
| 1 | Digendra Nath Saha ... | Presidency College ... ... | Presidency College. |
| 2 | Kali Das Bagchi .. .. | Ditto. ... ... .. | Ditto. |
| 3 | Sakti Pada Patra ... ... | Patna College ... ... ... | Patna College. |
| 4 | Tarak Nath Bhattacharji ... | General Assembly's Institution ... | Calcutta Christian College. |
| 5 | Ambujaksha Sarkar ... | Presidency College ... ... | Presidency College. |
| 6 | Manaranjan Gupta ... | City College ... .. ... | City College. |
| 7 | Badri Nath ... ... | St. Columba's College, Hazaribagh ... | Presidency College. |
| | | *Second grade, value Rs. 20.* | |
| | | *Town of Calcutta (10).* | |
| 1 | Narendra Kumar Majumdar ... | Ripon College ... ... ... | Ripon College. |
| 2 | Amarendra Krishna Bhaduri ... | Presidency College ... ... | Presidency College. |
| 3 | Kamini Kumar Banerji ... | City College ... ... ... | City College |
| 4 | Panchanan Das Mukerji ... | Presidency College ... ... | Presidency College. |
| 5 | Panna Lal Mukerji ... | Ditto ... ... | Ditto. |
| 6 | Thakur Das Ballabh ... | General Assembly's Institution ... | Calcutta Christian College. |
| 7 | Manindra Nath Ray ... | Presidency College ... ... | Presidency College. |
| 8 | Kesab Lal Chakrabarti ... | Metropolitan Institution ... ... | Metropolitan Institution. |
| 9 | Asutosh Das .. ... | General Assembly's Institution ... | Calcutta Christian College. |
| 10 | Amal Kumar Ray Chaudhuri ... | Ripon College ... ... ... | Presidency College. |
| | | *Presidency Division [outside Calcutta (4)].* | |
| 1 | Nagendra Kumar Bhattacharji ... | Krishnath College, Berhampore ... | Krishnath College, Berhampore. |
| 2 | Satyendra Kumar Basu ... | Krishnagar College ... ... | Krishnagar College. |
| 3 | Kali Mohan Mukerji ... | Krishnath College, Berhampore ... | Krishnath College, Berhampore. |
| 4 | Apurbo Chandra Bhattacharji ... | Ditto ditto ... ... | Ditto ditto. |
| | | *Burdwan Division, (7).* | |
| 1 | Sri Kumar Banerji ... ... | Krishna Chandra College, Hetampur ... | Berhampore College. |
| 2 | Gouri Nath Banerji ... | Uttarpara College ... .. | Duff College. |
| 3 | Kishori Lal Chatterji ... | Hooghly College ... ... | Hooghly College. |
| 4 | Krishna Gopal Bhattacharji ... | Ditto ... ... ... | C. E. College, Sibpur. |
| 5 | Bahuballabh Ray ... ... | Burdwan Raj College ... .. | Berhampore College. |
| 6 | Narendra Mohan Basu ... | Midnapore College ... ... | Presidency College. |
| 7 | Khalilur Rahaman Khan ... | Hooghly College ... ... | Hooghly College. |
| | | *Patna Division (4).* | |
| 1 | Nand Kishore Sinha ... | Patna College ... ... ... | Patna College. |
| 2 | Dwarka Prashad ... ... | B. N. College, Bankipore ... ... | B. N. College, Bankipore. |
| 3 | Nageshwar Prasad ... ... | Patna College ... ... ... | Patna College. |
| 4 | Ram Narayan Chowbe ... | Ditto ... ... ... | Ditto |
| | | *Bhagalpur Division (2).* | |
| 1 | Aswini Kumar Maulik ... | T. N. Jubilee College, Bhagalpur ... | T.N. Jubilee College, Bhagalpur. |
| 2 | Haris Chandra Basu ... | Ditto ditto ... | Ditto ditto. |
| | | *Orissa Division (2).* | |
| 1 | Manmatha Nath Basu ... | Ravenshaw College, Cuttack ... | Ravenshaw College, Cuttack. |
| 2 | Sris Mohan Sarkar ... ... | Ditto ditto ... ... | Medical College, Calcutta. |
| | | *Chota Nagpur Division (1).* | |
| 1 | Anjani Kumar Sahai ... | St. Columba's College, Hazaribagh ... | General Assembly's Institution. |
| | | FEMALES. | |
| | | *Frist grade (1), value Rs. 25.* | |
| 1 | Satyapriya Ghosh ... | Bethune College ... ... | Bethune College. |
| | | *Second grade (1), value Rs. 20.* | |
| 1 | Bibha Ray ... ... | Bethune College ... ... ... | Bethune College. |

CALCUTTA;
*The 30th June 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

## RESULTS OF THE FINAL EXAMINATION OF THE CUTTACK SURVEY SCHOOL HELD IN APRIL 1908.

(In order of merit.)

*First Division.*

1. Phani Bhushan Dutt.
2. Hanseshwar Sain.
3. Subodh Chandra Ghosh.

*Second Division.*

1. Radha Krisna Chatterji.
2. Tarak Chandra Bhattacharyya.
3. Mohendra Nath Ghose.
4. Kshirode Chandra Chakrabarty.
5. Srish Chandra Ghose.
6. Subodh Chandra Sarkar.
7. Nirmal Chandra Bose.
8. Bhupendra Nath Chatterji.
9. Dwijendra Nath Ghose.
10. Siva Krishna Ray Chowdhury.
11. Raghu Nath Mahapatra.
12. { Gonesh Chandra Bhattacharya.
    Gopisetti Ramarao.
14. Bhabataran Chatterji.
15. Nogendra Nath Chatterji.
16. Banchhanidhi Misra.
17. Satyendra Kumar Sen.
18. Binod Vehari Ghosh.

*Third Division.*

1. Baidya Nath Mahanty.
2. Makhon Lal Ganguli.
3. Hari Charan Mittra.
4. Nagendra Mohan Chakerbaty.
5. Ramani Mohan Bose.
6. { Mohendra Nath Mittra.
    Gajendra Bisoi.
8. Sailesh Chandra Gupta.
9. Gayadhar Rout.
10. Mukunda Prasad Bose.
11. Chuni Lal Ghose.
12. Ramesh Chandra Mitra.
13. { Nitiananda Das.
    Rajendra Nath Ghosh.

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

*The 19th June 1908.*

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## CALCUTTA UNIVERSITY NOTICE.

PANDIT BAHUBALLABH SASTRI will continue to deliver his University Lectures on Panini at the Sanskrit College from Monday, the 6th July next, according to the following time-table :—

Mondays, Tuesdays, Wednesdays and Thursdays—From 2 to 3 P.M.

SENATE HOUSE,
*The 25th June 1908.*

G. THIBAUT,
*Registrar.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND THE SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. Supplementary F.A. and B.A. Examinations will be held on Monday, the 7th December 1908, and following days at the ordinary centres.

2. All candidates who were registered for the F.A. and B.A. Examinations held in March 1908 and have not passed will be admissible to the supplementary Examinations, and will be examined in the same courses and subjects in which they were previously examined, and according to the standard of the old Regulations and the Rules framed thereunder.

Every such candidate shall be admitted to the supplementary Examination upon payment of a fee of Rs. 30 for the F.A. Examination, and of Rs. 40 for the B.A Examination. The fee must be accompanied by an application, the form of which will be supplied by the Registrar's office. The Registrar's receipt for the last Examination must be annexed to this application. If any candidate has lost the Registrar's receipt he may obtain a duplicate from the Registrar upon payment of a fee of Rs. 4. Every applicant for a duplicate receipt must, if necessary, prove his identity to the satisfaction of the Registrar. The fees and applications must be deposited with the Registrar on or before the 14th of September 1908.

3. Candidates who were qualified to appear at the F.A. or B.A. Examination of 1907 or 1908, but did not present themselves for either Examination, will be allowed to appear at the supplementary Examination under section 11 of Chapter XXVI of the Regulations. A candidate of this kind must produce together with his application two certificates, viz. (1) a certificate showing that he was qualified to appear at the Examination of 1907 or 1908 ; and (2) a certificate either from the Principal of the College at which he last studied or from a member of the Senate, testifying to his good character during the period which has intervened. Each such candidate must pay the same fee as the candidates mentioned in the previous paragraph.

4. Candidates who were kept back from the examinations of March 1908 or 1907 because they failed to satisfy the Principal, at the College test examination or other periodical examinations as to their fitness to be sent up, will be admitted to the supplementary Examination only if the Principal certifies their present fitness upon the result of a Test Examination or otherwise.

5. Candidates who elect to be examined under this notification will be debarred from appearing at the F.A and B.A. Examinations to be held under the new Regulations in 1909.

SENATE HOUSE,
*The 22nd June 1908.*

G. THIBAUT,
*Registrar.*

# The Calcutta Gazette.

WEDNESDAY, JULY 8, 1908.


## PART IC.

## Educational Notices.

### ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND THE SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. Supplementary F.A. and B.A. Examinations will be held on Monday, the 7th December 1908, and following days at the ordinary centres.

2. All candidates who were registered for the F.A. and B.A. Examinations held in March 1908 and have not passed will be admissible to the supplementary Examinations, and will be examined in the same courses and subjects in which they were previously examined, and according to the standard of the old Regulations and the Rules framed thereunder.

Every such candidate shall be admitted to the supplementary Examination upon payment of a fee of Rs. 30 for the F.A. Examination, and of Rs. 40 for the B.A Examination. The fee must be accompanied by an application, the form of which will be supplied by the Registrar's office. The Registrar's receipt for the last Examination must be annexed to this application. If any candidate has lost the Registrar's receipt he may obtain a duplicate from the Registrar upon payment of a fee of Rs. 4. Every applicant for a duplicate receipt must, if necessary, prove his identity to the satisfaction of the Registrar. The fees and applications must be deposited with the Registrar on or before the 14th of September 1908.

3. Candidates who were qualified to appear at the F.A. or B.A. Examination of 1907 or 1908, but did not present themselves for either Examination, will be allowed to appear at the supplementary Examination under section 11 of Chapter XXVI of the Regulations. A candidate of this kind must produce together with his application two certificates, viz. (1) a certificate showing that he was qualified to appear at the Examination of 1907 or 1908; and (2) a certificate either from the Principal of the College at which he last studied or from a member of the Senate, testifying to his good character during the period which has intervened. Each such candidate must pay the same fee as the candidates mentioned in the previous paragraph.

4. Candidates who were kept back from the examinations of March 1908 or 1907 because they failed to satisfy the Principal, at the College test examination or other periodical examinations as to their fitness to be sent up, will be admitted to the supplementary Examination only if the Principal certifies their present fitness upon the result of a Test Examination or otherwise.

5. Candidates who elect to be examined under this notification will be debarred from appearing at the F.A and B.A. Examinations to be held under the new Regulations in 1909.

SENATE HOUSE,
*The 22nd June 1908.*

G. THIBAUT,
*Registrar.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

## PATNA COLLEGE, BANKIPORE.

### SESSION 1908-1909.

THE Patna College will open on the 13th July 1908. Application should be made before this date and as early as possible.

Application will not, except under special circumstances, be received after the 3rd August 1908.

Forms of application for admission may be obtained in the College Office.

The office will be open daily during the vacation from 7 A.M. to 10 A. M., except on gazetted holidays.

C. RUSSELL,
*Offg. Principal, Patna College.*

*Form of Application for Admission.*

I DESIRE to join the class of the Patna College and to take up the following subjects* :—

I desire to reside

Every student must reside either—

(1) with parent ;

(2) in a College hostel ;

(3) with guardian ;

(4) in a College mess (if there is not sufficient accommodation in the hostel).

Students who wish to live with guardians must fill in forms provided for the purpose at the time of admission or within one week of taking admission. Any further delay will incur a fine of annas 2 per day. If they are in any difficulty they may apply within that time to the Principal or Professor in charge for advice.

(*To be filled in by students.*)

Name of student :—

Father's name and occupation :—

Father's address or present residence :—

Recognised guardian's name and occupation :—

The place of residence and address of the guardian :—

Date of birth :—

Whether the student has a horoscope ; if so, whether the age given agree with it :—

Religion and caste :—

The school or college from which he passed and the year in which he passed the Entrance or F.A examination :—

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* The following combination of subjects may be taken up :—

(1) For the Intermediate Examination in Arts—

| | | | |
|---|---|---|---|
| English. | English. | English. | English. |
| Sanskrit | Sanskrit | Sanskrit | Logic. |
| or | or | or | |
| Persian. | Persian. | Persian. | Mathematics. |
| History. | Mathematics. | Mathematics. | Physics. |
| Logic. | Logic. | History. | |

(2) For the Intermediate Examination in Science—

| | | | |
|---|---|---|---|
| English. | Mathematics. | Physics. | Chemistry. |

(3) For the B.A. Examination—

| | | | |
|---|---|---|---|
| English. | English. | English. | English. |
| Sanskrit | Mathematics. | Political Philosophy and Political Economy. | Sanskrit |
| or | | | or |
| Persian. | Physics. | History. | Persian. |
| History. | ..... | ..... | Mathematics. |

(4) For the B.Sc. Examination :—

| | | |
|---|---|---|
| Mathematics. | Physics. | Chemistry. |

Before selecting their subjects students are recommended to apply for advice as to the courses of study to the Principal or Professor in charge.

*Form of application for recognition of guardian.*

Name of student:—

Name and address of guardian:—

Profession of guardian:—

Age of guardian:—

Relationship of guardian to student:—

I desire to appoint the above named gentleman as guardian to my son for the following reasons:—

*Signature of parent.*

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I UNDERTAKE to act as guardian to the above named student and will hold myself responsible for his physical well-being and good conduct outside of college hours, and for the payment of all sums due from him to the college. I also undertake to furnish such reports and information concerning my ward as may be called for at any time by the Principal of the college.

*Signature of guardian.*

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## BABU BRAJAMOHAN DUTT'S PRIZE ESSAY FOR NATIVE LADIES

THE following subject has been selected for Babu Brajamohan Dutt's Prize Essay of Rs. 45 (forty-five) for the year 1906-1907:—

"Domestic Sanitation and the women's share in it."

The conditions for the award of the prize are:—

(1) That the competition be open to all educated women, being natives of Bengal (including the districts which now form part of the New Province), without regard to age.

(2) That the prize be given for an essay, to be written in either Bengali or Sanskrit.

(3) That the essays be sent to the Central Text-book Committee for adjudication within six months of the date of advertisement.

(4) That each essay be accompanied by a written declaration of the husband, parent or guardian of the competitor that to the best of his belief she has received no assistance of any kind, direct or indirect, in writing the essay.

Candidates are requested to send their essays, not later than the 30th November 1908, to the Secretary to the Central Text-book Committee, Office of the Inspector of Schools, Presidency Division, at 12, Dalhousie Square, Calcutta. The envelope containing the essay should be superscribed "Brajamohan Dutt Prize Essay." The name of the successful competitor will be published in the *Calcutta Gazette*.

A lady who wins the prize in any year is not debarred from subsequent competition, and if the essay submitted by a competitor who has been previously successful is adjudged to be the best, the name of such a competitor will be published in the Gazette as the winner of the competition. The actual prize will, however, in these circumstances be awarded to the competitor whose essay is adjudged to stand next in order of merit, provided that her essay comes up to the standard required by the next clause.

If none of the essays come up to a standard which is in the opinion of the examiners adequate, no prize will be awarded.

CALCUTTA;
*The 28th May 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

## RESULTS OF THE FINAL EXAMINATION OF THE CUTTACK SURVEY SCHOOL HELD IN APRIL 1908.

(In order of merit.)

*First Division.*

1. Phani Bhushan Dutt.
2. Hanseshwar Sain.
3. Subodh Chandra Ghosh.

*Second Division.*

1. Radha Krisna Chatterji.
2. Tarak Chandra Bhattacharyya.
3. Mohendra Nath Ghose.
4. Kshirode Chandra Chakrabarty.
5. Srish Chandra Ghose.
6. Subodh Chandra Sarkar.
7. Nirmal Chandra Bose.
8. Bhupendra Nath Chatterji.
9. Dwijendra Nath Ghose.
10. Siva Krishna Ray Chowdhury.
11. Raghu Nath Mahapatra.
12. { Gonesh Chandra Bhattacharya.
    Gopisetti Ramarao.
14. Bhabataran Chatterji.
15. Nogendra Nath Chatterji.
16. Banchhanidhi Misra.
17. Satyendra Kumar Sen.
18. Binod Vehari Ghosh.

*Third Division.*

1. Baidya Nath Mahanty.
2. Makhon Lal Ganguli.
3. Hari Charan Mittra.
4. Nagendra Mohan Chakerbaty.
5. Ramani Mohan Bose.
6. { Mohendra Nath Mittra.
    Gajendra Bisoi.
8. Sailesh Chandra Gupta.
9. Gayadhar Rout.
10. Mukunda Prasad Bose.
11. Chuni Lal Ghose.
12. Ramesh Chandra Mitra.
13. { Nitiananda Das.
    Rajendra Nath Ghosh.

G. W. KUCHLER,
*Director of Public Instruction, Bengal.*

*The 19th June 1908.*

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## CALCUTTA UNIVERSITY.

NOTICE.

PRINCIPAL J. N. DASGUPTA will deliver his next lecture on English Constitutional History at the Senate House, College Square, on Friday next, the 10th instant, at 4 P.M.

SENATE HOUSE,
*The 7th July 1908.*

G. THIBAUT,
*Registrar.*

*Award of Senior Scholarships for Muhammadans, 1908.*

| No. | NAME OF SCHOLAR. | Name of institution from which he appeared. | Where made tenable. | Value of scholarship. |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| | | *Mohsin Senior Scholarships (2).* | | Rs. |
| 1 | Abdul Wadud ... ... | Calcutta Madrasah ... | Presidency College ... | 14 |
| 2 | A. S. M. Ibrahim ... ... | Ditto ... | Ditto ... | 12 |
| | | *Government Special Scholarships (8).* | | |
| 1 | A. S. M. Akram ... ... | Calcutta Madrasah ... | Presidency College ... | 10 |
| 2 | Altaf Ahmed Sikder ... ... | Ditto ... | Civil Engineering College, Sibpur. | 10 |
| 3 | Qaza Muhammad Sudrul Ola ... | Hooghly College ... | Hooghly College ... | 10 |
| 4 | Abdul Hakim ... ... | Calcutta Madrasah ... | Presidency College ... | 10 |
| 5 | Muhammad Malifooz Alam ... | Patna College ... ... | Patna College ... ... | 7 |
| 6 | Ataul Haq ... ... | Ripon College ... ... | Ripon College ... ... | 7 |
| 7 | Vacant ... ... ... | ..... | ..... | ... |
| 8 | Vacant ... ... ... | ..... | ..... | ... |
| | | ENDOWED SCHOLARSHIPS. | | |
| | | *Syed Kazi Reza Hussain Scholarship (1).* | | |
| 1 | Muhammad Yusuf ... ... | Patna College ... ... | Patna College ... ... | 11 |
| | | *Darbhanga Raj Scholarships (2).* | | |
| 1 | Kalimuddin Ahmed ... ... | Calcutta Madrasah ... | Presidency College ... | 10 |
| 2 | Abdul Gofran ... ... | Ditto ... | Ditto ... | 10 |

CALCUTTA,
*The 7th July 1908.*

G. W. KÜCHLER, B.A.,
*Director of Public Instruction, Bengal.*

# The Calcutta Gazette.

WEDNESDAY, JULY 15, 1908.


## PART IC.

## Educational Notices.

### NOTICE.

THE half-yearly examination for teachers of English subjects will be held by the undersigned at the Ram Mohun Roy Seminary in Bankipore. The examination for teachers of vernacular subjects will be held at the Patna Training School by the Head-master of that institution in the presence of the Additional Inspector of Schools. The examination will be held on Thursday, the 27th August 1908, from 10-30 A.M. to 3-30 P.M., and will be continued, if necessary, from day to day until finished.

The candidates for examination in English subjects must have passed Entrance, or some higher examination of the University; and the candidates for examination in Vernacular subjects must have at least passed the Middle Vernacular Examination. Experienced teachers who have not passed any University examination may be examined by the undersigned if he thinks fit. Special application must be made before the examination.

The examination will be mainly practical, and will consist of—

(*a*) Practical examination in class control, the candidate being required to keep a class of at least a dozen boys attentive and fully occupied throughout a lesson.

(*b*) A practical test of teaching ability, the candidate being required to give a lesson on the following subjects:—

| English subjects. | Vernacular subjects. |
|---|---|
| 1. English Literature. | 1. Hindi Literature. |
| 2. Arithmetic and Algebra, or either. | 2. Arithmetic or Euclid, or Practical Geometry, or Indian History. |
| 3. English History or Indian History. | |

(*c*) An oral examination on the Art of teaching object-lessons, class management, organisation and discipline.

Candidates for English subjects are recommended to study Salmon's "Art of Teaching" or Landon's "Principles of Teaching," specially those portions dealing with general method; and those of Vernacular subjects should read the "Senior and Junior Teachers' Manuals," by Babu D. N. Neogy.

The candidates must apply by the 20th August 1908 at the least, giving the following particulars:—

(1) Name in full; (2) name of father in full; (3) name of native village and district; (4) name of school in which at present employed; (5) number of years he has served as a teacher; (6) whether he has passed the Entrance Examination or higher examination; (7) year of passing the Entrance Examination; (8) designation and full address; (9) candidates are required to bring their University or other certificates with them to the examination.

BANKIPORE,
*The 7th July 1908.*

BHAGAVATI SAHAY,
*Offg. Inspector of Schools, Patna Division.*

NOTIFICATION.

THE half-yearly examination in the Art of Teaching for Teachers of English subjects employed in Government and Aided Schools in the Presidency Division will be held at the Bow Bazar High School at 85, Bow Bazar Street, Calcutta, on the 19th August next. The half-yearly examination for Teachers of Vernacular subjects will be held at the Calcutta Training School on the 21st idem.

Teachers who intend to present themselves at the examination are requested to send (at least 15 days before the examination) a statement containing the following information, and should also bring with them their University or other certificates on the day of the examination :—

1. Name (in full).
2. Name of father (in full).
3. Name of native village and district.
4. Last University examination passed.
5. Year of passing.
6. Signature of the applicant.
7. Designation and full address.

The candidates will be expected to give two lessons on such subjects as English, Bengali, History, Geography, Arithmetic, Euclid, Algebra, etc.; they should also be familiar with the Art of Teaching, and with the subjects treated in Teachers' Manuals.

CALCUTTA,
*The 9th July 1908.*

P. MUKHERJI,
*Inspector of Schools, Presidency Division.*

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EDUCATIONAL NOTICE.

**Pleadership and Muktarship Examinations, 1909.**

PLEADERSHIP and Muktarship candidates for 1909 are hereby informed that they will be examined in the Civil Procedure Code (Act XIV of 1882), and not from the New Civil Procedure Code (Act V of 1908), which will come into force, from January 1909.

CALCUTTA,
*The 10th July 1908.*

W. GRAHAM,
*Secretary, Pleadership and Muktarship, Examination Board.*

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## CALCUTTA UNIVERSITY NOTICE.

PRINCIPAL J. N. DASGUPTA will deliver his next lecture on English Constitutional History at the Senate House, College Square, on Friday, the 17th July, at 4 P.M.

SENATE HOUSE,
*The 13th July 1908.*

G. THIBAUT,
*Registrar.*

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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. The first five Chapters of *Mahavamsa* are to be read for the B.A. Honours Examination in Pali in 1909 instead of the whole of work as was previously announced.

2. The following standard works in Uriya to be read as models of style are prescribed for the Intermediate Examination in Arts and Science in 1909 and 1910 :—

Charupath, Part III, translated by Bichhanda Patnaik.
Bibasini, by Ramsankar Ray.
Dakhinatya Bhraman, by Sasibhusan Ray.
Adiparba of Mahabharata (Anukramanika and Parbasangrahadhyaya), translated by Govinda Chandra Mahapatra.

3. The following standard works in Uriya to be read as presenting ideals of character and models of style are prescribed for the B.A. Examination in 1909 and 1910 :—

Mahájátra, Cantos I—IV, by Radhanath Rai.
Raghuvansa, translated by Bichhanda Patnaik.

SENATE HOUSE,
*The 14th July 1908.*

G. THIBAUT,
*Registrar.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

## CALCUTTA UNIVERSITY NOTICE

PANDIT THAKUR PRASAD VYAKARANACHARYYA, University Lecturer, will deliver his Lectures on Panini, Sankhya-Pravachana and Yoga at the Sanskrit College, in accordance with the following time-table:—

Panini—On Wednesdays, from 1 to 2 P.M.; Thursdays, from 2 to 3 P.M.
Sankhya-Pravachana and Yoga—On Tuesdays and Thursdays, from 3 to 4 P.M.

SENATE HOUSE, G. THIBAUT,
*The 14th July 1908.* *Registrar.*

## CALCUTTA UNIVERSITY NOTICE.

PANDEYA RAMAVATOR SARMA, SAHITYACHARYYA, M.A., Srigopal Basu Mallick Fellow, will deliver a lecture in English on *Mukti* or Salvation according to the Vedanta Philosophy at the Senate House, College Square, on Tuesday, the 23rd July next, at 6 P.M. The lecture is open to the public.

SENATE HOUSE, G. THIBAUT,
*The 14th July 1908.* *Registrar.*

# The Calcutta Gazette.

WEDNESDAY, JULY 22, 1908.


## PART IC.

## Educational Notices.

### NOTICE.

THE half-yearly examination for teachers of English subjects will be held by the undersigned at the Ram Mohun Roy Seminary in Bankipore. The examination for teachers of vernacular subjects will be held at the Patna Training School by the Head-master of that institution in the presence of the Additional Inspector of Schools. The examination will be held on Thursday, the 27th August 1908, from 10-30 A.M. to 3-30 P.M., and will be continued, if necessary, from day to day until finished.

The candidates for examination in English subjects must have passed Entrance, or some higher examination of the University; and the candidates for examination in Vernacular subjects must have at least passed the Middle Vernacular Examination. Experienced teachers who have not passed any University examination may be examined by the undersigned if he thinks fit. Special application must be made before the examination.

The examination will be mainly practical, and will consist of—

(*a*) Practical examination in class control, the candidate being required to keep a class of at least a dozen boys attentive and fully occupied throughout a lesson.

(*b*) A practical test of teaching ability, the candidate being required to give a lesson on the following subjects:—

| English subjects. | Vernacular subjects. |
|---|---|
| 1. English Literature. | 1. Hindi Literature. |
| 2. Arithmetic and Algebra, or either. | 2. Arithmetic or Euclid, or Practical Geometry, or Indian History. |
| 3. English History or Indian History. | |

(*c*) An oral examination on the Art of teaching object-lessons, class management, organisation and discipline.

Candidates for English subjects are recommended to study Salmon's "Art of Teaching" or Landon's "Principles of Teaching," specially those portions dealing with general method; and those of Vernacular subjects should read the "Senior and Junior Teachers' Manuals," by Babu D. N. Neogy.

The candidates must apply by the 20th August 1908 at the least, giving the following particulars:—

(1) Name in full; (2) name of father in full; (3) name of native village and district; (4) name of school in which at present employed; (5) number of years he has served as a teacher; (6) whether he has passed the Entrance Examination or higher examination; (7) year of passing the Entrance Examination; (8) designation and full address; (9) candidates are required to bring their University or other certificates with them to the examination.

BANKIPORE,
*The 7th July 1908.*

BHAGAVATI SAHAY,
*Offg. Inspector of Schools, Patna Division.*

NOTIFICATION.

THE half-yearly examination in the Art of Teaching for Teachers of English subjects employed in Government and Aided Schools in the Presidency Division will be held at the Bow Bazar High School at 85, Bow Bazar Street, Calcutta, on the 19th August next. The half-yearly examination for Teachers of Vernacular subjects will be held at the Calcutta Training School on the 21st idem.

Teachers who intend to present themselves at the examination are requested to send (at least 15 days before the examination) a statement containing the following information, and should also bring with them their University or other certificates on the day of the examination :—

1. Name (in full).
2. Name of father (in full).
3. Name of native village and district.
4. Last University examination passed.
5. Year of passing.
6. Signature of the applicant.
7. Designation and full address.

The candidates will be expected to give two lssons on such subjects as English, Bengali, History, Geography, Arithmetic, Euclid, Algebra, etc.; they should also be familiar with the Art of Teaching, and with the subjects treated in Teachers' Manuals.

CALCUTTA, P. MUKHERJI,
*The 9th July 1908.* *Inspector of Schools, Presidency Division.*

## CALCUTTA UNIVERSITY NOTICE.

IT is hereby notified that the Sreegopal Basu Mallik Fellow of the Calcutta University will hold the annual examination in Oriental Philosophy with special reference to Vedanta from Monday, the 7th September, to Thursday, the 10th September 1908, both days inclusive at the Senate House, College Square, Calcutta. The examination will commence at 1 P.M. on each of the aforesaid dates, and the candidates will be required to give up their answer papers at 4 P.M. precisely.

Applications will be received till 15th August and should be addressed to the Registrar, University of Calcutta.

Candidates for the examination must have either attended the Basu Mallik Class for a year or must be persons who have passed at least one of the following Examinations not more than five years before September 1908—

(1) M.A. in Sanskrit of any Indian University.
(2) B.A. with Honours in Sanskrit of any of the Indian Universities.
(3) Tirtha Examination in any branch of the Government Sanskrit College, Calcutta.
(4) Acharyya Examination in any branch of the Government Sanskrit College, Benares.
(5) Sastri Examination of the Punjab.

Every candidate is expected to know the rudiments of Sanskrit Philosophy in general and to have specially studied the Vedanta system. The subject for the next annual examination will be limited to—

(1) Brahmasutras with the Sankara-Bhashya (first four sutras of the first Chapter only).
(2) Chandogyopanishad with the Sankara-Bhashya (last three Chapters only).
(3) Bhagavadgita (first six Chapters only).

No tika is specially prescribed, but a general acquaintance with the leading tikas is expected.

On the result of the examination a Gold Medal worth Rs. 100 and a prize of Rs. 500 in cash will be awarded to the best successful candidate.

*N.B.*—Printed forms of application will be sent to persons applying for them.

SENATE HOUSE, G. THIBAUT,
*The 15th July 1908.* *Registrar.*

## CALCUTTA UNIVERSITY NOTICE.

PANDIT RAMAVATARA SARMA, M.A., University Lecturer, will deliver lectures on the Prose Literatnre prescribed for the M.A. Examination on the 24th and 25th July (Friday and Saturday) for the first time. Lectures will be delivered twice a week afterwards and students will be informed of the dates of such lectures. These lectures will be usually delivered at 5 P.M. at the Senate House.

SENATE HOUSE, G. THIBAUT,
*The 16th July 1908.* *Registrar.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College :—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

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|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

PROGRAMME OF LECTURES TO BE DELIVERED BY UNIVERSITY LECTURERS IN SANSKRIT DURING THE CURRENT SESSION.

GROUP A.

PANDIT PRAMATHANATH TARKABHUSHAN will lecture on *Alankara* at the Sanskrit College, on Fridays and Saturdays, from 12 noon to 1 P.M.

Pandit Bahuballabh Sastri will lecture on Paper II at the Sanskrit College, on Mondays, from 1 to 2 P.M., and on Tuesdays, from 2 to 3 P.M.

Mahamahopadhyay Kamakhyanath Tarkabagis will lecture on the *Sabdasakti Prakasika*, Paper III, at the Sanskrit College, on Tuesdays, from 1 to 2 P.M.

Pandit Thakur Prasad Vyakaranacharyya will lecture on Paper II at the Sanskrit College, on Wednesdays, from 1 to 2 P.M., and on Thursdays, from 2 to 3 P.M.

Panday Ramavatar Sarma Sahityacharyya, M.A., will lecture on Paper VII at the Senate House, on Fridays and Saturdays, from 1 to 2 P.M.

Acharyya Satyabrata Samasrami will lecture on Paper I (Veda) at the Senate House, on Mondays and Wednesdays, from 2 to 3 P.M.

Pandit Rajendranath Vidyabhushan will lecture on Paper VI at the Sanskrit College, on Mondays, from 3 to 4 P.M., and on Fridays, from 2 to 3 P.M.

Pandit Bhagabatkumar Goswami Sastri, M.A., will lecture on Paper V at the Senate House, on Tuesdays and Wednesdays, from 3 to 4 P.M.

Mahamahopadhyay Haraprasad Sastri, M.A., will lecture on Paper IV at the Sanskrit College, on Fridays, from 3 to 4 P.M.

Harinath De, Esq., M.A., M.R.A.S., will lecture on Paper III (Philology) at the Senate House, on Tuesdays and Thursdays, from 4 to 5 P.M.

Babu Nrisinha Chandra Mukerjee Vidyabhushan, M.A., B.L., F.R.G.S., will lecture on *Alankara* at the Senate House, on Wednesdays, from 4 to 5 P.M.

GROUP B.

Pandit Bahuballabh Sastri will lecture on Paper II at the Sanskrit College on Mondays from 1 to 2 P.M., and on Tuesdays, from 2 to 3 P.M.

Mahamahopadhyay Kamakhyanath Tarkabagis will lecture on the *Sabdasakti Prakasika* Paper III) at the Sanskrit College, on Tuesdays, from 1 to 2 P.M.

Pandit Thakur Prasad Vyakaranacharyya will lecture on Paper II at the Sanskrit College, on Wednesdays, from 1 to 2 P.M., and on Thursdays, from 2 to 3 P.M.

Acharyya Satyabrata Samasrami will lecture at the Senate House on Paper I (Veda), on Mondays and Wednesdays, from 2 to 3 P.M.; on Paper V, on Mondays, from 3 to 4 P.M.; on Paper VI, on Tuesdays, from 3 to 4 P.M.; on Paper VII, on Wednesdays, from 3 to 4 P.M., and on Paper VIII, on Thursdays, from 3 to 4 P.M.

Mahamahopadhyay Haraprasad Sastri, M.A., will lecture on Paper IV at the Sanskrit College, on Fridays, from 3 to 4 P.M.

Harinath De, Esq., M.A., M.R.A.S., will lecture on Paper III (Philology) at the Senate House, on Tuesdays and Thursdays, from 4 to 5 P.M.

GROUP E.

Pandit Bahuballabh Sastri will lecture on Paper II at the Sanskrit College, on Mondays, from 1 to 2 P.M., and on Tuesdays, from 2 to 3 P.M.

Mahamahopadhyay Kamakhyanath Tarkabagis will lecture on Paper III (*Sabdasakti Prakasika*) at the Sanskrit College, on Tuesdays, from 1 to 2 P.M.

Pandit Thakur Prasad Vyakaranacharyya will lecture on Paper II at the Sanskrit College, on Wednesdays, from 1 to 2 P.M., and on Thursdays, from 2 to 3 P.M., and on Tuesdays and Thursdays, from 3 to 4 P.M.

Pandit Pramathanath Tarkabhushan will lecture at the Sanskrit College, on Thursdays and Fridays, from 1 to 2 P.M.

Acharyya Satyabrata Samasrami will lecture on Paper I (Veda) at the Senate House, on Mondays and Wednesdays, from 2 to 3 P.M.

Mahamahopadhyay Haraprasad Sastri, M.A., will lecture on Paper IV at the Sanskrit College, on Fridays, from 3 to 4 P.M.

Harinath De, Esq., M.A., M.R.A.S., will lecture on Paper III (Philology) at the Senate House, on Tuesdays and Thursdays, from 4 to 5 P.M.

GROUP I.

Pandit Bahuballabh Sastri will lecture on Paper II at the Sanskrit College, on Mondays, from 1 to 2 P.M., and on Tuesdays, from 2 to 3 P.M.

Mahamahopadhyay Kamakhyanath Tarkabagis will lecture on Paper III (*Sabdasakti Prakasika*) at the Sanskrit College, on Tuesdays, from 1 to 2 P.M.

Pandit Thakur Prasad Vyakaranacharyya will lecture on Paper II at the Sanskrit College on Wednesdays, from 1 to 2 P.M., and on Thursdays, from 2 to 3 P.M.

Acharyya Satyabrata Samasrami will lecture on Paper I (Veda) at the Senate House, on Mondays and Wednesdays, from 2 to 3 P.M.

Mahamahopadhyay Haraprasad Sastri, M.A., will lecture on Paper IV at the Sanskrit College, on Fridays, from 3 to 4 P.M.

Harinath De, Esq., M.A., M.R.A.S., will lecture on Paper III (Philology) at the Senate House, on Tuesdays and Thursdays, from 4 to 5 P.M.

SENATE HOUSE,
*The 18th July 1908.*

G. THIBAUT,
*Registrar, Calcutta, University.*

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THE following are declared to have passed the 4th grade Public Works Department Accounts Examination held at the Civil Engineering College, Sibpur, under the authority of Public Works Department Code of 1901 :—

(*In order of merit.*)

| Examination Registration No. | | | | Centre. |
|---|---|---|---|---|
| 167 | 1. | Jitendra Gati Mustafi | ... | Civil Engineering College. |
| 181 | 2. | Bemol Behari Roy | ... | Ditto. |
| 4 | 3. | Charles Granville Mac Rae | ... | Ditto. |
| 82 | 4. | Alfred W. Domingo | ... | Ditto. |
| 125 | 5. | Bradford Joachim | ... | Ditto. |
| 71 | 6. | Chinta Haran Chatterji | ... | Shillong. |
| 93 | 7. | Kshetra Mohan Banerji | ... | Civil Engineering College. |
| 5 | 8. | Nilmoni Mukerji | ... | Ditto. |
| 40 | 9. | Lakshmi Narayan Roy | ... | Ditto. |
| 52 | 10. | N. Srinivasam | ... | Rangoon. |
| 23 | 11. | Sunda Ram | ... | Bombay. |
| 175 | 12. | Bhupendra Nath Ghose | ... | Civil Engineering College. |
| 9 | 13. | Bepin Behari Sur | ... | Ditto. |
| 13 | | Ram Bhusan Chakravarti | ... | Ditto. |
| 105 | | T. Amaji Rao | ... | Ditto. |
| 185 | | M. P. Venkati Raya | ... | Ditto. |

The following candidates not in Government employ over 25 years of age, have also passed the Examination at the Civil Engineering College Centre :—

| | | |
|---|---|---|
| 6P | 1. | Satis Chandra Das. |
| 7P | 2. | Narendra Chandra Dutt. |
| 4P | 3. | Anath Nath Haldar. |

B. HEATON,
*Principal, Civil Engineering College.*

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## NOTICE.

THE half-yearly examination in the Art of Teaching of Teachers of English subjects employed in the Government Aided, Unaided High English and Middle English Schools in the Burdwan Division will be held on the 27th August 1908 in the Hooghly Branch School.

The examination of those teaching Vernacular subjects in the same class of schools will be held in the Hooghly Training School on the 28th August 1908.

Candidates are requested to apply in writing by the 15th August 1908 to the undersigned for admission to the examination and to furnish the information required below :—

1. Name (in full).
2. Name of father (in full).
3. Name of native village and district.
4. Name of school in which at present employed.
5. Designation and full address.
6. Name of University or Departmental examination he has passed and the year of passing.

Candidates are required to bring their University or other certificates with them to the examinations.

The examination will be mainly practical and will consist of—

(a) A practical examination in class control.
(b) A practical test of teaching ability.
(c) An oral examination in which some questions will be put on the Art of Teaching object-lessons, class management, organization and discipline.

HOOGHLY,
*The 17th July 1908.*

H. LAMBERT,
*Inspector of Schools, Burdwan Division.*

## CALCUTTA UNIVERSITY NOTICE.

PRINCIPAL J. N. DASGUPTA will deliver his next lecture on English Constitutional History at the Senate House, College Square, on Friday, the 24th instant, at 4 P.M.

SENATE HOUSE,
*The 20th July 1908.*

G. THIBAUT,
*Registrar.*

# The Calcutta Gazette.

WEDNESDAY, JULY 29, 1908.


## PART IC.

## Educational Notices.

THE following are declared to have passed the 4th grade Public Works Department Accounts Examination held at the Civil Engineering College, Sibpur, under the authority of Public Works Department Code of 1901:—

(*In order of merit.*)

| Examination Registration No. | | | | Centre. |
|---|---|---|---|---|
| 167 | 1. | Jitendra Gati Mustafi | ... | Civil Engineering College. |
| 181 | 2. | Bemol Behari Roy | ... | Ditto. |
| 4 | 3. | Charles Granville Mac Rae | ... | Ditto. |
| 82 | 4. | Alfred W. Domingo | ... | Ditto. |
| 125 | 5. | Bradford Joachim | ... | Ditto. |
| 71 | 6. | Chinta Haran Chatterji | ... | Shillong. |
| 93 | 7. | Kshetra Mohan Banerji | ... | Civil Engineering College. |
| 5 | 8. | Nilmoni Mukerji | ... | Ditto. |
| 40 | 9. | Lakshmi Narayan Roy | ... | Ditto. |
| 52 | 10. | N. Srinivasam | ... | Rangoon. |
| 23 | 11. | Sunda Ram | ... | Bombay. |
| 175 | 12. | Bhupendra Nath Ghose | ... | Civil Engineering College. |
| 9 | 13. | Bepin Behari Sur | ... | Ditto. |
| 13 | | Ram Bhusan Chakravarti | ... | Ditto. |
| 105 | | T. Amaji Rao | ... | Ditto. |
| 185 | | M. P. Venkati Raya | ... | Ditto. |

The following candidates not in Government employ over 25 years of age, have also passed the Examination at the Civil Engineering College Centre:—

| | | |
|---|---|---|
| 6P | 1. | Satis Chandra Das. |
| 7P | 2. | Narendra Chandra Dutt. |
| 4P | 3. | Anath Nath Haldar. |

B. HEATON,
*Principal, Civil Engineering College.*

## AWARD OF JUNIOR SCHOLARSHIPS, 1908.

| No. | NAME OF SCHOLAR. | School from which he appeared. | College in which the scholarship is made tenable. |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | *First grade (7), value Rs. 20.* | | |
| 1 | Gobinda Charan Das ... | Uttarpara Government School | Scottish Churches College, Calcutta. |
| 2 | Durgagati Chattoraj ... | Bankura Zilla School ... | Hooghly College. |
| 3 | Haridas Bhattacharji .. | Oriental Seminary ... | Scottish Churches College, Calcutta. |
| 4 | Surendra Kumar Ray ... | Okersa High English School ... | Presidency College. |
| 5 | Harischandra Mukerji ... | Hindu School ... ... | Ditto. |
| 6 | Kalidas Mitra ... ... | Ditto ... ... | Calcutta Christian College. |
| 7 | Balbhadra Prasad Jyotishi ... | Ranchi Zilla School ... | Presidency College. |
| | TOWN OF CALCUTTA. | | |
| | *Second grade (6), value Rs. 15.* | | |
| 1 | Amiruddin Ahmad ... | Calcutta Madrasah ... | Calcutta Madrasah. |
| 2 | Jnanan Kar De ... | City Collegiate School .. | City College. |
| 3 | Jnendranath Basu ... | Hindu School ... ... | Presidency College. |
| 4 | Binod Lal Chakrabarti ... | Ditto ... ... | Ditto. |
| 5 | Anilendra Nath Ganguli ... | London Missionary Society Institution, Bhawanipur. | Scottish Churches College, Calcutta. |
| 6 | Mohitosh Kumar Ray Chaudhuri. | South Suburban School ... | Presidency College. |
| | *Third grade (11), value Rs. 10.* | | |
| 1 | Asutosh Kundu ... ... | Hindu School ... ... | Presidency College. |
| 2 | Ajay Kumar Gupta ... | Ditto ... ... | Ditto. |
| 3 | Nibaran Chandra Ray ... | Morton Institution ... | Medical College. |
| 4 | Mohit Krishna Bhattacharji ... | Khelat Chandra Institution ... | St. Xavier's College. |
| 5 | Bimala Kanta Sarkar ... | Hindu School ... ... | Presidency College. |
| 6 | Jitendranath Banerji ... | Kalighat High School ... | L. M. S. Institution, Bhawanipore. |
| 7 | Mani Kumar Mukerji ... | Metropolitan Institution ... | Ditto. |
| 8 | Abu Salim Serajul Haq ... | London Missionary Society Institution, Bhawnipur. | London Missionary Society Institution, Bhawanipur. |
| 9 | Khages Chandra Maitra ... | Hare School ... ... | Presidency College. |

| No. | NAME OF SCHOLAR. | School from which he appeared. | College in which the scholarship is made tenable. |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | *Third grade (11), value Rs. 10*—concld. | | |
| 10 | Gopendra Krishna Sarkar ... | South Suburban School, Bhawanipur. | St. Xavier's College. |
| 11 | Probodh Chandra Sen ... | Hindu School ... ... | Presidency College. |
| | PRESIDENCY DIVISION (OUTSIDE CALCUTTA.) | | |
| | *Second grade (6).* | | |
| 1 | Satis Chandra Hajari ... | Banwaribad High English School. | Krishnath College, Berhampore. |
| 2 | Pramathnath Bhattacharji ... | London Missionery Society School, Khagra. | Ditto. |
| 3 | Anukul Chandra Mukerji ... | Jangipur High English School | Ditto. |
| 4 | Rajendra Bhushan Baksi ... | Narail Victoria Collegiate School | Narail Victoria Collegiate School. |
| 5 | Surendranath Ghosh ... | Kushtea High English School | Ripon College. |
| 6 | Hem Chandra Ghosh ... | Taki Government School ... | Krishnath College, Berhampore. |
| | *Third grade (12).* | | |
| 1 | Purna Chandra Banerji ... | Baruipur High English School | Scottish Churches College. |
| 2 | Suresh Chandra Chatterji ... | Baraset Government School ... | Presidency College. |
| 3 | Badal Chandra Ghosh ... | Bawali High English School ... | Ripon College. |
| 4 | Prophulla Nath Maulik ... | Baraset Government School ... | Ditto. |
| 5 | Hemendra Kumar Basu ... | Krishnagar Collegiate School... | Krishnagar College. |
| 6 | Rakhalraj Saha ... | Kushtea High English School | Ripon College. |
| 7 | Harendra Narayan Sanyal ... | Kanchantola J. D. J. Institution | Krishnath College, Berhampore. |
| 8 | Bholanath Mukerji ... | Banwaribad High English School | Ditto. |
| 9 | Nirodebandhu Ray ... | Sailkupa High English School | Scottish Churches College. |
| 10 | Nilmadhab Datta ... | Ditto | Pabna Institution. |
| 11 | Sudba Kanta Mukerji ... | Khula Zilla School ... | Ripon College. |
| 12 | Kaliranjan Chakrabarti ... | Satkhira Prannath High English School. | Ditto. |
| | BURDWAN DIVISION. | | |
| | *Second grade (6).* | | |
| 1 | Amulya Charan Pal ... | Howrah Zila School ... | Presidency College. |
| 2 | Srinath Chandra Jana ... | Midnapore Collegiate School ... | Midnapore College. |

| No. | NAME OF SCHOLAR. | School from which he appeared. | College in which the scholarship is made tenable. |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | BURDWAN DIVISION—*concld.* | | |
| | *Second grade* (6)—concld. | | |
| 3 | Dharjatidas Chakrabarti ... | Bandgora High English ... | Presidency College. |
| 4 | Isan Chandra Mahanti ... | Bankura Zilla School ... | Wesleyan College, Bankura. |
| 5 | Nanigopal Mukerji ... | Rampurhat High English School. | Berhampore College. |
| 6 | Jitendra Prasad Sen ... | Bishenpur High English School | Dacca College. |
| | *Third grade* (12). | | |
| 1 | Ambujaksha Banerji ... | Raniganj High English School | Scottish Churches College, Calcutta. |
| 2 | Gopendra Krishna Goswami ... | Burdwan Municipal School ... | Burdwan Raj College. |
| 3 | Banbihari Das ... ... | Birbhum Zilla School ... | Hetampur K. C. College. |
| 4 | Sasibhushan Karmakar ... | Bishnupur High English School | City College, Calcutta. |
| 5 | Nilkanta Bhattacharji ... | Ditto ditto ... | Sanskrit College. |
| 6 | Kshirod Chandra Maiti ... | Midnapore Hindu School ... | Ripon College. |
| 7 | Narendra Nath Dutt ... | Midnapore Collegiate School ... | Midnapore College. |
| 8 | Birendra Lal Mitra ... | Tamluk Hamilton School ... | Metropolitan Institution. |
| 9 | Kali Krishna Mukerji ... | Chatra High English School ... | Ripon College. |
| 10 | Kisori Mohan De ... | Uttarpara Government School | Uttarpara College. |
| 11 | Krishna Kisor Pal ... | Howrah Zilla School ... | Presidency College. |
| 12 | (*Abeyance.*) | | |
| | PATNA DIVISION. | | |
| | *Second grade* (6). | | |
| 1 | Anugra Narayan Sinha ... | Gaya Zilla School ... | Patna College. |
| 2 | Jogendra Nath Ghosh ... | T. K. Ghosh's Academy, Bankipore. | Ditto. |
| 3 | Mahadeb Chakrabarti ... | Mukerji's Seminary, Muzaffarpur. | B. B. College, Muzaffarpur. |
| 4 | Dwarika Nath Mazumdar ... | Bankipore Anglo-Sanskrit School. | Patna College. |
| 5 | Krishnadeva Prasad ... | Patna Diamond Jubilee School | Ditto. |
| 6 | Raghu Nandan Panday ... | Chapra Zilla School ... | Ditto. |

| No. | NAME OF SCHOLAR | School from which he appeared. | College in which the scholarship is made tenable. |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | | *Third grade (12).* | |
| 1 | Nabajiban Banerji ... | Ram Mohan Roy Seminary, Bankipore. | Patna College. |
| 2 | Bilas Chandra Banerji ... | T. K. Ghosh's Academy, Bankipore. | B. N. College, Bankipore. |
| 3 | Nanda Lal Sarkar .. | Gaya Town School ... | Ditto. |
| 4 | Bhagwan Sahay ... | Dumraon Raj High English School. | Patna College. |
| 5 | Anil Chandra Gupta ... | Dumraon Raj High English School. | Patna College. |
| 6 | Raghu Nath Sircar ... | Chapra Zilla School ... | Ditto. ditto. |
| 7 | Jatindra Nath Sen Gupta ... | Hutwa Eden School ... | Ditto. ditto. |
| 8 | Rammauni Prasad ... | Matihari Zilla School ... | Ditto. ditto. |
| 9 | Shaikh Ghulampur ... | Muzaffarpur B. B. Collegiate School. | Muzaffarpur B. B. College. |
| 10 | Surendra Nath Gupta ... | Muzaffarpur Zilla School ... | B. M. Institution, Barisal. |
| 11 | Raghu Chandra Chaudhuri ... | Madhubani Watson School ... | T. N. Jubilee College, Bhagalpore. |
| 12 | Ramanand Misra ... | Ditto. ditto. | Ditto. ditto. |
| | | BHAGALPORE DIVISION. | |
| | | *Second grade (3).* | |
| 1 | Sudhansu Kumar Banerji ... | Dumka Zilla School ... | Presidency College. |
| 2 | Satyanarayan Jha ... | Training Academy, Monghyr ... | T. N. Jubilee College, Bhagalpore. |
| 3 | Sadhu Charan Mandal ... | Jamtara Jung Bahadur Coronation School. | Civil Engineering College, Sibpur. |
| | | *Third grade (9).* | |
| 1 | Rakhal Das Ray ... | Bhagalpore Zilla School ... | T. N. Jubilee College, Bhagalpore. |
| 2 | Prophulla Kumar Chanda ... | Ditto. ditto. | Ditto. ditto. |
| 3 | Ambika Prasad Sinha ... | Monghyr Zilla School ... | D. J. College, Monghyr. |
| 4 | Chittatosh Mitra ... | Jamalpur High English School | T. N. Jubilee College, Monghyr. |
| 5 | Rashagobinda Ghosh ... | Dumka Zilla School ... | Hetampur Raj College. |
| 6 | Kalidas Panday ... | Pakur Raj High English School | Presidency College. |
| 7 | Sachindra Kumar Sen Gupta ... | Purnea Zilla School ... | Scottish Churches College. |

| No. | NAME OF SCHOLAR. | School from which he appeared. | College in which the scholarship is made tenable. |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | *Third grade (9)—concld.* | | |
| 8 | Basanta Kumar Chatterji ... | Kishenganj High English School. | Scottish Churches College. |
| 9 | Phanindaa Kumar Chakravarti | Darjeeling High School ... | Ditto. ditto. |
| | ORISSA DIVISION. | | |
| | *Second grade (4).* | | |
| 1 | Robindra Mohan Datta ... | P. M. Academy, Cuttack ... | Ravenshaw College, Cuttack. |
| 2 | Shaikh Mansoor ... | Ravenshaw Collegiate School, Cuttack. | Ditto. ditto. |
| 3 | Harihar Das ... ... | Ditto ditto ... | Ditto ditto. |
| 4 | Kripasindhu Misra ... | Ditto ditto ... | Ditto ditto. |
| | *Third grade (8).* | | |
| 1 | Narain Misra ... ... | Ravenshaw Collegiate School, Cuttack. | Ravenshaw College, Cuttack. |
| 2 | Mirza Furkhund Ali Baig ... | Ditto ditto ... | Ditto ditto. |
| 3 | Gopabandhu Chaudhuri ... | Ditto ditto ... | Ditto ditto, |
| 4 | Lakshminarayan Sahu ... | Balasore Zilla School ... | Ravenshaw College, Cuttack. |
| 5 | Chandramohan Patra ... | Ditto ... ... | Ditto ditto. |
| 6 | Birendra Nath Chakrabarti ... | Puri Zilla School ... | Hooghly College. |
| 7 | Maheswar Parhi ... | Sambalpur High English School. | Ravenshaw College, Cuttack. |
| 8 | Biswaksen Misra ... | Ditto ditto ... | Ditto ditto. |
| | CHOTA NAGPUR DIVISION. | | |
| | *Second grade (2).* | | |
| 1 | Nirmal Chandra Basu ... | Chaibassa Zilla School ... | Scottish Churches College, Calcutta. |
| 2 | Nrisinha Chandra Ghosh ... | Giridih High English School | Pesidency College. |
| | *Third grade (5).* | | |
| 1 | Deoki Ram ... ... | Hazaribagh Zilla School ... | St. Columba's College, Hazaribagh. |
| 2 | Ajodhaya Persad ... | Ranchi Zilla School ... | Scottish Churches College, Calcutta. |

| No. | NAME OF SCHOLAR. | School from which he appeared. | College in which the scholarship is made tenable. |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | | *Third grade (5)—concld.* | |
| 3 | Rabindra Kumar Basu ... | Palamau Zilla School ... | Presidency College. |
| 4 | Chandrasekhar Datta ... | Purulia Zilla School .. | Wesleyan College, Bankura. |
| 5 | Alidad Khan ... ... | Chaibassa Zilla School ... | St. Columba's College, Hazaribagh. |
| | | FEMALES. | |
| | | *First grade (1), value Rs. 20.* | |
| 1 | Nirmala Ray ... | ... Bethune School, Calcutta | ... Bethune College, Calcutta. |
| | | *Second grade (1), value Rs. 15.* | |
| 1 | Marie McNevin ... | ... Loreto House, Calcutta | ... Loreto House, Calcutta. |
| | | *Third grade (1), value Rs. 10.* | |
| 1 | Pritibala Ghoshal | ... Bethune School ... | ... Bethune College. |

CALCUTTA,
*The 28th July 1908.*

G. W. KUCHLER, M.A.,
*Director of Public Instruction, Bengal.*

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## Dr. CHANDRA'S SCHOLARSHIP IN MATERIA MEDICA AND THERAPEUTICS.

THE above scholarship of the value of Rs. 361-8 will be awarded to the best successful candidate who will be selected at an exemination to be held this year in November 1908.

The examination is open to—

(1) All senior students of the Medical College, Calcutta.
(2) Any ex-senior student of the Medical College who may at the time of the examination be studying at any Medical College in India or Europe.
(3) Any graduate or licentiate in Medicine of whatever standing and however employed who may have obtained either in Europe or in India a Medical diploma or degree entitling him to practice Medicine, provided that such graduate or licentiate at some time received a portion of his professional education in the Medical College, Calcutta.

Certificates to the effect that the candidate fulfils the above requirements, together with one of good moral character signed by a person of respectability, should be submitted to the Principal, Medical College, Calcutta, on or before the 10th October 1908.

Candidates are required to write a Thesis on "An enquiry into the Pharmacological properties and Therapeutic uses of the plant Ixora Coccinea" and submit the same to the Professor of Materia Medica and Therapeutics, Medical College, Calcutta, by the 15th November 1908.

Personal attendance at the examination is not necessary

Preference will be given to the candidate whose Thesis bears evidence of original investigation of any worth in connection with the above plant.

The scholarship will be tenable for one year; but it may be tenable for two years in case of exceptional merit on the recommendation of the examiner.

C. P. LUKIS, M.D., F.R.C.S., LT.-COL., I.M.S., *Principal, Medical College.*

CALCUTTA, *the 25th July 1908.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 12th July 1907.*

R. HEATON,
*Principal, Civil Engineering College.*

## CALCUTTA UNIVERSITY NOTICES.

PROFESSOR BEPINBIHARI SEN, M.A., University Lecturer on History, will deliver his first lecture at the Senate House, College Square, on Monday next, the 3rd August, at 10 A.M.

SENATE HOUSE,
*The 27th July 1908.*

G. C. BANERJI,
*Offg. Registrar.*

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PRINCIPAL J. N. DASGUPTA will deliver his next lecture on English Constitutional History at the Senate House, College Square, on Friday next, the 31st July, at 3-30 P.M.

SENATE HOUSE,
*The 27th July 1908.*

G. C. BANERJI,
*Offg. Registrar.*

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PANDEYA RAMAVATAR SARMA, SAHITYACHARYYA, M.A., Srigopal Basu Mallik Fellow, will deliver his next public lecture at the Senate House, College Square, on Thursday next, the 30th July, at 6 P.M., on "The different Forms of Mukti."

The lecture is open to the public.

SENATE HOUSE,
*The 27th July 1908.*

G. C. BANERJI,
*Offg. Registrar.*

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MR. HARINATH DE, M.A., University Lecturer on Comparative Philology, will deliver his first lecture on Comparative Philology on Tuesday, the 4th August, at 4-15 P.M., in the Senate House, College Square. Students intending to attend his lectures are requested to communicate with him immediately by *letter* addressed to the Imperial Library, Hare Street, Calcutta.

SENATE HOUSE,
*The 27th July 1908.*

G. C. BANERJI,
*Offg. Registrar.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 5, 1908.


## PART IC.

## Educational Notices.

### CALCUTTA UNIVERSITY NOTICE.

THE Senate will proceed in the month of August 1909 to the election of a Tagore Professor of Law for the term of one year, to commence on the 1st of August 1910.

The salary of the Professorship is Rs. 9,000 per annum, and the Professor will be expected to deliver a course of not less than twelve lectures on one of the following subjects:—

(*i*) Mercantile Law and Usage, including the Law of Sale of Goods, with special reference to British India.

(*ii*) Codification in British India.

(*iii*) The History of Moslem Legal Institutions with special reference to the law of *Wakf*.

The salary of the Professor shall be paid in twelve equal monthly instalments, the first instalment to be paid on the first day of the month following that in which the first lecture is delivered.

Candidates for the Professorship are requested to forward their applications to the Registrar on or before the 1st May 1909, stating on which of the abovenamed three subjects they are prepared to lecture. Each candidate will forward with his application one hundred copies of a brief Synopsis of his proposed lectures; and, if he so pleases, the same number of copies of his Introductory Lecture.

The Professor will not, later than the month of August following his election, forward to the Registrar a complete copy (manuscript or typewritten) of the Lectures which he proposes to deliver. The copy will be referred to a Committee of the Faculty of Law consisting of not more than three members to be chosen by the Faculty, who will examine the same and before the 1st November report to the Faculty whether the work is complete and ready for the press. If upon such report the Faculty are satisfied that the work is complete, the Professor will commence to deliver his lectures in the month of December, and complete the delivery thereof in the following February. The copy of the Lectures delivered will remain in the custody of the Registrar, and will be sent to press as soon as practicable after delivery thereof.

If the Professor fails to submit the copy of the Lectures, or if the copy submitted be found, on examination, to be incomplete and not ready for the press, the matter will be referred to the Faculty of Law, upon whose recommendation the Senate may either extend the time or cancel the appointment.

SENATE HOUSE,
*The 3rd August 1908.*

G. C. MUKERJEE,
*Offg. Registrar, Calcutta University.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

THE undermentioned candidates have passed the Preliminary Examination in Law, 1908:—

FIRST DIVISION.

(*In alphabetical order.*)

| | | |
|---|---|---|
| | Dasgupta, Manmathanath ... | ... Ripon College. |
| 2. | Mukhopadhyay, Sibakinkar | ... Ditto. |

SECOND DIVISION.

(*In alphabetical order.*)

| | | |
|---|---|---|
| | Bandyopadhyay, Kalikumar | ... Krishnath College. |
| | ,, Rajanikanta | ... Ripon College. |
| | ,, Samarendra | ... Ditto. |
| | Bardhan, Sisirkumar ... | ... Bangabasi College. |
| | Basu, Hemantakumar .. | ... Ripon College. |
| | ,, Jogendranath ... | ... Metropolitan Institution. |
| | ,, Mrinalkanti ... | ... Ripon College. |
| | Bhaduri, Gangacharan ... | ... Ditto. |
| | Bhattacharyya, Kalikrishna | ... Metropolitan Institution. |
| 10. | ,, Munindramohan | ... Krishnath College. |
| | Chakrabarti, Akhilchandra | ... Dacca College. |
| | ,, Gobindachandra | ... Ripon College. |
| | ,, Jaychandra ... | ... Metropolitan Institution. |
| | ,, Sureschandra | . Ripon College. |
| | Chattopadhyay, Anukulchandra | ... Ditto. |
| | ,, Aswinikumar | ... Ditto. |
| | ,, Jogeschandra | ... Ditto. |
| | ,, Madhabchandra | ... Metropolitan Institution. |
| | ,, Rakhaldas | ... City College. |
| 20. | Das, Basantakumar (I) ... | ... Ripon College. |
| | ,, Jatindranath ... | ... Midnapore College. |
| | Datta, Manablal ... | ... Metropolitan Institution. |
| | De, Srischandra ... | ... Ripon College. |
| | Dhar, Amulyaratan ... | ... Ditto. |
| | Gangopadhyay, Sureschandra | ... Dacca College. |
| | Ghatak, Hemchandra ... | ... Ripon College. |
| | ,, Pasupati ... | ... Metropolitan Institution. |
| | Ghosh, Nripendranath ... | ... Ripon College. |
| | ,, Purnachandra ... | ... Metropolitan Institution. |
| 30. | ,, Rajendrakumar ... | ... City College. |
| | Guchhait, Ramkrishna ... | ... Midnapore College. |
| | Gupta, Abanikumar ... | ... Ripon College. |
| | ,, Kamalnath ... | ... Ditto. |
| | ,, Kulakundaliniprasad | ... Metropolitan Institution. |
| | Haldar, Bhudhar ... | ... Ripon College. |
| | ,, Mayataru ... | ... Ditto. |
| | Jugal Kishora ... | ... Behar National College. |
| | Konar, Dibakar ... | ... Ripon College. |
| | Majumdar, Sankardas ... | ... Krishnath College. |
| 40. | Mandal, Dwijendranath ... | ... Ripon College. |
| | Matura Subba Rao ... | ... Bangabasi College. |
| | Mitra, Mahimaranjan ... | ... Metropolitan Institution. |
| | ,, Ramanimohan ... | ... Ditto. |
| | Mukhopadhyay, Jitendranath | ... Ripon College. |
| | ,, Satyacharan | ... Ditto. |
| | Nath, Panchkarilal ... | ... Metropolitan Institution. |
| | Ray, Prankumar ... | ... Victoria College, Cooch Behar. |
| | ,, Sachindradhar ... | ... Metropolitan Institution. |
| | Sen, Binaybhushan ... | ... Dacca College. |
| 50. | ,, Jogeschandra ... | ... Ripon College. |
| | ,, Naliniranjan ... | ... Ditto. |
| | Sengupta, Charuchandra ... | ... Krishnath College. |
| | ,, Dwijapada ... | ... Metropolitan Institution. |
| | Sikdar, Satischandra ... | ... Ripon College. |
| 55. | Sin Hla Aung ... | ... Ditto. |

SENATE HOUSE,
*The 3rd August 1908.*

G. C. MUKERJEE,
*Offg. Registrar.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

THE Griffiths Memorial Prize for 1906 has been equally divided among the three following competitors whose Essays have been specially recommended by the Examiners: —

| | Rs. | |
|---|---|---|
| Babu Panchanan Niyogi, M.A. ... | 300 | For a Thesis "on the formation of Ethyl Nitrite and Nitroethane by the interaction of alkyl Sulphates with the Nitrites of the alkali metals and metals of the alkaline earth." |
| Babu Phaniindralal Ganguli, M.A. ... | 300 | For an Essay on "Binary Stars." |
| Babu Gopalchandra Chatterjee, M.B. ... | 300 | For an article "on a specific thermo-labile toxine found in culture media of the bacilli of the Typhoid group and its application in the differentiation of these bacilli." |

SENATE HOUSE,
*The 3rd August 1908.*

G. C. MUKERJEE,
*Offg. Registrar, Calcutta University.*

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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. On the recommendation of the Syndicate and Senate, the Governor-General in Council is pleased to sanction the appointment of Professor R. Pischel, PH.D., Berlin, as Reader to the University of Calcutta for 1908-09, in the subject of "The Philology of the Prakrit Language."

2. On the recommendation of the Syndicate and Senate, the Governor-General in Council is pleased to sanction the appointments of the following gentlemen as University Lecturers for the term of two years in the subjects mentioned against their names:—

| | |
|---|---|
| Professor E. Vredenburg, B.SC., F.G.S. ... | Geology. |
| L. Fermor, Esq., A.R.S.M., F.G.S. ... | Ditto. |
| Professor Bipin Behari Sen, M.A. ... | History. |
| Rev. A. Tomory, M.A. ... | Political Economy and Political Philosophy. |
| Professor Binayendranath Sen, M.A. ... | Ditto ditto. |
| Dr. A. Shorawardy, M.A., PH.D. ... | Arabic. |
| Pande Ramavatara Sarma, M.A. ... | Sanskrit, Group A. |
| Pandit Pramathanath Tarkabhushan ... | Ditto, ditto. |
| Pandit Rajendranath Vidyabhushan ... | Ditto, ditto. |
| Dr. T. Bloch, PH.D. ... | Ditto, ditto I. |

SENATE HOUSE,
*The 4th August. 1908*

G. C. MUKERJEE,
*Offg. Registrar.*

NOTIFICATION.

[*In re* Director of Public Instruction's Circular No. 181, dated the 25th October 1904.]

THE half-yearly examination in the Art of Teaching of Teachers teaching English subjects in Government and aided schools in the Orissa Division and the Orissa Tributary and Feudatory States will be held at the Mission High School, Cuttack, on the 20th August 1908, at 11 A.M.

(*N.B.*—Candidates who have passed at least the Entrance examination are eligible for this examination. Experienced teachers who have not passed any University examination may be examined by the undersigned, if considered fit.)

The examination of Teachers teaching Vernacular subjects in the same class of schools will be held in the Training School, Cuttack, on the 29th August 1908, at 11 A.M.

(*N.B.*—Only those who have passed at least the Middle English or Middle Vernacular examination are eligible for this examination.)

Candidates are required by the 22nd August 1908 at the latest to apply in writing for admission to the examinations and to furnish the information requsitioned below:—

1. Name (in full).
2. Name of father.
3. Name of native village and district.
4. Name of school in which at present employed.
5. Number of years he has served as a teacher.
6. (*a*) Whether (if he is a candidate for the English Subjects examination) he has passed the Entrance examination.
   (*b*) Whether (if he is a candidate for the Vernacular Subjects examination) he has passed by the Middle Vernacular Standard examination.
   (*c*) Whether (in either case) he has not passed either of the above public examinations.

Candidates are requested to bring their University or other certificates with them to the examinations.

The subjects of examination will be (in English)—

(*a*) A lesson in English Literature.
(*b*) A lesson in Arithmetic (Practice or Division of Vulgar fractions).
(*c*) A lesson in the History of India (Vedic period).

The subjects of examination will be (in Uriya)—

(*a*) A lesson in Uriya Literature.
(*b*) A lesson in Arithmetic (Practice or Division of Vulgar fractions).
(*c*) A lesson in the History of India.

Candidates must come prepared with full notes on the lessons they intend to give. The notes must specify—

(*a*) The aim of the lesson.
(*b*) The time it will take to give the lesson.
(*c*) The class to which it is to be given.
(*d*) The subject-matter.
(*e*) The method or methods to be adopted in imparting the subject-matter.

There will be a further examination for both classes of candidates in Class Control and in the Art of Teaching, which will include Object Lessons, Class Management, Organization and Discipline.

Candidates for English Subjects are requested to state whether they have studied Salmon's Art of Teaching or Barnett's Teaching and Organization, and those for Vernacular Subjects should state whether they have studied the Senior and Junior Teachers' Manuals in Uriya or Bengali.

CUTTACK,
*The 29th July 1908.*

MADHU SUDHAN RAO,
*Offg. Inspector of Schools, Orissa Division*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

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A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 15th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

## Dr. CHANDRA'S SCHOLARSHIP IN MATERIA MEDICA AND THERAPEUTICS.

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The examination is open to—

(1) All senior students of the Medical College, Calcutta.

(2) Any ex-senior student of the Medical College who may at the time of the examination be studying at any Medical College in India or Europe.

(3) Any graduate or licentiate in Medicine of whatever standing and however employed who may have obtained either in Europe or in India a Medical diploma or degree entitling him to practice Medicine, provided that such graduate or licentiate at some time received a portion of his professional education in the Medical College, Calcutta.

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Candidates are required to write a Thesis on "An enquiry into the Pharmacological properties and Therapeutic uses of the plant Ixora Coccinea" and submit the same to the Professor of Materia Medica and Therapeutics, Medical College, Calcutta, by the 15th November 1908.

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The scholarship will be tenable for one year; but it may be tenable for two years in case of exceptional merit on the recommendation of the examiner.

C. P. LUKIS, M.D., F.R.C.S., LT.-COL., I.M.S., *Principal, Medical College.*

CALCUTTA, *the 25th July 1908.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 12, 1908.

PART IC.


## Educational Notices.

### CALCUTTA UNIVERSITY NOTICES.

THE Senate will proceed in the month of August 1909 to the election of a Tagore Professor of Law for the term of one year, to commence on the 1st of August 1910.

The salary of the Professorship is Rs. 9,000 per annum, and the Professor will be expected to deliver a course of not less than twelve lectures on one of the following subjects:—

(*i*) Mercantile Law and Usage, including the Law of Sale of Goods, with special reference to British India.

(*ii*) Codification in British India.

(*iii*) The History of Moslem Legal Institutions with special reference to the law of *Wakf*.

The salary of the Professor shall be paid in twelve equal monthly instalments, the first instalment to be paid on the first day of the month following that in which the first lecture is delivered.

Candidates for the Professorship are requested to forward their applications to the Registrar on or before the 1st May 1909, stating on which of the abovenamed three subjects they are prepared to lecture. Each candidate will forward with his application one hundred copies of a brief Synopsis of his proposed lectures; and, if he so pleases, the same number of copies of his Introductory Lecture.

The Professor will not, later than the month of August following his election, forward to the Registrar a complete copy (manuscript or typewritten) of the Lectures which he proposes to deliver. The copy will be referred to a Committee of the Faculty of Law consisting of not more than three members to be chosen by the Faculty, who will examine the same and before the 1st November report to the Faculty whether the work is complete and ready for the press. If upon such report the Faculty are satisfied that the work is complete, the Professor will commence to deliver his lectures in the month of December, and complete the delivery thereof in the following February. The copy of the Lectures delivered will remain in the custody of the Registrar, and will be sent to press as soon as practicable after delivery thereof.

If the Professor fails to submit the copy of the Lectures, or if the copy submitted be found, on examination, to be incomplete and not ready for the press, the matter will be referred to the Faculty of Law, upon whose recommendation the Senate may either extend the time or cancel the appointment.

SENATE HOUSE,
*The 3rd August 1908.*

G. C. MUKERJEE,
*Offg. Registrar, Calcutta University.*

PRINCIPAL J. N. DASGUPTA will deliver his next lecture on English Constitutional History at the Senate House, College Square, on Friday, the 14th August, at 3-30 P.M.

SENATE HOUSE, G. C. MUKHARJI,
*The 7th August 1908.* *Offg. Registrar.*

PANDIT RAMAVATAR SARMA, SAHITYACHARYYA, M.A., Srigopal Basu Mallik Fellow, will deliver his next lectures in English at the Senate House, College Square, on Wednesday, the 12th instant, at 6 P.M., on "Maya," and again on Monday, the 17th instant, at 6 P.M., on "True Asceticism."

The lectures are open to the public.

SENATE HOUSE, G. C. MUKHARJI,
*The 10th August 1908.* *Offg. Registrar.*

## Dr. CHANDRA'S SCHOLARSHIP IN MATERIA MEDICA AND THERAPEUTICS.

THE above scholarship of the value of Rs. 361-8 will be awarded to the best successful candidate who will be selected at an examination to be held this year in November 1908.

The examination is open to—

(1) All senior students of the Medical College, Calcutta.
(2) Any ex-senior student of the Medical College who may at the time of the examination be studying at any Medical College in India or Europe.
(3) Any graduate or licentiate in Medicine of whatever standing and however employed who may have obtained either in Europe or in India a Medical diploma or degree entitling him to practice Medicine, provided that such graduate or licentiate at some time received a portion of his professional education in the Medical College, Calcutta.

Certificates to the effect that the candidate fulfils the above requirements, together with one of good moral character signed by a person of respectability, should be submitted to the Principal, Medical College, Calcutta, on or before the 10th October 1908.

Candidates are required to write a Thesis on "An enquiry into the Pharmacological properties and Therapeutic uses of the plant Ixora Coccinea" and submit the same to the Professor of Materia Medica and Therapeutics, Medical College, Calcutta, by the 15th November 1908.

Personal attendance at the examination is not necessary

Preference will be given to the candidate whose Thesis bears evidence of original investigation of any worth in connection with the above plant.

The scholarship will be tenable for one year; but it may be tenable for two years in case of exceptional merit on the recommendation of the examiner.

C. P. LUKIS, M.D., F.R.C.S., LT.-COL., I.M.S., *Principal, Medical College.*

CALCUTTA, *the 25th July 1908.*

## RESULTS OF THE VERNACULAR TEACHERSHIP EXAMINATION, 1908.

### JUNIORS—URIYA.

| Serial No. | Name of Candidate. | Name of Institution. | Class. |
|---|---|---|---|
| 1 | Bareck, Lucy ... ... | American Mission Training Class, Hatigarh, Balasore. | II |
| 2 | Curtis, Mukhomoi ... | Ditto ditto ... | ,, |
| 3 | Das, Gulbadini ... ... | Baptist Mission Training Class, Cuttack. | ,, |
| 4 | Das, Ratnomoi ... ... | Ditto ditto ... | ,, |
| 5 | Jenna, Roopabati ... | American Mission Training Class, Hatigarh, Balasore. | ,, |
| 6 | Mahanti, Bama ... ... | Ditto ditto ... | ,, |
| 7 | Mahanti, Ichhabati ... | Baptist Mission Training Class, Cuttack. | ,, |
| 8 | Padhan, Ujwalla Moni ... | Ditto ditto ... | ,, |
| 9 | Patra, Kurpasri ... ... | Ditto ditto ... | ,, |
| 10 | Patra, Saroda ... ... | American Mission Training Class, Hatigarh, Balasore. | ,, |
| 11 | Sahu, Ichhabati ... ... | Baptist Mission Training Class, Cuttack. | ,, |

CALCUTTA, LILIAN BROCK,
*The 7th August 1908.* *Inspectress of Schools, Presidency, Burdwan and Orissa Divisions.*

## RESULTS OF THE VERNACULAR TEACHERSHIP EXAMINATION, 1908.

### JUNIORS, BENGALI.

| Serial No. | Name of Candidate. | Name of Institution. | Class. |
|---|---|---|---|
| 1 | Biswas, Tarongini ... | C. E. Z. Normal School, Krishnagar | I |
| 2 | Barick, Mary ... | B. Z. M. Training Class, Entally ... | II |
| 3 | Biswas, Mary ... | Lee Memorial Training Class ... | ,, |
| 4 | ,, Probhas Nalini ... | C. E. Z. Normal School, Krishnagar | ,, |
| 5 | Chakroberty, Benoybala ... | Ditto ditto ... | ,, |
| 6 | Christopher, Niroda ... | B. Z. M. Training Class, Entally ... | ,, |
| 7 | Das, Prabhabati ... | U. F. C. Normal School, 19, Duff Street. | ,, |
| 8 | ,, Jiban Jamini ... | C. E. Z. Normal School, Krishnagar... | ,, |
| 9 | ,, Mucktamala ... | Wesleyan Mission Training Class, Barrackpur. | ,, |
| 10 | ,, Phulmoni .. | B. Z. M. Training Class, Entally ... | ,, |
| 11 | ,, Rajonibala ... | C. E. Z. Normal School, Krishnagar | ,, |
| 12 | ,, Shorabmoy ... | Lee Memorial Training Class ... | ,, |
| 13 | ,, Shudhangsu ... | Ditto ditto ... | ,, |
| 14 | Ghosh, Nanibala ... | C. E. Z. Normal School, Krishnagar | ,, |
| 15 | ,, Sulochana ... | Lee Memorial Training Class ... | ,, |
| 16 | Mahapatra, Sorojini ... | U. F. C. Normal School, 19, Duff Street. | ,, |
| 17 | Mondol, Golapmoni ... | C. E. Z. Normal School, Krishnagar | ,, |
| 18 | ,, Shushilabala ... | Lee Memorial Training Class ... | ,, |
| 19 | ,, Urmilla ... | B. Z. M. Training Class, Entally ... | ,, |
| 20 | Malti, Marudi ... | Scandinavian Mission Training Class, Benagoria. | ,, |
| 21 | Mullick, Rajubala ... | B. Z. M. Training Class, Entally ... | ,, |
| 22 | Murnu, Randhan ... | Scandinavian Mission Training Class, Benagoria. | ,, |
| 23 | Nath, Nirode ... | C. E. Z. Normal School, Krishnagar | ,, |
| 24 | Pal, Kiron ... | Ditto ditto ... | ,, |
| 25 | Peel, Martha ... | B. Z. M. Training Class, Entally ... | ,, |
| 26 | Sircar, Hemandrabala ... | Wesleyan Mission Training Class, Barrackpur. | ,, |
| 27 | ,, Surabala ... | B. Z. M. Training Class, Entally ... | ,, |
| 28 | ,, Ullashini ... | C. E. Z. Normal School, Krishnagar | ,, |
| 29 | Soren, Rebeka ... | Scandinavian Mission Training Class, Benagoria. | ,, |
| 30 | Tudu, Lakhni ... | Ditto ditto ... | ,, |

CALCUTTA,
*The 7th August 1908.*

LILIAN BROCK,
*Inspectress of Schools, Presidency, Burdwan and Orissa Divisions.*

## RESULTS OF THE VERNACULAR TEACHERSHIP EXAMINATION, 1908

### SENIORS.

| Serial No. | Name of Candidate. | Name of Institution. | Class. |
|---|---|---|---|
| 1 | Dutt, Amy Constance ... | D. M. Training Class, Ballygunge ... | I |
| 2 | Hazra, Shudhangsu ... | U. F. C. Normal School, 19, Duff Street. | ,, |
| 3 | Bir, Shunitibala ... ... | Brahmo Girls' School, Calcutta ... | II |
| 4 | Biswas, Kadambini ... | Lee Memorial Training Class ... | ,, |
| 5 | Das, Kironmoyi ... | B. Z. M. Training Class, Entally ... | ,, |
| 6 | ,, Suroma ... ... | Ditto ditto ... | ,, |
| 7 | Gomez, Minnie ... ... | D. M. Training Class, Ballygunge ... | ,, |
| 8 | Kaviraj, Shuhasini ... | U. F. C. Normal School, 19, Duff Street. | ,, |
| 9 | Loveday, Dorothy Shorojlata | D. M. Training Class, Ballygunge ... | ,, |
| 10 | Sircar, Premlata ... ... | B. Z. M. Training Class, Entally ... | ,, |

CALCUTTA,
*The 7th August 1908.*

LILIAN BROCK,
*Inspectress of Schools, Presidency, Burdwan and Orissa Divisions.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 15th July 1907.*

E. HEATON,
*Principal, Civil Engineering College.*

*Award of Junior Scholarships and Prizes for Muhammadans, 1908.*

| Serial No. | NAME OF SCHOLAR. | Name of institution from which he appeared. | Kind of scholarship or prize awarded. | Where made tenable. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | *Endowed Scholarships.* | | |
| 1 | Serajul Islam ... | Calcutta Madrasah | Amir-i-Kabir scholarship of Rs. 10. | Calcutta Madrasah ... | Not transfer able. |
| 2 | A. N. M. Akram ... | Ditto ... | Ditto ... | Ditto ... | Ditto. |
| 3 | A. M. Muhammad Arshad | Ditto ... | Mohsin junior scholarship of Rs. 10. | St. Xavier's College. | |
| 4 | Abu Jafar ... ... | Ditto ... | Ditto ... | Ditto. | |
| 5 | Abul Hayat ... ... | Ditto ... | Syed Ali Khan Bahadur Ripon scholarship of Rs. 10. | Calcutta Madrasah ... | For one year only and the Amir-Kabir continuation scholarship of Rs. 10 in the second year. |
| 6 | Muhammad Sadat Ali ... | Hooghly Collegiate School. | Mohsin junior scholarship of Rs. 8. | M. A. O. College, Aligarh. | |
| 7 | Muhammad Shamsuddin Ahmed. | Ditto ... | Ditto ... | Ditto. | |
| | | | *Government Special Scholarships.* | | |
| 1 | Golam Muhammad ... | Bihar High School | Ditto ... | Patna College. | |
| 2 | Abdul Majid ... | Jamui High English School. | Ditto ... | M. A. O. College, Aligarh. | |
| 3 | Abdul Aziz Khan ... | Balasore Zila School | Government special scholarship of Rs. 7. | Calcutta Madrasah. | |
| 4 | S. M. Tofazel Hossain ... | Khulna Zila School | Ditto ... | Presidency College. | |
| 5 | Syed Sultan Hasan Mirza | Nawab of Murshidabad's Madrasah. | Ditto ... | ..... | |
| 6 | Muhammad Anwarul Haq | Baraset Government School. | Ditto ... | Calcutta Madrasah. | |
| | | | *Prizes awarded to Muhammadan Students.* | | |
| 1 | Abdul Hamid ... | Calcutta Madrasah | Prince Jehan Kadir Mirza Bahadur's Ripon prize Rs. 20. | | |
| 2 | Muhammad Mohsin ... | Ditto ... | Nawab Zainul Abedin Khan Bahadur's Ripon prize Rs. 20. | | |
| 3 | Jamalur Rohman ... | Ditto ... | Muhammadan Literary Society's Ripon prize Rs. 20. | | |
| 4 | Abu Abdullah Syed Ali... | Ditto ... | Ditto. | | |

| Serial No. | NAME OF SCHOLAR. | Name of institution from which he appeared. | Kind of scholarship or prize awarded. | Where made tenable. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | *Prizes awarded to Muhammadan Students*—concld. | | | | |
| 5 | Muhammad Israil Khan ... | Calcutta Madrasah | Sahibzada Muhammad Rohimuddin's Ripon prize Rs. 20. | | |
| 6 | Zafar Hasan ... | Ditto ... | Ditto ... | | |
| 7 | Khwaja Muhammad Ahsan | Ditto ... | Kassim Ariff's Ripon prize Rs. 20. | | |
| 8 | Muhammad Qamaruzzaman | Ditto ... | Maulvi Abey Ahmad's Ripon prize Rs. 20. | | |
| 9 | Quazi Muhammad Tufail Ahmad. | Ditto ... | Mirza Abdul Karim Sherajee's Ripon prize Rs. 12. | | |
| 10 | Muhammad Akhtar ... | Ditto ... | Prince Muhammad Nasiruddin Hyder's Ripon prize Rs. 12. | | |

CALCUTTA,
*The 10th August 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 19, 1908.


## PART IC.

## Educational Notices.

NOTIFICATION.

VERNACULAR MASTERSHIP EXAMINATION, JANUARY 1909.

1. The next Vernacular Mastership Examination for Bengal will be held on the 6th, 7th, 8th, 9th, 11th, and 12th of January 1909.

2. The examination will be held at the Training Schools at Calcutta and Hooghly, and at the Church Missionary Society's Training School, Krishnagar.

3. *Bonâ-fide* teachers who have passed the necessary preliminary examinations, will be admitted to the examination on payment of a fee of Re. 1, which must be sent to the Head Master of the Training School at which the candidate desires to be examined on or before the 7th November 1908.

4. These candidates will be examined in all the subjects prescribed for students of Training Schools, information about which will be furnished by the Head Masters of those schools on application.

Teachers who passed the Vernacular Mastership Examinations in the old course, may be examined in any or all of the following newly-revised groups of subjects for the Vernacular Mastership Examination :—

Elementary Science.
Drawing and Practical Geometry.
Art of Teaching and Kindergarten.
Manual work and Drill.

Teachers who hold first-grade certificates awarded under the old course, must take the examination which is prescribed in these subjects for candidates for first-grade certificates; similarly teachers who hold second-grade certificates under the old course, must take the examination which is prescribed in these subjects for candidates for second-grade certificates.

5. Lists of examinees, whether students of Training Schools or *bonâ-fide* teachers, must be submitted by Head Masters of Training Schools direct to the undersigned, so as to reach him on or before 9th November 1908 The fees received from *bonâ-fide* teachers must also be sent to the Treasury, and the *chalans* sent to this office along with the applications.

6. The current session of Training Schools will as a special case end on the 31st January 1909, and the new session will begin on the 1st February 1909. Students of the 2nd-year classes who get stipends, will accordingly get their stipends up to the 31st January 1909.

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

CALCUTTA,
*The 17th August 1908.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 12th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

## CALCUTTA UNIVERSITY NOTICE.

PRINCIPAL J. N. DASGUPTA will deliver his next lecture on English Constitutional History at the Senate House, College Square, on Friday, the 21st August 1908, at 5-30 P.M.

SENATE HOUSE,
*The 17th August 1908.*

G. C. MUKHARJI,
*Offg. Registrar.*

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ERRATUM.

IN the result of the 4th grade Accountantship Examination, published in Part IC, page 245 of the *Calcutta Gazette* of the 22nd July 1908, *for* "T. Amaji Rao (105)" *read* "T. Annaji Rao."

CIVIL ENGINEERING COLLEGE, SIBPUR,
*The 12th August 1908.*

P. BRÜHL,
*Professor in charge.*

# The Calcutta Gazette.

WEDNESDAY, AUGUST 26, 1908.


## PART IC.

## Educational Notices.

NOTIFICATION.

VERNACULAR MASTERSHIP EXAMINATION, JANUARY 1909.

1. The next Vernacular Mastership Examination for Bengal will be held on the 6th, 7th, 8th, 9th, 11th, and 12th of January 1909.

2. The examination will be held at the Training Schools at Calcutta and Hooghly, and at the Church Missionary Society's Training School, Krishnagar.

3. *Bonâ-fide* teachers who have passed the necessary preliminary examinations, will be admitted to the examination on payment of a fee of Re. 1, which must be sent to the Head Master of the Training School at which the candidate desires to be examined on or before the 7th November 1908.

4. These candidates will be examined in all the subjects prescribed for students of Training Schools, information about which will be furnished by the Head Masters of those schools on application.

Teachers who passed the Vernacular Mastership Examinations in the old course, may be examined in any or all of the following newly-revised groups of subjects for the Vernacular Mastership Examination :—

Elementary Science.
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Art of Teaching and Kindergarten.
Manual work and Drill.

Teachers who hold first-grade certificates awarded under the old course, must take the examination which is prescribed in these subjects for candidates for first-grade certificates; similarly teachers who hold second-grade certificates under the old course, must take the examination which is prescribed in these subjects for candidates for second-grade certificates.

5. Lists of examinees, whether students of Training Schools or *bonâ-fide* teachers, must be submitted by Head Masters of Training Schools direct to the undersigned, so as to reach him on or before 9th November 1908. The fees received from *bonâ-fide* teachers must also be sent to the Treasury, and the *chalans* sent to this office along with the applications.

6. The current session of Training Schools will as a special case end on the 31st January 1909, and the new session will begin on the 1st February 1909. Students of the 2nd-year classes who get stipends, will accordingly get their stipends up to the 31st January 1909.

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

CALCUTTA,
*The 17th August 1908.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

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A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 12th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

THE undermentioned candidates have passed the B.E. Examination, 1908:—

FIRST DIVISION.

(*In order of merit.*)

| | | |
|---|---|---|
| 1. | Bandyopadhyay, Harendrakrishna ... | Civil Engineering College, Sibpur. |
| 2. | Mukhopadhyay, Angsujit ... ... | Ditto. |
| 3. | Sinha, Ramanimohan ... ... | Ditto. |
| 4. | Sen, Pannalal ... ... | Ditto. |
| 5. | Bandyopadhyay, Bhupati ... ... | Ditto. |

SECOND DIVISION.

(*In order of merit.*)

| | | |
|---|---|---|
| 1. | Bandyopadhyay, Praphullachandra ... | Civil Engineering College, Sibpur. |
| | Ray, Sanatkumar ... ... | Ditto. |
| 3. | Bandyopadhyay, Jaykali .. ... | Ditto. |
| 4. | Majumdar, Krishnendrachandra ... | Ditto. |
| 5. | Saha, Anangamohan ... ... | Ditto. |
| 6. | Dasdas, Kshirodchandra ... ... | Ditto. |
| 7. | De, Pramathanath ... ... | Ditto. |
| 8. | Bandyopadhyay, Nagendranath ... | Ditto. |
| 9. | Das, Surendranath ... ... | Ditto. |

SENATE HOUSE,
*The 24th August 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

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THE following addition (*c*) and (*d*) is made to the second of the existing instructions for the appointment and proceedings of Committees of Management of aided Secondary Schools:—

2. Appointments to a Committee of Management should be made with the approval of—

* * * * * *

"(*c*) The Magistrate of the 24-Parganas, in consultation with the Inspector of Schools, in the case of a school in Calcutta aided by Government.

"(*d*) The Chairman of the Corporation, in consultation with the Inspector of Schools, in the case of a school in Calcutta aided by the Corporation."

[Approved in Government order No. 995T.—G.—Edn., dated the 18th June 1908.]

CALCUTTA,
*The 22nd August 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

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NOTICE.

AN examination in English Idiom and Pronunciation of the Teachers of High and Middle English Schools who have to teach English or other subjects through the medium of English will be held at the office of the Inspector of Schools, Bhagalpur Division, on Monday, the 28th September 1908. Only those candidates who have passed the Entrance or one of the higher examinations of an Indian University will be eligible to appear at it.

2. The intending candidates should apply to this office on or before the 20th September 1908, and state in their applications the following particulars:—

(*a*) Name.
(*b*) Father's name.
(*c*) Residence (village, thana and district).
(*d*) Academical qualifications.
(*e*) Name of school in which he at present serves.

3. The candidates should bring with them the certificates of having passed the University Examinations specified in their applications.

BHAGALPUR,
*The 6th June 1908.*

M. PROTHERO,
*Inspector of Schools, Bhagalpur Division.*

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## CALCUTTA UNIVERSITY NOTICE.

PRINCIPAL J. N. DASGUPTA will deliver his next two lectures on English Constitutional History on Thursday, the 27th, and Friday, the 28th August next, at the Senate House, College Square, at 3-30 P.M. on both days.

SENATE HOUSE,
*The 22nd August 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 2, 1908.


## PART IC.

## Educational Notices.

NOTIFICATION.

VERNACULAR MASTERSHIP EXAMINATION, JANUARY 1909.

1. The next Vernacular Mastership Examination for Bengal will be held on the 6th, 7th, 8th, 9th, 11th, and 12th of January 1909.

2. The examination will be held at the Training Schools at Calcutta and Hooghly, and at the Church Missionary Society's Training School, Krishnagar.

3. *Bonâ-fide* teachers who have passed the necessary preliminary examinations, will be admitted to the examination on payment of a fee of Re. 1, which must be sent to the Head Master of the Training School at which the candidate desires to be examined on or before the 7th November 1908.

4. These candidates will be examined in all the subjects prescribed for students of Training Schools, information about which will be furnished by the Head Masters of those schools on application.

Teachers who passed the Vernacular Mastership Examinations in the old course, may be examined in any or all of the following newly-revised groups of subjects for the Vernacular Mastership Examination :—

Elementary Science.
Drawing and Practical Geometry.
Art of Teaching and Kindergarten.
Manual work and Drill.

Teachers who hold first-grade certificates awarded under the old course, must take the examination which is prescribed in these subjects for candidates for first-grade certificates; similarly teachers who hold second-grade certificates under the old course, must take the examination which is prescribed in these subjects for candidates for second-grade certificates.

5. Lists of examinees, whether students of Training Schools or *bonâ-fide* teachers, must be submitted by Head Masters of Training Schools direct to the undersigned, so as to reach him on or before 9th November 1908. The fees received from *bonâ-fide* teachers must also be sent to the Treasury, and the *chalans* sent to this office along with the applications.

6. The current session of Training Schools will as a special case end on the 31st January 1909, and the new session will begin on the 1st February 1909. Students of the 2nd-year classes who get stipends, will accordingly get their stipends up to the 31st January 1909.

G. W. KÜCHLER,
*Director of Public Instruction, Bengal*

CALCUTTA,
*The 17th August 1908.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry. |

Also a class for the training of *Motor Driver Mechanics.*

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 12th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

## RESULTS OF THE VERNACULAR TEACHERSHIP EXAMINATION, 1908.

JUNIORS—HINDI.

| Serial No. | Name of candidate. | Name of Institution. | Class. |
|---|---|---|---|
| 1 | Mona Gomez ... ... | Baptist Zenana Mission Training class, Bankipore. | II |
| 2 | Annie Maud ... ... | Ditto ditto ... | II |
| 3 | Somni ... ... ... | Ditto ditto ... | II |

BANKIPORE,
*The 25th August 1908.*

M. HONEYBURNE,
*Inspectress of Schools, Patna, Bhagalpur and Chota Nagpur Divisions.*

NOTIFICATION.

IT is hereby notified for general information that upon the result of the next Entrance Examination in the year 1909 being made known, the nine third grade junior scholarships allotted to the Bhagalpur Division will be distributed as follows:—

| | |
|---|---|
| Monghyr ... ... ... ... | 2 |
| Bhagalpur ... ... ... | 2 |
| Purnea ... ... ... ... | 2 |
| Sonthal Parganas ... ... ... | 2 |
| Darjeeling ... ... ... ... | 1 |
| Total ... | 9 |

E. H. C. WALSH, *Commissioner.*

COMMR.'S OFFICE, BHAGALPUR, *the 29th August 1908.*

NOTICE.

THE following candidates were successful in passing the examination for Coal Mine Managers' Certificates of Competency under the Indian Mines Act, 1901, held at Asansol on the 5th, 6th and 7th August 1908:—

FIRST CLASS.

(*Names in order of merit.*)

Babu Narendra Nath Sircar.
Mr. A. I. Mitchell.
,, H. Adamson.
Babu Ronesh Chandra Dass.
Mr. G. K. Mitchell.
,, E. G. Nash.

SECOND CLASS.

(*Names in order of merit.*)

Babu Tarak Nath Mukerjee.
Mr. A. A. Dennis Jones.
,, R. W. Malcolm.
,, H. M. Cox.
Mr. F. E. Lethorn.
,, Mohommed Osman Ghain.
,, T. G. Powell.
Babu Ashutosh Dutta.
Babu Jhaverilal K. Dholakia.

H. B. PERIE,
For *Chief Inspector of Mines in India.*

CALCUTTA, *the 29th August 1908.*

## CALCUTTA UNIVERSITY NOTICE.

THE Syndicate of the Calcutta University have been asked by His Honour the Lieutenant-Governor of Eastern Bengal and Assam to nominate two Graduates from among the distinguished M.A.'s of 1907 and the distinguished B.A.'s and B.Sc.'s of 1908, domiciled in that Province, for appointment to the Provincial Civil Service of Government in 1908.

Applications from candidates who satisfy the above conditions, with certificates of age, physical fitness and moral character, are hereby invited before the 15th September 1908. *Pass* B.A.'s and *Pass* B.Sc.'s need not apply.

SENATE HOUSE,
*The 31st August 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

## CALCUTTA UNIVERSITY NOTICE.

PRINCIPAL J. N. DASGUPTA will deliver his next two lectures on English Constitutional History on Thursday, the 3rd, and Friday, the 4th September next, at the Senate House, College Square, at 3-30 P.M. on both days.

SENATE HOUSE,
*The 1st September 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 9, 1908.


## PART IC.

## Educational Notices.

### NOTIFICATION.

It is hereby notified for general information that on the publication of the results of the Entrance Examination of 1909, the 12 third grade junior scholarships allotted to the Patna Division will be distributed as follows:—

| | |
|---|---|
| Patna ... ... | 2 |
| Gaya ... ... | 1 |
| Shahabad ... ... | 2 |
| Saran ... ... | 2 |
| Champaran ... ... | 1 |
| Muzaffarpur ... ... | 2 |
| Darbhanga ... ... | 2 |
| | 12 |

A. Earle, *Commissioner.*

Patna Commr.'s Office, Bankipore, *the 1st September 1908.*

### NOTIFICATION.

An examination in the knowledge of English idiom and in pronunciation for teachers of English in Native schools will be held at the office of the Inspector of European Schools, 12, Dalhousie Square, East, on Monday, the 21st of September 1908, at 11 A.M.

Teachers who intend to present themselves for examination should send at least a week before the examination a statement containing the following information, and should also *bring* with them their University certificates on the day of the examination:—

| | |
|---|---|
| Name in full. | Last University examination passed. |
| Name of father in full. | Year of passing. |
| Name of native village and district. | Signature of the applicant. |

Designation and full address.

Candidates should also state whether they have sat for this examination before, and, if so, how often, giving dates.

Calcutta,
*The 7th September 1908.*

N. L. Hallward,
*Inspector of European Schools, Bengal.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.
To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

NOTIFICATION.

## ENGLISH TEACHARSHIP EXAMINATION, 1908.

THE examination will be partly written and partly oral and practical.

2. The written examination will be held at the Training School at Calcutta on the 1st December 1908 and the two following days. Three papers will be set, as shown below:—

| | | | | | Marks. |
|---|---|---|---|---|---|
| I.—Art of teaching, | 1st December, | 10 A.M. | to 2 P.M. | ... | 100 |
| II.—Discipline, | 2nd ,, | 10 ,, | 2 ,, | ... | 100 |
| III.—Organisation, | 3rd ,, | 10 ,, | 2 ,, | ... | 100 |

3. The oral and practical examination will be in actual class teaching and in notes of lessons. The necessary arrangements for holding this examination will be made by Inspectors of Schools. One hundred marks will be assigned to this examination.

4. In the case of a candidate who is a teacher, the Inspector may, at his discretion, conduct the practical examination at the candidate's own school. This examination may be conducted any time in the month of December 1908.

5. Candidates obtaining 50 per cent. of the marks or upwards in each of the subjects, both written and practical, will be declared to have passed, and will be granted English Teachership Certificates, under the signature of the Director of Public Instruction.

6. Candidates for first grade certificates must have passed the B. A. examination. Candidates for second-grade certificates must have passed the F. A. examination, and served as teachers for at least three years. Candidates for third-grade certificates must have passed the Entrance examination, and served as teachers for at least three years.

A teacher who has held a certificate of a certain grade with credit for five years, will also be permitted to compete for the next higher grade of certificate, if his capacity as a teacher and his knowledge of the subjects of examination are certified as satisfactory by the Inspector of Schools

7. Candidates for the examination should apply, on or before the 7th November 1908, to the Head Master of the Training School at Calcutta, and should send a fee of Rs. 5 at the same time.

8. Candidates who have failed at a previous examination will be admitted to the examination, if they have worked as teachers for at least six months since their failure.

9. Further particulars regarding the examination will be supplied on application by Head Masters of Training Schools.

CALCUTTA;
*The 5th September 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 16, 1908.

PART IC.


## Educational Notices.

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

The 1st year on 1st Monday in June.

NOTIFICATION.

AN examination in the knowledge of English idiom and in pronunciation for teachers of English in Native schools will be held at the office of the Inspector of European Schools, 12, Dalhousie Square, East, on Monday, the 21st of September 1908, at 11 A.M.

Teachers who intend to present themselves for examination should send at least a week before the examination a statement containing the following information, and should also *bring* with them their University certificates on the day of the examination :—

| | |
|---|---|
| Name in full. | Last University examination passed. |
| Name of father in full. | Year of passing. |
| Name of native village and district. | Signature of the applicant. |

Designation and full address.

Candidates should also state whether they have sat for this examination before, and, if so, how often, giving dates.

CALCUTTA,
*The 7th September 1908.*

N. L. HALLWARD,
*Inspector of European Schools, Bengal.*

NOTIFICATION.

**Dow Hill School, Kurseong.**

THE Continuation classes for the study of Shorthand and Type-writing will be held as usual during 1909. It is also intended to include in future the teaching of Business Methods and of Commercial subjects generally in the course of the Continuation classes.

No High School classes will be held.

CALCUTTA,
*The 12th September 1908.*

N. L. HALLWARD,
*Inspector of European Schools, Bengal.*

## CALCUTTA UNIVERSITY NOTICE.

PRINCIPAL J. N. DASGUPTA will deliver his next two lectures on English Constitutional History at the Senate House, College Square, on Thursday, the 17th, and Friday, the 18th September next, at 3-30 P.M. on both days.

SENATE HOUSE,
*The 14th September 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

NOTIFICATION.

IT is hereby notified for general information that upon the result of the ensuing Entrance Examination of 1909 being known, the two second grade junior scholarships attached to the Chota Nagpur Division will be awarded to the two boys who stand highest in the Divisional list, irrespective of the districts they come from, and the five third grade scholarships will be distributed as follows:—

| | | | |
|---|---|---|---|
| Hazaribagh ... | ... 1 | Palamau ... | ... 1 |
| Ranchi ... | ... 1 | Manbhum ... | ... 1 |
| Singhbhum ... | ... 1 | | |

GANGA GOVINDA GUPTA, for *Commissioner.*

RANCHI, *the 9th September 1908.*

NOTIFICATION.

IT is hereby notified that the six second grade junior scholarships allotted to the Burdwan Division will be awarded in accordance with the results of the next Entrance Examination to the most successful students irrespective of the district to which they belong, and that of the 12 third grade junior scholarships assigned to this Division 11 will be apportioned among the districts of this Division according to the results of the next examination as shown below. The remaining *one* will be awarded to the most successful aboriginal student of the districts of Bankura, Birbhum and Midnapore who passes the Entrance Examination but does not obtain any other scholarship. If no qualified aboriginal student is available, this scholarship will be awarded to the Howrah district:—

| | | | |
|---|---|---|---|
| Burdwan | ... 2 | Midnapore | ... 3 |
| Birbhum | ... 1 | Hooghly | ... 2 |
| Bankura | ... 2 | Howrah | ... 1 |

KUMUD NATH MUKHARJI, for *Commissioner on tour.*

CHINSURA, *the 11th September 1908.*

*Office Memo. of the Inspector of Schools, Bhagalpur Division.*

## UNIVERSITY ENTRANCE EXAMINATION, 1909.

### TEST-EXAMINATION OF PRIVATE STUDENTS.

1. A student who does not appear from any school, or who has been transferred since the 1st September next preceding the examination, without the consent of the Inspector, to the school from which he appears, will be treated as a private student.

2. All private students are required to appear at the test-examination of a zilla school. No private student will be admitted to the test-examination unless accompanied, for the purpose of identification, by some person known to the Head Master.

3. The first day of the test-examination in all Zilla Schools in the Bhagalpur Division will be the 15th December 1908.

4. Each private student will have to pay a fee of Rs. 2 for permission to appear at the test-examination to the head of the Institution at which he appears. The balance of fees, after payment of expenses (stationery, etc.), will go as remuneration to the examiners.

5. Candidates for the test-examination should apply to this office not later than the 20th November 1908. They should forward the certificates granted to them under the transfer rules by the Head Master of the school in which they last read. In the case of a candidate who had failed at a previous Entrance Examination and did not join a school afterwards, the Registrar's receipt, in original, will be accepted in lieu of the transfer certificate.

6. A student who had failed to pass the annual examination for promotion to the first class at the end of session 1907-1908 and then left the school cannot under any circumstances be allowed to appear at the Entrance Examination that will be held on the 8th March 1909 and following days.

7. Each candidate should submit with this application a statement showing—

(1) Age.
(2) Residence.
(3) Father's name.
(4) Second language, besides English.
(5) Whether he appeared at any previous Entrance Examination.

8. *Bonâ-fide* teachers employed in any of the recognised schools in the Bhagalpur Division may be admitted to the test-examination on payment of the prescribed fee, provided they can produce certificates of service and character from their employers, or from the Deputy Inspector of the district concerned.

9. The forms of application for permission to appear at the Entrance Examination will be signed by the Head Master of the Zilla school at which the candidates have undergone the test, and will be forwarded by him to the Inspector for countersignature.

10. Applications and fees for submission to the Entrance Examination must be forwarded to the Registrar of the Calcutta University by the private candidates themselves, so as to reach his office on or before the 25th January 1909.

## INTERMEDIATE IN ARTS, B.A. AND B.Sc. EXAMINATIONS, 1909.

1. Deputy Inspectors of Schools, Sub-Inspectors of Schools, and *bonâ-fide* teachers of recognised English schools in the Bhagalpur Division of two years' standing, *i.e.*, who have served as such for full two academical sessions, or for six months in the case of those who were admitted to a former examination of the same class, will be admitted to the above examinations. These latter must have served for six months prior to the submission of their applications to the Inspector for countersignature. School-masters should produce certificates of character and length of service (with dates) from the Managers of the schools in which they are employed. Their applications must reach this office not later than the 15th January 1909.

2. Candidates for the B.A. Examination must forward with the applications their F.A. certificates, and those for the F.A. Examination their Entrance certificates, *together with a letter, in original, from the Senate of the Calcutta University, permitting them to appear at the examination.*

3. Candidates should read carefully the certificate which this office will have to sign, and must be careful to supply all information and documents required, without which the Inspector must decline to sign it.

4. The F.A. and B.A. Examinations in 1909 will be held on the 22nd March 1909 and following days.

5. Applications and fees for admission to the above examinations must be forwarded to the Registrar, Calcutta University, by the candidates themselves so as to reach his office on or before the 6th February 1909.

BHAGALPUR,
*The 14th September 1908.*

M. PROTHERO,
*Inspector of Schools, Bhagalpur Division.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 23, 1908.

PART IC.


## Educational Notices.

NOTIFICATION.

### ENGLISH TEACHERSHIP EXAMINATION, 1908.

THE examination will be partly written and partly oral and practical.

2. The written examination will be held at the Training School at Calcutta on the 1st December 1908 and the two following days. Three papers will be set, as shown below:—

| | | | | | Marks. |
|---|---|---|---|---|---|
| I.—Art of teaching, | 1st December, | 10 A.M. | to 2 P.M. | ... | 100 |
| II.—Discipline, | 2nd " | 10 " | 2 " | ... | 100 |
| III.—Organisation, | 3rd " | 10 " | 2 " | ... | 100 |

3. The oral and practical examination will be in actual class teaching and in notes of lessons. The necessary arrangements for holding this examination will be made by Inspectors of Schools. One hundred marks will be assigned to this examination.

4. In the case of a candidate who is a teacher, the Inspector may, at his discretion, conduct the practical examination at the candidate's own school. This examination may be conducted any time in the month of December 1908.

5. Candidates obtaining 50 per cent. of the marks or upwards in each of the subjects, both written and practical, will be declared to have passed, and will be granted English Teachership Certificates, under the signature of the Director of Public Instruction.

6. Candidates for first grade certificates must have passed the B. A. examination. Candidates for second-grade certificates must have passed the F. A. examination, and served as teachers for at least three years. Candidates for third-grade certificates must have passed the Entrance examination, and served as teachers for at least three years.

A teacher who has held a certificate of a certain grade with credit for five years, will also be permitted to compete for the next higher grade of certificate, if his capacity as a teacher and his knowledge of the subjects of examination are certified as satisfactory by the Inspector of Schools.

7. Candidates for the examination should apply, on or before the 7th November 1908, to the Head Master of the Training School at Calcutta, and should send a fee of Rs. 5 at the same time.

8. Candidates who have failed at a previous examination will be admitted to the examination, if they have worked as teachers for at least six months since their failure.

9. Further particulars regarding the examination will be supplied on application by Head Masters of Training Schools.

CALCUTTA;
*The 5th September 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal*

NOTIFICATION.

**Dow Hill School, Kurseong.**

THE Continuation classes for the study of Shorthand and Type-writing will be held as usual during 1909. It is also intended to include in future the teaching of Business Methods and of Commercial subjects generally in the course of the Continuation classes.

No High School classes will be held.

CALCUTTA,
*The 12th September 1908.*

N. L. HALLWARD,
*Inspector of European Schools, Bengal.*

## EDUCATION DEPARTMENT, BENGAL.

NOTIFICATION.

THE following list of books, which, on re-examination under orders contained in the last paragraph of Notification No. 1284, dated the 12th March 1901, of the Government of Bengal in the General Department, have been found unsuitable for retention on the list of approved books, is published for general information. This cancels this office Notification, dated the 2nd April 1908.

CALCUTTA,
*The 21st September 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

| No. | Name of book. | Author. | Publisher. | REMARKS. |
|---|---|---|---|---|
| | BENGALI. | | | |
| 1 | Sisu-Sakha ... ... | Bipradas Mukherji ... | Gurudas Chatterjee. | |
| 2 | Sahitya Sar ... ... | Sarat Chandra Chaudhuri ... | Hare Press. | |
| 3 | Bimal Path, Part II ... | Amar Chandra Dutt ... | Bhattacharyya and Sons. | |
| 4 | Nava Siksha ... ... | Srinath Chanda ... | Ditto. | |
| 5 | Jnanmala, Part II ... | Sasadhar Sen ... | Students' Library. | |
| 6 | Jnan Prasun ... ... | Sumati Devi ... ... | Sanskrit Press Depository. | |
| 7 | Rachana, Book I ... | Ganga Dhar Mukherji ... | Kedar Nath Bose. | |
| 8 | Sisu Siksha ... ... | Radha Govinda Ganguli ... | Siddheswar Press Depository. | |
| 9 | Sisu Bodh ... ... | Sarat Chandra Chaudhuri ... | Hare Press. | |
| 10 | Nutan Bangala Path, Part I | ..... | Students' Library. | |
| 11 | Sankshipta Patiganit ... | Srinath Bhattacharyya ... | Bhattacharyya and Sons. | |
| 12 | Ganit Prabes .... ... | Prasanna Narayan Kali ... | Sanyal & Co. | |
| 13 | Sisubodh Patiganit ... | Adhar Chandra Mukherji ... | Kedar Nath Bose. | |
| 14 | Kshetra Tattwa, Book I ... | Mohan Chand Basak ... | B. L. Chakravarty. | |
| 15 | M. V. Science Reader ... | ..... | Longmans, Green & Co. | |
| 16 | U. P. Science Reader ... | ..... | Ditto. | |
| | URDU. | | | |
| 1 | Urdu ki Pahli Ketab ... | Sasadhar Sen ... ... | Khadga Vilas Press, Bankipur | |
| 2 | Haroof Tahji ... ... | Raja Siva Prasad ... | E. J. Lazarus & Co., Allahabad | |

*List of candidates who have passed the examination of Sanskrit Titles held in February 1908, [illegible] 30th January 1878, together with the Titles and rewards conferred on them.*

| No. | Name of successful candidate. | Title conferred. | Government reward. | Private rewards. | Name of teacher. | Place of *tol*. | Government reward. | Private reward. |
|---|---|---|---|---|---|---|---|---|
| | | | | **KAVYA.** | | | | |
| | | | | **First Division.** | | | | |
| 1 | Batuknath Bhattacharyya ... | Kavya-tirtha. | 25 | Jaganmohan Mukherji prize of Rs. 50. | Ramchandra Smrititirtha ... | 39-1, Patuatola lane, Calcutta. | ... | Rajkrishna Ray's prize of Rs. 50. |
| | | | | **Second Division.** | | | | |
| 1 | Avani Kanta Upadhyaya ... | ... | 20 | Raja Krishna Nath Ray stipend of Rs. 4 per month | Priyanath Sakhyatirtha ... | Baruikhali, Binodpur, Jessore. | ... | Burdwan prize of Rs 45. |
| 2 | Sarat Chandra Chakravarti ... | ... | 20 | ..... | Damodar Lal Darsanacharyya | Navadwipa, Nadia ... | ... | |
| 3 | Narayan Misra ... ... | ... | ... | ..... | Biswanath Mahapatra ... | Sanskrit School, Puri ... | 100 | |
| 4 | Purnachandra Bhattacharyya | ... | ... | ..... | Kumudbandhu Bhattacharyya | Navadwipa, Nadia ... | ... | |
| 5 | Surendra Kumar Brahmachari | ... | ... | ..... | Rames Chandra Sankhyatirtha | Jagatpur Asram, Mahamuni, Chittagong. | 200 | Principal Sanskrit College. |
| 6 | Jagannathprasad Pandeya, B.A. | ... | ... | ..... | Private ... ... | ..... | ... | |
| 7 | Ramnarayan Bhattacharyya .. | ... | ... | ..... | Maheschandra Tarkachudamani. | Rajarampur, Dinajpur | ... | |
| 8 | Satis Chandra Chattopadhyaya | ... | ... | ..... | Sasi Kumar Siromani ... | Paschimpar, Kotalipar, Faridpur. | ... | |
| 9 | Prabhatchandra Bhattacharyya | ... | ... | ..... | Bireswar Smrititirtha ... | Bhatpara, 24-Parganas ... | ... | |
| 10 | Surendranath Bhattacharyya ... | ... | ... | ..... | Ram Chandra Siromani ... | Deyapara, Noapara, Jessore | ... | |
| 11 | Parikshit Das ... ... | ... | ... | * Gaurisyam prize of Rs. 40. | Mukunda Kavyatirtha ... | Padmanabhatol, Ganja Cuttack | ... | |
| 12 | Ananda Satpathi .. ... | ... | ... | ..... | Ramsatya Vedantatirtha ... | Banitol Belyabera, Midnapore. | ... | |
| 13 | Chintaharan Brahmachari ... | ... | ... | ..... | Ramesa Chandra Sankhyatirtha | Jagatpur-Asram, Chittagong. | ... | |
| 14 | Aswini Kumar Samaddar ... | ... | ... | ..... | Lalitmohan Das Gupta ... | Kavindra College, Goila, Backerganj. | ... | |
| 15 | Devkrishna Goswami ... | ... | ... | ..... | Ram Raksha Tarkatirtha ... | Manikyaram Chatuspathi, Aliganj, Midnapore. | ... | |
| 16 | Purna Chandra Bhattacharyya | ... | ... | ..... | Rambrahma Tarkatirtha ... | Ghurisha, Birbhum ... | ... | |
| 17 | Haridas Sen Gupta ... | ... | ... | ..... | Government Sanskrit College, (first class). | Calcutta ... ... | ... | |
| 18 | Dharmakanta Vyakaranatirtha | ... | ... | ..... | Hrishikesa Sastri and Taraprasanna Vidyaratna. | Ditto ... ... | ... | |

* Is a resident of Gopinathpur, Cuttack.

| No. | Name of successful candidates. | Title conferred. | Government reward. | Private rewards. | Name of teacher. | Place of *tol*. | Government reward. | Private reward. |
|---|---|---|---|---|---|---|---|---|
| | | | | KAVYA—*concluded.* | | | | |
| | | | | SECOND DIVISION—*concluded.* | | | | |
| 19 | Lalmohan Vyakarantirtha ... | KAVYA-TIRTHA. | ... | ..... | Chandra Kanta Tarkaratna ... | Machuakhal, Tipperah ... | ... | |
| 20 | Ramsahaya Bhattacharyya ... | ... | ... | ..... | Panchanan Tarkaratna ... | Bhatpara, 24-Parganas .. | ... | |
| 21 | Prafulla Kumar Chattopadhyaya. | ... | ... | ..... | Government Sanskrit College ... | Calcutta ... ... | .. | |
| 22 | Asutosh Vyakarantirtha ... | ... | ... | ..... | Gopaldas Shastri ... .. | Nager Bazar, Dum-Dum | ... | |
| 23 | Annada Charan Chakravarti ... | ... | | ..... | Haripada Smrititirtha ... | Mulajore, Sanskrit College | ... | |
| 24 | Panchanan Bandyopadhyaya .. | ... | ... | ..... | Taraknath Smritiranjan ... | Hatibagan, Simla, Calcutta | ... | |
| 25 | Nibaran Chandra Bhattacharyya. | ... | ... | ..... | Haripada Smrititirtha ... | Mulajore, Sanskrit College | ... | |
| 26 | Surendranath Chattopadhyaya | ... | ... | ..... | Devnath Smrititirtha ... | Daulatpur, Saraswat Chatuspathi. | ... | |
| 27 | Vishnudatta Vaidik Sastri ... | ... | ... | ..... | Randhir College ... | Kapurthala, Punjab .. | ... | |
| 28 | Kasiswar Bhattacharyya ... | ... | ... | ..... | Government Sanskrit College | Calcutta ... ... | ... | |
| 29 | Gopinath Das ... ... | ... | ... | ..... | Biswanath Mahapatra ... | Sanskrit School, Puri ... | .. | |
| 30 | Nepal Chandra Bhattacharyya | ... | ... | ..... | Devnath Smrititirtha ... | Daulatpur, Saraswat Chatuspathi. | ... | |
| 31 | Pratap Chandra Bhattacharyya | ... | ... | ..... | Yajneswar Vedantabhushan ... | Konnagar, Hooghly ... | ... | |
| 32 | Benimadhab Tripathi ... | ... | ... | ..... | Ramsatya Vedantatirtha ... | Banitol, Bellyabera, Midnapur. | 50 | |
| 33 | Gadadhar Jha ... ... | ... | ... | ..... | Yogi Jha ... ... | Bisuddhananda Vidyalaya, Harrison Road, Calcutta. | ... | |
| 34 | Bamacharan Bhattacharyya ... | ... | ... | ... | Ramanibhushan Vyakarantirth | Deolia, Midnapur. | | |
| 35 | Harendra Chandra Mukhuti ... | ... | ... | ..... | Mahesachandra Turkachudamani. | Rajarampur, Dinajpur. | | |
| 36 | Govindachandra Das Gupta | ... | ... | ..... | Government Sanskrit College | Calcutta. | | |
| 37 | Ambikadatta Chaturvedi ... | ... | ... | ... | Hrishikesa Sastri .. | Patuatola Lane, Calcutta. | | |
| 38 | Upendranath Bhattacharyya ... | ... | ... | ..... | Umacharan Nyayaratna ... | 3-1 Mukherji's lane, Kalighat, Calcutta. | | |
| 39 | Paramananda Shadanghi ... | ... | ... | ..... | Ramsatya Vedantatirtha ... | Banitol, Bellyabera, Midnapur. | | |
| 40 | Lalitmohan Goswami ... | ... | ... | ..... | M. M. Yadaveswar Tarkaratna | Rangpur. | | |
| 41 | Trailokyanath Panda .. | ... | ... | ..... | Dwarkanath Nyayabhushan | Mugberia, Midnapur. | | |
| 42 | Yatis Chandra Bhattacharyya | ... | ... | ..... | Nibaran Chandra Vidyaratna | Ghalghalia, Taki, Sripur, Khulna. | | |
| 43 | Ramapati Bhattacharyya ... | ... | ... | ..... | Kamal Krishna Smrititirtha ... | Bhatpara, 24-Parganas. | | |
| 44 | Nisikanta Chakravarti ... | ... | ... | ..... | Government Sanskrit College | Calcutta. | | |
| 45 | Bhubanmohan Nanda ... | ... | ... | ..... | Ramraksha Tarkatirtha ... | Manikyaram Chatuspathi Aliganj, Midnapur. | | |
| 46 | Durga Charan Ghoshal ... | ... | ... | ..... | Rakhaldas Kavyatirtha | 52 Guruprasad Chaudhuri's | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 47 | Kamalkumar Ghosh ... | ... | ... | ..... | Bidhubhushan Goswami, M.A. | Dacca. | |
| 48 | Trailokyanath Gangopadhyaya | ... | ... | ..... | Brajendranath Smrititirtha ... | Mahesapur, Jessore ... | |
| | | | | **MUGDHABODHA VYAKARAN.** | | | |
| | | | | SECOND DIVISION. | | | |
| 1 | Yogendranath Ray ... | VYAKARAN TIRTHA. | ... | ..... | Phanibhushan Tarkavagis ... | Darsantol, Pabna. | |
| 2 | Ramesa Chandra Chakravarti | ... | ... | ..... | Ditto ditto ... | Ditto. | |
| 3 | Nilmani Chattopadhyaya ... | ... | ... | ..... | Ajitnath Nyayaratna ... | Navadwip, Nadia. | |
| 4 | Amulyaratna Bhattacharyya | ... | ... | ..... | Private. | | |
| 5 | Sarat Kamal Bhattacharyya ... | ... | ... | ..... | Phanibhushan Tarkavagisa ... | Darsantol, Pabna. | |
| | | | | **SUPADMA VYAKARAN.** | | | |
| | | | | FIRST DIVISION. | | | |
| 1 | Ramsaran Ghosh ... | VYAKARAN TIRTHA. | 50 | ..... | Ramakshaya Bhattacharyya ... | Bishnupur, Kadakuli, Bankura. | |
| | | | | SECOND DIVISION. | | | |
| 1 | Bhavanath Bandyopadhyaya ... | ... | ... | ..... | Kamal Krishna Smrititirtha | Bhatpara, 24-Parganas. | |
| | | | | **KALAP.** | | | |
| | | | | SECOND DIVISION. | | | |
| 1 | Nakuleswar Das Gupta ... | VYAKARAN TIRTHA. | 25 | ..... | Lalitmohan Kavisagar ... | Kavindra College, Goila... | 200 |
| 2 | Ramsankar Thakur Chakravarti | ... | 20 | ..... | Ditto ... | Ditto ditto ... | ... |
| 3 | Sriprasanna Thakur ... | ... | 20 | ..... | Ditto ... | Ditto ditto ... | ... |
| 4 | Harimohan Bhattacharyya ... | ... | ... | ..... | Chandra Kisore Nyayaratna ... | Sahapura Kamlasagar, Tipperah. | ... |
| 5 | Kumud Chandra Bhattacharyya | ... | ... | ..... | Ananda Kisore Nyayalankar ... | Katihali, Mymensingh ... | ... |
| 6 | Bisweswar Bhattacharyya ... | ... | ... | ..... | Haranath Shastri ... | 25, Raja Navakrishna's Street. | ... |
| 7 | Durga Sundar Bhattacharyya | ... | ... | ..... | Suresa Chandra Vidyanidhi ... | Jasodal, Bolai, Mymensingh | ... |
| 8 | Rajkumar Bhattacharyya ... | ... | ... | ..... | Gopaldas Sastri ... ... | Nager Bazar, Dum-Dum | 50 |
| 9 | Ramesa Chandra Das Gupta ... | ... | ... | ..... | Lalitmohan Das Gupta ... | Kavindra College, Goila... | ... |
| 10 | Banga Chandra Bhattacharyya | ... | ... | ..... | Chandrakisore Nyayaratna ... | Sahapura Kamlasagar, Tipperah. | 50 |
| 11 | Umesa Chandra Bhattacharyya | ... | ... | ..... | Barada Kanta Vidyaratna ... | Unasia, Faridpur ... | ... |
| 12 | Yasoda Kumar Chakravarti ... | ... | ... | ..... | Kulachandra Siddhantabhushan | Machuakhal, Tipperah ... | ... |
| 13 | Aswini Kumar Bhattacharyya | ... | ... | ..... | Gopaldas Sastri ... ... | Nager Bazar, Dum-Dum | ... |
| 14 | Devendra Mohan Bhattacharyya | ... | ... | ..... | Kulachandra Siddhantabhushan | Machuakhal, Tipperah ... | ... |
| 15 | Tripura Charan Chakravarti ... | ... | ... | ..... | Bamacharan Vyakarantirtha ... | Jantrail, Dacca ... | ... |
| 16 | Chandi Charan Bhattacharyya | ... | ... | ..... | Harinath Shastri ... | Tangra, Faridpur ... | ... |

| No. | Name of successful candidates. | Title conferred. | Government reward. | Private rewards. | Name of teacher. | Place of *tol*. | Government reward. | Private reward. |
|---|---|---|---|---|---|---|---|---|
| | | | | **SANKSHIPTASAR.** | | | | |
| | | | | FIRST DIVISION. | | | | |
| 1 | Rampada Bhattacharyya ... | VYAKARAN TIRTHA. | 25 | ..... | Rambrahma Tarkatirtha ... | Ghurisha, Birbhum ... | ... | |
| | | | | SECOND DIVISION. | | | | |
| 1 | Priyanath Bhattacharyya ... | ... | ... | ..... | Rameswar Tarkasiddhanta ... | Bhemua, Midnapur ... | 50 | |
| 2 | Bhavasankar Bandyopadhyaya | ... | ... | ..... | Asutosh Siroratna ... | Madhu Ray's Lane, Calcutta. | ... | |
| 3 | Upendranath Panda ... | ... | ... | ..... | Rameswar Tarkasiddhanta ... | Bhemua, Midnapur ... | ... | |
| 4 | Amarnath Bhattacharyya ... | ... | ... | ..... | Dwarkesa Tarkabhushan ... | Siarsol, Burdwan ... | ... | |
| | | | | **PANINI.** | | | | |
| | | | | SECOND DIVISION. | | | | |
| 1 | Ramanath Ray ... ... | VYAKARAN TIRTHA. | ... | ..... | Government Sanskrit College (Title class). | Calcutta ... ... | ... | |
| 2 | Yamuna Prasad Dwivedi ... | ... | ... | ..... | Satyadev Sukul ... ... | Gautam Pathsala, Rivilganj | ... | |
| 3 | Balabhadra Jha ... ... | ... | ... | ..... | Raghunandan Misra ... | Madhuvani ... ... | ... | |
| 4 | Raja Ram Tripathi ... | ... | ... | ..... | Sibadhyan Tripathi ... | Nathuram Sanskrit Pathsala, Buxar. | ... | |
| | | | | **NAVYA NYAYA (KA) (ক).** | | | | |
| | | | | SECOND DIVISION. | | | | |
| 1 | Purnachandra Kavya Vyakarantirtha. | TARKATIRTHA. | ... | Burdwan prize of Rs. 40 and Biraj Mohini Devi silver medal. | M. M. Sibchandra Sarvabhauma | Mulajore Sanskrit College | ... | |
| 2 | Ramchandra Misra ... | ... | ... | Hara Kumar Tagore prize of Rs. 25. | M. M. Yadunath Sarvabhauma | Navadwip, Nadia ... | ... | Burdwan prize of Rs. 45. |
| | | | | **NAVYA NYAYA (KHA) (খ).** | | | | |
| | | | | SECOND DIVISION. | | | | |
| 1 | Sibakumar Kavyatirtha ... | TARKATIRTHA | 100 | Divan Krishna Kanta Nandi stipend of Rs. 7 a month, Harakumar Tagore Keyur. Gold medal of Kris'na nath Sinha Ray of Nakas'para. | Phanibhushan Tarkavagisa ... | Darsantol, Pabna ... | 100 | |

SANKHYA.

SECOND DIVISION.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | Gaurgopal Ray ... ... | SANKHYA TIRTHA. | 100 | Darbhanga stipend of Rs. 13 a month. | Sasi Bhushan Siromani ... | Gangatikuri, Burdwan ... | 50 | |
| 2 | Sarat Chandra Bhattacharyya | ... | 25 | Raja Haranath Ray stipend of Rs. 5. | Syamadas Kavibhushan ... | 40 Grey Street, Calcutta... | ... | |
| 3 | Sasibhushan Kavyatirtha ... | ... | 20 | Parvati Devi prize of Rs. 50. | Sitanath Vedanta Shastri ... | Chinsura, Hooghly ... | ... | Rajkrishna Roy's prize of Rs. 50. |
| 4 | Banamali Goswami ... | ... | ... | Jaganmohan Mukerji prize of Rs. 50. | Swami Siva Govinda Bharati... | Navadwip, Nadia ... | ... | Burdwan prize of Rs. 45. |

PURAN.

SECOND DIVISION.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | Mahendra Nath Misra ... | PURAN TIRTHA. | ... | ..... | Vaidya Nath Vidyaratna ... | Garvasudebpur, Midnapur | ... | |

NAVYA SMRITI.

FIRST DIVISION.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | Haripada Bhattacharyya ... | SMRITI TIRTHA. | 25 | Prasanna Kumar Tagore stipend of Rs. 7 per month. | Sasibhushan Siromani ... | Gangatikuri, Burdwan ... | ... | |

SECOND DIVISION.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | Rajani Kanta Bhattacharyya... | ... | ... | Parvati Devi prize of Rs. 50. | Sitanath Vedanta Sastri ... | Biswanath Chatuspathi, Chinsura. | ... | |
| 2 | Ramesa Chandra Bhattacharyya | ... | ... | Burdwan prize of Rs. 40. | Rasmohan Vidyaratna ... | Rajdia, Dacca ... | ... | |
| 3 | Iswar Chandra Chakravarti ... | ... | ... | Darbhanga prize of Rs. 19. | Durgasundar Kritiratna ... | Jubilee *Tol*, Berhampur ... | ... | |
| 4 | Rohini Kanta Kavyatirtha ... | ... | ... | ..... | Bamandas Vidyaratna ... | Ranee Hemanta Kumari Sanskrit College, Rajshahi. | ... | |
| 5 | Satis Chandra Bhattacharyya... | ... | ... | ..... | Ramamrita Smrititirtha ... | Khunbera, Midnapur .. | ... | |
| 6 | Kalikrishna Bhattacharyya ... | ... | ... | ..... | Nilkanta Tarkavagisa ... | Rupapat, Dhuljora, Faridpur. | ... | |
| 7 | Rajkumar Mukhopadhyaya ... | ... | ... | ..... | Government Sanskrit College (Title class). | Calcutta ... ... | ... | |
| 8 | Narayan Chandra Bhattacharyya. | ... | ... | ..... | Bireswar Smrititirtha ... | Bhatpara, 24-Parganas ... | 50 | |

| No. | Name of successful candidates. | Title conferred. | Government reward. | Private rewards. | Name of teacher. | Place of *tol*. | Government reward. | Private reward. |
|---|---|---|---|---|---|---|---|---|
| | | | | **PRACHIN SMRITI.** | | | | |
| | | | | First Division. | | | | |
| 1 | Kedarnath Bhattacharyya ... | Smriti-tirtha. | 50 | Raja Loknath Roy stipend of Rs. 6. | Vaidyanath Vedantabhushan ... | Pratap Kati, Jessore ... | ... | Khetramani Debi prize of Rs. 50. |
| | | | | **JYOTISH.** | | | | |
| | | | | First Division. | | | | |
| 1 | Buddhinath Jha ... ... | Jyotish-tirtha. | 25 | ..... | Genalal Chaudhuri ... | Akhtearpur, Darbhanga ... | ... | |
| | | | | Second Division. | | | | |
| 2 | Sadananda Misra ... | ... | ... | ..... | Bisweswar Jha Jyotishacharyya | Hatua, Chapra ... | ... | |
| 3 | Srinandan Misra ... | ... | ... | ..... | Nityananda Misra ... | Balia Sikri, Darbhanga ... | ... | |
| | | | | **KALAP.** | | | | |
| | | | | Second Division. | | | | |
| | | | | *Passed in 1907.* | | | | |
| | Bankim Chandra Sen Gupta ... | ... | ... | ..... | Haridas Siddhantavagisa ... | Unasia, Faridpur ... | ... | |

Calcutta:

*The 19th September 1908.*

G. W. Küchler.

*Director of Public Instruction, Bengal.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

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## CALCUTTA UNIVERSITY NOTICES.

PRINCIPAL J. N. DASGUPTA, B.A., will deliver his next two lectures on English Constitutional History on Thursday, the 24th, and Saturday, the 26th September next, at 3-30 P.M. on both days.

SENATE HOUSE,
*The 21st September 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

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PANDIT RAMAVATAR SARMA SAHITYACHARYYA, M.A., Srigopal Basu Mallik Fellow, will deliver his next lecture in English at the Senate House, College Square, on Wednesday, the 23rd instant, at 6 P.M. on "A Vedantin's Life."

The lecture is open to the public.

SENATE HOUSE,
*The 22nd September 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

# The Calcutta Gazette.

WEDNESDAY, SEPTEMBER 30, 1908.

PART IC.


## Educational Notices.

### CALCUTTA UNIVERSITY NOTICE.

In supersession of the previous notice on the subject, it is hereby announced that the following portions have been excluded from the Persian Course prescribed for the Intermediate Examination in 1909:—

INTERMEDIATE EXAMINATION IN ARTS, 1909.

| Pages of the book. | Description. | | Number of pages omitted. |
|---|---|---|---|
| 10—20 | From Night 541 to the end of Alif Laila | ... | 11 |
| 33—49 | From Chapter 15 of Aklaq-i-Mohsini to the end of Aklaq-i-Mohsini .. ... | ... | 17 |
| 66—86 | From Hikayat "Dimna Guft" to the end of "Guftar dar Fathi Dimeshq" ... | ... | 21 |
| 112—120 | From "Khiraj Khastan-i-Dara" to the end of Sikandar Namah ... ... | ... | 9 |
| 133—141 | Hikayat-i-Hatim Tayee to the end of Bostan | ... | 9 |
| 148—153 | Qasidah "Fi madhi Shah Sultan Hosain" | ... | 6 |
| | Total | ... | 73 |
| | Total number of pages in the book | ... | 168 |
| | Omitted | ... | 73 |
| | To be read | ... | 95 |

SENATE HOUSE,
*The 24th September 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

### ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

In the list of text-books prescribed for the M.A. Examination in English in 1909 and 1910,

*For* Pope ... ... ... Satires and Epistles
*read* Pope ... ... ... Satres and Epistles

edited by Mark Pattison, B.D., in the Clarendon Press Series.

SENATE HOUSE,
*The 26th September 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

NOTIFICATION.

THE papers noted on the margin are published below for general information, with the intimation that applications for the scholarships during the current financial year should be submitted to the Director of Public Instruction, Bengal, not later than the 30th November 1908.

Bengal Government endorsement No. 4458, dated the 12th September 1908, and Resolution by the Government of India Home Department, No. 731—743, dated the 1st September 1908.

HERBERT A. STARK,
*Addl. Asst. Director of Public Instruction, Bengal.*

*The 28th September 1908*

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No. 4458, dated Calcutta, the 12th September 1908.

Memo. by—W. S. MILNE, ESQ., Under-Secy. to the Govt. of Bengal, General Dept.

COPY of the following forwarded to the Director of Public Instruction, Bengal, for information, with the request that he will be so good as to submit his recommendations as soon as possible.

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No. 731—743, dated Simla, the 1st September 1908.

RESOLUTION—By the Government of India, Home Department.

THE Government of India have for some time past had under their consideration the question of encouraging the scientific study of Sanskrit and Arabic by natives of India. They believe that great advantage will result from aiding students to acquire the critical and scientific methods of Western scholarship, by studying the classics under European professors and by acquiring a knowledge of French and German which is indispensable for making full use of the researches of European Orientalists.

2. They have accordingly decided, with the sanction of the Secretary of State, to allot for the present four scholarships tenable in Europe, three for the study of Sanskrit and one for the study of Arabic. Not more than two will be awarded annually. The scholarships will be open to well qualified students with a genuine taste for oriental studies and to gentlemen already employed as professors of Sanskrit and Arabic in India. The value of each scholarship will be £150 a year, and it will be tenable for two years. The Secretary of State will decide the courses of study of each scholarship-holder and the special conditions to be observed, if necessary, by students who elect to study in continental Europe rather than in England. A scholarship-holder will be provided with a free second class passage to Europe, and also with a return passage if he completes the full period of residence or is compelled by sickness to return within that period. He will be required for disciplinary purposes to conform to such rules as the Secretary of State may make in this behalf.

3. In the first year one scholarship will be awarded for Sanskrit and one for Arabic. In the following year two scholarships for Sanskrit only will be awarded. Each Local Government or Administration is invited to submit during the current financial year the name of one candidate for a Sanskrit and one for an Arabic scholarship, and in the following year the names of two candidates for a Sanskrit scholarship, this procedure being followed in alternate years. It is requested that the names of the candidates may be accompanied by a full description of their qualifications, and with the views and recommendations of the Local Government thereon. The power of selection will rest with the Government of India who will award the scholarships to those whom they may consider best fitted to hold them. Local Governments and Administrations are requested to submit their recommendations so as to reach the Government of India by the 31st March of each year at latest. Those for the current year should be sent in as soon as possible

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| | |
|---|---|
| * Madras. | Burma. |
| Bombay. | Eastern Bengal and Assam. |
| Bengal. | Central Provinces. |
| United Provinces. | North-West Frontier Province. |
| Punjab. | Coorg. |

ORDER.—Ordered that a copy of this Resolution be communicated to all Local Governments* and Administrations for information and guidance.

Ordered also that a copy be forwarded to the Finance / Foreign Department for information and that a copy be published in the Supplement to the *Gazette of India*.

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NOTIFICATION.

**Dow Hill School, Kurseong.**

THE Continuation classes for the study of Shorthand and Type-writing will be held as usual during 1909. It is also intended to include in future the teaching of Business Methods and of Commercial subjects generally in the course of the Continuation classes.

No High School classes will be held.

CALCUTTA,
*The 12th September 1908.*

N. L. HALLWARD,
*Inspector of European Schools, Bengal.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

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*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

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[Lasting about 16 months.]

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For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 7, 1908.

PART IC.


## Educational Notices.

*Office Memorandum of the Inspector of Schools, Chota Nagpur Division.*

UNIVERSITY ENTRANCE EXAMINATION, 1909.

TEST-EXAMINATION OF PRIVATE STUDENTS.

1. A student who does not appear from any school, or who will have been transferred after the 31st August next without the consent of the Inspector to the school from which he appears, will be treated as a private student. The term "private student" includes *school-masters*.

2. All private students are required to appear at the test-examination of a zilla school. No private student will be admitted to the test-examination, unless accompanied for the purpose of identification by some person known to the Head Master of the institution at which he appears.

3. The text-examination in all zilla schools in the Chota Nagpur Division will be held on the 14th December 1908 and following days.

4. Each private student will have to pay a fee of Rs. 2 for permission to appear at the test-examination to the Head of the institution at which he appears. The balance of such fees, after payment of expenses (stationery, etc.), will go as remuneration to the Examiners.

5. Candidates for the test-examination should apply to this office not later than the 13th November 1908. They should forward the certificates granted to them under the transfer rules by the Head Master of the school in which they last read. In the case of a candidate who failed at a previous Entrance examination and has not joined a school afterwards, the Registrar's receipt, in original, will be accepted in lieu of the transfer certificate.

6. A student who failed to pass the annual examination for promotion to the first class at the end of session 1907-08, and then left his school will not, under any circumstances, be allowed to appear at the Entrance examination of 1908.

7. Each candidate should submit with his application a statement showing—

(1) Age.

(2) Residence.

(3) Father's name.

(4) Second language taken up, besides English.

(5) Whether he appeared at any previous Entrance examination.

8. *Bonâ-fide* teachers employed in any of the recognized schools in the Chota Nagpur Division may be admitted to the test-examination on payment of the prescribed fee, provided they can produce certificates of service and good character from their employers or from the Deputy Inspectors of the districts concerned.

9. The forms of application for permission to appear at the Entrance examination will be signed by the Head Master of the zilla school at which the candidates have undergone the test, and will be forwarded by him to the Inspector for countersignature.

10. The applications and fees for admission to the Entrance examination must be forwarded to the Registrar of the Calcutta University by the private candidates themselves, so as to reach his office on or before the 25th January 1909.

11. The Entrance examination in 1909 will be held on the 8th March 1909 and following days.

F.A. AND B.A. EXAMINATIONS, 1909.

1. Deputy Inspectors of Schools, Sub-Inspectors of Schools, and *bonâ-fide* teachers of recognized English schools in the Chota Nagpur Division of two years' standing, or of six months' standing in the case of those who were admitted to a former examination of the same class, will be admitted to the above examinations. These latter must have served for six months since the date of the last examination to which they were admitted. Schoolmasters should produce certificates of character and length of service (with dates) from the Managers of the schools in which they are employed. Their applications must reach this office not latter than the 15th January 1909.

2. Under section 19 of the Indian Universities Act, candidates who intend to appear at the F.A., B.A. or M.A. examination of the University of Calcutta other than as regular students of some affiliated colleges are requested, in the first instance, to apply for and obtain the permission of the Senate. Their applications cannot be accepted, unless they are supported by the permission of the Senate.

3. Candidates for the B.A. examination must forward with the applications their F.A. certificates, and candidates for the F.A. examination their Entrance certificates. Candidates plucked at a previous F.A. or B.A. examination may forward instead the University Registrar's receipt, in original, for that examination.

4. Candidates should read carefully the form of the certificate which this office will have to sign, and supply all information and documents required, without which the Inspector will decline to sign it.

5. The F.A. and B.A. examination in 1909 will be held on the 22nd March 1909 and following days.

6. Applications and fees for admission to the above examination must be forwarded to the Registrar, Calcutta University, by the candidates themselves, so as reach his office on or before the 6th February 1909.

E. A. LEFEUVRE,

*Offg. Inspector of Schools, Chota Nagpur Division.*

PURULIA,

*The 14th September 1908.*

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NOTIFICATION.

IT is hereby announced that the manuscript copies of the Government series of model text-books for lower primary schools in Bengal, which have been prepared in accordance with Government Resolution No. 1028T.G., dated the 10th June 1907, will be open to inspection by private authors in the office of the undersigned at Writers' Buildings between the hours of 11 A.M. and 4 P.M. from the 12th October to the 7th November 1908.

2. Prospective authors are requested to communicate with the Assistant Director of Public Instruction, and (1) specify clearly which books they desire to inspect, and (2) mention three dates upon which it will be convenient for them to do so. The Assistant Director will appoint the date and hour at which the text-books will be available for each intending author's inspection.

CALCUTTA,
*The 1st October 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

NOTIFICATION.

THE papers noted on the margin are published below for general information, with the intimation that applications for the scholarships during the current financial year should be submitted to the Director of Public Instruction, Bengal, not later than the 30th November 1908.

Bengal Government endorsement No. 4458, dated the 12th September 1908, and Resolution by the Government of India Home Department, No. 731—743, dated the 1st September 1908.

HERBERT A. STARK,
*Addl. Asst. Director of Public Instruction, Bengal.*

*The 28th September 1908.*

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No. 4458, dated Calcutta, the 12th September 1908.

Memo. by—W. S. MILNE, Esq., Under-Secy. to the Govt. of Bengal, General Dept.

COPY of the following forwarded to the Director of Public Instruction, Bengal, for information, with the request that he will be so good as to submit his recommendations as soon as possible.

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No. 731—743, dated Simla, the 1st September 1908.

RESOLUTION—By the Government of India, Home Department.

THE Government of India have for some time past had under their consideration the question of encouraging the scientific study of Sanskrit and Arabic by natives of India. They believe that great advantage will result from aiding students to acquire the critical and scientific methods of Western scholarship, by studying the classics under European professors and by acquiring a knowledge of French and German which is indispensable for making full use of the researches of European Orientalists.

2. They have accordingly decided, with the sanction of the Secretary of State, to allot for the present four scholarships tenable in Europe, three for the study of Sanskrit and one for the study of Arabic. Not more than two will be awarded annually. The scholarships will be open to well qualified students with a genuine taste for oriental studies and to gentlemen already employed as professors of Sanskrit and Arabic in India. The value of each scholarship will be £150 a year, and it will be tenable for two years. The Secretary of State will decide the courses of study of each scholarship-holder and the special conditions to be observed, if necessary, by students who elect to study in continental Europe rather than in England. A scholarship-holder will be provided with a free second class passage to Europe, and also with a return passage if he completes the full period of residence or is compelled by sickness to return within that period. He will be required for disciplinary purposes to conform to such rules as the Secretary of State may make in this behalf.

3. In the first year one scholarship will be awarded for Sanskrit and one for Arabic. In the following year two scholarships for Sanskrit only will be awarded. Each Local Government or Administration is invited to submit during the current financial year the name of one candidate for a Sanskrit and one for an Arabic scholarship, and in the following year the names of two candidates for a Sanskrit scholarship, this procedure being followed in alternate years. It is requested that the names of the candidates may be accompanied by a full description of their qualifications, and with the views and recommendations of the Local Government thereon. The power of selection will rest with the Government of India who will award the scholarships to those whom they may consider best fitted to hold them. Local Governments and Administrations are requested to submit their recommendations so as to reach the Government of India by the 31st March of each year at latest. Those for the current year should be sent in as soon as possible

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| | |
|---|---|
| * Madras. | Burma. |
| Bombay. | Eastern Bengal and Assam. |
| Bengal. | Central Provinces. |
| United Provinces. | North-West Frontier Province. |
| Punjab. | Coorg. |

ORDER.—Ordered that a copy of this Resolution be communicated to all Local Governments and Administrations for information and guidance.

Ordered also that a copy be forwarded to the $\frac{\text{Finance}}{\text{Foreign}}$ Department for information and that a copy be published in the Supplement to the *Gazette of India*.

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 14, 1908.

PART IC.


## Educational Notices.

### CALCUTTA UNIVERSITY NOTICE.

It is hereby notified that the new session of the Sree Gopal Basu Mullick Fellow will commence on the 29th October 1908.

The following classes of students are eligible to the Sree Gopal Basu Mullick studentships :—

(*a*) The students who are already studying under the Fellow in the Sree Gopal Basu Mullick Vedanta class.

(*b*) Outsiders who have passed the last annual examination held by the Fellow.

(*c*) One who is a Tirtha of the Sanskrit College, Calcutta, or an Acharyya of the Benares Sanskrit College, or a Sastrin of the Panjab.

(*d*) One who is a B.A. with Honours in Sanskrit or an M.A. in Sanskrit of any recognised University.

Students who fall under any of these classes are required to apply to the Registrar, Calcutta University, not later than the 20th October 1908.

The selection of students will depend on their fitness to join the Vedanta Class, and preference will be given to English-knowing students.

Senate House,
*The 12th October 1908.*

G. C. Mookerjee,
*Offg. Registrar.*

### ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

The undermentioned candidates have passed the Annual Examination held by the Sree Gopal Basu Mallik Fellow :—

(*In order of merit.*)

1. Pandeya, Jagannatha Prasada, *Kavyatirtha*, B.A.
2. Datta, Radhaballabh, B.A.
3. Bhattacharyya, Iswarchandra, *Sankhyatirtha.*
4. " Ramchandra, *Kavya and Smrititirtha.*
5. " Annadaprasanna, *Smrititirtha.*
6. Sengupta, Rakhaldas, *Kavyatirtha.*
7. { Chakrabarti, Nibaranchandra, *Vyakaranatirtha.*
   { Sinha, Ramdayalu.
8. Mukhopadhyay, Sadhucharan, *Kavyatirtha.*

Senate House,
*The 12th October 1908.*

G. C. Mookerjee,
*Offg. Registrar.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

*(In all cases where reference is made to Chapters, Sections, Pages or Lines, thus Chapters I—IX, the reference is to be understood as inclusive.)*

### MATRICULATION EXAMINATION, 1910.

#### HISTORY.

*History of India.*

The following books on Indian History are recommended to indicate the standard of knowledge required :—

| | | |
|---|---|---|
| Adharchandra Mookerjee | ... | A Short History of the Indian People (S. K. Lahiri & Co.). |
| Haraprasad Sastri | ... | History of India (Blackie and Son 1907). |
| Sir William Hunter | ... | Brief History of the Indian Peoples. |
| R. C. Dutt | ... | A Brief History of Ancient and Modern India. |
| A. F. Rudolf Hoernle | ... | History of India (Hindu Period only). |
| C. F. deLa Fosse | ... | History of India for High Schools (British Period only). |

*Administration and Progress of India under British Rule.*

A text-book on the subject is in course of preparation.

### MATRICULATION EXAMINATION, 1911.

#### ENGLISH.

The following works are recommended to indicate the standard up to which students will be expected to have read :—

*Prose.*

| | | |
|---|---|---|
| Lal Bihari De | ... | Bengal Peasant Life (Macmillan). |
| Walter Copland Perry | ... | Boy's Odyssey (Macmillan). |
| Scott | ... | Ivanhoe, Talisman, Quentin Durward, as abridged in Macmillan's School Edition. |
| Kingsley | ... | Heroes. |
| Defoe | ... | Robinson Crusoe (Collins). |
| G. Kupfer | ... | Legends of Greece and Rome (G. Harrop). |
| Arabian Nights, edited by Andrew Lang (Longmans Green & Co.). | | |
| Animal Story Book, edited by Andrew Lang (Longmans Green & Co.). | | |
| Washington Irving | ... | Rip Van Winkle; Legend of Sleepy Hollow. |
| Grimm | ... | Popular Stories (Clarendon Press, Oxford). |
| Edwin Arnold | ... | Book of Good Counsel. |
| Peter Parley's Tales about Greece and Rome (Blackie & Son). | | |

*Poetry.*

| | | |
|---|---|---|
| Jennings | ... | English Poems, Part I (Macmillan). |
| Palgrave | ... | Children's Treasury, Part I (Macmillan). |
| Poetical English Reader (Calcutta School Book Society, Part III). | | |
| Lahiri's Select Poems | ... | Revised edition to be published by the Calcutta University. |

#### MATHEMATICS.

No text-books are prescribed. The subject is to be studied in accordance with the Syllabus prescribed in the Regulations of the University.

#### SANSKRIT.

Calcutta University Sanskrit Selections for 1911, edited by the Hon'ble Mr. Justice Asutosh Mookerjee, Saraswati, M.A., D.L., D.SC., F.R.A.S., F.R.S.E., and Dr. G. Thibaut, C.I.E., PH.D., D.SC.. Portions of the Selections to be read for the examination in 1911 to be notified hereafter.

#### GRAMMAR.

Elementary Sanskrit Grammar to be shortly published by the University.

PALI.

*Prose.*

Anderson's Pali Reader—Pages 1-43, omitting Radha Jataka, Nacca Jataka and Sussondi Jataka.

*Poetry.*

Dipavamsa—Bhanavaras, I—V.
Khuddaka Patha—Mangala Sutta.

GRAMMAR.

Balavatara—Edited by Mr. Dharmananda Kosambi (in preparation).

PERSIAN.

University Selections compiled and edited by Shams-ul-ulama Ahmad and Shams-ul-ulama Mirza Ashraf Ali.

*Persian Grammar.*

The following books are recommended :—

Dastur-i-Parsi-Amoz, Part I,

*or*

Miftah-ul-Qawaid.

ARABIC.

University Selections compiled and edited by Shams-ul-ulama Ahmad and Shams-ul-ulama Mirza Ashraf Ali.

*Arabic Grammar.*

A book on Arabic Grammar to be published by the University for the Matriculation and Intermediate Examinations.

HEBREW.

(*To be notified hereafter.*)

ARMENIAN.

Elishe's History of the War of the Vardanians, Parts I and II.
Elishe Vardapiet Doorian's "Course of Classical Armenian," Part I [Prose and Verse].

GREEK.

Xenophon ... Hellenica, Book II.
Lucian ... Vera Historia, Book I (School edition).
New Testament: the Gospel according to St. Mark, Chapter VII to the end.
Euripides ... Hecuba.

LATIN.

Cæsar ... De bello Civili, Book I.
Virgil ... Æneid, Book IV.

FRENCH.

P. Merimee ... Colomba.
Chateaubriand ... Le Dernier Abencerage.
Alfred de Vigny ... Cinq-mars.
Spencer ... First Book of French Poetry.
Fr. Coppee ... Le Luthier De Cremone.

BENGALI.

(For the Female candidates.)

Iswarchandra Vidyasagar—Sitar Vanavas.
Akshyakumar Dutt—Charupatha, Part II.
Hemchandra Banerjee—Poetical Selections (omitting the Introduction).

GRAMMAR.

Nakuleswar Vidyabhushan—Bengali Grammar (new edition).

## VERNACULAR COMPOSITION.

BENGALI.

(Books to be read as presenting models of style.)

| | | |
|---|---|---|
| Iswarachandra Vidyasagar | | Sakuntala. |
| Jogendranath Basu | ... | Ahalya Bai. |
| Bireswar Pande | ... | Aryya Patha. |
| Haranchandra Rakshit | ... | Pratibha Sundari. |
| Chandranath Basu | ... | Sanjam-Siksha (latest edition). |
| Dineschandra Sen | ... | Behula. |

HINDI.

(Books to be read as presenting models of style.)

| | | |
|---|---|---|
| Balbharat | ... | Indian Press, Allahabad. |
| Upadesa Kusumakar (excluding Poetry pieces) | | Khadgavilas Press, Bankipur. |

URIYA.

(Books to be read as presenting models of style.)

| | | |
|---|---|---|
| Mrityunjay Kavyatirtha | ... | Prabandhapatha. |
| Madhusudan Rao | ... | Prabandhamala. |

ASSAMESE.

(Books to be read as presenting models of style).

| | | |
|---|---|---|
| Satyanath Borah | ... | Sahitya-bichar. |
| Lakshminath Bezborah | ... | Sadhu Kathar Kuki. |
| Hemchandra Barua | ... | Pathamala. |

BURMESE.

(Books to be read as presenting models of style.)

Mahazanakka.
Withandaya.
Temi.

HISTORY.

*History of India.*

The following books on Indian History are recommended to indicate the standard of knowledge required :—

| | | |
|---|---|---|
| Adharchandra Mookerjee | ... | A Short History of the Indian People. |
| Haraprasad Sastri | ... | History of India (Blackie & Son). |
| Sir William Hunter | ... | Brief History of the Indian Peoples. |
| R. C. Dutt | ... | A Brief History of Ancient and Modern India. |
| A. F. Rudolf Hoernle | | History of India (Hindu Period only). |
| C. F. deLa Fosse | ... | History of India for High Schools (British Period only). |

*Administration and Progress of India.*

(Under British Rule.)

A text-book on the subject is in course of preparation.

GEOGRAPHY.

The following books are recommended :—

| | | |
|---|---|---|
| C. B. Clarke | ... | Geographical Reader and Companion to the Atlas. |
| The World with fuller treatment of India (Longman's Geographical Series for India, Book II). | | |
| Blanford | ... | Elementary Geography of India, Burma and Ceylon. |
| Blanford | ... | The Rudiments of Physical Geography for the use of Indian Schools. |
| Grove | ... | A Primer of Geography. |

*N.B.*—For a list of appliances which a recognised High School is required to possess for teaching the subject of Geography for the Matriculation Examination, see Calcutta University Calendar, Part II, pages 834-835.

ELEMENTARY MECHANICS.

No text-books are prescribed or recommended.

*N.B.*—For a list of apparatus indicating the approximate requirements of a recognised High School seeking to teach Elementary Mechanics for the Matriculation Examination, see Calcutta University Calendar, 1908, Part II, pages 835-836.

SENATE HOUSE,
*The 6th October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNINVERSITY.

[*In all cases where reference is made to Chapters, Sections, Pages or Lines, thus Chapters I—IX, the reference is to be understood as inclusive.*]

### INTERMEDIATE EXAMINATION IN ARTS, 1910.

SANSKRIT.

*Prose.*

In supersession of the previous notification on the subject, it is now announced that the prose portion of the Sanskrit Course for the Intermediate Examination in Arts in 1910 will consist of the Selections published by the University for the examination in 1909.

### INTERMEDIATE EXAMINATION IN ARTS, 1911.

ENGLISH.

*Poetry.*

| | |
|---|---|
| Goldsmith ... ... | The Traveller. |
| Milton ... ... | Comus. |
| Tennyson ... ... | The Coming of Arthur. |
| Scott ... ... | Marmion, omitting Canto II. |

*Prose.*

| | |
|---|---|
| Macaulay ... ... | Essays on Milton and Addison. |
| Col. Malleson ... ... | Akbar (Rulers of India Series). |
| William Black ... ... | Goldsmith (English Men of Letters). |

A paper will be set on Essay, Prosody and Rhetoric, and some questions will be set on unseen passages from works of the same standard of difficulty as those prescribed for the Matriculation Examination.

BENGALI.

(*Books to be read as presenting models of style.*)

| | |
|---|---|
| Iswarchandra Vidyasagar ... | Sitar Banabas. |
| Abinash Chandra Das ... | Palasban. |
| Mahabharata, Adi Parva, Anukramanika and Parvasangraha Adhyay—Bengali Translation, *by* Kaliprasana Sinha. | |
| Jogendranath Basu ... | Life of M. Madhusudan Datta (omitting the English portions). |
| Dineshchandra Sen ... | Ramayani Katha (omitting the notes). |
| Chandranath Basu ... | Tridhara. |

HINDI.

(*Books to be read as presenting models of style.*)

| | |
|---|---|
| Harishchandra ... ... | Charitavali. |
| Prapatnarayan Misra ... | Sangit Shakuntal. |
| Gadadhar Singh ... ... | Kadambari. |
| Lala Sitaram ... ... | Nitibatika. |

ASSAMESE.

(*Books to be read as presenting models of style.*)

*Selections from Katha Bhagavat.*

1. Brahmar Moha-nasa.
2. Samanta Harana.

*Selections from Jonaki.*

1. Jivaner Amiya.
2. Manava-mahatva.

*Selections from Usha.*

1. Sarai Ghater Yuddha.
2. Dhana aru dhanar vyavahara.
3. Jivaner uddesya ki ?

BURMESE.

(*Books to be read as presenting models of style.*)

1. Maha-Janaka Jataka Vathu.
2. Vedura Jataka Vathu.
3. Sandakumara Jataka Vathu.
4. U. Ponya Myttaza.
5. Mahalankara Vathu.
6. Thamane Gyaw Loba Vathu.

URIYA.

(*Books to be read as presenting models of style.*)

Charupath, Part III, translated by Bichhanda Patnaik.

Ramsankar Ray ... Bibasini.
Sasibhusan Ray ... Dakhinatya Bhraman.

Adiparba of Mahabharata (Anukramanika and Parbasangrahadhyaya), translated by Gobinda Chandra Mahapatra.

SANSKRIT.

*Poetry.*

Raghuvansam—Cantos XIII and XIV with Mallinatha's Commentary.
Bhattikavyam—Cantos II and XII.

*Prose.*

Mahabharatam—Adiparva—Chapter III, abridged edition to be prepared by Babu Nrisinha Chandra Mookerjee, M.A., B.L., and Mahamahopadhyay Dr. Satish Chandra Bidyabhusan, M.A., PH.D.

Bisrutacharitam from Dande's Dasa Kumaracharitam—Expurgated edition to be prepared by Babu Nrisinhachandra Mookerjee, M.A., B.L., and Mahamahopadhyay Dr. Satish Chandra Bidyabhusan, M.A., PH.D.

BENGALI.

(*For female candidates.*)

Kaliprasana Sinha ... Mahabharata (Nalopakyan).
Michael Madhusudan Datta Meghnad-badha, Canto IV.
Nabinchandra Das ... Raghuvansa, Canto XIII.
Akshaykumar Datta ... Charupath, Part III.

PALI.

Anderson's Pali Reader ... The course also includes a knowledge of Pali Grammarof higher standard than that required at the Matriculation Examination.

GRAMMARS RECOMMENDED.

E. Muller ... ... Pali Grammar,
*or*
Satischandra Vidyabhushana Kaccayana.

ARABIC.

University Selections compiled and edited by Shams-ul-ulama Ahmed and Shams-ul-ulama Mirza Ashraf Ali.

ARABIC GRAMMAR.

A book on Arabic Grammar to be published by the University for the Matriculation and Intermediate Examinations.

PERSIAN.

University Selections compiled and edited by Shams-ul-ulama Ahmad and Shams-ul-ulama Mirza Ashraf Ali.

CLASSICAL ARMENIAN.

*Poetry.*

Elishe Vardapiet Doorian's course of Classical Armenian, Part II.

*Prose.*

Moses of Khoren's History of Armenia, Part II.

The course also includes Grammar and Composition. The unseen passages in Armenian for translation into English will consist of simple prose not exceeding in difficulty the text prescribed for the Matriculation Examination.

GREEK.

| | |
|---|---|
| Herodotus ... ... | Books VIII and IX. |
| Plato ... ... | Apology ; Crito. |
| Sophocles ... ... | Antigone. |

LATIN.

| | |
|---|---|
| Cicero ... ... | De Senectute ; Somnium Scipionis. |
| Livy ... ... | Book XXII. |
| Horace ... ... | Odes, Books I, II. |

FRENCH.

| | |
|---|---|
| Alfred de Vigny ... | Stello. |
| Modern French Poetry ... | (Macmillan). |

HISTORY.

The following books are recommended :—

| | |
|---|---|
| Tout ... ... | Advanced History of Great Britain. |
| Ransome ... ... | Advanced History of England. |
| Brewer ... ... | The Student's Hume. |
| Oman ... ... | History of England. |
| Gardiner ... ... | Student's History of England. |
| Bury ... ... | History of Greece for Beginners. (*N.B.*—This book comes down only to 322 B C.) |
| Smith ... ... | Smaller History of Greece, revised by Marindin. |
| Smith ... ... | Smaller History of Rome, revised by Greenidge. |
| Shuckburgh ... ... | History of Rome for Beginners. |
| Merivale and Puller ... | School History of Rome (only the portion from Actium to the end). |

LOGIC.

The subject of Logic is to be studied as defined by the syllabus. Students are recommended to use one or more of the following books, or select portions thereof, with special reference to the course laid down in the syallabus :—

Carveth Read—Logic, Deductive and Inductive.
Bain—Logic (Deduction and Induction).
Keynes—Formal Logic.
Venn—Empirical Logic.

Preparatory Reading—Sudents are advised to read—

Jevons—Elementary Lessons in Logic
*or*
Minto—Logic

before the joining the regular class.

The following books are recommended for the guidance of teachers :—

Hamilton—Lectures on Logic.
Mill—System of Logic.
Jevons—Principles of Science.
Bradley—Principles of Logic.
Bosanquet—Logic.
Sigwart—Logic.
Ueberweg—System of Logic and History of Logical Doctrines.

MATHEMATICS.

No text-books are prescribed. The subject is to be taught in accordance with the syllabus prescribed in the New Regulations.

PHYSICS.

*(To be notified hereafter.)*

CHEMISTRY.

*(To be notified hereafter.)*

GEOGRAPHY.

The following books are recommended :—

| | |
|---|---|
| A. J. Herbertson ... | ... The Junior Geography. (The Oxford Geographies, Vol. II.) |
| H. R. Hill ... | ... An Elementary Class Book of General Geography. |
| W. H. A. Wood ... | ... General Geography for Indian Students. |
| Blanford ... | ... Elementary Geography of India, Burma and Ceylon. |
| Sime ... | ... Geography of Europe. |
| Simmons and Richardson | ... Introduction to Practical Geography. |
| W. A. Elderton ... | ... Maps and Map Drawing. |

PHYSIOLOGY.

| | |
|---|---|
| Hill ... | ... Manual of Human Physiology. |

BOTANY.

| | |
|---|---|
| Farmer, J. B. | ... Practical Introduction to the Study of Botany (London, 1905). |
| Bailey, L. H. | ... Botany, and Elementary Text for Schools (New York, 1901). |
| Darwin, F.... | ... Elements of Botany (Cambridge, latest edition). |

Candidates who take up Botany will be required to possess a special knowledge of the following Natural Orders of plants :—

(1) Cruciferae.
(2) Malvaceae.
(3) Rhamnaceae or Sapindaceae.
(4) Leguminosae.
(5) Cucurbitaceae.
(6) Rubiaceae.
(7) Compositae.
(8) Solaneceae.
(9) Labiatae.
(10) Amarantaceae.
(11) Commelynaceae.
(12) Gramineae.

At the Intermediate Examination in Arts and Science a study of the outline of the life history of the following "Selected plants" is required to illustrate the gradual ascent in complexity of structure and reproductive cycle from the lowest fungi and algae to the phanerogams :—

(1) Mucor.
(2) Spirogyra.
(3) A Moss.
(4) A Fern.
(5) A Conifer.
(6) A Monocotyledon.
(7) A Dicotyledon.

ZOOLOGY.

| | |
|---|---|
| J. Arthur Thomson | ... Outlines of Zoology (such portions of it as are required in the Syallabus). |
| Huxley and Martin | ... A Course of Elementary Instruction in Practical Biology (revised and extended by Professors G. B. Hawes and D. H. Scott, PH.D. |

SENATE HOUSE,
*The 6th October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

### INTERMEDIATE EXAMINATION IN SCIENCE, 1911.

ENGLISH.

Same as for Intermediate Examination in Arts.

BENGALI.

(*Books to be read as presenting models of style.*)

| | |
|---|---|
| Purna Chandra Basu ... ... | Kavya Sundari. |
| Ramendrasundar Trivedi ... | Prakriti. |
| Mahabharata—Adiparba, Anukramanika and Parbasangraha Adhyay ... | Bengali translation by Kaliprasanna Sinha. |
| Chandranath Basu ... ... | Tridhara. |
| Bireswar Pandey ... ... | Manabatattva (first 10 chapters only). |
| Dineschandra Sen ... ... | Ramayanikatha (omitting the notes). |

HINDI.

(*Books to be read as presenting models of style.*)

Same as for Intermediate Examination in Arts.

ASSAMESE.

(*Books to be read as presenting models of style.*)

Same as for Intermediate Examination in Arts.

BURMESE.

(*Books to be read as presenting models of style.*)

Same as for Intermediate Examination in Arts.

URIYA.

(*Books to be read as presenting models of style.*)

Same as for Intermediate Examination in Arts.

MATHEMATICS.

No text-books are prescribed. The subject is to be taught in accordance with the Syllabus prescribed in the New Regulations.

PHYSICS.

(*To be notified later.*)

CHEMISTRY.

(*To be notified later.*)

GEOGRAPHY.

Some as for the Intermediate Examination in Arts.

PHYSIOLOGY.

Same as in Intermediate Examination in Arts.

BOTANY.

Same as in Intermediate Examination in Arts.

ZOOLOGY.

Same as in Intermediate Examination in Arts.

SENATE HOUSE,
*The 6th October 1908.*

G. C. MOOKERJEE,
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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

[*In all cases where reference is made to Chapters, Sections, Pages or Lines, thus Chapters I—IX, the reference is to be understood as inclusive.*]

### B.A. EXAMINATION, 1911.

#### ENGLISH.

*Pass Course.*

| | |
|---|---|
| Shakespeare ... ... | Merchant of Venice; Richard II. |
| Hales ... ... | Longer English Poems—Collins; Gray; Cowper; Coleridge; Wordsworth. |
| Tennyson ... ... | The Holy Grail (Idylls of the King). |
| Burke ... ... | Speech on American Taxation and the Speech on Conciliation with America. |
| Walter Raleigh ... | Shakespeare (English Men of Letters). |
| Charles Dickens ... | Tale of Two Cities. |

HONOUR COURSE.

(*In addition to the subjects for the Pass Course.*)

| | |
|---|---|
| Shakespeare ... | King Lear. |
| Matthew Arnold ... | Selected Poems in the Golden Treasury Series; |
| Matthew Arnold ... | Essays in Criticism, 1st series, omitting the Essay on Joubert and the Essays on Maurice de Guerin and Eugene de Guerin. |
| Ruskin ... ... | Munera Pulveris. |

The following books are recommended for the study of the Philology of the English Language and the History of English Literature:—

| | |
|---|---|
| Lounsbury ... ... | Philology of the English Language. |
| Latham ... ... | Handbook of the English Language. |
| Thomson ... ... | Students' English Literature, founded upon the Manual of Thomas B. Shaw. |
| Saintsbury ... ... | Short History of English Literature. |

The following book has been prescribed for candidates who take up the alternative paper n English:—

| | |
|---|---|
| Brandes ... ... | Shakespeare. |

#### VERNACULAR COMPOSITION.

BENGALI.

(*Books to be read as presenting ideals of character and models of style.*)

| | |
|---|---|
| Bankim Chandra Chatterjee | Durgesnandini. |
| Rabindranath Tagore ... | Essay on Vidyasagar. |
| Chandranath Basu ... | Sakuntalatattwa. |

HINDI.

(*Books to be read as presenting ideals of character and models of style.*)

| | |
|---|---|
| Harischandra ... | Mudra Rakshas. |
| Pratapnarayan Misra ... | Suchal Siksha. |
| Gangaprasad Agnihotri ... | Nibandhmaladarsh. |

ASSAMESE.

(*Books to be read as presenting ideals of character and models of style.*)

*Selections from Katha Bhagavat.*

1. Sri Krishner Janma.
2. Kaliya-damana.
3. Varsha aru Sarat Varnana.

*Selections from Jonaki.*

1. Samsara pravaha.
2. Atma-Samyama.

Sakuntala, by Lambodar Bora (the whole).

BURMESE.

*(Books to be read as presenting ideals of character and models of style.)*

Buridat Zat.
Narada Zat.
Zinatthapakathani.

URIYA.

*(Books to be read as presenting ideals of character and models of style.)*

Radhanath Ray ... Mahajatra, Cantos I—IV.
Raghuvansa, translated by Bichhanda Patnaik.

SANSKRIT.

PASS COURSE.

*Poetry.*

Manusamhita—Chapter II with Kulluka's Commentary.
Kiratarjuniyam—Cantos I and II with Mallinatha's Commentary.

*Drama.*

Abhijnanasakuntalam.
Mudra Rakshasam.
History of Sanskrit Literature as in Macdonell (omitting Chapters II—IX).

HONOUR COURSE.

*(In addition to the subjects for the Pass Course.)*

*Poetry.*

Bhattikavyam—Cantos XVIII and XIX.
Kadambari—Pages 102 to 124, Bombay Edition, commencing with
"ततः चन्द्रपीड" to "अच्छोदं नाम सरोदृष्टवान्"।
Rigveda Samhita—Hymns from the Rigveda, with Sayana's Commentary, edited by Peterson, Part I, Suktas 1—12.
History of Sanskrit Literature as in Macdonell.

*Grammar and Rhetoric.*

Siddhanta Kaumudi—Karaka and Samasa.
Dandi—Kavyadarsa. Sahitya Darpan, Chapter VI.

PALI.

PASS COURSE.

*Poetry.*

Dhammapada.
Khuddaka Patha.

*Prose.*

Milinda-Panha (Trenckner's edition), pages 1—216.
Dhammapada—Attha-Katha, Vol. I, edited by Mr. Norman in the P. T. S.

GRAMMAR.

Rupasiddhi (Rangoon or Colombo Edition).
Kielhorn's Sanskrit Grammar.

COMPARATIVE PHILOLOGY.

Peile's Primer of Philology.

HONOUR COURSE.

*(In addition to the subjects for the Pass Course.)*

Mahavansa—Chapters 1—5.
Dighanikaya—Mahagovinda Sutta, Mahaparinibana Sutta.
Rhys Davids—Buddhist India.

*Arabic.*

University Selections to be compiled and edited by Shamsul-ulama Ahmad and Shamsululama Mirza Ashraf Ali.

*Arabic Grammar.*

A book on Arabic Grammar to be published by the University.

*Persian.*

University selections compiled and edited by Shams-ul-ulama Ahmad and Shams-ul-Ulama Mirza Ashraf Ali.

CLASSICAL ARMENIAN.

PASS COURSE.

*Poetry.*

Bagratoonie's translation of Paradise Lost, Books IX, X, XI and XII.

*Prose.*

Agathangalo's History, Parts I and III.
Moses of Khoren's History.
The Course shall also include the History of Armenia.

HONOUR COURSE.

(*In addition to the subjects for the Pass Course.*)

*Poetry.*

Bagratoonie's Haik Dientsazn, Books I, II, III, IV and V.

*Prose.*

John Catholicus.
Elishe.

The Course shall also include the History of Armenian Literature and the elements of Armenian Philology.

HEBREW

(*To be notified later.*)

GREEK.

*Pass Course.*

| | | |
|---|---|---|
| Homer | ... | ... Odyssey, Books I and II. |
| Sophocles | ... | ... Œdipus Coloneus. |
| Plato | ... | ... Phædo. |
| Demosthenes | ... | ... De Corona. |

The Course also includes Greek Syntax and Grammar and Greek History as prescribed for the Intermediate Examination in Arts.

HONOUR COURSE.

(*In addition to the subjects for the Pass Course.*)

| | | |
|---|---|---|
| Æschylus | ... | ... Eumenides. |
| Aristophanes | ... | ... Knights (Pitt Press School Edition). |
| Thucydides | ... | ... Book IV. |

PERMANENT SUBJECTS.

The following books may be consulted :—

Philology of the Greek Language,
Giles ... ... Comparative Philology.
History of Classical Greek Literature
Murray ... Greek Literature.

LATIN.

*Pass Course.*

| | | |
|---|---|---|
| Cicero | ... | ... Pro Cluentio. |
| Livy | ... | ... Book III. |
| Virgil | ... | ... Georgics, Book I. |
| Lucan | ... | ... Pharsalia, Book VII. |

The Course also includes Latin Syntax and Grammar, and Roman History as prescribed for the Intermediate Examination in Arts.

HONOUR COURSE.

*(In addition to the subjects for the Pass Course.)*

| | | |
|---|---|---|
| Lucretius | ... | Book II. |
| Catullus | ... | Select Poems by F. P. Simpson (Macmillan). |
| Cicero | ... | Letters (Tyrrell's Selections). |
| Tacitus | ... | Annals, Book II. |

PERMANENT SUBJECTS.

The following books may be consulted:—

Philology of the Latin Language,
Lindsay—Historical Latin Grammar.
History of Latin Literature to the end of the Augustan Period.
Mackail—Latin Literature.

FRENCH.

*Pass Course.*

| | | |
|---|---|---|
| E. Souvestre | ... | Un Philosophe Sans les toits. |
| Sainte Beuve | ... | Pages choisies. |
| Racine | ... | Athalie. |
| Rostand | ... | L'Aiglon. |

The Course also includes French Grammar and the outlines of French History.

HONOUR COURSE.

*(In addition to the subjects for the Pass Course.)*

| | | |
|---|---|---|
| Corneille | ... | Cid. |
| Molière | ... | l'Avare. |
| Victor Hugo | ... | Hornani. |

The Course also includes French Grammar and the outlines of French History and also the elements of French Philology and the History of a selected period of French Literature.

GRAMMAR RECOMMENDED.

V. de Vavas ... ... Grammaire des Grammaires.

Text-book in French Philology recommended—

Darmesteter ... ... Historical French Grammar.

The period of French Literature selected for 1911 is the 17th century.

HISTORY.

*Pass Course.*

*Paper I.*—Lodge ... Modern Europe.

*Paper II.*—Period—The reigns of Charles II and James II:—

| | | |
|---|---|---|
| Macaulay | ... | History of England. |
| Green | ... | History of the English People. |
| *Paper III.*—Elphinstone | ... | History of India. |
| Smith | ... | Early History of India. |
| Taylor | ... | Students' Manual of the History of India (only the British Period). |

HONOUR COURSE.

(In addition to the subjects for the Pass Course.)

*Paper IV.*—Period from 479—404 B.C.:—

| | | |
|---|---|---|
| Bury | ... | History of Greece. |
| Smith | ... | History of Greece, revised by Marindin. |
| Grote | ... | History of Greece. |

*Paper V.*—Period from 264—146 B.C.:—

| | | |
|---|---|---|
| How and Leigh | ... | History of Rome to the death of Cæsar. |
| Liddell | ... | History of Rome, revised by Benecke. |
| Shuckburgh | ... | History of Rome. |
| Mommsen | ... | History of Rome, translated by Dickson. |
| *Paper VI.*—Hallam | ... | Europe during the Middle Ages. |

POLITICAL ECONOMY AND POLITICAL PHILOSOPHY.

Books recommended for the guidance of students :—

POLITICAL ECONOMY.

*Pass Course.*

*Paper I.*

| | | |
|---|---|---|
| Hadley ... | ... | Economics. |
| Walker ... | ... | Political Economy. |
| Gide ... | ... | Principles of Political Economy. |

*Honour Course.*

*Paper IV.*

(In addition to the Pass Course.)

| | | |
|---|---|---|
| Nicholson ... | ... | Elements of Political Economy. |
| Marshall ... | ... | Economics of Industry. |

POLITICAL PHILOSOPHY.

*Pass and Honour Courses.*

Preparatory Reading.—Students are advised to read—

| | | |
|---|---|---|
| Raleigh ... | ... | Elementary Politics. |

*Pass Course.*

*Paper II.*

| | | |
|---|---|---|
| Bluntschli ... | ... | Theory of the State. |
| Woodrow Wilson | ... | The State. |
| Courtney ... | ... | Working Constitution of England. |

*Pass Course.*

*Paper III.*

Application of the Principles of Political Economy to Indian Topics.

| | | |
|---|---|---|
| Imperial Gazetteer | ... | Vol. III (Economic). |
| Strachey ... | ... | India. |

Papers relating to changes in the Indian Currency System, 1893, published by the Government of India.

Baden-Powell—Land Revenue in British India.

Land Revenue Policy of the Indian Government (Government of India)—January 1902.

*Honour Course.*

*Paper V.*

(In addition to the Pass Course.)

Specially selected text—

| | | |
|---|---|---|
| Aristotle ... | ... | Politics (translated by Welldon or Jowett). |

Books recommended for the guidance of teachers—

| | | |
|---|---|---|
| Mill ... | ... | Political Economy. |
| Nicholson ... | ... | Principles of Political Economy. |
| Sidgwick ... | ... | Development of European Polity. |
| Sidgwick ... | ... | Elements of Politics. |
| Marshall ... | ... | Principles of Economics. |
| Pollock ... | ... | Introduction to the Science of Politics. |
| Ranade ... | ... | Essays on Indian Economics. |
| T. Morrison | ... | Industrial Organisation of an Indian Province. |
| Baden-Powell | ... | Land Systems of British India. |
| R. C. Dutt | ... | India in the Victorian Age. |
| R. C. Dutt | ... | The Economic History of India under Early British Rule. |
| Bryce ... | ... | American Commonwealth (for the Constitution of the United States). |
| Chesney ... | ... | Indian Polity. |
| Webb ... | ... | India and the Empire. |
| A. Lawrence Lowell | ... | Governments and Parties in Continental Europe (2 Vols.) Longmans, Green & Co. |

MENTAL AND MORAL PHILOSOPHY.

The following books are recommended for the B.A. Examination in 1911 to be used for studying the subject of Mental and Moral Philosophy as defined by the Syllabus:—

PSYCHOLOGY.

(*Pass and Honours*).

Höffding—Outlines of Psychology.
Wundt—Human and Animal Psychology.
Stout—Manual of Psychology.

Preparatory Reading.—Students are advised to read—

James ... ... Text-book of Psychology.
Croom Robertson ... Elements of Psychology.

before joining the regular class.

ETHICS.

(*Pass and Honours*).

Seth—Study of Ethical Principles.
Martineau—Types of Ethical Theory.
Mackenzie—Manual of Ethics.
Mill—Utilitarianism.

Preparatory Reading—Students are advised to read—

Gizycki ... ... Introduction to the Study of Ethics.
Mohit Chandra Sen ... Elements of Moral Philosophy.

before joining the regular class.

GENERAL PHILOSOPHY.

(*Pass and Honours*).

Külpe—Introduction to Philosophy.
Marvin—Introduction to Philosophy.

NATURAL THEOLOGY.

(*Honours*).

Martineau—Study of Religion
Flint—Theism, and Antitheistic Theories.

Preparatory Reading—Students are advised to read—

Knight—Aspects of Theism
*or*
Armstrong—God and the Soul

before joining the regular class.

HISTORY OF PHILOSOPHY.

(*Honours*).

The following books are recommended:—

Höffding—History of Modern Philosophy.
Erdmann—History of Philosophy.
Knight—Hume (Blackwood's Philosophical Classics).
Wallace—Kant ( Ditto ditto ).

Preparatory Reading.—Schwegler—History of Philosophy.

SPECIAL TEXT.

(*Honours*).

Descartes—Discourse on Method and Meditations (Veitch).

The following books are recommended for the guidance of teachers:—

PSYCHOLOGY.

James—Principles of Psychology.
Ward—Psychology (Art. in the Encyclopædia Britannica).
Ladd—Elements of Physiological Psychology.
Herbert Spencer—Principles of Psychology.
Bain—Senses and the Intellect.
Bain—Emotions and the Will.
Sully—Human Mind.
Wundt—Outlines of Psychology.

ETHICS.

Green—Prolegomena to Ethics.
Sidgwick—Methods of Ethics.
Wundt—Ethics.
Leslie Stephen—Science of Ethics.
Janet—Theory of Morals.
Paulsen—System of Ethics.
Abbott—Kant's Theory of Ethics.
Sidgwick—History of Ethics.
Alexander—Moral Order and Progress.

GENERAL PHILOSOPHY AND NATURAL THEOLOGY.

Green—Prolegomena to Ethics.
Bradley—Appearance and Reality.
E. Caird—Critical Philosophy of Kant.
Sidgwick—Philosophy of Kant and other Lectures.
Sidgwick—Philosophy, its Scope and Relations.
Herbert Spencer—First Principles.
Hegel—Philosophy of Mind (Wallace).
Hegel—Philosophy of Right (Dyde).
Lotze—Metaphysics.
Pfleiderer—Philosophy of Religion.
Caird—Introduction to the Philosophy of Religion.
W. G. Ward—Philosophy of Theism.
Janet—Final Causes.
Hegel—Philosophy of Religion (Spiers and Sanderson).
Lotze—Outlines of the Philosophy of Religion.
E. Caird—Evolution of Religion.
James—Varieties of Religious Experience.

HISTORY OF PHILOSOPHY.

Ueberweg—History of Philosophy.
Falckenberg—History of Modern Philosophy.
Leslie Stephen—English Thought in the Eighteenth Century.

MATHEMATICS.

Same as for the B.Sc. Examination.

PHYSICS.

(*To be notified later.*)

CHEMISTRY.

(*To be notified later.*)

PHYSIOLOGY.

Same as for the B.Sc. Examination.

BOTANY.

Same as for the B.Sc. Examination.

ZOOLOGY.

Same as for the B.Sc. Examination.

SENATE HOUSE,
*The 6th October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

### B.Sc. EXAMINATION, 1911.

MATHEMATICS.

*Pass Course.*

The following books are recommended :—

1. Higher Plane Trigonometry—
   Todhunter—Plane Trigonometry, edited by Hogg.
2. Plane Analytical Geometry—
   Loney—Elements of Co-ordinate Geometry.
   C. Smith—Elementary Treatise on Conic Sections.
3. Differential Calculus—
   Edwards—Differential Calculus for Beginners.
4. Integral Calculus and Differential Equations—
   Edwards—Integral Calculus for Beginners.
   Taylor—The Differential and Integral Calculus and Differential Equations.
5. Hydrostatics—
   Besant—Elementary Hydrostatics.
   Loney—Elements of Hydrostatics.
6. Astronomy—
   Parker—Elements of Astronomy.

*Honour Course.*

1. Higher Algebra—
   Hall and Knight—Higher Algebra.
   C. Smith—A Treatise on Algebra.
2. Elementary Theory of Equations—
   Hall and Knight—Higher Algebra.
   Cajori—Introduction to Theory of Equations.
3. Higher Plane Trigonometry—
   Todhunter—Plane Trigonometry, edited by Hogg.
4. Plain Analytical Geometry—
   Loney—Elements of Co-ordinate Geometry.
   C. Smith—Elementary Treatise on Conic Sections.
5. Elementary Solid Geometry—
   C. Smith—Elementary Treatise on Solid Geometry.
6. Elementary Principles of Vectors—
   Kelland and Tait—Introduction to Quaternions, 3rd Edition, edited by Knott.
   Henrici and Turner—Vectors and Rotors.
7. Differential Calculus—
   Williamson—Differential Calculus.
8. Integral Calculus and Differential Equations—
   Williamson—Integral Calculus.
   Murray—Introductory Course in Differential Equations.
9. Statics—
   Minchin—Statics, Volume I,
   *or*
   Jeans—Theoretical Mechanics.
10. Dynamics of a Particle—
    Williamson and Tarleton—Dynamics,
    *or*
    Jeans—Theoretical Mechanics.
11. Hydrostatics—
    Besant—Elementary Hydrostatics.
    Loney—Elements of Hydrostatics.
12. Astronomy—
    Parker—Elements of Astronomy.

*N.B.*—Candidates who take up Mathematics at the B.A. or B.Sc. Examination are recommended to refer to Saxelby's Practical Mathematics. Candidates who take up Honours in Mathematics at the B.A. or B.Sc. Examination are recommended to refer to Cox's Mechanics.

PHYSICS.

(*To be notified later.*)

CHEMISTRY.

(*To be notified later.*)

BOTANY.

*Pass Course.*

| | | |
|---|---|---|
| Vines, S. H. | ... | An Elementary text-book of Botany (London, 1905). |
| Scott, D. H. | ... | Structural Botany, 2 Vols. (London, 1904–06). |
| Darwin, F., and Acton, G. H. | | Practical Physiology of Plants (Cambridge, latest edition). |
| Prain, D. ... | ... | Bengal Plants (Calcutta, 1903), |
| | | *or* |
| Roxburgh ... | ... | Flora Indica, edited by C. B. Clarke (Calcutta, 1874). |

*Honour Course.*

[In addition to the text-books for the Pass Course.]

| | | |
|---|---|---|
| Strasburger, E. | ... | Text-book of Botany, translated by Porter, revised by Lang (Latest Edition, London). |
| Reynolds Green, J. | ... | Vegetable Physiology (London, 1900). |
| Schimper, A. F. W. | ... | Geography of Plants (Oxford, 1903). |

ZOOLOGY.

*Pass Course.*

| | | |
|---|---|---|
| Boas ... | ... | Text-book of Zoology. |
| Shiply and MacBride | ... | Zoology. |
| Oscar Hertwig ... and H. J. Campbell ... | | The Cell. |
| Huxley and Martin | ... | A course of Elementary Instruction in Practical Biology (Revised Edition). |
| P. J. Parker and W. N. Parker. | | An Elementary Course of Practical Zoology. |
| Foster and Balfour | ... | The Elements of Embryology (edited by Sedgwick and W. Heape). |
| Darwin ... | ... | Origin of Species. |

*Honour Course.*

[In addition to the subjects for the Pass Course.]

| | | |
|---|---|---|
| Miall and Hammond | ... | The Structure and Life-history of the Harlequin Fly. |
| Miall and Denny | ... | The Cockroach. |

PHYSIOLOGY.

*Pass Course.*

| | | |
|---|---|---|
| Starling ... | ... | Elements of Human Physiology (latest edition) |
| | | *or* |
| Noel Paton | ... | Essentials of Human Physiology (second edition). |

*Practical.*

| | | |
|---|---|---|
| Schafer ... | ... | Essentials of Histology. |
| | | *and* |
| Halliburton | ... | Essentials of Chemical Physiology |
| Brodie | ... | Essentials of Experimental Physiology |
| | | *or* |
| Beddard, Edkins Hill, Pembrey and Macleod | ... | Practical Physiology. |

*Honour Course.*

Halliburton ... Handbook of Physiology.
Stewart ... ... Manual of Physiology.

*Practical.*

The same as for the Pass Course.

*Syllabus in Experimental Physiology—*

*Pass Course.*

The induction coil; single shocks; short circuiting key; effect of single shocks on the tongue; break-shock is stronger than the make-shock. Helmholtz's Modification; Neef's Hammer.

Pithing a frog; nerve-muscle preparation. Mechanical, chemical, thermal and electrical stimulation of muscle and nerve.

The Graphic method: Simple lever; crank lever (myograph); moist chamber. Minimal and maximal excitation with single induction shocks (make and break). Stimulation by constant current: contraction of muscle only at make and break.

The muscle curve:—Single contraction of a frog's muscle: the latent period, the period of contraction and the period of relaxation. Time tracing by tuning-fork. Method of after-loading. The influence of temperature and of load on muscular contraction. The work performed by a muscle during a twitch.

Elasticity and extensibility of muscle.

Summation of muscular contraction: tetanus.

Fatigue of muscle.

Thickening of a muscle on contraction.

Bernard's curare experiment.

Stimulation of a motor nerve; unequal excitability (greater nearer the centre of a motor nerve); excitability of flexor and extensor nerves.

Velocity of nerve-impulse (myographic method).

Electro-Physiology:—Galvani's experiment of contraction with metals; Galvani's experiment of contraction without metals.

The Frog's heart—Beating of the heart; effect of heat and cold (heart *in situ*); section of the heart: effect of heat and cold on excised heart.

Stannius' experiment.

Graphic record of the beat of the heart (suspension method and also direct registration with heart-lever).

Pulse—Sphygmographic tracing.

Blood-pressure in man: Sphygmometer (Hill and Bernard's).

Reflex action (simple experiments on a pithed frog).

Vision:—Accommodation; Scheiner's experiment; near and far point;

Purkinge sanson images: Phakoscope; Blind spot; yellow spot; Colour vision: Complementary colours.

HONOUR COURSE.

*Additional Experiments—*

The Induction Coil—Break extracurrent of Faraday.

The Rheonome: Effect of sudden variation of current.

Isotonic and Isometric contraction.

Influence of veratrine on muscular contraction.

Indefatigability of nerve.

Excitation of muscle by constant current; Polar excitation of a muscle.

Electrotonus. Electrotonic changes in excitability and conductivity of a nerve.

Kuhne's experiment of contraction without metals.

Examination of currents in muscle, nerve and heart by means of the reflecting galvanometer.

Frog's heart—Minimal stimulus causes maximal contraction. "Staircase effect." Single contraction of the ventricle. Tetanisation. Refractory period. Stimulation of the vagus. Action of drugs (Muscarin and Atropin) on the heart.

Voice and Speech: Laryngoscope.

Vision: Ophthalmoscope; Perimeter.

GEOLOGY.

No text-books prescribed or recommended. The subject is to be studied with the help of the Syllabus prescribed in the Regulations.

EXPERIMENTAL PSYCHOLOGY.

The subject is to be studied as defined by the Syllabus. Students are recommended to use one or more of the following books or select portions thereof, with special reference to the course laid down in the Syllabus :—

*Pass Course.*

I.—General Psychology—

Hoffding—Outlines of Psychology.
Wundt—Human and Animal Psychology.
Stout—Manual of Psychology.

Preparatory Reading—Students are advised to read Stout's Groundwork of Psychology before joining the regular class.

II.—Experimental Psychology.

Titchener—Outlines of Psychology.
Külpe—Outlines of Psychology.
Scripture—New Psychology.

Laboratory Course—Titchener's Experimental Psychology, Volume I, Part I and Volume II, Part I.

*Honour Course.*

I.—General Psychology—Same as in the Pass Course.
II.—Physiological and Comparative Psychology.

Wundt—Outlines of Physiological Psychology (Volume I).
Ladd—Elements of Physiological Psychology.
Romanes—Mental Evolution in Man.
Romanes—Mental Evolution in Animals.
Lloyd Morgan—Comparative Psychology.
Herbert Spencer—Principles of Psychology (Volume I).

III.—Experimental Psychology—

In addition to the books recommended for the Pass Course, the following :—
Wundt—Outlines of Psychology.
Ladd—Elements of Physiological Psychology (select portions).

The following books are recommended for the guidance of teachers :—

General Psychology—

James—Principles of Psychology.
Ward—Psychology (Art. in the Encyclopædia Britannica).
Ladd—Elements of Physiological Psychology.
Herbert Spencer—Principles of Psychology.
Bain—Senses and the Intellect.
Bain—Emotions and the Will.
Sully—Human Mind.
Wundt—Outlines of Psychology.

Physiological and Comparative Psychology—

Zeihen's Introduction to Physiological Psychology.
Foster—Text-book of Physiology.
Helmholtz—Sensations of Tone.

Experimental Psychology—

Titchener—Experimental Psychology—

Volume I, Part II ... } Instructor's Manual.
Volume II, Part II ... }

SENATE HOUSE,
*The 6th October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

### M.A. EXAMINATION, 1911.

ENGLISH.

GROUPS A AND B.

*Paper I—General History of English Literature.*

No Text-books.

*Paper II—Drama.*

| | |
|---|---|
| Shakespeare ... ... ... | King Lear. The Tempest. |
| Marlowe ... ... ... | Edward II. |
| Ben Jonson ... ... ... | Every Man in His Humour. |

*Paper III—Poetry.*

| | |
|---|---|
| Spenser ... ... ... | Faery Queene, Books III and IV. |
| Dryden ... ... ... | Absalom and Achitophel. |
| Shelley ... ... ... | Adonais. |
| Tennyson ... ... ... | The Idylls of the King. |

*Paper IV—Prose.*

| | |
|---|---|
| Sir Philip Sidney ... ... | Apology for Poetrie. |
| Dryden ... ... ... | Essay of Dramatic Poesy. |
| Shelley ... ... ... | Defence of Poetry. |
| Carlyle ... ... ... | Sartor Resartus. |
| Pater ... ... ... | Appreciations (Macmillan). |

GROUP A.

*Paper V.—(a) Text-book.*

*Chaucer and Outlines of Historical English Grammar.*

| | |
|---|---|
| Chaucer ... ... ... | The Prologue; The Knighte's Tale; The Nonne Prieste's Tale and Minor Poems, edited by Skeat, pages 1—99. |

*(b) Books recommended for study.*

| | |
|---|---|
| Morris ... ... ... | Historical English Accidence. |
| Kellner ... ... ... | Historical English Syntax. |

*Paper VI.—Selected Period of Poetry*

1795—1830 and special study of the Poetical Works of Wordsworth and Coleridge.

*Paper VII.—Selected Period of Prose.*

Chief Prose writings from 1850 to 1870.

*Paper VIII.—Essay or Essays on subjects connected with the course.*

No text-books.

GROUP B.

*Paper V.—English Language and Literature prior to 1100 A.D.*

| | |
|---|---|
| Sweet ... ... ... | Anglo-Saxon Reader, Part I. |

*Paper VI.—English Language and Literature from 1100 A.D. to 1500 A.D., including Chaucer.*

| | |
|---|---|
| Morris and Skeat ... ... | Specimens of Early English, Parts I and II. |
| Skeat ... ... ... | Specimens of English Literature. |

*Paper VII.—Historical English Grammar, including the Elements of Teutonic Philology.*

*Books recommended for study.*

| | |
|---|---|
| Morris ... ... ... | Historical English Accidence. |
| Kellner ... ... ... | Historical English Syntax. |
| Skeat ... ... ... | Principles of English Etymology, 1st and 2nd series. |
| Helfenstiein ... ... ... | Comparative Grammar of the Teutonic Languages. |

*Paper VIII.—Essay or Essays on subjects connected with the Course.*

No text-books.

## M. A. EXAMINATION, 1910.

### GREEK.

| | |
|---|---|
| Homer ... ... ... | Iliad and Odyssey. |
| Pindar, Theocritus ... ... ... | The whole. |
| Æschylus ... ... ... | Prometheus, Agamemnon, Euminides. |
| Sophocles ... ... ... | Œdipus Tyrranus, Ajax, Antigone. |
| Euripides ... ... ... | Hecuba, Bacchæ, Ion. |
| Aristophanes ... ... ... | Knights, Clouds, Frogs, Birds. |
| Herodotus ... ... ... | Books II and III, to the end of Chapter LXVI. |
| Thucydides ... ... ... | Books VI, VII and VIII. |
| Demosthenes ... ... ... | Orations against Leptines and Meidias and De Falsa Legationes. |
| Plato ... ... ... | Republic, Theaetetus. |
| Arestotle ... ... ... | Nicomachean Ethics, Books I—IV. |

*Permanent Subjects.*

The following books are recommended :—

(*a*) Philology of the Greek Tongue and the Elements of Comparative Philology—

| | |
|---|---|
| Giles ... ... ... | Comparative Philology. |
| Victor Henry ... ... | Comparative Grammar of Greek and Latin. |
| Goodwin ... ... ... | Moods and Tenses. |

(*b*) General History and Antiquities of Greece—

| | |
|---|---|
| Bury ... ... ... | History of Greece (larger edition). |
| Percy Gardiner ... ... | Grammar of Greek Art. |

(*c*) History of Greek Literature—

| | |
|---|---|
| Murray ... ... ... | Greek Literature. |
| Mahaffy ... ... ... | History of Classical Greek Literature. |

### LATIN.

| | |
|---|---|
| Plautus ... ... ... | Rudens, Trinummus. |
| Terence ... ... ... | Adelphi, Phormio. |
| Lucretius ... ... ... | Books I, V and VI. |
| Virgil ... ... ... | |
| Horace ... ... ... | |
| Juvenal ... ... ... | Satires, omitting 2, 6, 9. |
| Cicero ... ... ... | Letters (Watson's Selections). Phillippic Orations. |
| Livy ... ... ... | Books I—IV. |
| Tacitus ... ... ... | Histories. |

*Permanent subjects.*

(*a*) Philology of the Latin Tongue and Elements of Comparative Philology—

| | |
|---|---|
| Giles ... ... ... | Comparative Philology. |
| Sayce ... ... ... | Introduction to the Science of Language. |
| Lindsay ... ... ... | Historical Latin Grammar. |

(*b*) General History and Antiquities of Rome—

| | |
|---|---|
| Mommsen ... ... ... | Roman History. |
| Ramsay ... ... ... | Roman Antiquities. |

(*c*) History of Classical Latin Literature—

| | |
|---|---|
| Mackael ... ... ... | Latin Literature. |
| Teuffel ... ... ... | History of Latin Literature. |

## M. A. EXAMINATION, 1911,

## SANSKRIT.

The course shall include the following :—

(*The books prescribed for the first four papers are common to all the groups.*)

*Paper I.*—(*a*) Ashtaka I of the Rigveda, with Sayana's commentary thereon.

(*b*) Sayana's Introduction to his commentary on the Rigveda.

*Paper II.*—Siddhanta-Kaumudi (whole).

*Paper III.*—(*a*) The general principles and methods of Comparative Philology, including the elements of Phonetics.

(*b*) The history of the Indo-European family of languages, with special reference to Sanskrit (Vedic and Classical), and Prakrit.

(*c*) Sabda-saktiprakasika (with annotations edited by Mahamahopadhyay Kamakhynath Tarkabagis and Rai Rajendra Chandra Sastri Bahadur, M.A., to be shortly published by the University), and its bearing on the science of language.

*Paper IV.*—Two Essays, (*a*) dealing with some subject connected with the history of Sanskrit literature generally ; (*b*) dealing with some subject connected with the history of the special department covered by the group taken up.

*Papers V, VI, VII and VIII.*—One of the following groups to be selected by the candidate :—

### *A.* (*Literature*).

*Paper V.*—(*a*) Poetry texts :—

| | |
|---|---|
| Naishadha Charita ... ... | Cantos 15, 16 and 17, with Mallinatha's commentary. |
| Kamandakiya Nitisara ... ... | (Jibananda's edition) Chapters 8, 9, 10 and 11 (pages 37—62). |
| Sukra Nitisara ... ... | (Jibananda's edition) Chapter 4 (pages 507—670). |
| Mahabharata ... ... | Rajdharma, Santiparva, Chapters 56—60, 68, 69 and 86—88, Pratap Ray's edition. |
| Magh ... ... ... | Cantos 14 and 15, with Mallinatha's commentary. |

(*b*) Translation from English into Sanskrit.

*Paper VI.*—(*a*) Drama texts :—

Vikramorvasi, Malati Madhava, Mrichhakatika, Venisanhara, Balaramayana.

Vararuchi's Prakrit Prakasa as is necessary for the appreciation of the Prakrit passages.

(*b*) Translation from English into Sanskrit.

*Paper VII.*—(*a*) Prose texts :—

| | |
|---|---|
| Kadamvari ... ... ... | Part I. |
| Harshacharita ... ... | Chapters 5, 6 and 7. |

(*b*) Unseen passages in Sanskrit Prose for translation into English.

*Paper VIII.*—(*a*) Rhetoric and Prosody, namely, Kavyaprakasa, Ekavali, Sarasvati—Kanthabharana, Sahitya-darpana and Pingala's Chhanda Sutras with Halayudha's Vritti.

(*b*) Unseen passages in Sanskrit Poetry for translation into English.

### *B.* (*Vedas.*)

*Paper V.*—(*a*) Yaska's Nirukta and Pingala's Chhandasutras, with Halayudha's Vritti. Pratisakhya of the Rig-Veda, with the commentary of Uvata.

*Paper VI*—(*a*) Aitareya Brahmana with Sayana's commentary.

(*b*) Simple unseen passages in Vedic Sanskrit for translation into Classical Sanskrit.

[The interpretations of any recognised Indian School will be accepted.]

*Paper VII.*—(*a*) Vrihadaranyaka—Chapters III and IV.

Chhandogya—Chapters V, VI, VII and VIII.

(*b*) Simple unseen Sanskrit passages from any Upanishad for translation into English.

*Paper VIII.*—(*a*) Grihya Sutra—Gobhila with commentary.

(*b*) Translation from English into Sanskrit.

### *C.* (*Mimansa and Smriti.*)

*Paper V.*—(*a*) Mimansa Sutras with Sabara Bhashya, first six chapters.

(*b*) Simple unseen Sanskrit passages from any Treatise or Commentary on the Mimansa Philosophy, such as the Sloka-Vartika and the Tantra-Vartika, for translation into English.

*Paper VI.*—(*a*) Jaiminiya Nyaya Mala Vistara and Mimansa Nyaya-prakasa.

(*b*) Simple unseen Sanskrit passages from any treatise or commentary on the Mimansa Philosophy, such as the Mimansa-Balaprakasa, and the Tupteeka, for translation into English.

*Paper VII.*—(*a*) Manu Samhita with Kulluka's commentary.

Dharma Sutras of Apastamba and Gautama with Haradatta's commentaries.

(*b*) Grihya-Sutra—Gobhila.

*Paper VIII.*—(*a*) Yajnavalkya Sanhita with Vijnanesvara's Mitakshara.

Parasara's Institutes with Madhava's commentary.

(*b*) Translation from English into Sanskrit.

*D.* (*Vedanta.*)

*Paper V.*—(*a*) Vedantasara (Jacob's Edition), Panchadasi, Vedanta Paribhasha Hastamalaka (with commentary), and Siddhantalesa.

(*b*) Simple unseen Sanskrit passages from any work on Vedanta Philosophy such as the Vivaranaprameya-Sangraha for translation into English.

*Paper VI.*—(*a*) Vedantasutras with Sankara Bhashya.

(*b*) Translation from English into Sanskrit.

*Paper VII.*—(*a*) Sribhashya—Chapter I, Part I.

(*b*) Advaita-Brahma-Siddhi.

*Paper VIII.*—(*a*) Bhagavadgita and Chhandogya as in Group B.
Munda, Mandukya.
Svetasvataropanishad with Sankara's commentary.

(*b*) Passages for translation into English from the Anubhashya and the Saivabhashya.

*E.* (*Sankhya and Yoga.*)

*Paper V.*—(*a*) Sankhyasutras of Kapila, with Vritti of Aniruddha.

Sankhya-Karika of Iswarakrishna, with Bhashya of Gaurapada.

(*b*) Simple unseen Sanskrit passages from any treatise or commentary on the Sankhya Philosophy, for translation into English.

*Paper VI.*—(*a*) Sankhya Pravachana Bhashya.

Sankhya-Sara and Sankhya-Tattva Kaumudi.

(*b*) Translation from English into Sanskrit.

*Paper VII.*—(*a*) Yoga Sutras of Patanjali, with Bhashya of Vyasa and Vritti of Bhoja. Yoga-Vartika of Vijnana-Bhikshu.

(*b*) Simple unseen Sanskrit passages from any treatise or commentary on the Yoga Philosophy, for translation into English.

*Paper VIII.*—(*a*) Yoga Vasishtha—Chapter on Nirvana, Part II.
Sarbadarsana-Sangraha.

(*b*) Translation from English into Sanskrit.

*F.* (*Nyaya and Vaiseshika.*)

*Paper V.*—(*a*) Nyayasutras of Gautama, with the Bhashya of Vatsyayana, Vartika of Udyotkara, and Vritti of Visvanatha.

(*b*) Simple unseen Sanskrit passages from any treatise or commentary on the Nyaya Philosophy, for translation into English.

*Paper VI.*—(*a*) Nyayamanjari of Jayanta Bhatta.

Khandana Khanda Khadya of Sriharsha—Chapter I.

(*b*) Translation from English into Sanskrit.

*Paper VII.*—(*a*) Bhasha Parichheda Siddhanta-muktavali, Kusumanjali of Udayanacharyya with commentary of Ruchidatta and gloss of Vardhamana.

(*b*) Translation from English into Sanskrit.

*Paper VIII.*—(*a*) Vaiseshika Sutras of Kanada, with Bhashya of Prasastapada, Nyayakandali of Sridhara and Vritti of Jaynarain.

Saptapadarthi of Sivaditya, with commentary of Yatindramadhava.

(*b*) Simple unseen Sanskrit passages from any treatise or commentary on the Vaiseshika Philosophy, for translation into English.

*G.* (*General Philosophy.*)

*Paper V.*—(*a*) Sankhyasutras of Kapila with Vritti of Aniruddha.

Sankhya Tattva Kaumudi.

Yogasutras of Patanjali with the Bhashya of Vyasa and Vritti of Bhoja.

(*b*) Simple unseen Sanskrit passages from any work on Philosophy for transaltion into English.

*Paper VI.*—(*a*) Nyayasutras of Gautama with Bhashya of Vatsyayana and Vritti of Visvanatha. Vaiseshikasutras of Kanada, with Bhashya of Prasastapada, and Nyayakandali of Sridhara.

(*b*) Translation from English into Sanskrit.

*Paper VII.*—(*a*) Vedantasara (Jacob's Edition), Bhagavadgita, Vedantasutras, with Sankara's commentary, Chapter I, Parts I and IV; Chapter II, Part II.

(*b*) Translation from English into Sanskrit.

*Paper VIII.*—(*a*). Nyayaratnamala of Parthasarathi Misra; Mimansa Nyaya Prakasa of Apadeva. Upanishads—Isa, Kena, Katha, Prasna, Munda, Mandukya and Svetasvatara with Sankaras' commentary.

(*b*) Simple unseen Sanskrit passages from any work on Philosophy for translation into English.

*H.* (*Prakrit.*)

*Paper V.*—(*a*) Prasna Vyakarana and Vipakasutra.

(*b*) Translation from English into Sanskrit (or Prakrit, at the option of the candidate).

*Paper VI.*—(*a*) Prakrit portions of the following dramas:—

Sakuntala, Vikramorvasi, Malavikagnimitra, Uttaracharita, Malatimadhava, Mahavira-Charita, Mrichhakatika, Mudrarakshasa, Ratnavali, Karpuramanjari, Venisanhara.

(*b*) Translation from Sanskrit into Prakrit.

*Paper VII.*—(*a*) Setubandha; Gaudavaho; Kumarapalacharita together with a general knowledge of Prakrita Paingalam.

(*b*) Simple unseen passages in Prakrit for translation into English.

*Paper VIII.*—(*a*) Prakrit Grammar, as in Vararuchi's Prakrita Prakas (Cowell), Chhandah's Prakrita Lakshanam (Hœrnle), Hemchandra (Pischel).

Candidates are also expected to be familiar with the substance of Hœrnle's Grammar of the Gaudian languages.

(*b*) Simple unseen passages in Prakrit for translation into Sanskrit.

*I.*—(*Epigraphy and History.*)

*Paper V.*—(*a*) Rajatarangini and its continuations with Stein's Introduction and commentary.

(*b*) Unseen passages in Sanskrit for translation into English.

*Paper VI.*—(*a*) Inscriptions of Asoka.

(*b*) Early Indian Alphabets.

*Paper VII.*—*Epigraphia Indica*—Vol. I, Inscriptions Nos. 1, 8, 11, 13, 35.
Vol. III, Nos. 8 and 17.
Vol. V, Nos. 2 and 19.
Vol. VI, Nos. 1 and 14.
Vol. VII, No. 6.

*Fleet's Corpus Inscriptionum.*—Nos. 1—18, 33—37.

*Prachina Lekha mala.*—The first fifty Lekhas as published in the Kavyamala Journal.

*Paper VIII.*—(*a*) Ancient Geography of India.

(*b*) Translation from English into Sanskrit.

## PALI.

GROUPS A, B AND C, COMMON PAPERS I—IV.

*Paper I.*

Jatakas—Ed. Fausboll, Nepātās VIII—XI.

Thera Gāthā } Pali Text Society's Edition.
Theri Gāthā }

Paramatthadipani on Theri Gāthā (P. T. S. Edition).

Digha Nikaya—The following six Suttas:—
Brahmajāla Sutta.
Samaññaphala Sutta.
Tevijja Sutta.
Mahāparinibbna Sutta.
Mahāsatipatthāna Suta.
Agaññā Sutta.

Sumangala Vilasini—The Commentaries on the six abovenamed Suttas (P. T. S. and Rangoon Edition).

Dhammapada—The whole with extracts from Buddha Ghosa's Commentary which are given in the Buddhist Text Society's Edition.

Anguttara Nekāyā—Tīka Nipāta.

Manorathapūrani—The portion dealing with the Tīka Nipāta of the Anguttara Nikaya (Colombo Edition).

*Paper II.*

Dhammasangani—Kāmāvacara, Kusala, Niddeso.

Atthasālini—Rangoon Edition, pages 86 to 185.

Nettipakarana—The whole.

*Paper III.*

Kaccāyana—The whole.
Rūpasiddhi—The whole.
Sanskrit Grammar for the B.A. Pass.
Kātantra—Nāmakalpa only.

*Paper IV.*

Sanskrit Text for the Intermediate.
Avadāna Kalpalatā—Pallavas 52-65.
Lalita Vistarā—The whole.
Ashvaghosha's Buddhacarita—The whole.

GROUP A (LITERARY).

*Paper V.*

Pischel—Grammar of the Prakrita Dialects.
Vararuchi—Prākrita-Prakasa.
E. Müller—Pali Grammar (Phonology only).
Victor Henry—Abstract of Pali Grammar.
Sayce—Introduction to the Science of Language.

*Paper VI.*

Inscriptions of Asoka—(Senart and Buhler).
Vincent Smith's Asoka—(Rulers of India Series).

*Paper VII.*

Rhys Davids { Buddhist India.
Buddhism.
American Lectures. }
Kern—Manual of Indian Buddhism.
Hardy—Manual of Buddhism.
Oldenberg—Buddha.

*Paper VIII.*

No text-books prescribed.

GROUP B (PHILOSOPHY).

*Paper V.*

Abhidhammattha Sangaha—The whole.
Vibhāvani Tika—Rangoon Edition—The whole.
Vibhanga—Whole (Rangoon Edition).
Sammohavinodani Atthakathā—Whole (Rangoon Edition).
Bodhicaryavatara—Whole (La Vallee Poussin's Edition).
Nyāyavindutīkā—Whole.

*Paper VI.*

Nāgārjuna's Madhyamika Karika with Vritti (Edition published in the Bibliotheca Buddhica).
Pramāna-naya-tatvâlokâlankāra.
Dignaga—Pramāna—Sammuchchaya.

*Paper VII.*

Ātmatatvaviveka—Fasciculus I (Text only).
Sarvadarsnassangraha ... ... } The portions which deal with Buddhism.
Shātdarshana—Samuccaya (Ed. Suali) }
Sankara-bhāshya—Adhyāya 2, Pāda 2, Aphorisms 18 to 32 dealing with Buddhism.
Udyotkara's Naya-Vartika—Adhaya I—Ahnika I, Adhyaya III—Ahnika I (Aphorisms 1-3).

*Paper VIII.*

No books prescribed.

GROUP C (EPIGRAPHICAL).

*Paper V.*

Mahavamsa—Chapters XXI-XXXVII with Tika (Batuwantudawe's Edition).

*Paper VI.*

Inscriptions of Asoka—Senart and Buhler.
Buhler—Indian Palæography and Epigraphy, seventeen Tables for Indian Palæography.

*Paper VII.*

Epipraphia Indica—Vol. I, Inscriptions VIII, XX, XXII, XXX, XXXV.
Vol. II, Inscriptions I, VIII, XXI.
Vol. III, Inscriptions XXXVII, XL, XLVI.
Vol. IV, Inscription XXIX.

Fleet's Corpus Inscriptionum Indicarum—Vol. III—

The Inscriptions of Samudragupta, Chandragupta, II.
Skandagupta, Viswavarman, Kumaragupta, Maharaja Hastin, Jayanatha, Sarvanatha.
The Junagarh Inscription—Rudradāmana.

*Paper VIII.*

Cunningham's Ancient Geography of India with additions and corrections by more recent scholars.

## M. A. EXAMINATION, 1910 & 1911.

### ARABIC.

The literature portion of the course, consisting of 40 pages, selected from Kitab-ul-Azhani and 40 pages selected from Yatemat-ut-Dhr, to be compiled by Mr. Harinath De and the rest of the course to be compiled by Shams-ul-Ulama Ahmad and Shams-ul-Ulama Mirza Ashruf Ali.

### PERSIAN.

The course to be compiled by Shams-ul-Ulama Ahmad and Shams-ul-Ulama Mirza Ashruf Ali.

## M. A. EXAMINATION, 1911.

### PHILOSOPHY, MENTAL AND MORAL.

*History of European Philosophy, Ancient, Mediæval and Modern.*

The following books are recommended:—

Ueberweg—History of Philosophy.
Erdmann—History of Philosophy.
Zeller—Plato and the older Academy.
Zeller—Aristotle and the earlier Peripatetics.
Zeller—Stoics, Epicureans and Sceptics.
Höffding—History of Modern Philosophy.
Falckenberg—History of Modern Philosophy.
Hegel—History of Philosophy.
Janet and Seailles—History of the Problems of Philosophy.

The following works should be studied as illustrating the History of philosophical speculation or as landmarks in that history:—

Plato—Phædo, Theætetus, Philebus, Politicus.
Aristotle—Metaphysics (omitting Bk. IV).
Descartes—Meditations and Discourse on Method.
Kant—Critique of Pure Reason—(Transcendental, Æsthetic and Transcendental Logic only).

*Outlines of Indian Philosophy.*

The following books are recommended:—

Colebrooke—Essays on the Religion and Philosophy of the Hindus (account of the philosophical systems).
Max Müller—Six Systems of Indian Philosophy.
Deussen—Philosophy of the Upanishads.
Rhys Davids—Hibbert Lectures on Indian Buddhism.
Mrs. Caroline Rhys Davids—Psychological Ethics (Dhamma Sangani).
Madhavacharyya—Sarvadarsana Sangraha (Cowell and Gough).
[Charvaka, Bauddha, Arhata, Vaiseshika, Nyaya, Sankhaya, and Patanjali Systems.]

Sankara—Commentary on the Vedanta Sutras, Second Adhyaya. Padas I and II only (Thibaut).
Annam Bhatta—Tarkasangraha (Ballantyne and Bodas).
Kusumanjali (Cowell).

(i) PSYCHOLOGY.

General Psychology, Physiological Psychology, Comparative Psychology and Child Psychology.

The following books are recommended:—

James—Principles of Psychology.
Ward—Psychology (Art. in the Encyclopædia Britannica).
Sully—Human Mind.
Wundt—Outlines of Psychology.
Herbert Spencer—Principles of Psychology.
Bain—Senses and the Intellect.
Bain—Emotions and the Will.
Ribot—German Psychology of To-day.
Wundt—Outlines of Physiological Psychology, Vol. I.
Ladd—Elements of Physiological Psychology.
Romanes—Mental Evolution in Man.
Romanes—Mental Evolution in Animals.
Lloyd Morgan—Comparative Psychology.
Sully—Studies of Childhood.
Preyer—Mind of the Child.
Baldwin—Mental Development in the Child and the Race.

(ii) LOGIC.

Formal Logic, Epistemological Logic, Ontological Logic, Empirical Logic, Methodology of Science, Logic of Chance, Symbolic Logic.

The following books are recommended:—

Hamilton—Lectures on Logic.
Kant—Transcendental Logic (Critique of the Pure Reason).
Ueberweg—System of Logic.
Lotze—Logic.
Wallace—Logic of Hegel.
Bradley—Principles of Logic.
Sigwart—Logic.
Mill—System of Logic.
Bain—Logic (Deduction and Induction).
Venn—Empirical Logic.
Jevons—Principles of Science.
Pearson—Grammar of Science.
Venn—Logic of Chance.
Venn—Symbolic Logic.

(iii) ETHICS AND SOCIAL PHILOSOPHY.

Principles and Methods of Ethics, Psychology of Ethics, Metaphysics of Ethics, Sociological basis of Ethics, Philosophy of Right and of Law, Principles of Sociology.

The following books are recommended:—

Green—Prolegomena to Ethics.
Martineau—Types of Ethical Theory.
Sidgwick—Methods of Ethics.
Wundt—Ethics.
Paulsen—System of Ethics.
Herbert Spencer—Principles of Ethics.
Kant—Theory of Ethics (Abbott).
Kant—Philosophy of Law (Hastie).
Hegel—Philosophy of Right (Dyde).
Jeremy Bentham—Principles of Morals and Legislation.
Comte—Positive Polity—Social Statics and Social Dynamics.
Herbert Spencer—Principles of Sociology (Vols. I and II).
Giddins—Principles of Sociology.

(iv) PHILOSOPHY OF RELIGION.

Metaphysics of Religion, Theology and its Evolution, Science of Religion, Evolution of Religion, Psychology of Religion.

The following books are recommended:—

Lotze—Outlines of the Philosophy of Religion.
Hegel—Philosophy of Religion (Spiers and Sanderson).
Bradley—Appearance and Reality.
Herbert Spencer—First Principles—the Unknowable.
Stirling—Philosophy and Theology.

Martineau—Study of Religion.
Ward—Agnosticism and Naturalism.
Pfleiderer—Philosophy of Religion.
Pfleiderer—Development of Theology since Kant (Part I).
E. Caird—Development of Theology in the Greek Philosophers.
Flint—Agnosticism.
Paul Janet—Final Causes.
Tiele—Science of Religion.
E. Caird—Evolution of Religion.
Seeley—Natural Religion.
James—Will to Believe.
James—Varieties of Religious Experience.
Upton—Bases of Religious Belief.

(v) SOME SPECIAL BRANCH OF INDIAN PHILOSOPHY.

Any one of the three following groups:—

(1) The Nyaya Sutras of Gautama with Bhashya of Vatsyayana.
Vartika of Udyotkara and Vritti of Visvanatha.
The Bhasha-Parichchheda with Siddhanta Muktavali.
The Kusumanjali of Udayana with commentary.

(2) The Sankhya Karika of Isvarakrishna with Sankhya Tattvakaumudi of Vachaspati Misra.
The Sankhya Sutras with Sankhya Pravachana Bhashya of Vijnanabhikshu.
The Vedanta Paribhasha.
The Hastamalaka with commentary.
The Advaita Brahma Siddhi.
Sankara's commentary on the Vedanta Sutras (the first four Sutras and Adhyaya II, Padas I and II).
Ramanuja's commentary on the Vedanta Sutras (Introduction and the first four Sutras).

(3) The Sutras of Kanada with Bhashya of Prasastapada and Nyayakandali of Sridhara.
The Bhasha Parichchhida with Siddhanta Muktavali.
Nagarjuna's Madhyamika Karika with commentary.
The Nyyavindu with commentary.

HISTORY.

The following are the selected periods, and following books have been (A) recommended for study and (B) named as books that may be referred to or consulted by candidates:—

(A) *Books recommended for study.*

PAPER I.

*Selected period of English History.*—From the Peace of 1815 to 1850, excluding the History of British India.
Spencer Walpole's History of England.
Martineau's History of the Thirty Years' Peace.
Cobden's Speeches on Free Trade.

PAPER II.

Selected Period of Indian History: from 1772—1793.
Forrest's Selections from State Papers preserved in the Foreign Department, 1772-1785.
Burke's Speeches on the Impeachment of Warren Hastings.
Syed Gholum Hosain Khan's Seir Mutaqherin, sections XII—XVIII, from page 39 of Vol. III to page 119 of Vol. IV of the Calcutta reprint of the English translation published by Cambray & Co.
Fifth Report from the Select Committee on the Affairs of the East India Company, 1812, Bengal Presidency, the Report and Appendices I—V (pages 1—635 of Vol. I of the Madras reprint published by Higginbotham & Co.).
Mill's History of British India—Edited by Wilson, Vols. III, IV, V.

PAPER III.

*General History of the Ancient East.*

Maspero's Dawn of Civilization ... ... } edited by Sayce, and translated
Maspero's Struggle of the Nations ... ... } by McClure.
Maspero's Passing of the Empires ... ... }

PAPER IV.

*Constitutional History of England.*

Stubbs' Constitutional History of England.

Hallam's Constitutional History of England.

Erskine May's Constitutional History of England.

PAPER V.

*International Law.*

Wheaton's Elements of International Law, the third or the fourth English Edition.
Oppenheim's Treatise on International Law.

PAPERS VI AND VII.

One of the following:—

(*i*) *History of Islam*:—

Muir's Life of Mahomet.
Muir's Annals of the Early Caliphate.
Gibbon's Decline and Fall of the Roman Empire, Chapters 50-53, 56-59, 64, 65, 67, 68.
Conde's Arabs in Spain, translated by Foster.
Lane-Poole's History of Egypt—Middle Ages.
Ferishta's History translated by Briggs.
Elliot's History edited by Dowson.
Thomas' Chronicles of the Pathan Kings of Delhi.
Thomas' Revenue Resources of the Mughal Empire.
Ain-i-Akbari, translated by Blochmann and Jarrett.

(*ii*) *Special period of Indian History*—The Hindu Period from the earliest times to the beginning of the 13th century.

Mahabharata—Santi Parva—Sections 56-157 (pages 168-515, of Pratapchandra Ray's English translation).

Manusamhita—Translation by Bühler, in Sacred Books of the East.

Muir's Sanskrit Texts—Vol. I, Vol. II; Chapters 1 and 3, Vol. V, sections 22 and 23.

Weber's Indian Literature—The Vedas and Vedic Literature.

Duff's Chronology of India.

The Indian Antiquary, the Asoka Inscriptions, articles in Vols. IX, X, XVII, XVIII, XIX, XX and XXI.

Epigraphia Indica, Vol. II, portions relating to Asoka.

Corpus Inscriptionum Indicarum, Vol. III, the English portions only.

Kern's Manual of Indian Buddhism.

Cunningham's Geography of India.

Greek writers on India—Ktesias Megasthenes, Arrian, the Periplus of the Erythraean Sea, Nearchus and Ptolemy, all translated by McCrindle; McCrindle's Invasion of India by Alexander the Great.

Chinese Writers on India { Fa Hian, translated by Legge.
Hiouen Tsang, translated by Beal.

Muhammadan writers on the Hindu Period—Alberuni's India, omitting the Mathematical details.

Bhandarkar's Early History of the Deccan.

Tod's Rajasthan—"History of the Rajpoot Tribes" and "The Feudal System in Rajasthan." (Vol. I, pages 1-174 of the Madras Reprint, published by Higginbotham & Co.)

(*iii*) *Economic History of England and India*:—

Cunningham's Growth of English Industry and Commerce.

Levi's History of British Commerce.

Ashley's Economic History from the 11th to the 16th Century.

Unwin's Industrial Organization in the 16th and 17th Centuries.

Toynbee's Industrial Revolution of the 18th Century.

Imperial Gazetteer of India, new edition, Vol. III (Economic) of the volumes on the Indian Empire.

Baden-Powell's Land Systems of British India (the portions bearing on Economic History).

Moral and Material Condition and Progress of India. (A knowledge of the general features of this condition and progress obtainable from a comparison of some of the annual issues is required, without insistence on numerical figures except in round numbers.)

(*iv*) *Comparative Politics*—

Freeman's Comparative Politics.

Main's Village Communities; Ancient Law; Early Institutions; Early Law and Customs Popular Government.

Grote's History of Greece
Mommsen's History of Rome
Merivale's Romans under the Empire
Gibbon's Decline and Fall
} the Chapters on Constitutional Histor in these four works.

Hallam's Middle ages.
Bodley's France.
Bryce's American Commonwealth.
Lowell's Governments and Parties in Continental Europe.

(*v*) *Special period of European History—the Reformation*—

The Cambridge Modern History, Vol. II.
Michelet's Life of Luther.
Creighton's History of the Papacy, Vol. VI.
Hardwick's History of the Christian Church during the Reformation.
Stubbs' Seventeen Lectures on Mediæval and Modern History (the portions bearing on the Reformation).
Lindsay's History of the Reformation.
Burnet's History of the Reformation of the Church of England, Vols. I, II, III.
Froude's History of England
Burton's History of Scotland
} The Chapters bearing on the Reformation.

(B) *Books that may be referred to or consulted.*

PAPER I.

Grenville's Journal of the reigns of George IV, William IV and Queen Victoria.
Sir R. Peel's Speeches on the Agricultural Distress and the Corn Laws.
Morley's Life of Gladstone, Books I, II, III.
Gladstone's Gleanings of Past Years, Vol. V.
Campbell's Lives of the Chancellors Eldon, Lyndhurst and Brougham.

*Paper II.*

Grant Duff's History of the Mahrattas.
Lieutenant-Colonel Wilks' Historical Sketch of the South of India.
Sir J. F. Stephen's Nuncomar and Impey.
Beveridge's Trial of Nundkumar.
Strachey's Hastings and the Rohilla war.

*Paper III.*

Rawlinson's Five Great Monarchies.
Petrie's and Mahaffy's History of Egypt.
Ancient Records—Egypt, translated by Breasted.
Ancient Records—Assyria and Babylonia, translated by Harper.

*Paper IV.*

Dicey's Law of the Constitution.
Dicey's Privy Council.
Anson's Law and Custom of the Constitution.

*Paper V.*

Hall's Treatise on International Law.
Kent's Commentary on International Law, edited by Abdy.
Woolsey's Introduction to International Law.
Maine's Lectures on International Law.

*Papers VI and VII.*

(*i*) As Suyuti's History of the Caliphs, translated by Jarrett.
Price's Mahomedan History from Persian Authorities.
Sir J. Malcolm's History of Persia.
Creasy's Ottoman Turks.
Freeman's Ottoman Power in Europe.
Khuda Baksh's History of Islamic Civilization.
Bayley's Guzerat.
Tabakat-i-Naziri, translated by Raverty.
Muntakhab-ul-Tawarikh, translated by Ranking.
Akbar-Nama, translated by Beveridge.
Jadunath Sarkar's India under Aurangzeb.

(*ii*) Rapson's Indian Coins.
Kalhana's Rajtarangini—English translation by Stein.
Corpus Inscriptionum Indicarum, Vol. I.
(*iii*) Macpherson's Annals of Commerce.
Young's Tour in Ireland.
Rogers' Six Centuries of Work and Wages.
Rogers' Industrial and Commercial History of England.
Rogers' Economic Interpretation of History.
Dowell's History of Taxation and Taxes in England.
Fuchs' Trade Policy of Great Britain, translated by Archibald.
Macpherson's History of European Commerce with India.
Hunter's Annals of Rural Bengal.
Macdonnell's Report on the Food-grain Supply in Bengal and Behar, 1873-74.
Report of the Famine Commission, 1898.
Ranade's Essays on Indian Economics, the 2nd edition, or the 1st edition with the omission of the Introductory Essay.
Dutt's India under Early British Rule.
Dutt's India in the Victorian Age.
Morison's Industrial Organization of an Indian Province.
(*iv*) Freeman's Historical Essays, Four Series.
Freeman's History of Federal Governments.
Freeman's Greater Britain and Greater Greece.
Aristotle's Constitution of Athens, translated by Poste.
Coulanges' Ancient City, translated by Small.
Guizot's History of Civilization.
De Tocqueville's France before the Revolution of 1789.
Bryce's Holy Roman Empire.
Lecky's Democracy and Liberty, Vol. I.
(*v*) Foxe's Acts and Monuments: from book VII.
Seebohm's Oxford Reformers of 1498.
Roscoe's Leo the Tenth.
Ranke's History of the Popes.
Robertson's Charles the Fifth.
Armstrong's Charles the Fifth.
Schaff's Reformation in Switzerland.
Schaff's Reformation in Germany.
Fuller's Church History of Britain, Vols. III and IV.
Lingard's History of England ... } The Chapters bearing on the Reformation.
Brewer's Reign of Henry VIII ... }
Baird's History of the Rise of the Huguenots.
Freeman's Cardinal Pole in Historical Essays, 4th series.

## POLITICAL ECONOMY AND POLITICAL PHILOSOPHY.

### (A) BOOKS RECOMMENDED FOR STUDY BY CANDIDATES.

*Papers I and II.*

*Limits.*—Standard general text-books by English economists, and standard works on some portions of economics not included under the heads of Papers VI and VII.

*Books.*—Adam Smith's Wealth of Nations.
Mill's Principles of Political Economy.
Marshall's Principles of Economics (without the appendix).
Palgrave's Dictionary of Political Economy (Articles treating of the more important questions of general economics only).
Keyne's Scope and Method of Political Economy.
Walker's Wages Question.
Menger's Right to the whole Produce of Labour, translated by Tanner.
Smart's Distribution of Income.

*Papers III and IV.*

These two papers have been taken together as some of the books recommended cover the ground of both.

*Limits.*—Recent views on the theory and principles of Politics, a somewhat full knowledge of the mechanism of Public Administration in England and India.

*Books.*—Spencer's Sociology, Vol. II.
Sidgwick's Elements of Politics.
Kidd's Principles of Western Civilization.
Bastable's Public Finance.
The English Citizen, his Rights and Responsibilities, edited by Craik (the entire series).
Imperial Gazetteer of India, new edition, Vol. IV (Administrative) of the volumes on the Indian Empire.

Administration Reports of Bengal *or* Eastern Bengal and Assam *or* Burma:—any recent issues to be read with the view explained in the note on Blue Books under Papers VI and VII, iii (Group A).

GROUP A.

*Paper V.*

*Limits.*—A somewhat full knowledge of the Economic History of England, and an outline knowledge of the same in some other countries.

*Books.*—Ingram's History of Political Economy.

Palgrave's Dictionary of Political Economy (Articles on the English, French, German and Italian Schools, and on the Chief English economists in the past).

Ashley's Economic History from the 11th to the 16th century.

Unwin's Industrial Organization in the 16th and 17th centuries.

Toynbee's Industrial Revolution of the 18th century.

Webb's History of Trade Unionism.

*Papers VI and VII.*

(I)

*Limits.*—As defined by the Regulations.

*Books.*—Gilbart's History, Principles and Practice of Banking.

Conant's History of Modern Banks of Issue.

Conant's Principles of Money and Banking.

Walker's Money.

Jevons' Money.

Nicholson's Money and Monetary Problems.

Del Mar's History of Monetary Systems.

Ricardo's High Price of Bullion, and Reply . . . . on the Report of the Bullion Committee.

(II)

Ricardo's Protection to Agriculture.

Fawcett's Free Trade and Protection.

Goschen's Theory of the Foreign Exchanges.

Sir R. Giffen's Essays in Finance, 2nd Series.

Bastable's International Trade.

Lord Avebury's Free Trade.

Smart's Return to Protection.

Fuchs' Trade Policy of Great Britain, translated by Archibald.

Cunningham's Growth of English Industry and Commerce.

Yeats' Recent and Existing Commerce.

Yeats' Growth and Vicissitudes of Commerce.

(III)

Sir R. Giffen's Essays in Finance, 2nd series.

Edgeworth's Statistical Methods.

Mayo-Smith's Science of Statistics, Part I.

Jubilee Volume of the Royal Statistical Society.

Statistical Abstract for the United Kingdom.

" " Principal Foreign Countries.

" " British Colonies, Possessions and Protectorates.

" " British India.

Commercial and Financial Statistics in British India.

(The above five Blue Books on current Statistics are to be studied with a view to a general knowledge of condition and progress, without insistence on numerical figures, except in round numbers.)

Imperial Gazetteer of India, new edition, Vol. I, Ch. IX, X.

Administration Reports of Bengal, *or* East Bengal and Assam, *or* Burma:—any recent issues to be read as explained in the note above on Blue Books, and with special reference to the Statistics given in them.

(IV)

Cournot's Mathematical Principles of the Theory of Wealth.

Jevons' Theory of Political Economy.

Marshall's Principles of Economics (The Mathematical portions).

Pantaleoni's Pure Economics, translated by Bruce.

Edgeworth's Mathematical Psychics.

Edgeworth's Articles in the Journal of the Royal Statistical Society and in the Economic Journal.

Pareto's articles summarized in the Economic Journal for 1895.

Wicksteed's Alphabet of Economic Science.

GROUP B.

*Paper V.*

*Limits.*—A study at first hand of the requisite portions of the works named under "Theories of the State" is required.

*Books.*—The Theories of the State embodied in (1) Aristotle's Politics. (2) Hobbes' Leviathan. (3) Spinoza's Political Treatise. (4) Locke's two Treatises on Government. (5) Montesquieu's Spirit of the Laws. (6) Rousseau's Social Contract. (7) Kant's Principles of Politics (being the collective title of the English translation by Hastie of his four Essays on Political theory). (8) Bentham's Fragment on Government. (9) Hegel's Philosophy of Right and (10) Spencer's Social Statics and the Man *versus* the State.

Pollock's Introduction to the History of the Science of Politics.

Dunning's History of Political Theories (*a*) Ancient and Mediæval, and (*b*) from Luther to Montesquieu.

*Papers VI and VII.*

(I)

*Limits.*—The institutions to be compared are classified thus:—

(*a*) Ancient Greek and Roman, (*b*) Ancient other than Greek and Roman, (*c*) of Mediæval Europe, (*d*) of Modern times, chiefly as in France, Germany and the United States (England and India having been already dealt with under Papers III and IV).

*Books.*—The same as those for the M A. History, 1911, (A) Papers VI and VII, (iv) (Comparative Politics).

(II)

*Limits.*—The development in Time of the classes of Social Institutions mentioned by Spencer in his Principles of Sociology.

*Books.*—Comte's Positive Philosophy translated by Martineau, Vol. III.

Spencer's Principles of Sociology.
Giddings' Principles of Sociology.
Kidd's Social Evolution.
Kidd's Western Civilization.
Lubbock's Origin of Civilization and Primitive condition of man.
Tylor's Primitive Culture.
Buckle's History of Civilization.
Lecky's History of European Morals.
Lecky's Rationalism in Europe.
Lecky's Democracy and Liberty, Vol. II.
Max Müller's Origin of Religion.
Max Müller's Physical Religion.
Max Müller's Psychological Religion.

(III)

*Limits.*—Public and private International Law.

*Books.*—The same as those for the M.A. in History, 1911, (A) paper V, *with the addition of*—

Phillimore's Commentaries on International Law (the portions on Private Law).
Westlake's Treatise on Private International Law.
Dicey's Digest of the Law of England with reference to the Conflict of Laws.

(B) BOOKS THAT MAY BE CONSULTED OR REFERRED TO BY CANDIDATES.

*Papers I and II.*

Ricardo's Principles of Political Economy and Taxation.
Sidgwick's Principles of Political Economy.
Nicholson's Principles of Political Economy.
Cliffe Leslie's Essays in Political Philosophy.
Bohm-Bawerk's Theory of Capital.
Giffen's Essays in Finance, 1st Series.

*Papers III and IV.*

Bosanquet's Philosophic Theory of the State.
Beaulieu's Modern State.
Ilbert's Government of India.
Temple's India in 1880 (the political portions).

GROUP A.

*Paper V.*

Rogers' Six Centuries of Work and Wages.
Rogers' Industrial and Commercial History of England.
Dowell's History of Taxation and Taxes in England.
Howell's Conflict of Labour and Capital, being a History and Review of the Trade Unions of Great Britain.
Bohm-Bawerk's Capital and Interest.
Cossa's Introduction to the Study of Political Economy.

*Papers VI and VII.*

(I)

Macleod's Elements of Banking.
Farrer's Studies in Currency.
Palgrave's Dictionary (Articles on Banking and Currency).
Ricardo's Proposals for an Economical and Secure Currency.
Sir R. Peel's Speeches on the Bank Charter and on Currency.
Jevons' Investigations in Currency and Finance.
Walker's International Bimetallism.
Bagehot's Lombard Street.

(II)

Mun's England's Treasure by Foreign Trade.
Turgot's Formation and Distribution of Riches (the Sections on Commerce).
Sir R. Peel's Speeches on the Corn Laws.
Cobden's Speeches on Free Trade.
Chamberlain's Imperial Union and Tariff Reform.
Farrer's Free Trade *versus* Fair Trade.
Farrer's Retaliation and Commercial Federation.
Britannic Confederation (being papers edited by White), the economic portions.
Palgrave's Dictionary (Articles on International Trade).
Macpherson's Annals of Commerce.
Macpherson's History of European Commerce with India.
Cunningham's Rise and Decline of the Free Trade Movement.
British and Foreign Trade and Industries, being Memoranda, etc., prepared in the Board of Trade.
Sea-borne Trade and Navigation in India. (A knowledge of the general condition and progress obtainable from a comparison of some of the annual issues of blue books named above, is meant, without insistence on numerical figures except in round numbers.)

(III)

Rogers' History of Agriculture and Prices.
Tooke and Newmarch's History of Prices.
Mulhall's Dictionary of Statistics.
Mulhall's Industries and Wealth of Nations.
Journal of the Royal Statistical Society.
Statesman's Year-Book, the last or any recent issue.

(IV)

Venn's Logic of Chance and Jevons' Principles of Science (as far as they bear on this subject).

GROUP B.

*Paper V.*

Leslie Stephen's History of English Thought in the 18th Century (the political portions).
Morley's Machiavelli.

*Papers VI and VII.*

(I)

*Books.*—The same as those for the M.A. in History, 1911, (B) papers VI and VII, (iv) (Comparative Politics).

(II)

Tylor's Early History of Mankind.
Lyall's Asiatic Studies.

Lang's Custom and Myth.
McLennan's Patriarchal Theory.
McLennan's Studies in Ancient History, 2nd series.
Westermark's History of Human Marriage.
Max Müller's Lectures on (1) Science of Religion, (2) Natural Religion, (3) Anthropological Religion.

(III.)

*Books.*—The same as those for the M.A. in History, 1911, (B) Paper V with the addition of—

Phillimore's Commentaries on International Law (the portions on Public International Law).
Bar's Theory and Practice of Private International Law, translated by Gillespie.
Story's Commentaries on the Conflict of Laws.

## MATHEMATICS.

### *Pure Mathematics.*

1. Higher Algebra—
   Hall and Knight—Higher Algebra.
   C. Smith—A Treatise on Algebra.
2. Higher Plane Trigonometry—
   Hobson—Plane Trigonometry.
3. Spherical Trigonometry—
   Casey—Spherical Trigonometry.
   Todhunter—Spherical Trigonometry (Ed. Leathem).
4. Theory of Equations and Algebra of Quantics—
   Burnside and Panton—Theory of Equations.
   Grace and Young—Algebra of Invariants.
   Elliott—Introduction to the Algebra of Quantics.
5. Plane Analytical Geometry, including Higher Plane Curves—
   Salmon—Conic Sections.
   Salmon—Higher Plane Curves.
   Basset—Treatise on Cubics and Quartics.
6. Geometry of Surfaces—
   Salmon—Geometry of Three Dimensions.
   Frost—Solid Geometry.
7. Differential Calculus—
   Edwards—Differential Calculus.
8. Integral Calculus—
   Williamson—Integral Calculus.
9. Differential Equations—
   Forsyth—Differential Equations.
10. Calculus of Variations—
    Bolza—Lectures on the Calculus of Variations.
11. (*a*) Theory of Functions—
    Forsyth—Theory of Functions, 2nd edition.
    (*b*) Theory of Groups—
    Burnside—Theory of Groups.
    Campbell—Theory of Continuous Groups.
    (*c*) Finite Differences and Calculus of Functions—
    Boole—Finite Differences.
    Carmichael—Calculus of Operations.
    Herschel—Examples of Calculus of Finite Differences.
    Babbage—Examples of Functional Equations.
    Whittaker—Modern Analysis.
    (*d*) Vector Analysis and Quaternions—
    Joly—Quaternions.
    Tait—Quaternions.
    Gibbs and Wilson—Vector Analysis.
    Gibbs—Scientific Papers, Vol. II, pp. 17—90.
    (*e*) Projective Geometry—
    Cremona—Projective Geometry.
    Scott—Modern Analytical Geometry.
    Reye—Geometry of Position. Tr. Holgate.
    Jessop—Line Complex.
    Russell—Foundations of Geometry.
    (*f*) Theory of Numbers—
    Matthews—Theory of Numbers.
    Smith—Reports on the Theory of Numbers (Collected papers, Vol. I, pp. 38—364).

*Mixed Mathematics.*

1. Advanced Statics, including Theory of Potential—
   Minchin—Statics, *or* Routh—Statics.
2. Dynamics of a Particle—
   Routh—Dynamics of a Particle.
3. Rigid Dynamics—
   Routh—Elementary Rigid Dynamics.
4. Hydrostatics, including Capillarity—
   Besant and Ramsey—Hydrodynamics, Part I (Hydrostatics).
5. Hydrodynamics—
   Lamb—Hydrodynamics, *or* Bassett—Hydrodynamics.
6. Spherical Astronomy—
   Newcomb—Spherical Astronomy.
7. (*a*) Theory of Elasticity—
   Love—Theory of Elasticity.
   Todhunter and Pearson—History of Theory of Elasticity.

   (*b*) Advanced Dynamics—
   Whittaker—Analytical Dynamics.
   A. C. Webster—Dynamics.
   Routh—Advanced Rigid Dynamics.
   Hertz—Principles of Mechanics.

   (*c*) Higher Parts of Spherical Astronomy—
   Chauvenet—Spherical Astronomy.

   (*d*) Lunar and Planetary Theories—
   Adams—Lectures on Lunar Theory.
   Airy—Mathematical Tracts.
   Cheyne—Earth's Motion of Rotation.
   Brown—Lunar Theory.
   Cheyne—Planetary Theory.
   Moulton—Celestial Mechanics.

   (*e*) Figure of the Planets—
   Todhunter—History of the Theory of Attraction and the figure of the Earth.
   Thomson and Tait—Natural Philosophy.
   Airy—Mathematical Tracts.
   Airy—Figure of the Earth. Enc. Metr.
   Clarke and Radau—Figure of the Earth. (Enc. Britt., Vols. VII and XXVII).
   Pratt—Figure of the Earth.

   (*f*) Theory of Tides—
   Basset—Hydrodynamics.
   Darwin—Tides and Kindred Phenomena. (Murray, 1898.)
   Darwin—Tides. (Enc. Britt., Vols. XXIII and XXXIII.)
   Darwin—Scientific Papers, Vol. I, pt. I.
   Airy—Tides and Waves. (Enc. Metr.)

PHYSICS, 1911.

(*To be notified hereafter.*)

CHEMISTRY, 1911.

(*To be notified hereafter.*)

PHYSIOLOGY, 1911.

*Books recommended.*

| | |
|---|---|
| Schafer ... | ... Text-book of Physiology. |
| Howell ... | ... Ditto. |
| Halliburton | ... Text-book of Chemicial Physiology and Pathology. |
| Hammarsten | ... Text-book of Physiological Chemistry, translated by Mandal. |
| Stohr ... | ... Text-book of Histology (Edited by Schafer). |
| Mann ... | ... Physiology Histology. |
| Biedermann | ... Electro-Physiology. |
| Merat ... | ... Physiological of the Nervous System. |
| V. Noorden | ... The Physiology of Metabolism (Vol. I of Metabolism and Practical Medicine). |

*N.B.*—Advanced students are expected to be in touch with the recent advances in Physiology, and in view of this they are advised to read the Journal of Physiology.

(*i*) In section Physiology, Part I, Regulation 7, Chapter XXXVII., the expression "A particular branch" shall mean one of the following five branches :—

1. Circulation and Respiration.
2. Alimentation and Metabolism.
3. Physiology of the Central Nervous System and the Organs of Sense.
4. Physiology of the Nervous System and the Muscular System.
5. Histology and Reproduction.

(*ii*) The four theoretical papers shall cover the following subjects—

*Paper I.*—Circulation, Respiration, Alimenation, Metabolism and Reproduction (Compulsory to all candidates).

*Paper II.*—Nervous System and Muscular System. (Candidates offering a piece of research work falling under the head of "Organs of Sense" will be exempted from this paper.)

*Paper III.*—Organs of Sense. (Candidates offering a of piece of research work falling under any of the falling heads—Circulation, Respiration, Alimentation, Metabolism, Reproduction, Nervous System, Muscular System and Histology—will be exempted from this paper.)

*Paper IV.*—The branch of Physiology professed by the candidate for special study.

(*iii*) The Practical Examination shall include—

*Paper I.*—Chemical Physiology. (Candidates offering research work falling under the head of Histology or Experimental Physiology will be exempted from this paper.)

*Paper II.*—Histology. (Candidates offering research work falling under the head of Chemical Physiology will be exempted from this paper.)

*Paper III.*—Experimental Physiology.

*Paper IV.*—Candidates' Special Subject.

## BOTANY.

| | | |
|---|---|---|
| Strasburger, E. | ... | Text-book of Botany, translated by Porter, revised by Lang (latest Edition, London). |
| Pfeffer, W. | ... | Physiology of Plants, translated by Ewart (Oxford, 1900—1903). |
| Detmar ... | ... | Practical Plant Physiology, translated by Moore (London). |
| Schimper, A. F. W. | ... | Geography of Plants, translated by Fischer (Oxford, 1903). |
| Scott, D. H. | ... | Studies in Fossil Botany (London, 1900). |
| Wallace, A. R. | ... | Darwinism (London, 1881). |
| Prain, D. ... | ... | Bengal Plants (Calcutta, 1903) or Roxburgh—Flora Indica, edited by C. B. Clarke (Calcutta, 1874). |
| Goebel, K. | ... | Outlines of Calssification, translated by Garnsey (Oxford, 1887). |
| Sachs, J. ... | ... | History of Botany, translated by Garnesy (Oxford, 1890). |
| Strasburger, E., and Hillhouse, W. | ... | Handbook of Practical Botany (London, 1900). |

## ZOOLOGY AND COMPARATIVE ANATOMY.

*Books recomended.*

| | | |
|---|---|---|
| Ray Lankester | ... | Zoology (Treatise). |
| Balfour ... | ... | Comparative Embryology. |
| Wallace ... | ... | Darwinism. |
| Claus-Sidgwick | ... | Elementary Text-book of Zoology. |
| Zittel ... | ... | Palæontology. |
| Columbian University Scientific Series | ... | From the Greeks to Darwin. |
| Cambridge Natural History Series | ... | Edited by Shipley and Hammar. |

SENATE HOUSE,
*The 6th October 1908.*

G. C. MUKERJEE,
*Offg. Registrar,*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

### M.Sc. EXAMINATION, 1911.

MATHEMATICS.

Same as for M.A. Examination for 1911.

BOTANY.

Same as for M.A. Examination for 1911.

PHYSIOLOGY.

Same as for M.A. Examination for 1911.

ZOOLOGY AND COMPARATIVE ANATOMY.

Same as for M.A. Examination for 1911.

### PREMCHAND ROYCHAND STUDENTSHIP EXAMINATION, 1909.

ENGLISH.

The limits are defined as follows:—

(*a*) The development of the English language from the earliest times to the end of the Fourteenth Century, as illustrated in the Anglo-Saxon and English literature of this period.

BOOKS RECOMMENDED.

| | | |
|---|---|---|
| Sweet ... | ... | Anglo-Saxon Reader, Part I. |
| Morris and Skeat | ... | Specimens of Early English, Parts I and II. |
| Piers Plowman. | | |
| Chaucer. | | |
| Barlaam and Josaphat | ... | As in the Bodleian (779), Vernor and Harley MSS. |
| Morris ... | ... | Historical Outlines of English Accidence. |
| Kellner ... | ... | Historical Outlines of English Syntax. |
| Oliphant ... | ... | Old and Middle English. |

(*b*) The English Drama from its rise to the end of the reign of Queen Anne;

*or*

English Poetry from 1700—1850 A.D.

SANSKRIT.

The limits are defined as follows:—

(*a*) *Literature*—

| | | |
|---|---|---|
| Dandin ... | ... | Dasakumár-Charita. |
| Bhababhúti | ... | Málati-Mádhab. |
| Bháravi ... | ... | Kirátárjunya, I—XIV. |
| Bhattánaráyan | ... | Beni-Sanhára. |

A general acquaintance with Grammar and Rhetoric is required.

(*b*) *Philosophy*—

Vyása and Sankara ... Vedánta-Sutra with Bháshya.

(*c*) *Upanishad*—

Chándogya Upanishad with Sankara-Bháshya.
Brihadaranyaka-Upanishad with Sankara-Bhashya.

One paper shall be set on each of the above three branches. The fourth paper shall be an essay in Sanskrit on some topic connected with the subjects of the other three papers.

GREEK.

The limits are defined as follows:—

(i) A general knowledge of the works of the Greek authors in prose and poetry from the earliest times to 300 B.C. and of Theocritus.
(ii) Greek composition in prose and verse.
(iii) Special subject—the Drama limited to the extant works of Æschylus, Sophocles, Euripides and Aristophanes.
(iv) Questions on textual Criticism and on the history of the Language.

## LATIN.

The limits are defined as follows :—

(i) A general knowledge of the works of the Latin authors in prose and poetry from the earliest times to 17 A.D. and of Tacitus, Juvenal, and Persius.

(ii) Latin composition in prose and verse.

(iii) Special subject—Roman History from the earliest times to the death of Julius Cæsar.

(iv) Questions on textual Criticism and on history of the Language.

## ARABIC.

The limits are defined as follows :—

| | | |
|---|---|---|
| Diwan-i-Imraul Qais. | | |
| Diwan-i-Abâ-Nuwas. | | |
| Fakihatul-Khulafa | ... | First 101 pages. |
| Maqamat-i-Hariri | ... | 15 Maqumahs from the 26th. |
| Mukhtasar-i-Maani | ... | Ilm-ul-Maani and Ilm-ul Bayan. |
| Sharh-i-Mulla Jâmi | ... | From the beginning to the end of Al-Mansûbât. |
| Aruz-ul-Mifta | ... | The whole. |

## COMPARATIVE PHILOLOGY, PALÆOGRAPHY AND EPIGRAPHY.

The limits are defined as follows :—

(i) The Science of Language and Comparative Philology generally.

(ii) The Comparative Grammar of the Indo-European and Semitic Languages.

(iii) The Languages of Europe with special reference to Greek, Latin, and English, their Palæography and Epigraphy.

(iv) The Languages of North India with special reference to Sanskrit and its cognates, their Palæography and Epigraphy.

NOTE.—One paper shall be set on each of the group (i), (ii), (iii) and (iv).

### BOOKS RECOMMENDED.

*Group (i).*

| | | |
|---|---|---|
| Max Müller ... | ... | Lectures on the Science of Language. |
| Sayce ... | ... | Principles of Comparative Philology, Introduction to the Science of Language. |
| Whitney ... | ... | Language and Study of Language. |
| Delbruck ... | ... | Introduction to the Study of Language. |
| Paul ... | ... | Principles of the History of Language (translated by H. A. Strong, 2nd edition, 1890). |
| Hovelacque ... | ... | The Science of Language: Linguistics, Philology, Etymology (translated by A. H. Keane). |
| Key ... | ... | Language: Its origin and development. |

*Group (ii).*

| | | |
|---|---|---|
| Karl Brugmann | ... | Elements of the Comparative Grammar of the Indo-Germanic Languages (translated by Dr. J. Wright, S. Conway, and W. H. D. Rouse). |
| Bopp ... | ... | Comparative Grammar. |
| Schleicher ... | ... | Compendium of the Comparative Grammar of the Indo-European Languages (translated by H. Bendall). |
| King and Cookson | ... | The Principles of Sound and Inflection as illustrated in the Greek and Latin Languages (1888). |
| Wright ... | ... | Lectures on the Comparative Grammar of the Semitic Languages. |
| Martin ... | ... | Inquiries concerning the structure of the Semitic Languages. |
| Haupt ... | ... | Studies on the Comparative Grammar of the Semitic Languages with special reference to Assyrian (Journal, Royal Asiatic Society, Volume X). |

*Group (iii).*

| | | |
|---|---|---|
| Byrne ... | ... | Origin of the Greek, Latin, and Gothic roots (2nd edition, 1893). |
| Helfenstein ... | ... | Comparative Grammar of the Teutonic Languages. |
| Latham ... | ... | The English Language. |
| Marsh ... | ... | Origin and History of the English Language. Comparative Grammar of the Anglo-Saxon Language. |
| Rask ... | ... | Anglo-Saxon Grammar. |

| | |
|---|---|
| Sweet ... ... | Anglo-Saxon Reader.<br>History of English Sounds. |
| Morris ... ... | Historical Outline of English Accidence. |
| Clark ... ... | The Origin and Varieties of the Semitic Alphabet (Chicago-London, 1887). |
| Thompson ... ... | Greek and Latin Palæography (1893). |
| Taylor ... ... | The Alphabet: An Account of the Origin and Development of Letters (1883). |
| Edinburgh Review, 1890 ... | The Origin of Alphabets. |

*Group (iv).*

| | |
|---|---|
| Muir ... ... | Original Sanskrit Texts, Vol. II. |
| Müller ... ... | A simplified Grammar of the Pali Language. |
| Cowell ... ... | Prakrita Prakáca of Vararuchi. |
| Hœrnle ... ... | 1. Prakrita Lakshana, or Chanda's Grammar of the Ancient Prakrit.<br>2. Comparative Grammar of the Gaudian Languages.<br>3. Ancient Indian Alphabets (Centenary Review of the Asiatic Society of Bengal, Part II). |
| Beames ... ... | Comparative Grammar of the Modern Aryan Languages, 3 volumes. |
| Grierson ... ... | Seven Grammars of the Behari Dialects. |
| Grierson and Hœrnle ... | Comparative Dictionary of the Behari Language (the Introduction only). |
| Harkness ... ... | Ancient and Modern Alphabets of India. |
| Cust ... ... | The Modern Languages of the East Indies. |

Corpus Inscriptionum Indicarum, Volume I. The Asoka Inscriptions, Volume III. The Gupta Inscriptions. Epigraphia Indica.

LOGIC AND MENTAL PHILOSOPHY, ETC.

The examination shall include—

(i) A general knowledge of Logic and a special study of the following :—
- (a) The Hegelian Theory of Logic.
- (b) The Theory of Induction.

(ii) A general knowledge of Mental Philosophy and special study of the following :—
- (a) Spencer's Theory of the External World.
- (b) Green's Theory of a Spiritual Principle.

(iii) A general knowledge of—
- (a) The History of European Philosophy.
- (b) The leading systems of Indian Philosophy, as in *Madhavâcharyya's Sarva-Darsana-Sangraha* (translated by Cowell and Gough).

(iv) A special study of—
- (a) Aristotle ... Psychology (translated by Edwin Wallace) ;
  *or*
  Aristotle ... Psychology (translated by William Alexander Hammond).
- (b) Kant ... Critique of Pure Reason (translated by Max Müller).
- (c) Annam Bhatta ... Tarka-Sangraha (translated by Ballantyne).
- (d) Kapila ... Sankhya Aphorisms (translated by Ballantyne).

NOTE.—One paper shall be set in each of the groups (i), (ii), (iii) and (iv).

NATURAL THEOLOGY AND MORAL PHILOSOPHY, ETC.

The examination shall include—

(i) A general knowledge of Natural Theology and a special study of the following :—
- (a) Martineau's Theory of Causalty.
- (b) Spencer's Theory of Evolution in its Relation to Religion and Ethics.

(ii) A general knowledge of Moral Philosophy and a special study of the following :—
- (a) The Nature and Development of Conscience.
- (b) The Theory of the Ultimate End of Action.

(iii) A general knowledge of—
- (a) The History of European Philosophy.
- (b) The leading systems of Indian Philosophy, as in *Madhavâcharyya's Sarva-Darsana-Sangraha* (translated by Cowell and Gough).

(iv) A special study of—

(a) Plato ... ... The Republic.
(b) Kant ... ... Theory of Ethics (as in Abbott).
(c) Vyása and Sankara ... Vedanta-Sútras with Bháshya (as in Part I of George Thibaut's translation).

NOTE.—One paper shall be set in each of the groups (i), (ii), (iii) and (iv).

HISTORY, POLITICAL ECONOMY, AND POLITICAL PHILOSOPHY.

The subject for History at the Premchand Roychand Studentship Examination in 1909 shall be *either* the Hindu *or* the Mahomedan Period of Indian History. Two papers shall be set on each alternative.

The examination in Political Economy and Political Philosophy shall be in a standard higher than that prescribed for the M.A. Examination, and shall include a knowledge of the historical development of these sciences. Two papers shall be set on these subjects.

The following books are recommended :—

HISTORY.

(a) *Hindu Period*, two papers :—

1. Mahabharata—Santi Parva—on the duties of a king and on the art of war, Sections 56—157 (pages 168—515, of Pratapchandra Roy's English translation).
2. Manusamhita—Translation by Büller, in sacred Books of the East.
3. Muir's Sanskrit Texts—Vols. I-II, Chaps. 1 and 3 only ; Vol. V, Sections 22 and 23 only.
4. Weber's Indian Literature—the Vedas and Vedic Literature only.
5. Duff's Chronology of India.
6. The Indian Antiquary—on the Asoka Inscriptions—articles in Vols. IX, X, XVII, XVIII, XIX, XX and XXI.
7. Corpus Inscriptionum Indicarum—Vols. I and III, the English portion only.
8. Epigraphia Indica—Vol. II, portions relating to Asoka only.
9. Cunningham's Geography of India.
10. *Greek writers* on India—Ktesias, Megasthenes, Arrian, the Periplus of the Erythræan Sea, Nearchus, and Ptolemy—all translated by McCrindle.
11. *Chinese writers* on India— { Fa Hian, translated by Legge. Hiouen Tsang, translated by Beal.
12. *Mahomedan writers* on the Hindu Period—Alberuni's India, omitting the mathematical details.
13. Vincent Smith's Ancient History of India from the monuments.
14. Bhandarkar's Early History of the Deccan.
15. Tod's Rajasthan—Vol. I (pages 1—174 only, of the Madras Reprint) "History of the Rajpoot Tribes" and "The Feudal System in Rajasthan."

(b) *Mahomedan Period*, two papers :—

1. Elliot's History of India, 8 Vols.
2. Bayley's Guzerat.
3. Briggs's Ferishta, 4 Vols.
4. Thomas's Chronicles of the Pathan Kings.
5. Tabakat-i-Nasiri, translated by Raverty, 2 Vols.
6. Muntakhab-ut-Tawarikh, translated by Ranking, 2 Vols.
7. Ain-i-Akbari, translated by Blochmann and Jarrett, 3 Vols.
8. Akbar-Nama, translated by Beveridge.
9. Timur's Institutes, translated by Davy.
10. Baber's Memoirs, translated by Erskine.
11. Stewart's History of Bengal.

POLITICAL ECONOMY AND POLITICAL PHILOSOPHY.

(c) *Political Economy*, one paper :—

1. Adam Smith—Wealth of Nations.
2. Mill—Political Economy.
3. Pierson—Principles of Economics.
4. Ricardo's Political Economy.
5. Jevons's Theory of Political Economy (omitting the mathematical portions)
6. Marshall's Principles of Economics.

7. Ingram's History of Political Economy.
8. Dictionary of Political Economy by Palgrave:—Select Articles on the following subjects:—
   (a) The English, French, and German Schools.
   (b) The Doctrines of the leading Economists of these Schools wherever further stated under their names.
   (c) The more important Articles on Economic Facts and Theories.

(d) *Political Philosophy*, one paper:—
1. Plato's Republic, translated by Jowett or by Davies and Vaughan.
2. Aristotle's Politics, translated by Welldon or Walford.
3. Bluntschli's Theory of the State, English Translation (Clarendon Press Series).
4. Wheaton's International Law.
5. Strachey's India: its Administration and Progress, 3rd edition.
6. Maine's Early Institutions.
7. Lewis's Government of Dependencies.
8. Lee-Warner's Protected Princes of India.
9. Ilbert's Government of India.

SENATE HOUSE, G. C. MOOKERJEE,
*The 6th October 1908.* *Offg. Registrar.*

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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERLITY.

### LICENTIATE IN TEACHING EXAMINATION, 1911.

(1) THE THEORY AND PRACTICE OF TEACHING IN RELATION TO MENTAL AND MORAL SCIENCE AND (2) METHODS OF TEACHING SPECIFIC SUBJECTS AND SCHOOL MANAGEMENT.

*Books recommended.*

| | |
|---|---|
| Lloyd Morgan | ... Psychology for Teachers (Edward Arnold). |
| Raymont ... | ... Principles of Education. |
| Barnett ... | ... Teaching and Organization. |
| Landon ... | ... Teaching and Class Management. |
| Francis Warner | ... The Study of Children and their School Training. |
| Adamson ... | ... The Practice of Instruction (Natural Society's Depository). |
| Welton ... | ... Principles of Teaching (University Tutorial Press). |

(3) SELECTED EDUCATIONAL CLASSICS.

| | |
|---|---|
| Locke ... | ... Some thoughts concerning Education. |
| Frœbel ... | ... Education of Man (International Educational Series published by D. Appleton & Co.). |

(4) ENGLISH.

| | |
|---|---|
| Shakespeare ... | ... Merchant of Venice; Richard II. |
| Hales ... | ... Longer English Poems—Collins; Gray; Cowper; Coleridge; Wordsworth. |
| Tennyson ... | ... The Holy Grail (Idylls of the King). |
| Burke ... | ... Speech on American Taxation and the Speech on Concilliation with America. |
| Walter Raleigh | ... Shakespeare (English Men of Letters). |
| Charles Dickens | ... Tale of Two Cities. |

### EXAMINATION FOR THE DEGREE OF BACHELOR OF TEACHING, 1911.

(1) THE THEORY AND PRACTICE OF TEACHING IN RELATION TO MENTAL AND MORAL SCIENCE, AND (2) METHODS OF TEACHING SPECIFIC SUBJECTS AND SCHOOL MANAGEMENT.

*Books recommended.*

| | |
|---|---|
| Lloyd Morgan | ... Psychology for Teachers (Edward Arnold). |
| Raymont ... | ... Principles of Education. |
| Barnett ... | ... Teaching and Organization. |
| Landon ... | ... Teaching and Class Management. |
| Francis Warner | ... The Study of Children and their School Training. |
| W. James ... | ... Talks to Teachers on Psychology and to Students on some of Life's Ideals. |
| Findlay ... | ... Principles of Class Teaching. |
| Preyer ... | ... The Mind of the Child, Parts I and II. |
| Adamson ... | ... The Practice of Instruction (Natural Society's Depository). |
| Welton ... | ... Principles of Teaching (University Tutorial Press). |

(3) HISTORY OF EDUCATIONAL IDEAS AND METHODS.

The following books are recommended as useful, for purposes of reference, to those engaged in teaching the prescribed course:—

| | | |
|---|---|---|
| Institutes of Manu | ... | Chapter II. |
| Lalita-Vistara | ... | Chapter X (Rajendralala Mitra's translation and notes). |
| Leitner ... | ... | History of Indigenous Education in the Punjab, Part I, up to page 112. |
| Sarat Chandra Dass | ... | Paper on Universities in Ancient India (Hindustan Review, March 1906). |
| Amir Ali ... | ... | Spirit of Islam, Chapter XVIII. |
| Macdonald ... | ... | Moral Training of the Young among Muslims (International Journal of Ethics, April 1905). |
| Quick ... | ... | Educational Reformers. |
| Munro ... | ... | Outlines of the History of Education (Macmillan). |

(4) SELECTED EDUCATIONAL CLASSICS.

*Books recommended.*

| | | |
|---|---|---|
| Locke ... | ... | Some thoughts concerning Education. |
| Frœbel ... | ... | Education of Man (International Education Series, published by D. Appleton & Co.). |
| Milton ... | ... | Tractate on Education (Cambridge University Press.) |

SENATE HOUSE,
*The 6th October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar, Calcutta University.*

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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

The following books have been prescribed as text-books for the Preliminary Examination in Law in 1911, for the Final Examination in Law in 1911, and for the M.L. Examination in 1910 respectively:—

### PRELIMINARY EXAMINATION IN LAW, 1911.

| | | |
|---|---|---|
| (i) Jurisprudence | ... | Maine's Ancient Law (Edited by Sir F. Pollock); Holland's Jurisprudence (10th Edition). |
| (ii) Elements of Roman Law and the Principles of Legislation. | | Leage's Roman Private Law, omitting Part III and notes 1 to 9 (Macmillan). Bentham's Principles of Morals and Legislation (Clarendon Press Series), chapters XII-XVII. |
| (iii) Hindu Law | ... | Mitakshara, chapter I, sections I-V; chapter II, sections I-X; Dáyabhága, chapters 1, 2, 5, 11; Mayne's Hindu Law and Usage, omitting chapters 1-3, 6-7, 11-13 and 20-21; Jogendranath Bhattacharyya's Chapter on Interpretation; Golapchandra Sarkar's Hindu Law, chapters 1-2, 12-13, 15. |

The following *leading cases* to be studied in the original judgments as expositions of important legal principles have been prescribed for the Preliminary Examination in Law in 1911:—

*Hindu Law.*

1. Hunooman Pershad Panday *v.* Babooi Munraj Kunwar, 6 M.I.A., 393; 18 W.R., 81.
2. Bhubanmayi *v.* Ramkishore Acharya, 10 M.I.A., 279; 3 W.R., P.C., 15.
3. Gurugovind *v.* Anand Lal, 13 W.R., F.B., 49.
4. Tagore *v.* Tagore, 9 B.L.R., 377; 18 W.R., 359.
5. Surajbansi Koer *v.* Sheo Pershad, 6 I.A., 88; I.L.R., 5 Cal., 148.
6. Bhagwan Singh *v.* Bhagwan Singh, 26, I.A., 153; I.L.R., 21 All., 412.
7. Kattama Nachiar *v.* Raja of Sivagunga, 9 M.I.A., 539; 2 W.R., P.C., 31.

## FINAL EXAMINATION IN LAW, 1911.

| | |
|---|---|
| (i) Muhammadan Law ... | Sirajiya (except the details as to succession of distant kindred); Mulla's Principles of Muhammadan Law (omitting the details as to the succession of distant kindred). |
| (ii) The Law relating to Persons. | Act IX of 1875 (Majority); Stephen's Commentaries on the Laws of England (14th Edition), Book I; Book III, chapters 1-4; Book IV, Part I, chapters 2 and 6, or Campbell's Principles of English Law, Chapters IV, V, VIII, XII—XV. |
| (iii) (*a*) The Law of Land Tenures, Land Revenue and Prescription. | Regulations I, VIII of 1793; VIII of 1819; XI of 1825; Act VIII of 1885 (Bengal Tenancy Act), chapters I-VIII, XI, XIV, XV; Act XI of 1859; Act XV of 1877, sections 26-28; Upendranath Mitra's Indian Law of Prescription and Easements. |
| (*b*) The Law of Transfer *inter vivos*. | Act IV of 1882 (Transfer of Property Act); Act III of 1877 (Registration), sections 17, 18, 48, 49, 50. |
| (*c*) Principles of the English Law of Real Property and the Law of Intestate and Testamentary Succession (exclusive of the Hindu and the Muhammadan Law of Intestate Succession). | Williams' Principles of the Law of Real Property (20th Edition), Introduction, Part I (omitting chapters IX and XIII), Part II, Part IV (omitting chapter I) and Part V; Act X of 1865 (Succession), omitting Parts III-V, XXX, XXXI, and XXXV-XL; Act XXI of 1870 (Hindu Wills) except the provisions of the Indian Succession Act omitted from the study of that Act; Act V of 1881 (Probate and Administration Act). |
| (iv) The Principles of Equity, including the Law of Trusts. | Snell's Principles of Equity (13th Edition), Part I, Part II (omitting chapters VII-X, XIV, XV, XXI), Part III (omitting chapter XII). |
| (v) The Law of Contracts and Torts. | Anson's Law of Contract (11th Edition); Bigelow's Law of Torts (Eighth American Edition), omitting chapters 3, 8, 10, 11, 14, 15 and 16; Act IX of 1872 (Contract Act). |
| (vi) The Law of Evidence and the general principles of Civil Procedure. | Act I of 1872 (Evidence Act); Act V of 1908 (Civil Procedure), Sections 1—158; Schedule I, Orders I—X; XIV, XV, XVIII, XX, XXI—XXIII, XXXI-XXXII, XXXIV-XXXV, XXXIX, XLI, XLII, XLIII, XLV, XLVI, XLVII; Schedule II; Act XV of 1877, Sections 1—25. |
| (vii) The Law of Crimes and the general principles of Criminal Procedure. | Act XLV of 1860 (Penal Code), chapters 1-5, and such portions of chapters 6-23 as do not relate exclusively to the amount of punishment to be inflicted for an offence; Act V of 1898 (Criminal Procedure), omitting chapters 1, 9, 14, 33-40, 42, 43, 46 (except section 562); Fitz-James Stephen's General View of English Criminal Law. |

The following leading cases to be studied in the original judgments as expositions of important legal principles have been prescribed for the Final Examination in Law in 1911:—

(*i*) *Muhammadan Law.*

1. Ashrufuddowla *v.* Hyder Hossain, 11 M.I.A., 98.
2. Abul Fata *v.* Russomoy Dhurchowdhury, L.R., 22 I.A., 76.
3. Khajooroonnissa *v.* Rowshan Jehani, I.L.R., 2 Cal., 184.

(*ii*) *Law Relating to Persons.*

1. Udny *v.* Udny, L.R., 1 H.L., Sc., 441.
2. Manneville *v.* Manneville, 10 Ves., 52.
3. Abraham *v.* Abraham, 9 M.I.A., 195.

(*iii*) *Law Relating to Property.*

(*a*) *Land Tenures, Land Revenue and Prescription.*

1. Lopez *v.* Muddunmohan Thakur, 13 M.I.A., 467; 14 W.R., P.C., 11.
2. Mohesh Narain *v.* Nawbut Pathak, I.L.R., 32 Cal., 837.
3. Sonet Kooer *v.* Himmut Bahadur, I.L.R., 1 Cal., 391.
4. Shamchand Koondoo *v.* Brojonath Pal Chowdhury, 21 W.R., 94.
5. Norendronarain Roy *v.* Ishan Chunder Sen, 22 W.R., 22.
6. Maharanee Rajrup Koer *v.* Syed Abul Hossain, 7 I.A., 240; I L.R., 6 Cal., 394.

(b) *Law of Transfer—Inter vivos.*

1. Bellamy *v.* Sabine, 1 DeG. and J., 566.
2. Ishanchunder *v.* Bishu Sardar, I.L.R., 24 Cal., 825.
3. Raja Kishen Dutt *v.* Raja Mumtaz, I.L.R., 5 Cal., 198.
4. Gokuldas *v.* Puran Mal, I.L.R., 10 Cal., 1035.
5. Noakes *v.* Rice, 1902, A.C., 24.
6. Lala Achal Ram *v.* Kazim Hosain, I.L.R., 27 All. 271; 32 I.A., 113.
7. Beni Ram *v.* Kundan Lal, I.L.R., 21 All., 496.

(c) *English Law of Real Property and the Law of Intestate and Testamentary Succession.*

1. Van Grutten *v.* Foxwell, 1897, A.C., 668.
2. Morley *v.* Bird, 3 Ves., 628.
3. *In re* Rosher, 26 Ch. D., 801.
4. Alangamonjoree *v.* Sonamoni, I.L.R., 8 Cal., 637.
5. Bhagabati Barmania *v.* Kalicharan Singh, I.L.R., 32 Cal., 992.
6. Bai Mativahoo *v.* Mamoobai, I.L.R., 21 Bom., 709.

(iv) *Equity and Trust.*

1. Mussoorie Bank *v.* Raynor, 7 App. Cas. 321; I.L.R., 4 All., 500.
2. Gopee Kristo *v.* Gunga Pershad, 6 M.I.A., 53.
3. Fox *v.* Mackreth, 2 Wh. and T.L.C., 709.
4. *In re* Hallet's Trust, 13 Ch. D., 696.
5. Le Neve *v.* Le Neve, 2 Wh. and T.L.C., 175.
6. Allcard *v.* Skinner, 36 Ch. D., 181.
7. Aylesford *v.* Morris, L.R., 8 Ch., 484.

(v) *Contracts and Torts.*

1. Mohori Bibi *v.* Dhurmodas, L.R., 30 I.A., 114.
2. Keightly & Co. *v.* Durant, 1901, A.C., 240.
3. Smith *v.* Hughes, L.R., 6 Q.B., 597.
4. Ashby *v.* White (Judgment of Holt C. J.), 1 Sm. L.C., 231.
5. Barwick *v.* English Joint Stock Bank, L.R., 2 Ex., 259.
6. Smith *v.* Baker, 1891, A.C., 325.
7. Quinn *v.* Leathem, 1901, A.C., 495.
8. Derry *v.* Peek (Judgment of Lord Herschell), 14 App. Cas., 337.

(vi) *The Law of Evidence and the General Principles of Civil Procedure.*

(a) *Evidence.*

1. Gujju Lal *v.* Futteh Lal (Judgment of Mitter J.), I.L.R., 6 Cal., 171.
2. Sarat Chandra Dey *v.* Gopal Chandra Laha, I.L.R., 20 Cal., 296.
3. Balkishen *v.* Legge, I.L.R., 22 All., 149.

(b)

4. Run Bahadur *v.* Lucho Koer, I.L.R., 11 Cal., 301.
5. Ishan Chandra Sarkar *v.* Benimadhub Sarkar, I.L.R., 24 Cal., 62.
6. Zainulabdin *v.* Asghar Ali, I.L.R., 10 All., 166.

(c) *Limitation.*

7. Rudrakant *v.* Nobo Kishore, I.L.R., 9 Cal., 663.

(vii) *Law of Crimes and the General Principles of Criminal Procedure.*

1. Reg. *v.* Gangadhar Tilak, I.L.R., 22 Bom., pp. 112-152.
2. Ganouri Lal Das *v.* Reg., I.L.R., 16 Cal., pp. 206-222.
3. Reg. *v.* Sricharan Chungo, I.L.R., 22 Cal., pp. 1017-1026.
4. Reg. *v.* Haradhan, I.L.R., 19 Cal., pp. 380-392.
5. Reg. *v.* Soshibhusan, I.L.R., 15 All., pp. 210-219.
6. Reg. *v.* Abbas Ali, I.L.R., 25 Cal., pp. 512-522.

## M.L. EXAMINATION, 1910.

### (1) HINDU LAW OR MUHAMMADAN LAW.

*Hindu Law.*

| | | |
|---|---|---|
| Manu ... | ... | Institutes, Chapters 1, 3, 7, 8 and 9. |
| Yajnavalkya | ... | Institutes, Book II, on Vyavahara or Positive Law. |
| Vijnánesvara | ... | Mitákshara ... } The portions relating to inheritance. |
| Devananda Bhatta | ... | Smriti-Chandriká ... } The portions relating to inheritance. |
| Váchaspati Misra | ... | Viváda-Chintamani ... } The portions relating to inheritance. |
| Nilakantha | ... | Vyavahara Mayukha ... } The portions relating to inheritance. |
| Mitra Misra | ... | Viramitrodaya ... } The portions relating to inheritance. |

| | | |
|---|---|---|
| Jimutaváhana | ... | Dáyabhága. |
| Nanda Pandita | ... | Dattaka-Mimánsa. |
| Kuvera ... | ... | Dattaka-Chandriká. |
| G. D. Banerjee | ... | Marriage and Stridhana. |
| G. C. Sarkar | ... | Law of Adoption. |
| Mayne ... | ... | Hindu Law and Usage. |

*Muhammadan Law.*

| | | |
|---|---|---|
| Serajuddin | ... | Al Sirajiya. |
| Baillie ... | ... | Digest of Muhammadan Law—Sunni and Shia. |
| Ameer Ali | ... | Muhammadan Law, Vols. I and II. |
| Wilson ... | ... | Digest of Anglo-Muhammadan Law. |

(2) JURISPRUDENCE AND PRINCIPLES OF LEGISLATION.

| | | |
|---|---|---|
| Brown ... | ... | Austinian Theory of Law. |
| Holland ... | ... | Jurisprudence. |
| Maine ... | ... | Ancient Law (Edited by Sir F. Pollock), Village Communities, Early History of Institutions, Early Law and Customs. |
| Holmes ... | ... | Common Law. |
| Bentham ... | ... | Theory of Legislation. |
| Salmond ... | ... | Jurisprudence. |
| Lee ... | ... | Historical Jurisprudence. |
| Kant... | ... | Theory of Law, Translated by Hastie. |

(3) PRINCIPLES AND HISTORY OF ROMAN LAW.

| | | |
|---|---|---|
| Justinian ... | ... | Institutes (translated by Moyle). |
| Sohm ... | ... | Institutes (translated by Ledlie). |
| Muirhead | ... | Roman Law. |

(4) PRIVATE INTERNATIONAL LAW.

| | | |
|---|---|---|
| Foote ... | ... | Private International Jurisprudence. |
| Nelson ... | ... | Private International Jurisprudence. |

(5) and (6) Any *two* of the following:—

*(i) Principles of Equity.*

| | | |
|---|---|---|
| Langdell ... | ... | Brief Survey of Equity Jurisdiction. |
| Story ... | ... | Equity Jurisprudence. |
| Underhill | ... | Law of Trusts. |
| Agnew ... | ... | Law of Trusts (Tagore Lectures, 1881). |
| White and Tudor | ... | Leading Cases in Equity (7th Edition), omitting cases on the following subjects:— |

Conversion, Donatio Mortis Causa, Election, Equitable Estoppel, Husband and Wife, Jurisdiction, Legacies, Satisfaction, Trustees, Waste.

*(ii) Law relating to Transfer of Immoveable Property and Law of Prescription.*

| | | |
|---|---|---|
| Dart ... | ... | Law of Vendors and Purchasers. |
| Williams | ... | Vendors and Purchasers. |
| Rashbehary Ghose | ... | Law of Mortgage. |
| Goddard | ... | Law of Easement. |
| | | The Transfer of Property Act. |
| | | The Indian Easement Act. |

*(iii) Law relating to Wills.*

| | | |
|---|---|---|
| Underhill and Strahan | | On the Interpretation of Wills and Settlements. |
| Theobald | ... | Law of Wills. |
| Walker and Elgood | ... | Law of Executors and Administrators. |
| Henderson | ... | Law of Wills (Tagore Lectures, 1887). |
| | | The Indian Succession Act. |
| | | The Hindu Wills Act. |
| | | The Probate and Administration Act. |
| Asutosh Mukhopadhyay. | | The Law of Perpetuities in British India (Tagore Lectures, 1898). |

*(iv) Law of Contracts and Torts.*

| | | |
|---|---|---|
| Pollock ... | ... | Principles of Contract, Law of Torts. |
| Street ... | ... | Foundations of Legal Liabilities. |
| Fry ... | ... | Specific Performance. |
| Finch ... | ... | Cases on the Law of Contract. |
| Kenny ... | ... | Cases on Torts. |
| | | The Indian Contract Act. |
| | | The Specific Relief Act. |
| Salmond ... | ... | On Torts. |

*(v) Principles and History of the Law of Real and Personal Property.*

| | | |
|---|---|---|
| Goodeve ... | ... | Real Property. |
| Goodeve ... | ... | Personal Property. |
| Digby ... | ... | History of Real Property. |
| Leake ... | ... | Law of Property in Land. |
| Finch ... | ... | Cases on the Law of Property. |

*(vi) Principles and History of the Law of Evidence.*

| | | |
|---|---|---|
| Best ... | ... | Evidence. |
| Thayer ... | ... | Preliminary Treatise on Evidence. |
| Phillimore | ... | History of Evidence. |
| Wigmore | ... | Cases on Evidence. |
| | | Indian Evidence Act. |

*(vii) History of English Law.*

| | | |
|---|---|---|
| Pollock and Maitland | | History of English Law. |
| Reeves ... | ... | History of English Law, edited by Finlason. |
| Holdsworth | ... | History of English Law. |
| Kerly ... | . | History of Equity. |

Selected Essays on Anglo-American Legal History, Vol. I (Cambridge, University Press.)

SENATE HOUSE,
*The 6th October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to order, under section 24, clause V of the Indian Universities Act, 1904 (VIII of 1904), that the rights conferred on the following institutions by affiliation to the Calcutta University be wholly withdrawn, with effect from 1st June 1909:—

(i) La Martinière College, Calcutta.
(ii) Calcutta Madrasah.
(iii) Albert College, Calcutta.
(iv) Doveton College, Calcutta.
(v) Armenian College, Calcutta.

2. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to sanction, under section 22, read with section 21 (4) of the Indian Universities Act, 1904 (VIII) of 1904), the affiliation of the Presidency College, Calcutta, to the Calcutta University up to the M.A. standard in English and Mathematics, with effect from the beginning of the current session.

3. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to sanction, under section 22, read with section 21 (4) of the Indian Universities Act, 1904 (VIII of 1904), the affiliation of the Bangabasi College to the Calcutta University in Science up to the Intermediate standard in the subjects of English, Vernacular Composition, Physics, Chemistry and Botany, with effect from the beginning of the current session.

4. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to sanction, under section 22, read with section 21 (4) of the Indian Universities Act, 1904 (VIII of 1904), the affiliation of the Tej Narayan Jubilee College, Bhagalpur, to the Calcutta University in Science up to the Intermediate standard in the subjects of English, Vernacular Composition, Mathematics, Physics and Chemistry, with effect from the beginning of the current session

5. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to sanction, under section 22, read with section 21 (4) of the Indian Universities

Act, 1904 (VIII of 1904), the affiliation of the Ravenshaw College, Cuttack, to the Calcutta University in Science up to the Intermediate standard in the subjects of English, Vernacular Composition, Mathematics, Physics, Chemistry and Botany, with effect from the beginning of the current session.

6 On the recommendation of the Syndicate and the Senate, the Government of India are pleased to sanction, under section 22, read with section 21 (4) of the Indian Universities Act, 1904 (VIII of 1904), the affiliation of the Krishnagar College to the Calcutta University in Science to the Intermediate and B.Sc. standards in the following subjects, with effect from the beginning of the current session:—

*Intermediate Examination in Science.*—English, Vernacular Composition, Mathematics, Physics and Chemistry.

*B.Sc. Examination.*—Mathematics (Pass), Physics (Pass), Chemistry (Pass).

7. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to sanction, under section 22, read with section 21 (4) of the Indian Universities Act, 1904 (VIII of 1904), the affiliation of the Cotton College, Gauhati, to the Calcutta University in Science up to the Intermediate standard in English, Bengali Composition, Mathematics, Physics and Chemistry with effect from the beginning of the current session.

8. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to sanction, under section 22, read with section 21 (4) of the Indian Universities Act, 1904 (VIII of 1904), the affiliation of the Scottish Churches College, Calcutta, to the Calcutta University up to the B.Sc. standard in Honour Mathematics, with effect from the beginning of the current session.

9. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to sanction, under section 22, read with section 21 (4) of the Indian Universities Act, 1904 (VIII of 1904), the affiliation of the L. M. S College, Bhowanipur, to the Calcutta University to the standard of the Examination for Licentiate in Teaching with effect from the beginning of the current session.

10. On the recommendation of the Syndicate and the Senate, the Government of India, under section 24, sub-section (5) of the Indian Universities Act, 1904 (VIII of 1904), are pleased to order that, with effect from June 1909, the affiliation of the Scottish Churches College, Calcutta, to the Calcutta University shall be restricted as follows:—

*Intermediate Examination in Arts.*—English, Vernacular Composition, Sanskrit, History, Logic, Mathematics, Physics, Chemistry,

*Intermediate Examination in Science.*—English, Vernacular Composition, Mathematics, Physics, Chemistry.

*B.A. Examination.*—English (Pass and Honours), Vernacular Composition, Sanskrit (Pass and Honours), History (Pass and Honours), Political Economy and Political (Philosophy (Pass and Honours), Philosophy (Pass and Honours), Mathematics (Pass and Honours), Physics (Pass), Chemistry (Pass)

*B.Sc. Examination.*—Mathematics (Pass and Honours), Physics (Pass), Chemistry (Pass).

*M.A. Examination.*—English; Pure Mathematics; Mental and Moral Philosophy comprising (*i*) History of Ancient European Philosophy, (*ii*) History of Mediæval and Modern European Philosophy, (*iii*) Outlines of Indian Philosophy, (*iv*) Psychology, (*v*) Philosophy of Religion.

11. On the recommendation of the Syndicate and the Senate, the Government of India, under section 24, sub-section (5) of the Indian Universities Act, 1904 (VIII of 1904) are pleased to order that, with effect from June 1909, the affiliation of the L. M. S. College, Bhowanipur, to the Calcutta University shall be restricted as follows:—

*Intermediate Examination in Arts.*—English, Vernacular Composition, Sanskrit, Persian Mathematics, History, Logic, on the ground that the College is not qualified to impart, in accordance with the University Regulations, instruction in any standards and subjects other than those specified.

12. On the recommendation of the Syndicate and the Senate, the Government o India, under section 24, sub-section (5) of the Indian Universities Act, 1904 (VIII of 1904), are pleased to order that, with effect from June 1909, the affiliation of the Rangoon College to the Calcutta University shall be restricted as follows:—

*Intermediate in Arts standard.*—English, Vernacular Composition, Pali, Latin, Chemistry, Mathematics.

*B.A. Standard.*—English (Pass and Honours), Vernacular Composition, Mathematics (Pass course), Chemistry (Pass course), Pali (Pass and Honour courses).

13. On the recommendation of the Syndicate and the Senate, the Government of India, under section 24, sub-section (5) of the Indian Universities Act, 1904 (VIII of 1904), are pleased to order that, with effect from June 1909, the affiliation of the C. M. S. College, Calcutta, to the Calcutta University shall be restricted as follows:—

*Intermediate Examination in Arts.*—English, Vernacular Composition, Latin, History, Logic, Mathematics.

SENATE HOUSE,
*The 12th October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

IN supersession of previous orders on the subject, candidates who take up Burmese Composition at the B.A. Examination in 1909 will have to read, among other books prescribed in the subject, Chapters IX and X only of the Zinatthapakathani.

SENATE HOUSE,
*The 12th October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

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*Office Memorandum of the Inspector of Schools, Chota Nagpur Division.*

UNIVERSITY ENTRANCE EXAMINATION, 1909.

TEST-EXAMINATION OF PRIVATE STUDENTS.

1. A student who does not appear from any school, or who will have been transferred after the 31st August next without the consent of the Inspector to the school from which he appears, will be treated as a private student. The term "private student" includes *school-masters*.

2. All private students are required to appear at the test-examination of a zilla school. No private student will be admitted to the test-examination, unless accompanied for the purpose of identification by some person known to the Head Master of the institution at which he appears.

3. The text-examination in all zilla schools in the Chota Nagpur Division will be held on the 14th December 1908 and following days.

4. Each private student will have to pay a fee of Rs. 2 for permission to appear at the test-examination to the Head of the institution at which he appears. The balance of such fees, after payment of expenses (stationery, etc.), will go as remuneration to the Examiners.

5. Candidates for the test-examination should apply to this office not later than the 13th November 1908. They should forward the certificates granted to them under the transfer rules by the Head Master of the school in which they last read. In the case of a candidate who failed at a previous Entrance examination and has not joined a school afterwards, the Registrar's receipt, in original, will be accepted in lieu of the transfer certificate.

6. A student who failed to pass the annual examination for promotion to the first class at the end of session 1907-08, and then left his school will not, under any circumstances, be allowed to appear at the Entrance examination of 1908.

7. Each candidate should submit with his application a statement showing—

(1) Age.

(2) Residence.

(3) Father's name.

(4) Second language taken up, besides English.

(5) Whether he appeared at any previous Entrance examination.

8. *Bonâ-fide* teachers employed in any of the recognized schools in the Chota Nagpur Division may be admitted to the test-examination on payment of the prescribed fee, provided they can produce certificates of service and good character from their employers or from the Deputy Inspectors of the districts concerned.

9. The forms of application for permission to appear at the Entrance examination will be signed by the Head Master of the zilla school at which the candidates have undergone the test, and will be forwarded by him to the Inspector for countersignature.

10. The applications and fees for admission to the Entrance examination must be forwarded to the Registrar of the Calcutta University by the private candidates themselves, so as to reach his office on or before the 25th January 1909.

11. The Entrance examination in 1909 will be held on the 8th March 1909 and following days.

F.A. AND B.A. EXAMINATIONS, 1909.

1. Deputy Inspectors of Schools, Sub-Inspectors of Schools, and *bonâ-fide* teachers of recognized English schools in the Chota Nagpur Division of two years' standing, or of six months' standing in the case of those who were admitted to a former examination of the same class, will be admitted to the above examinations. These latter must have served for six months since the date of the last examination to which they were admitted. Schoolmasters should produce certificates of character and length of service (with dates) from the Managers of the schools in which they are employed. Their applications must reach this office not latter than the 15th January 1909.

2. Under section 19 of the Indian Universities Act, candidates who intend to appear at the F.A., B.A. or M.A. examination of the University of Calcutta other than as regular students of some affiliated colleges are requested, in the first instance, to apply for and obtain the permission of the Senate. Their applications cannot be accepted, unless they are supported by the permission of the Senate.

3. Candidates for the B.A. examination must forward with the applications their F.A. certificates, and candidates for the F.A. examination their Entrance certificates. Candidates plucked at a previous F.A. or B.A. examination may forward instead the University Registrar's receipt, in original, for that examination.

4. Candidates should read carefully the form of the certificate which this office will have to sign, and supply all information and documents required, without which the Inspector will decline to sign it.

5. The F.A. and B.A. examination in 1909 will be held on the 22nd March 1909 and following days.

6. Applications and fees for admission to the above examination must be forwarded to the Registrar, Calcutta University, by the candidates themselves, so as reach his office on or before the 6th February 1909.

E. A. LEFEUVRE,

*Offg. Inspector of Schools, Chota Nagpur Division.*

PURULIA,

*The 14th September 1908.*

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NOTIFICATION.

IT is hereby announced that the manuscript copies of the Government series of model text-books for lower primary schools in Bengal, which have been prepared in accordance with Government Resolution No. 1028T.G., dated the 10th June 1907, will be open to inspection by private authors in the office of the undersigned at Writers' Buildings between the hours of 11 A.M. and 4 P.M. from the 12th October to the 7th November 1908.

2. Prospective authors are requested to communicate with the Assistant Director of Public Instruction, and (1) specify clearly which books they desire to inspect, and (2) mention three dates upon which it will be convenient for them to do so. The Assistant Director will appoint the date and hour at which the text-books will be available for each intending author's inspection.

CALCUTTA,
*The 1st October 1908.*

G. W. KÜCHLER,

*Director of Public Instruction, Bengal.*

NOTIFICATION.

THE papers noted on the margin are published below for general information, with the intimation that applications for the scholarships during the current financial year should be submitted to the Director of Public Instruction, Bengal, not later than the 30th November 1908.

Bengal Government endorsement No. 4458, dated the 12th September 1908, and Resolution by the Government of India, Home Department, No. 731—743, dated the 1st September 1908.

HERBERT A. STARK,
*Addl. Asst. Director of Public Instruction, Bengal.*

*The 28th September 1908.*

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No. 4458, dated Calcutta, the 12th September 1908.

Memo. by—W. S. MILNE, ESQ., Under-Secy. to the Govt. of Bengal, General Dept.

COPY of the following forwarded to the Director of Public Instruction, Bengal, for information, with the request that he will be so good as to submit his recommendations as soon as possible.

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No. 731—743, dated Simla, the 1st September 1908.

RESOLUTION—By the Government of India, Home Department.

THE Government of India have for some time past had under their consideration the question of encouraging the scientific study of Sanskrit and Arabic by natives of India. They believe that great advantage will result from aiding students to acquire the critical and scientific methods of Western scholarship, by studying the classics under European professors and by acquiring a knowledge of French and German which is indispensable for making full use of the researches of European Orientalists.

2. They have accordingly decided, with the sanction of the Secretary of State, to allot for the present four scholarships tenable in Europe, three for the study of Sanskrit and one for the study of Arabic. Not more than two will be awarded annually. The scholarships will be open to well qualified students with a genuine taste for oriental studies and to gentlemen already employed as professors of Sanskrit and Arabic in India. The value of each scholarship will be £150 a year, and it will be tenable for two years. The Secretary of State will decide the courses of study of each scholarship-holder and the special conditions to be observed, if necessary, by students who elect to study in continental Europe rather than in England. A scholarship-holder will be provided with a free second class passage to Europe, and also with a return passage if he completes the full period of residence or is compelled by sickness to return within that period. He will be required for disciplinary purposes to conform to such rules as the Secretary of State may make in this behalf.

3. In the first year one scholarship will be awarded for Sanskrit and one for Arabic. In the following year two scholarships for Sanskrit only will be awarded. Each Local Government or Administration is invited to submit during the current financial year the name of one candidate for a Sanskrit and one for an Arabic scholarship, and in the following year the names of two candidates for a Sanskrit scholarship, this procedure being followed in alternate years. It is requested that the names of the candidates may be accompanied by a full description of their qualifications, and with the views and recommendations of the Local Government thereon. The power of selection will rest with the Government of India who will award the scholarships to those whom they may consider best fitted to hold them. Local Governments and Administrations are requested to submit their recommendations so as to reach the Government of India by the 31st March of each year at latest. Those for the current year should be sent in as soon as possible.

| | |
|---|---|
| Madras. | Burma. |
| Bombay. | Eastern Bengal and Assam. |
| Bengal. | Central Provinces. |
| United Provinces. | North-West Frontier Province. |
| Punjab. | Coorg. |

ORDER.—Ordered that a copy of this Resolution be communicated to all Local Governments and Administrations for information and guidance.

Ordered also that a copy be forwarded to the Finance / Foreign Department for information and that a copy be published in the Supplement to the *Gazette of India*.

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.
(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 21, 1908.


## PART IC.

## Educational Notices.

### THE CIVIL ENGINEERING COLLEGE, SIBPUR.

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|---|---|---|
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Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

THE following consolidated list of English and vernacular books approved by Government for use in Schools adopting the new scheme of vernacular education, is published for general information.

CALCUTTA,
*The 16th October 1908.*

G. W. KUCHLER,
*Director of Public Instruction, Bengal.*

FOR STANDARDS V AND VI (*See Appendix*).

| No. | Names of books. | Names of authors. | Names of publishers. | Price | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | LITERATURE. | | | As. | |
| | *Bengali.* | | | | |
| 1 | Sahitya Path, Part II, revised (5th edition). | Sasi Bhushan Chatterjee ... | B. L. Chakravarty ... | 6 | |
| 2 | Middle Vernacular Literature book. | Nilmani Mukherjee ... | ..... | 6 | |
| 3 | Siksha, Part II ... | Gangadhar Banerjee and Isan Ch. Ghose. | A. K. Ray & Co. ... | 6 | |
| 4 | Sahitya Path, Part II ... | Hemendra Nath Mitra ... | Bengal Medical Library | 6 | |
| 5 | Sahitya Siksha, Part II ... | Bireshwar Pande ... | Ditto ... | 6 | |
| 6 | Bhasha Siksha, Part II ... | Charu Sila Devi ... | Ditto ... | 6 | |
| 7 | Sahitya Pustak, Middle Vernacular. | Prasanna Chandra Vidyaratna. | Students' Library ... | 6 | |
| 8 | Sandarva Mala ... | Mritunjay Banerjee ... | Banerjee & Co. ... | 6 | |
| 9 | Sahitya Path, Part II ... | Radha Gobinda Gangooly ... | Siddheswar Press Depository. | 6 | |
| 10 | Sahitya Parijat ... | Narayan Chander Vidyaratna. | Ditto ... | 6 | |
| 11 | Bibidha Path ... ... | Nakari Ghose ... ... | B. C. Ghosh ... | 6 | |
| 12 | Nitipath, Part II ... | Jagad Bandhu Modak ... | Sanskrit Press Depository | 6 | |
| 13 | Jnanmala, Part III, (revised) | Sasadhar Sen ... ... | Students' Library ... | 6 | |
| 14 | Kirti Kalap ... ... | S. K. Devi ... ... | ..... | 6 | |
| 15 | Sahitya Path, Part II, ... | Jajneswar Banerjee ... | S. C. Auddy & Co. ... | 6 | Omitting Kalidas and Kumardas. |
| 16 | Charu Sandarva ... | Sarat Ch. Sastri ... | B. Banerjee & Co. ... | 6 | |
| 17 | Sahitya Darpan, Part II, (revised). | N. R. Mukherjee ... | A. K. Ray & Co. ... | 6 | |
| 18 | Sahitya Siksha, Part II, (revised). | S. C. Mitra ... ... | Sarat Chandra Mitra .. | 6 | |
| 19 | Prabandha Kusum ... | Ram Payal Chatterjee ... | S. C. Auddy & Co. ... | 6 | |
| 20 | Sahitya Sandipan ... | Kali Prasanna Chatterjee ... | S. K. Lahiri & Co. ... | 6 | |
| 21 | Sangraha Kusum, Part III ... | Iswar Chandra Chatterji ... | Mati Lal Chakravarty ... | 6 | |
| 22 | Sahitya Siksha Part II ... | Nrisinha Chandra Mukherji | S. C. Auddy & Co. ... | 6 | |
| 23 | Upades O Siksha ... | Kshetra Mohan Sen Gupta ... | Kedar Nath Bose ... | 6 | |
| | *Hindi.* | | | | |
| 1 | Bhashabodh, Part IV ... | Behari Lal Choube ... | ..... | 6 | |
| 2 | Sahitya Bhushan ... | Ram Din Sinha ... | Khadga Vilas Press ... | 6 | |
| 3 | Prabandha Manjari ... | Vyas Ram Sankar Sarma ... | Ditto ... | 6 | |
| 4 | Third Book of Hindi ... | Harish Chandra ... | Ditto ... | 6 | |

FOR STANDARDS V AND VI (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | LITERATURE—*concluded.* | | | As. | |
| | *Urdu.* | | | | |
| 1 | Moal-le-mut-Tahzib, Part III, with appendix. | Muhammad Habibulla ... | Macmillan & Co. ... | 7 | |
| | *Uriya.* | | | | |
| 1 | Sahitya Taranga ... | Madhu Sudan Rao ... | ..... | 6 | |
| | ARITHMETIC. | | | | |
| | *Bengali.* | | | | |
| 1 | Sisu Ranjan Patiganit, Parts III and IV. | K. P. Basu ... ... | S. C. Basu ... | 8 | |
| 2 | Patiganit, Part II ... | Tarini Kanta Mazumdar ... | Sanskrit Press Depository. | 8 | |
| 3 | Patiganit ... ... | Locke and Lewis ... | Macmillan & Co. ... | 8 | |
| 4 | Patiganitsar ... ... | Sarada Prasanna Das ... | ..... | 10 | In stiff covers. |
| 5 | Patiganit and Suvankari ... | P. Ghose ... ... | ..... | 8 | |
| 6 | Patiganit, Part II ... | Hari Ballav Mandal ... | Sanyal & Co.—K. C. Sett & Co. | 8 | |
| 7 | Saral Patiganit, Part II ... | Jadab Chandra Chakravarty | Sanyal & Co. ... | 8 | |
| 8 | Saral Patiganit, Part II ... | Gouri Sankar De ... | B. Banerjee & Co. ... | 8 | |
| 9 | Ganit Path, Part II ... | Nrisinha Chandra Mukherjee | S. C. Auddy & Co. ... | 10 | Bound in cloth. |
| 10 | Saral Patiganit ... | Prasanna Narayan Kali ... | Sanyal & Co. ... | 8 | |
| 11 | Patiganit ... ... | Ambica Charan Bose and Kedar Nath Bose. | Kedar Nath Bose ... | 8 | |

FOR STANDARDS V AND VI (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | ARITHMETIC—*concluded.* | | | As. | |
| | *Hindi* | | | | |
| 1 | Elements of Arithmetic, Part III. | Gokarna Sinha ... | Khadga Vilas Press ... | 4 | |
| 2 | Arithmetic, Part IV ... | T. C. Lewis ... | Macmillan & Co ... | 5 | |
| | *Urdu.* | | | | |
| | *Uriya.* | | | | |
| 1 | Anka Pustak, Part II ... | Madhu Sudan Rao and Madhu Sudan Das. | Macmillan & Co. ... | 8 | |
| 2 | Utkal Patiganit, Part II ... | Umes Chandra Basu ... | ..... | 8 | |

FOR STANDARDS V AND VI (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | EUCLID. | | | As. | |
| | *Bengali.* | | | | |
| 1 | Euclid's Geometry ... | Brahma Mohan Mallick ... | S. K. Nath & G. C. Nath | 4 | |
| 2 | Ditto ... | Kedar Nath Dutta ... | A. K. Ray & Co. ... | 4 | |
| 3 | Euclider Jyamiti, Book I ... | Hall and Stevens ... | Macmillan & Co. ... | 4 | |
| 4 | Geometry, Book I ... | Sarada Ranjan Ray ... | Kedar Nath Bose ... | 4 | |
| 5 | Euclid's Geometry, Book I | Nrisinha Chandra Mukherjee | S C. Auddy & Co. ... | 4 | |
| 6 | Jyamiti Sar, Book I ... | Kunja Bihari Das Gupta ... | City Book Society ... | 4 | |
| 7 | Jyamiti Bikas ... | Mohan Chandra Basak ... | Students' Library ... | 4 | |
| 8 | Euclider Jyamiti, Book I ... | U. L. Baksi ... ... | B. Banerjee & Co. ... | 4 | |
| 9 | Ditto ditto ... | S. P. Das ... ... | ..... | 4 | |
| 10 | Ditto ditto ... | Gouri Sankar De ... | B. Banerjee & Co. ... | 4 | |
| | *Hindi.* | | | | |
| 1 | Euclid's Elements of Geomentry. | Peman Pande ... ... | Khadga Vilas Press ... | 4 | |
| 2 | Euclid for Middle Schools ... | ..... | Macmillan & Co. ... | 4 | |
| | *Urdu.* | | | | |
| 1 | Euclid, Book I ... | ..... | Macmillan & Co. ... | 5 | |
| 2 | Euclid's Elements of Geometry. | B. Atma Ram ... | Kacker and Brothers, Agra. | 6 | |
| | *Uriya.* | | | | |
| 1 | Geometry, Book I ... | Sita Nath Ray ... | ..... | 4 | |

FOR STANDARDS V AND VI (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | PRACTICAL GEOMETRY AND MENSURATION. | | | As. | |
| | *Bengali.* | | | | |
| 1 | Byabaharic Jyamiti-o-Parimiti, (U. P. and M. V.) | ..... | Macmillan & Co. ... | 4 | |
| 2 | Practical Geometry and Mensuration for Standards IV and V only. | P. Ghosh. Adapted by E. P. Ghose. | ..... | 4 | |
| 3* | Practical Geometry and Mensuration for Standard VI only. | Ditto ditto ... | ..... | 4 | |
| 4 | Saral Bybaharik Jyamiti-o-Parimiti, (U. P. and M. V.) | U. L. Baksi ... ... | B. Banerjee & Co. ... | 4 | |
| 5 | M. V. Mensuration ... | ..... | Longmans, Green & Co. | 4 | |
| 6 | Saral Byabaharik Jyamiti-o-Parimiti (revised),—(U. P. and M. V.) | S. P. Das ... ... | Hare Press ... | 4 | |
| 7 | Byabaharik Jyamiti-o-Parimiti, (U. P. and M. V.) | Nrisinha Chandra Mukherjee | S. C. Auddy & Co. ... | 4 | |
| 8 | Byabaharik Jyamiti-o-Parimiti, (U. P. and M. V.) | Gouri Sankar De ... | B. Banerji & Co. ... | 4 | |
| | *Hindi.* | | | | |
| 1 | U. P. and M. V. Practical Geometry and Mensuration. | ..... | Macmillan & Co. ... | 4 | |
| | *Urdu.* | | | | |
| 1 | Practical Geometry and Mensuration, (U. P. and M. V.) | ..... | Macmillan & Co. ... | 4 | |

* For Mensuration only.

FOR STANDARDS V AND VI (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | PRACTICAL GEOMETRY AND MENSURATION—*concluded.* | | | As. | |
| | *Uriya.* | | | | |
| 1 | Practical Geometry and Mensuration, (U. P. and M. V.) | ..... | Macmillan & Co. ... | 4 | |
| 2 | Easy Mensuration and Practical Geometry for M. V. | Umes Chandra Basu ... | ..... | 4 | |
| | HISTORY. | | | | |
| | *Bengali.* | | | | |
| 1 | Bharatbarsher Saral Itihas | C. R. Wilson ... ... | Kedar Nath Bose ... | 5 | In boards. |
| 2 | Ditto Itihas, Madhya-Bangla. | E. Marsden ... ... | Macmillan & Co. ... | 4 | |
| 3 | Bharatbarsher Itihas ... | Abdul Karim ... ... | S. C. Auddy & Co. ... | 6 | |
| 4 | History of India (revised)... | Isan Chandra Ghose ... | A. K. Ray & Co. ... | 5 | |
| 5 | Bharatbarsher Itihas, (omitting foot-note on page 116). | Hemlata Devi ... | ..... | 4 | |
| 6 | Partham Siksha Bharat Itihas. | B. Dhar ... ... | Asutosh Press ... | 4 | |
| 7 | Bharat Samrajyer Itihas ... | ..... | Chatterjee & Co. ... | 4 | |
| 8 | Bharatbarsher Itihas ... | Satis Ch. Mittra ... | Students' Library ... | 4 | |
| 9 | Sankshipta Bharat Britta .. | ..... | Bhattacharyya & Sons ... | 4 | |
| 10 | Sachitra Bharatbarsher Itihas. | Jajneswar Banerjee ... | S. C. Auddy & Co. ... | 3 | |
| | *Hindi.* | | | | |
| 1 | History of India ... | Maulvi Abdul Karim ... | ..... | 6 | |
| 2 | Marsden's History of India (Hindi and Nagri). | ..... | Macmillan & Co. ... | 4 | |
| 3 | History of India ... | Gokarna Sinha ... | Khadga Vilas Press ... | 4 | |
| 4 | Ditto ... ... | Megh Nath Bhattacharyya | ..... | 4 | |

FOR STANDARDS V AND VI (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | HISTORY—*concluded.* | | | As. | |
| | *Urdu.* | | | | |
| 1 | History of India for Middle Schools. | ..... | Macmillan & Co. ... | 4 | |
| 2 | Citizen of India ... | Sir W. Lee Warner ... | Ditto ... | 8 | |
| | *Uriya.* | | | | |
| 1 | History of India for Middle Schools. | ..... | Macmillan & Co. ... | 4 | |
| | GEOGRAPHY. | | | | |
| | *Bengali* | | | As. P. | |
| 1 | Bhugol Path ... ... | ..... | Macmillan & Co. ... | 4 6 | |
| 2 | Ditto ... ... | ..... | Blackie & Son ... | 4 0 | |
| 3 | Ditto, Part II ... | S. B. Chatterjee ... | B. L. Chakravarty ... | 4 6 | |
| 4 | M. V. Geographical Reader | R. N. Ghose ... | Macmillan & Co. ... | 4 0 | |

FOR STANDARDS V AND VI (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | GEOGRAPHY—*concluded.* | | | | |
| | *Hindi* | | | | |
| 1 | Geography Reader for Middle Schools. | ... .. | Macmillan & Co. ... | 4 | |
| 2 | Geographical Reader, Part II | Gokarna Sinha ... | Khadga Vilas Press ... | 4 | |
| | *Urdu.* | | | | |
| 1 | Geography Reader for Middle Schools. | ..... | Macmillan & Co. ... | 4 | |
| | *Uriya.* | | | | |
| 1 | M. V. Geography Reader ... | ..... | Macmillan & Co. ... | 4 | |

FOR STANDARDS V AND VI (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | As. | |
| | SCIENCE. | | | | |
| | *Bengali* | | | | |
| 1 | M. V. Bijnan Path ... | ..... | Macmillan & Co. ... | 7 | |
| 2 | Do. Reader (including Practical Geometry and Mensuration). | Giris Chandra Bose ... | Narayan Chandra Datta | 9 | |
| 3 | M. V. Bijnan Reader ... | Ditto ... | Ditto ... | 7 | |
| 4 | M. V. Science Reader (revised). | S. C. Mitra ... | S. C. Auddy & Co. ... | 7 | To be retained on the list till the Middle Examinations of 190 of the Patna Bhagalpur and Chota Nagpur Divisions are over. |
| | *Hindi.* | | | | |
| 1 | Science Reader for Middle Schools. | ..... | Macmillan & Co. ... | 7 | |
| 2 | Middle Science Reader (including Practical Geometry and Mensuration). | G. C. Bose ... | Khadga Vilas Press ... | 7 | |
| | *Urdu.* | | | | |
| 1 | M. V. Science Reader ... | ..... | Macmillan & Co. ... | 10 | |
| | *Uriya.* | | | | |
| 1 | Middle Vernacular Science Reader. | ..... | Macmillan & Co. ... | 7 | |

FOR STANDARDS V AND VI (*See Appendix*)—concluded.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | ENGLISH.—OPTIONAL SUBJECT. | | | As. | |
| | *For Standards V and VI.* | | | | |
| 1 | A Reader for Middle Classes,—revised, (Anglo-Bengali). | E. Marsden and M. M. Bose | Macmillan & Co. ... | 8 | |
| 2 | Indian Standard Readers, Book II, (Anglo-Bengali). | ..... | Blackie & Son ... | 1r. | |
| 3 | Model Lessons, (Anglo-Bengali). | G. Bhattacharyya ... | Sanskrit Press Depository | As. 6 | |
| 4 | The New Standard Readers, No. II, (Anglo-Bengali). | T. D. Mukherjee ... | S. K. Nath and G. C Nath. | 6 | |
| 5 | Third Book of Reading, (Anglo-Bengali). | Sir R. Lethbridge, P. C. Sirkar and I. C. Ghose. | Macmillan & Co. ... | 7 | |
| 6 | A Reader for Middle Classes (revised),—(Anglo-Hindi). | E. Marsden and M. M. Bose | Ditto ... | 8 | |
| 7 | A General Reader for Middle Classes, (Anglo-Hindi). | C. De-la-Fosse ... | Ditto ... | 8 | |
| 8 | Indian Standard Readers Book II, (Anglo-Hindi). | ..... | Blackie & Son ... | 8 | |
| 9 | A Reader for Middle Classes, (Anglo-Urdu). | E. Marsden and M. M. Bose | Macmillan & Co. ... | 8 | |
| 10 | A General Reader for Middle Classes, (Anglo-Urdu). | C. De-la-Fosse ... | Ditto ... | 8 | |
| 11 | A Middle Reader, (Anglo-Uriya). | E. Marsden and M. M. Bose | Ditto ... | 8 | |
| | FOR TEACHERS ONLY. | | | | |
| | Senior Teachers' Manual (English). | M. DuS. Prothero ... | Macmillan & Co. ... | | |
| | *Bengali, Hindi, Urdu and Uriya.* | | | | |
| 1 | Senior Teachers' Manual ... | Dwijendra Nath Neogi | ..... | | |
| 2 | The Oriental School Drawing Books, Parts III and IV. | E. B. Havell ... ... | Macmillan & Co. ... | | |

FOR STANDARDS III AND IV (*See Appendix*).

| No. | Names of books. | Names of authors. | Name of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | LITERATURE. | | | As. | |
| | *Bengali.* | | | | |
| 1 | Niti-Siksha ... ... | T. N. Mukherjee and Preo Lal De. | G. N. Haldar ... | 3 | |
| 2 | Sahitya Path, Part I ... | Radha Gobinda Ganguly ... | Siddheswar Press Depository. | 3 | |
| 3 | Mukul ... ... | Surendra Nath Banerjee ... | Bengal Medical Library | 3 | |
| 4 | Balyabinode ... ... | Svarna Kumari Devi ... | ..... | 3 | |
| 5 | Jnan Bikas ... ... | Parameswar Bhattacharyya | B. Banerjee & Co. ... | 3 | |
| 6 | Siksha, Part I ... ... | Gangadhar Banerjee and Isan Ch. Ghose. | A. K. Ray & Co ... | 3 | |
| 7 | Sahitya Path, Part I, revised (6th edition). | Sasi Bhushan Chatterjee ... | B. L. Chakravarty ... | 3 | |
| 8 | Manohar Path ... ... | Hara Nath Bose ... | Students' Library ... | 3 | |
| 9 | Upper Primary Sahitya Pustak. | Nilmani Mukherjee ... | S. N. Mitra | 3 | |
| 10 | Sahitya Pustak, (Upper Primary). | Prasanna Ch. Vidyaratna ... | Student's Library ... | 3 | |
| 11 | Sahitya Kusum, Part I ... | Tarini Kanta Mazumdar ... | Sanskrit Press Depository | 3 | |
| 12 | Charu Prasanga ... | Pares Nath Mahalanabis ... | Popular Library, Dacca | 3 | |
| 13 | Sangraha Kusum, Part II ... | Iswar Ch. Chatterjee ... | Bhattacharyya & Sons... | 3 | |
| 14 | Niti Mukul ... ... | R. D. Chatterjee ... | S. C. Auddy & Co. ... | 3 | |
| 15 | Sahitya Siksha, Part I ... | Bireswar Pande ... | Bengal Medical Library | 3 | |
| 16 | Siksha Prabes ... ... | J. N. Sircar ... ... | City Book Society ... | 3 | |
| 17 | Bhasha Siksha, Part I ... | Charu-Sila Devi ... | Bengal Medical Library | 3 | |
| 18 | Sahitya Path, Part I ... | ..... | Guru Das Chatterjee ... | 3 | |
| 19 | Path Mala ... ... | Bidhu Bhusan Mukherjee .. | ..... | 3 | |
| 20 | Ditto ... ... | Ramani Mohan Ghosh ... | ..... | 3 | |
| 21 | Sahitya Kusum ... | Tarini Charan Basu Chowdhury. | ... | 3 | |
| 22 | Nava Siksha ... ... | Charanjib Sarma ... | S. K. Lihiri & Co. ... | 3 | |
| 23 | Nitipath, Part I ... | Jagad Bandhu Modak ... | Sanskrit Press Depository | 3 | |
| 24 | Adarsa Path ... ... | J. N. Basu ... ... | City Book Society ... | 3 | |
| 25 | Sahitya Manjari ... | Hari Prasad Chatterjee ... | B. L. Chakravarty ... | 3 | |
| 26 | Nava Path, Part II, (revised) | K. K. Bhattacharyya ... | A. K. Ray & Co. ... | 3 | |
| 27 | Sahitya Ratan, (revised) ... | S. P. Sen Gupta ... | Sanskrit Press Depository | 3 | |
| 28 | Sahitya Kusum, Part II, (revised). | Mati Lal Chakravarty ... | A. C. Chakravarty. | 3 | |
| 29 | Jnan Prabes ... ... | Pramode Prakas Chatterjee | B. L. Chakravarty ... | 3 | |
| 30 | Riju Path, (revised edition)... | N. C. Vidyaratna ... | Siddheswar Press Depository. | 3 | |
| 31 | Asa-o-Alo, (revised) | S. N. Goswami... ... | Macmillan & Co. ... | 3 | |
| 32 | Sahitya Siksha, Part I, (revised). | Nrisinha Chandra Mukherjee | S. C. Auddy & Co. ... | 3 | |
| 33 | Suniti Siksha, (revised) ... | S. K. Mitra ... ... | Students' Library ... | 3 | |
| 34 | Sahitya Path, Part I ... | P. N. Kali ... ... | Metcalfe Press .. | 3 | |
| 35 | Kalyan Mala ... | Rasik Ch. Basu ... | Asutosh Library ... | 3 | |
| 36 | Suniti Mala, Part I ... | C. K. Vidyalankar ... | G. C. Bhattacharyya | 3 | |
| 37 | Bodh Sopan, (revised) ... | Kali Das Banerjee ... | Hare Press | 3 | |
| 38 | Susiksha, (revised) ... | K. C. Banerjee ... | T. C. Ash, Victoria Press | 3 | |
| 39 | Adarsa Niti, Part I, (revised) | S. Devi ... | S. C. Auddy & Co. ... | 3 | |
| 40 | Niti Manjari, Part I (revised). | N. N. Chatterjee ... | Bhattacharyya & Sons... | 3 | |
| 41 | Siksha Sopan, Part I, (revised) | Lal Mohan Vidyanidhi ... | Guru Das Chatterjee ... | 3 | |
| 42 | Sahitya Siksha, Part I, (revised). | Mojammel Haq | S. K. Nath and G. C. Nath. | 3 | |
| 43 | Sahitya Sopan, (revised) ... | Bhuban Mohan Ghose ... | A. K. Roy & Co. ... | 3 | |
| 44 | Sahitya Mukul, Part I, (revised). | Hari Charan Banerjee ... | Hare Press ... | 3 | |

FOR STANDARDS III AND IV (*See Appendix*)—continued.

| Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|
| 2 | 3 | 4 | 5 | 6 |
| LITERATURE—*continued.* | | | As. | |
| *Bengali*—concluded. | | | | |
| Nitipath ... ... | Girindra Nath Banerjee ... | Students' Library ... | 3 | |
| Sahitya Manjari ... | Joges Chandra Sastri ... | ..... | 3 | |
| U. P. Sahitya Bodh ... | Ganapati Chakravarty ... | ..... | 3 | |
| *Hindi.* | | | | |
| Bhashabodh, Part III ... | Behari Lal Choube ... | ..... | 3 | |
| Balbodh ... ... | Ram Din Sinha ... | Khadga Vilas Press ... | 3 | |
| U. P. Literature Book ... | ..... | Macmillan & Co. ... | 3 | |
| *Urdu.* | | | | |
| Talim-ul-Atfal Jadid, Part I | Mohammad Habibulla ... | Macmillan & Co. ... | 3 | |

FOR STANDARDS III AND IV (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | LITERATURE—*concluded.* | | | As. | |
| | *Uriya.* | | | | |
| 1 | Sahitya Manjari ... | Srimati Abanti Debi ... | Madhu Sudan Rao ... | 3 | |
| | ARITHMETIC. | | | | |
| | *Bengali.* | | | | |
| | (Same as for Standards V and VI). | | | | |
| | *Also* | | | | |
| 1 | Patiganit ... ... | P. Ghosh. Adapted by E.P. Ghosh. | ..... | | |
| | *Hindi.* | | | | |
| 1 | Elements of Arithmetic, Part II. | Gokarna Sinha ... | Khadga Vilas Press ... | 4 | |
| 2 | Arithmetic, Parts II and III | T. C. Lewis, M A. ... | Macmillan & Co. ... | 10 | |
| | *Urdu.* | | | | |
| 1 | Ataliq-i-Niswan, Part I ... | Ahmad Ali Khan ... | ..... | 4 | |

FOR STANDARDS III AND IV (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | PRACTICAL GEOMETRY AND MENSURATION. | | | As. | |
| | *Bengali.* | | | | |
| | (Same as for Standards V and VI). | | | | |
| | *Also* | | | | |
| 1 | Byabaharik Jyamiti-o-Parimiti for U. P. | Kedar Nath Dutt ... | Sanyal & Co. ... | 2 | |
| 2 | Sahaj Parimiti for U. P. ... | Nrisinha Chandra Mukherjee ... | S. C. Auddy & Co. ... | 4 | |
| 3 | U. P. Mensuration ... | | Longmans, Green & Co. | 4 | |
| 4 | Sisuranjan Byabaharik Jyamiti-o-Parimiti. | Sukharanjan Bose ... | S. C. Bose ... ... | 3 | |
| | *Uriya.* | | | | |
| | (Same as for Standards V and VI). | | | | |
| | *Also* | | | | |
| 1 | Easy Mensuration and Practical Geometry for U. P. | Umes Chandra Basu ... | ..... | 2 | |
| | HISTORY. | | | | |
| | *Bengali.* | | | | |
| 1 | Sisupathya Bangadeser Itihas | Isan Chandra Ghose ... | A. K. Ray & Co. ... | 3 | |
| 2 | Aitihasik Path ... | ..... | Macmillan & Co. ... | 3 | |
| 3 | Bangalar Itihas ... | Rajani Kanta Gupta ... | Kedar Nath Bose ... | 3 | |
| 4 | Pratham Siksha Bangalar Itihas. | Raj Krishna Mukherjee ... | P. Mukhopadhyaya & Sons. | 3 | |
| 5 | Sisu Ranjan Bangalar Itihas | Sasadhar Sen ... ... | Students' Library ... | 3 | |
| 6 | Bangadeser Aitihasik Prasanga. | Hara Nath Bose ... | Students' Library ... | 3 | |
| 7 | Sankshipta Bangalar Itihas, (revised). | Nilmani Mukerjee ... | S. C. Auddy & Co. ... | 3 | |
| 8 | Bangadeser Itihas .. | B. Dhar .. ... | Asutosh Press ... | 3 | |
| 9 | Sisubodh Bangalar Itihas, (revised.) | Kali Prasanna Banerjee ... | Students' Library ... | 3 | |
| 10 | Banger Itihas, Prachin-o-Natan. | Mohendra Chandra Some and Mahim Chandra Chakravarty. | B. Banerji & Co. ... | 3 | |

FOR STANDARDS III AND IV (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | HISTORY—*concluded.* | | | As. | |
| | *Hindi* | | | | |
| 1 | History Reader, U. P. ... | ..... | Macmillan & Co. ... | 3 | |
| 2 | History of Bengal ... | Isan Chandra Ghose ... | Khadga Vilas Press ... | 3 | |
| 3 | Ditto ... ... | Gokarna Sinha ... | Ditto ... | 3 | |
| 4 | U. P. History Reader, (Kaithi). | ..... | Macmillan & Co. ... | 3 | |
| | *Urdu.* | | | | |
| 1 | U. P. History Reader ... | ..... | Macmillan & Co. ... | 3 | |
| | *Uriya.* | | | | |
| 1 | U. P. History Reader ... | ..... | Macmillan & Co. ... | 3 | |
| 2 | Ditto ditto ... | Abhiram Bhanj ... | Ditto ... | 3 | |
| | GEOGRAPHY. | | | | |
| | *Bengali.* | | | As. P. | |
| 1 | Bhugol Path, Part I, (revised). | S. B. Chatterjee ... | B. L. Chakravarty ... | 3 6 | |
| 2 | Bhugol Path, U. P. ... | ..... | Macmillan & Co. ... | 3 6 | |
| 3 | Bhugol Bibaran ... | Isan Chandra Ghose ... | A. K. Ray & Co. ... | 3 6 | |
| 4 | Do. Prasangs, (revised) | Hara Nath Bose ... | Student's Library ... | 3 6 | |
| 5 | U. P. Geographical Reader, | R. N. Ghose ... ... | Macmillan & Co. ... | 3 | |
| 6 | Bhugol Path, Part I, (revised). | ..... | Blackie & Son ... | 3 | |
| 7 | Bhaugolic Path, Part I, (revised). | Hari Charan Banerjee ... | Hare Press ... ... | 3 | |
| 8 | Bhugol Bibaran, (revised)... | Sarat Charan Banerjee ... | Kedar Nath Bose ... | 3 | |

FOR STANDARDS III AND IV (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | GEOGRAPHY—*concluded.* | | | As. | |
| | *Hindi.* | | | | |
| 1 | Geographical Reader, U. P. | ..... | Macmillan & Co. ... | 3 | In Dev Nagri. |
| 2 | Ditto ... | ..... | Ditto ... | 3 6*p* | In Kaithi. |
| 3 | Elementary Geographical Reader. | Isan Chandra Ghose ... | Khadga Vilas Press ... | 3 | |
| 4 | Geographical Reader, Part I | Gokarna Sinha ... | Ditto ... | 3 | |
| 5 | U. P. Geographical Reader | R. N. Ghose ... ... | Macmillan & Co. ... | 3 | |
| | *Urdu.* | | | | |
| 1 | U. P. Geographical Reader | ..... | Macmillan & Co. ... | 3 | |
| | *Uriya.* | | | | |
| 1 | U. P. Geographical Reader | ..... | Macmillan & Co. ... | 3 | |
| 2 | U. P. Geography ... | Abhiram Bhanj ... | Ditto ... | 3 | |

FOR STANDARDS III AND IV (*See Appendix*)—continued.

| No | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | SCIENCE. | | | As. | |
| | *Bengali.* | | | | |
| 1 | Bijnan Path, U. P. ... | ..... | Macmillan & Co. ... | 4 | |
| 2 | Upper Primary Bijnan Reader (including Practical Geometry and Mensuration). | Giris Chandra Bose ... | Narayan Chandra Datta | 6 | |
| 3 | U. P. Bijnan Reader ... | Ditto ... | Ditto ... | 4 | |
| 4 | Bijnanmala, (revised) ... | Sasadhar Sen .. | Students' Library ... | 4 | |
| 5 | U. P. Bijnan Path ... | Sarada Prasanna Das ... | ..... | 4 | |
| | *Hindi.* | | | | |
| 1 | Science Reader, U. P. ... | ..... | Macmillan & Co. ... | 6 | |
| 2 | Ditto, U. P. (including Practical Geometry and Mensuration). | G. C. Bose ... ... | Khadga Vilas Press ... | 6 | |
| | *Urdu.* | | | | |
| 1 | U. P. Science Reader ... | ..... | Macmillan & Co. ... | 6 | |
| | *Uriya.* | | | | |
| 1 | U. P. Science Reader ... | ..... | Macmillan & Co. ... | 4 | |

FOR STANDARDS III AND IV (*See Appendix*)—continued.

| Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|
| 2 | 3 | 4 | 5 | 6 |
| ENGLISH (OPTIONAL SUBJECT). | | | | |
| *For Class VII (A) of High Schools and III of Middle Schools.* | | | | |
| (a) Books approved under the OLD syllabus of English. | | | | |
| | | | As. | |
| Anglo-Hindi King Reader I | ..... | Macmillan & Co. ... | 4 | Cheap edition. |
| Anglo-Urdu King Reader I | ..... | Ditto ... | 4 | Ditto. |
| (b) Books approved under the NEW syllabus of English. | | | As. | |
| Anglo-Bengali King Reader, No. 1. | ..... | Macmillan & Co. ... | 4 | |
| Indian Standard Readers, Book No. I. | ..... | Blackie & Son ... | 6*d*. | |
| | | | As. | |
| Second Book of Reading, (revised). | Lethbridge and Sircar ... | Macmillan & Co. ... | 5 | |
| The New Indian Reader, 1st Book, (Anglo-Bengali). | ..... | S. C. Auddy & Co. ... | 4 | |
| King Reader, No. I, (Anglo-Uriya). | ..... | Macmillan & Co. ... | 4 | |

FOR STANDARDS III AND IV (*See Appendix*)—concluded.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | *For Class VII (B) of High schools and IV of Milddle schools.* | | | As. | |
| | (a) Books approved under the OLD syllabus of English. | | | | |
| 1 | Anglo-Urdu King Primer ... | ..... | Macmillan & Co. ... | 3 | |
| | (b) Books approved under the NEW syllabus of English. | | | | |
| 1 | Child's English Primer, (revised). | P. C. Ghose ... ... | ..... | 3 | |
| 2 | Anglo-Bengali King Primer | ..... | Macmillan & Co. ... | 3 | |
| 3 | Anglo-Bengali Primer ... | ..... | Blackie & Son .. | 3*d*. | |
| 4 | King Primer, (Anglo-Hindi) | ..... | Macmillan & Co. ... | 3 | |
| 5 | English Primer ... | ..... | P. N. Mahalanabis ... | 3 | |
| 6 | Anglo-Bengali Primer ... | "Oriel" ... ... | Thacker, Spink & Co. ... | 3 | |
| 7 | English Reader for United Provinces of Agra and Oudh. Primer: English-Urdu-Hindi. | .. ... | Macmillan & Co. ... | 3 | |
| 8 | First Book of Reading, (revised). | Lethbridge and Sircar ... | Macmillan & Co. ... | 3 | |
| 9 | New English Primer, Revised (Anglo-Bengali). | K. B. Basu and G. D. Banerjee. | S. K. Lahiri & Co. .. | 3 | |
| 10 | King Primer, (Anglo-Uriya). | ..... | Macmillan & Co. ... | 3 | |

FOR STANDARDS I AND II (*See Appendix.*)

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | SCIENCE. | | | As. | |
| | *Bengali.* | | | | |
| 1 | The Lower Primary Science Reader. | ..... | Longmans, Green & Co. | 3 | |
| 2 | Nimna Prathamic Baijnanic Path. | ..... | Macmillan & Co. | 3 | |
| 3 | Nimna Primary Reader ... | G. C. Bose ... ... | Narayan Chandra Datta | 3 | |
| 4 | Bijnan Path ... ... | Ramendra Sundar Trivedi and Isan Chandra Ghose. | A. K. Ray & Co. | 3 | |
| 5 | Bijnan Siksha for L. P. | T. N. Mukherjee and N. G. Mukherjee. | G. N. Haldar ... | 3 | |
| 6 | Sisu Bijnan for L. P. ... | Sasadhar Sen ... ... | Students' Library ... | 3 | |
| 7 | Bijnan Siksha, (revised) ... | Surendra Nath Banerjee ... | Banerjee & Co. ... | 3 | |
| 8 | Bijnan Prabes ... | Col. K. P. Gupta and T. N. Mukherjee. | G. N. Haldar ... | 3 | |
| 9 | Bijnan Path ... ... | R. B. Sanyal ... ... | City Book Society ... | 3 | |
| | *Hindi* | | | | |
| 1 | Science Reader, L. P. ... | ..... | Macmillan and Co. ... | 5 | |
| 2 | Ditto, L. P., (Nagri) | G. C. Bose ... ... | Khadga Vilas Press ... | 5 | |
| 3 | Ditto, L. P., (Kaithi) | G. C. Bose ... ... | Ditto ... | 6 | |
| 4 | L. P. Science Reader ... | Trivedi and Ghose ... | ..... | 5 | |
| | *Urdu.* | | | | |
| 1 | L. P. Science Reader ... | ..... | Macmillan and Co. ... | 5 | |
| | *Uriya.* | | | | |
| 1 | L. P. Science Reader ... | ..... | Macmillian and Co. ... | 3 | |
| 2 | Nimna Prathamic Bijnan-path. | G. C. Bose ... ... | ..... | 3 | |

FOR STANDARDS I AND II (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | As. | |
| | ARITHMETIC. | | | | |
| | *Bengali.* | | | | |
| 1 | Sankshipta Sisu Ranjan Patiganit, Parts I and II. | K. P. Basu ... ... | S. C. Basu ... | 4 | Bound in boards. |
| 2 | Nimna Prathamic Patiganit | ..... | Macmillan & Co. ... | 3 | |
| 3 | Ganit Path, Part I ... | Nrisinha Chandra Mukherjee | S. C. Auddy & Co. ... | 3 | |
| 4 | Sisu Ganit ... ... | K. C. Banerjee ... | Students' Library ... | 2 | |
| 5 | Ganit Prabes ... ... | Ram Dayal Chatterjee ... | S. C. Auddy & Co. ... | 3 | |
| 6 | Primary Pariksha ... | Ganga Das Saha ... | ..... | 3 | |
| 7 | Ganit Binode, (revised) | S. P. Das ... .. | ..... | 4 | Bound in boards. |
| 8 | Patiganit, Part I ... | T. K. Mazumdar ... | ..... | 3 | |
| 9 | Saral Patiganit, Part I ... | J. C. Chakravarty ... | Sanyal & Co. ... | 3 | |
| 10 | Ganit Prakas, Part I, (revised). | Ambica Charan Bose ... | ..... | 3 | |
| 11 | Anka Siksha ... ... | M. N. Guha ... | City Book Society ... | 4 | Bound in boards. |
| 12 | Sisu Siksha Patiganit for L. P. | N. D. Banerjee ... | S. K. Nath and G. C. Nath. | 4 | |
| 13 | Sisubodh Patiganit, Part I | Kedar Nath Dutt ... | ..... | 3 | |
| 14 | Pratham Siksha Patiganit... | Basanta Kumar Bose ... | ..... | 4 | Bound in boards. |
| 15 | Ganitankur ... ... | M. M. Chakravarty ... | Students' Library ... | 4 | Ditto. |
| 16 | Sisu Patiganit ... | Upendra Nath Mukherjee... | ..... | 3 | |
| 17 | Sisu Ranjan Patiganit, Parts I and II. | K. P. Basu ... ... | S. C. Basu ... | 8 | Uttam Sanskaran. |
| 18 | Nimna Ganit Siksha ... | T. C. Basu Choudhury ... | Gandaria Press, Dacca ... | 3 | |
| 19 | Nava Ganit Path, (revised) | M. N. Guha ... ... | Bhattacharyya and Sons | 4 | Bound in boards. |
| 20 | Pratham Siksha Patiganit... | Ganga Charan Bhattacharyya | N. C. Bhattacharyya ... | 3 | |
| 21 | Sachitra Patiganit, (revised) | K. P. Chattoraj ... | City Book Society ... | 3 | |
| 22 | Sisu Ganit Sopan, (revised) | ..... | Students' Library ... | 3 | |
| *23 | Nimna Patiganit ... | Asutosh Banerjee ... | B. Banarjee & Co. ... | 3 | |
| 24 | Sankshipta Ganit Sar (revised). | Padma Lochan Ghose and Hara Nath Ghose. | Students' Library ... | 4 | Bound in boards. |
| | *Hindi.* | | | | |
| 1 | L. P. Patiganit ... | ..... | Macmillan & Co. ... | 5 | |
| 2 | Ankaganit, Part I ... | Gokarna Sinha ... | Khadga Vilas Press ... | 5 | |
| 3 | Elements of Arithmetic ... | Ramyad Sinha ... | Ditto ... | 5 | |
| 4 | Arithmetic, Part I ... | T. C. Lewis, M.A. ... | Macmillan & Co. ... | 4 | |
| 5 | Manas Ganit Mala ... | Indra Lal ... ... | ..... | 3 | |
| 6 | Sankshipta Sisuranjan Patiganit, Parts I and II. | K. P. Basu ... ... | S. C. Basu ... | 5 | |

* For infant classes only.

FOR STANDARDS I AND II (*See Appendix*)—concluded.

| o. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | ARITHMETIC—*concluded.* | | | As. | |
| | *Urdu.* | | | | |
| 1 | L. P. Arithmetic ... | ..... | Macmillan & Co. ... | 7 | |
| | *Uriya.* | | | | |
| 1 | Ankapustak ... ... | Madhu Sudan Rao and Madhu Sudan Das. | ..... | 3 | |
| 2 | Prathamic Anka Siksha ... | Sheikh Maniruddin ... | ..... | 3 | |
| | FOR TEACHERS ONLY. | | | | |
| 1 | Junior Teachers' Manual, in Bengali, Hindi and Urdu. | Dwijendra Nath Neogi. | | | |
| 2 | The Oriental School Drawing Book, Part I. | E. B. Havell ... ... | Macmillan & Co. | 8 | |
| 3 | Bangiya Kindergarten | K. P. Basu ... ... | S. C. Basu ... | 1-6*p.* | |
| 4 | Patra-o-Daliladir Adarsa, Part I. | P. N. Kali ... ... | Sanyal & Co. ... | | |

FOR INFANT CLASSES—(*See Appendix*).

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | As. | |
| | FOR THIRD-YEAR INFANT CLASS. | | | | |
| | *Bengali.* | | | | |
| 1 | Sopan ... ... | Gangadhar Sen ... | ..... | 2 | |
| 2 | Galpa Swalpa, Part II, (revised), omitting Ram Mohan Roy. | S. K. Devi ... ... | ..... | 2 | |
| 3 | Saral Niti ... ... | P. K. Guha ... ... | ..... | 2 | |
| 4 | Prabesika ... ... | S. N. Goswami ... | ..... | 2 | |
| 5 | Nava Path, Part I ... | K. K. Bhattacharyya ... | ..... | 2 | |
| 6 | Galpa Swalpa, Part I, revised. | S. K. Devi ... ... | ..... | 2 | |
| 7 | Nava Siksha ... ... | S. B. Chatterjee ... | ..... | 2 | |
| 8 | Parimal Path, Part I ... | A. C. Datta ... ... | Bhattacharyya & Sons ... | 2 | |
| 9 | Hitopadesa ... ... | Isan Ch. Ghose ... | Nababibhakar Press ... | 2 | |
| 10 | Sachitra Sisu Path ... | Chandra Nath Bose ... | S. K. Lahiri & Co. | 2 | |
| 11 | Saral Path, Part III ... | Jagad Bandhu Modak ... | Sanskrit Press Depository | 2 | |
| 12 | Saral Sisu Path, (revised) | S. N. Banerjee ... | Banerjee & Co. ... | 2 | |
| 13 | Saral Path ... ... | N. C. Mukherjee ... | S. C. Auddy & Co. ... | 2 | |
| 14 | Suniti Path ... ... | Ganga Ch. Banerjee ... | ..... | 2 | |
| 15 | Saisab Binode ... ... | G. C. Bhattacharyya ... | Sanskrit Press Depository | 2 | |
| 16 | Saral Path ... ... | Satis Chandra Chatterjee ... | Kedar Nath Bose, Buckland Press. | 2 | |
| | *Hindi.* | | | | |
| 1 | Hindi Reader, No. II ... | Saheb Prasad Sinha ... | Khadga Vilas Press ... | 2 | |
| | *Urdu.* | | | | |
| 1 | Urdu Amos, Part I ... | Hafiz Muhammad Wali Haider. | ..... | 1 | |
| | *Uriya.* | | | | |
| 1 | Sisubodh ... ... | Artaballav Ghose ... | ..... | 2 | |

FOR INFANT CLASSES (*See Appendix*)—continued.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | FOR INFANT CLASSES. | | | As. | |
| | *Bengali.* | | | | |
| 1 | Balya Path ... ... | Gopal Chandra Banerjee ... | Kamakhya Charan Banerjee | 1 | |
| 2 | Barna Siksha ... ... | Nirsinha Ch. Mukherjee ... | S. C. Auddy & Co. ... | 1 | |
| 3 | Pratham Siksha ... | T. N. Mukherjee ... | Mukhopadhyaya & Sons | 1 | |
| 4 | Sachitra Barnabodh, Parts I and II. | Svarna Kumari Devi ... | ..... | 1 | |
| 5 | Nutun Sisu Path ... | Isan Ch. Ghose ... | ..... | 1 | |
| 6 | Barnamala-o-Banan Siksha | Surja Kumar Adhikari .. | B. Banerjee & Co. ... | 1 | |
| 7 | Sachitra Barna-o-Banan Siksha. | Sasadhar Sen ... ... | Students' Library ... | 1 | |
| 8 | Barna Parichaya ... | Narayan Chandra Vidyaratna | ..... | 1 | |
| 9 | Balya Siksha ... ... | Ram Sundar Basak ... | ..... | 1 | |
| 10 | Balak Path ... ... | G. C. Banerjee .. | ..... | 1 | |
| 11 | Saral Barna Siksha ... | Mati Lall Dutt ... | ..... | 1 | |
| 12 | Lekhapara ... ... | ..... | N. C. Chakravarty ... | 1 | |
| 13 | Pratham Path, (omitting *Shiyal Bhai*). | Pratul Chandra Banerjee ... | ..... | 1 | |
| 14 | Kindergarten Primer ... | S. B. Chatterjee ... | ..... | 1 | |
| 15 | Saral Path, Parts I and II | Jagat Bandhu Modak ... | ..... | 1 | |
| 16 | Barnabodh, (revised) ... | Rajendra Lal Bhattacharyya | ..... | 1 | |
| 17 | Sisu Ranjan Barna Siksha, (revised). | Mojammel Haq ... | ..... | 1 | |
| 18 | Nutan Balyapath, (revised), (omitting the word "Panchanan" in page 18). | Mati Lal Chakravarty ... | ..... | 1 | |
| 19 | Barnabodh, (revised) ... | Nilmani Mukherjee . | ..... | 1 | |
| 20 | Pratham Si sha ... | Radhika Mohan Basak ... | ..... | 1 | |
| 21 | Saral Siksha, (2nd edition) | Padma Lochan Ghose ... | Metcalfe Press ... | 1 | |
| 22 | Sachitra Pratham Path, (revised). | Chandra Nath Basu ... | S. K. Lahiri & Co. ... | 1 | |
| 23 | Akshar Parichaya, (revised) | Ram Dayal Chatterjee ... | S. C. Auddy & Co. ... | 1 | |
| 24 | Sachitra Sisupath ... | P. N. Kali ... ... | Metcalfe Press ... | 1 | |
| 25 | Sisutosh ... ... | Man Mohan Sen ... | Sanyal & Co. ... | 1 | |
| 26 | Banan Siksha, (revised) ... | S. K. Mitra ... ... | Students' Library ... | 1 | |
| 27 | Balbodh, (revised) ... | H. K. Ganguli ... | S. C Majumdar ... | 1 | |
| 28 | Balya Sakha ... ... | ..... | Karunakanta Chakravarty | 1 | |
| 29 | Nava Sisu Siksha ... | R. M. Sen ... ... | S. C. Basu ... | 1 | |
| 30 | Sachitra Barnaparichay, (revised). | S. P. Das ... ... | ..... | 1 | |
| 31 | Sachitra Victoria Varna Siksha. | K. N. Ganguli ... | S. K. Nath & G. C. Nath | 1 | |
| 32 | Bengali Alphabet and Spelling Book. | R. N. Ghosh ... ... | Macmillan & Co. ... | 1 | |
| 33 | Nutan Balya Siksha, (revised) | S. C. Basu ... ... | Asok Chandra Benerjee | 1 | |

FOR INFANT CLASSES (*See Appendix*)—concluded.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | FOR INFANT CLASSES—*concluded.* | | | As. | |
| | *Hindi.* | | | | |
| 1 | Sachitra Barnaparichay ... | Mathura Nath Sinha ... | Khadga Vilas Press ... | 1 | |
| 2 | Barna Siksha ... ... | Gokarna Sinha ... | Ditto ... | 1 | |
| 3 | Sachitra Barna o Sabda Nirman Siksha. | Sasadhar Sen ... ... | Ditto ... | 1 | |
| 4 | Sachitra Barna Parichaya | Peman Pande ... | Ditto ... | 1 | |
| 5 | Hindi Kitab, No. 1 (Hindi), Kaithi and Nagri). | Munshi Radha Lal ... | ..... | 1 | |
| 6 | Barnabodh, Part I ... | Haranath Prasad Khattri ... | Khadga Vilas Press ... | 1 | |
| 7 | Valophar ... ... | Pandit Behari Lal Choube | ..... | 1 | |
| 8 | Sisubodh ... ... | Devaki Nandan Sahai ... | ..... | 1 | |
| 9 | Barnamala-o-Bakya Binyas | ..... | Macmillan & Co. ... | 1 | |
| 10 | Alphabet and Spelling Book | Yasoda Nandan Choube ... | ..... | 1 | |
| 11 | Stri Siksha, Part I ... | Saheb Prasad Sinha ... | Khadga Vilas Press ... | 1 | |
| 12 | Pahara Prakás ... | Shoomran Lal ... | ..... | 1 | |
| 13 | Balkeli ... ... | Beni Madhav Tripathi ... | Crown Presa, Motihari | 1 | |
| 14 | Barna Parichay ... | Pratap Narayan Misra ... | ... .. | 1 | |
| | *Urdu.* | | | | |
| 1 | Talim-i-Ajib ... ... | Muhammad Habibulla ... | ..... | 1½ | |
| | *Uriya.* | | | | |
| 1 | Barnabodh ... ... | Madhusudan Rao ... | ..... | 1 | |

## FOR TEACHERS ONLY.

| No. | Names of books. | Names of authors. | Names of publishers. | Price. | REMARKS. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | FOR TEACHERS ONLY. | | | As. | |
| 1 | Adarsa Chitravali, Parts I and II. | Sasadhar Banerjee ... | Bhujendra Nath Banerjee | 3½ | |
| 2 | Prathamic Ankan Siksha, Parts I and II. | Santosh Kumar Das ... | ..... | 4 | |
| 3 | Kindergarten Manual, (Bengali). | S. B. Chatterjee ... | ..... | 1 | |
| 4 | Hindi Kindergarten, Parts I, II and III. | Ram Din Sinha ... | Khadga Vilas Press ... | 1 | |
| 5 | Kindergarten-o-Bastu-Bijnan, Part I, (revised). | Som and Das ... ... | B. Banerjee and Co. ... | 4 | |
| 6 | Sachitra Sahaj Balika Drill-o-Vyayam, (revised). | G. C. Karfarma ... | Students' Library ... | 2 | |
| 7 | Drawing Sikshak, (revised) | Jatindra Mohan Mukherjee | S. K. Lahiri ... | 4 | |
| 8 | The Oriental School Drawing Book, Part II. | E. B. Havell ... ... | Macmillan & Co. ... | ... | |

## APPENDIX.

### OFFICE MEMORANDUM.

THE following tabular statement shows the classes of high, middle and primary schools which correspond, in educational standard to the new standards, under Government Resolution No. 1 of 1st January 1901 :—

| High School on vernacular basis. | Middle School. | Upper Primary School. | Lower Primary School. | New standards under Government Resolution No. 1 of 1st January 1901. |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| Class I (Entrance class) | ..... | ..... | ..... | ..... |
| " II ... ... | ..... | ..... | ..... | ..... |
| " III ... ... | ..... | ..... | ..... | ..... |
| " IV ... ... | ..... | ..... | ..... | ..... |
| " V ... .. | Class I ... ... | ..... | ..... | Standard VI. |
| " VI ... ... | " II ... ... | ..... | ..... | " V. |
| " VII (Section A) ... | " III (Upper Primary class). | Class I (Upper Primary class). | ..... | " IV. |
| " VII ( " B) ... | " IV ... ... | " II ... ... | ..... | " III. |
| " VIII ( " A) ... | " V (Lower Primary class). | " III (Lower Primary class). | Lower Primary class. | " II. |
| " VIII ( " B) ... | " VI (A class of Lower Primary School). | " IV (A class of Lower Primary School). | A class .. | " I. |
| " VIII ( " C) ... | " VIA (B class of Lower Primary School). | " IV (B class of Lower Primary School). | B " ... | Third year of Infant class.s |
| Infant class ... ... | " VIB (C class of Lower Primary School). | " IV (C class of Lower Primary School). | C " ... | Second year of Infant class. |
| " " ... ... | " VIC (Infant class) | " IV (Infant class) | (Infant class) ... | First year of Infant class. |

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

ON the recommendation of the Syndicate and the Senate, the Government of India, under section 24 (5) of the Indian Universities Act, 1904 (VIII of 1904), are pleased to order that, with effect from June 1909, the affiliation of the Victoria College, Cooch Behar, to the Calcutta University shall be restricted as follows:—

*Intermediate in Arts Standard.*

English, Vernacular Composition, Sanskrit, Logic, History, Mathematics, Physics, Chemistry.

*B.A. Standard.*

English (Pass and Honours), Vernacular Composition, Philosophy (Pass and Honours), Sanskrit (Pass), Mathematics (Pass).

*Intermediate in Science Standard.*

English, Vernacular Composition, Mathematics, Physics, Chemistry.

SENATE HOUSE, *The 16th October 1908.* G. C. MOOKERJEE, *Offg. Registrar.*

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## *Office Memorandum of the Inspector of Schools, Chota Nagpur Division.*

UNIVERSITY ENTRANCE EXAMINATION, 1909.

TEST-EXAMINATION OF PRIVATE STUDENTS.

1. A student who does not appear from any school, or who will have been transferred after the 31st August next without the consent of the Inspector to the school from which he appears, will be treated as a private student. The term "private student" includes *school-masters.*

2. All private students are required to appear at the test-examination of a zilla school. No private student will be admitted to the test-examination, unless accompanied for the purpose of identification by some person known to the Head Master of the institution at which he appears.

3. The text-examination in all zilla schools in the Chota Nagpur Division will be held on the 14th December 1908 and following days.

4. Each private student will have to pay a fee of Rs. 2 for permission to appear at the test-examination to the Head of the institution at which he appears. The balance of such fees, after payment of expenses (stationery, etc.), will go as remuneration to the Examiners.

5. Candidates for the test examination should apply to this office not later than the 13th November 1908. They should forward the certificates granted to them under the transfer rules by the Head Master of the school in which they last read. In the case of a candidate who failed at a previous Entrance examination and has not joined a school afterwards, the Registrar's receipt, in original, will be accepted in lieu of the transfer certificate.

6. A student who failed to pass the annual examination for promotion to the first class at the end of session 1907-08, and then left his school will not, under any circumstances, be allowed to appear at the Entrance examination of 1908.

7. Each candidate should submit with his application a statement showing—

(1) Age.

(2) Residence.

(3) Father's name.

(4) Second language taken up, besides English.

(5) Whether he appeared at any previous Entrance examination.

8. *Bonâ-fide* teachers employed in any of the recognized schools in the Chota Nagpur Division may be admitted to the test-examination on payment of the prescribed fee, provided they can produce certificates of service and good character from their employers or from the Deputy Inspectors of the districts concerned.

9. The forms of application for permission to appear at the Entrance examination will be signed by the Head Master of the zilla school at which the candidates have undergone the test, and will be forwarded by him to the Inspector for countersignature.

10. The applications and fees for admission to the Entrance examination must be forwarded to the Registrar of the Calcutta University by the private candidates themselves, so as to reach his office on or before the 25th January 1909.

11. The Entrance examination in 1909 will be held on the 8th March 1909 and following days.

F.A. AND B.A. EXAMINATIONS, 1909.

1. Deputy Inspectors of Schools, Sub-Inspectors of Schools, and *bonâ-fide* teachers of recognized English schools in the Chota Nagpur Division of two years' standing, or of six months' standing in the case of those who were admitted to a former examination of the same class, will be admitted to the above examinations. These latter must have served for six months since the date of the last examination to which they were admitted. Schoolmasters should produce certificates of character and length of service (with dates) from the Managers of the schools in which they are employed. Their applications must reach this office not latter than the 15th January 1909.

2. Under section 19 of the Indian Universities Act, candidates who intend to appear at the F.A., B.A. or M.A examination of the University of Calcutta other than as regular students of some affiliated colleges are requested, in the first instance, to apply for and obtain the permission of the Senate. Their applications cannot be accepted, unless they are supported by the permission of the Senate.

3. Candidates for the B.A. examination must forward with the applications their F.A. certificates, and candidates for the F.A. examination their Entrance certificates. Candidates plucked at a previous F.A. or B.A. examination may forward instead the University Registrar's receipt, in original, for that examination.

4. Candidates should read carefully the form of the certificate which this office will have to sign, and supply all information and documents required, without which the Inspector will decline to sign it.

5. The F.A. and B.A. examination in 1909 will be held on the 22nd March 1909 and following days.

6. Applications and fees for admission to the above examination must be forwarded to the Registrar, Calcutta University, by the candidates themselves, so as reach his office on or before the 6th February 1909.

E. A. LEFEUVRE,

*Offg. Inspector of Schools, Chota Nagpur Division.*

PURULIA,

*The 14th September 1908.*

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NOTIFICATION.

IT is hereby announced that the manuscript copies of the Government series of model text-books for lower primary schools in Bengal, which have been prepared in accordance with Government Resolution No. 1028T.G., dated the 10th June 1907, will be open to inspection by private authors in the office of the undersigned at Writers' Buildings between the hours of 11 A.M. and 4 P.M. from the 12th October to the 7th November 1908.

2. Prospective authors are requested to communicate with the Assistant Director of Public Instruction, and (1) specify clearly which books they desire to inspect, and (2) mention three dates upon which it will be convenient for them to do so. The Assistant Director will appoint the date and hour at which the text-books will be available for each intending author's inspection.

CALCUTTA,
*The 1st October 1908.*

G. W. KUCHLER,

*Director of Public Instruction, Bengal.*

## OFFICE MEMORANDUM BY THE INSPECTOR OF SCHOOLS, BURDWAN DIVISION.

UNIVERSITY ENTRANCE EXAMINATION, 1909.

PRIVATE STUDENTS.

1. *Private students* are those who do not appear from any recognized High English school, or who have been transferred from one such school to another after the 31st August without the consent of the Inspector. The term "private students" includes *school-masters*.

2. Private students must appear at the Test examination of one of the following institutions on the dates mentioned against it:—

| Those from the | At the Test examination of | Date of commencement of Test examination. |
|---|---|---|
| 1 | 2 | 3 |
| 1. Howrah district ... | Howrah Zilla School ... | 14th December 1908. |
| 2. Bankura " ... | Bankura ditto ... | 2nd January 1909. |
| 3. Birbhum " ... | Birbhum ditto ... | 15th December 1908. |
| 4. Midnapore " ... | Midnapore Collegiate School ... | 4th January 1909. |
| 5. Hooghly " | Uttarpara Government School ... | Ditto. |
| | Hooghly Branch School ... | Ditto. |
| 6. Burdwan " ... | Burdwan Raj Collegiate School (with the Principal's permission). | 15th December 1908. |

Each private student will pay a fee of Rs. 2 to the Head of the institution at which he appears for the Test examination. The balance, after payment of expenses (stationery, etc.), will go as remuneration to the examiners. No private student will be admitted to the Test examination, unless he is accompanied, for the purpose of identification, by some person known to the Head-master of the institution at which he appears.

3. Applications for permission to appear must be sent in time to reach *this office* not later than the 20th November. The information to be given and the documents to be appended in original are the following:—

(*a*) The name of the school in which the candidate last studied.

(*b*) The transfer certificate (in original) granted to the candidate by the Head-master of the school in which he last read; or

(*c*) in the case of a candidate who previously appeared at the Entrance examination the Registrar's receipt (in original) for the fee paid.

(*d*) Age of the candidate.

(*e*) In the case of school-masters, a certificate of good conduct from the Secretary or Proprietor of the school in which the candidate is serving.

4. The Inspector on being satisfied will countersign and return the application, which will then be the candidate's passport for admission *to the Test examination*.

5. The Head-master of an institution (one of those named above) should direct private students who satisfy the test to appear before him in due time with their applications for admission to the Entrance examination and to sign them in his presence. He will then grant the necessary certificates, and forward the applications to this office for countersignature, after which they will be sent by the Inspector *direct* to the candidates.

6. *Under no circumstances should the entrance fee be sent to this office.* It should be sent to the Registrar by the candidates themselves, together with the countersigned applications, which will be returned to the respective Head-masters for delivery to the candidates.

7. Private students will understand that the Test examination of any schools other than those named above will not be accepted by this office.

8. The address of each private student should be supplied to this office.

9. The Entrance examination in 1909 will be held on the 8th March 1909 and following days. Applications and fees for admission must reach the office of the Registrar on or before the 25th January 1909.

## F.A. AND B.A. EXAMINATIONS.

1. Deputy Inspectors of Schools, Sub-Inspectors of Schools and *bonâ-fide* masters of English schools who have served as such for the full period of two academical years, or for a period of six months after the examination of the same class last held by the University if they were admitted to a former examination of that class; will be admitted to the above-mentioned examinations.

2. Candidates for the F.A. and B.A. examinations must produce certificates of character and length of service from the Secretaries of their respective schools. Candidates for the B.A. examination must forward with their applications their F.A. certificates, and those for the F.A. examination their Entrance certificates. Those candidates who have been admitted to a former examination must produce the Registrar's receipt in addition.

3. Under section 19 of the Indian Universities Act, the candidates for the F.A. and B.A. examinations are requested, in the first instance, to apply for and obtain the permission of the Senate. Their applications will not be accepted, unless they are supported by the permission of the Senate. Candidates who have applied for or have obtained the special permission of the Senate for the purpose are required, under section 9, Chapter XV of the Revised Regulations dealing with the registration of University students, to apply at once to the Registrar for the registration of their names as University students. No person will be deemed a "University student," unless and until his name has been duly registered, and none but "University students" will be eligible for admission to any University examination other than the Entrance.

4. The printed form of application should be carefully filled in and submitted to this office *on or before the 15th January 1909*, together with other papers as mentioned in Rules 2 and 3, after which no applications will be received.

5. By *bonâ-fide* masters of schools are to be understood masters who hold regularly paid appointments in English schools, teaching at least the M.E. course.

6. The F.A. and B.A. examinations in 1909 will be held on the 22nd March 1909 and following days. The applications and fees for admission must reach the office of the Registrar on or before the 6th February 1909.

CHINSURAH,
*The 12th October 1908.*

H. LAMBERT,
*Inspector of Schools, Burdwan Division.*

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## NOTIFICATION.

### ENTRANCE EXAMINATION.

A TEST-EXAMINATION of private students and School-masters for admission to the ensuing Entrance examination will be held at the office of the Inspector of Schools, Presidency Division, 12, Dalhousie Square, Calcutta, on Monday, the 7th, and Tuesday, the 8th December 1908. Such candidates only as reside in any of the districts of the Presidency Division, including Calcutta, will be admitted to the examination.

2. Candidates who do not appear from any school, *i.e.*, who have not attended any school since the 1st of September next, preceding the examination, will be treated as private students. They will be required to furnish satisfactory proof that they have not read in any school from that date. They should produce certificates of conduct and progress in studies from the authorities of the last school where they read, and also a certificate from other realiable authorities regarding conduct and progress after leaving school. The transfer certificates granted to them by the authorities of the schools in which they studied last, or the Registrar's receipt for the fee paid in the case of those candidates who previously appeared at the Entrance examination, must be submitted in original along with the application for permission to appear at the test examination.

3. *Bonâ fide* teachers employed in any of the schools in the Presidency Division may be admitted to the examination if they can produce certificates of service and character from their employers or from the Deputy Inspector of the district concerned.

4. Each candidate should submit to this office, not later than the 16th November 1908, his application for admission to the test-examination, stating the following particulars:—

(1) Age, (2) residence, (3) father's name, (4) second language besides English, and (5) whether he appeared at any previous Entrance examination.

5. The admission-fee for the examination is Rs. 4 for each candidate, and is to be remitted with the application within the prescribed date, after which a fine of Rs. 2 is to be imposed for each week's delay.

6. No private student will be admitted to the test-examination unless accompanied, for the purpose of identification, by some person known to this office.

7. Candidates who are sent up by this office must appear at the Calcutta Examination Centre.

8. Those who reside at a distance from Calcutta may, with special permission, present themselves at the test-examination held by the head-master of the nearest zilla or Government high school within the Presidency Division on condition that they appear at the centre selected by the candidates from that institution. The head-master of such school is hereby authorized to sign the applications, which must afterwards be countersigned by the undersigned. The fees and fines paid by these candidates as per paragraph 5 above should be utilized in meeting the cost of the examination.

9. The Entrance examination in 1909 will be held on the 8th March 1909 and following days.

10. Applications and fees for admission to the examination must reach the office of the Registrar on or before the 25th January 1909.

INTERMEDIATE AND B.A. EXAMINATIONS.

Deputy Inspectors, Sub-Inspectors, and *bonâ fide* teachers of English schools in the Presidency Division who have been employed for at least three years preceding the examination in the exercise of their profession will be admitted to the above examinations on production of certificates of character and length of service (with dates) from their employers. Laboratory Assistants and Demonstrators and Librarians of affiliated colleges will be treated as teachers. *Their applications must reach this office on or before the 11th January 1909.*

1. In accordance with section 9, Chapter XV, of the Revised Regulations dealing with the registration of University students, all candidates, who intend to appear at any of the ensuing examinations of the University of Calcutta otherwise than as students of some affiliated institutions and who have applied for or have obtained the special permission of the Senate for the purpose, are required to apply to the Registrar of the Calcutta University for the registration of their names as University students. No person will be deemed a "University student" unless and until his name has been duly registered, and none but "University students" will be eligible for admission to any University examination other than the Entrance or Matriculation. A registration fee of Rs. 2 must accompany every application.

2. Candidates for the B.A. examination must send their F.A. certificates, and candidates for the Intermediate examination their Entrance certificates, together with a letter, in original, from the Senate of the Calcutta University, permitting them to appear at the examination.

3. Candidates should carefully read the printed form of application and supply all the informations required by the University, including the Registrar's receipt in the case of those school-masters who were admitted to a previous examination of the same class.

4. The Intermediate and B.A. examinations in 1909 will be held on the 22nd March 1909 and following days.

5. Applications with the countersignature of the undersigned and fees for admission to the above examinations must be sent to the *office of the Registrar on or before the 6th February 1909* by the candidates direct.

12, DALHOUSIE SQUARE, CALCUTTA; *The 15th October 1908.*

P. MUKERJI,
*Inspector of Schools, Presidency Division.*

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*MEMORANDUM.*

## UNIVERSITY ENTRANCE EXAMINATION.

PRIVATE STUDENTS.

1. Private students are those who do not appear from any school, or who have been transferred from one school to another after the 31st August without the consent of the Inspector.

2. The term "Private students" includes School-masters.

3. Private students must appear at the test-examination of any one of the undermentioned schools on dates to be fixed by Head Masters :—

(1) Ravenshaw Collegiate School (with the permission of the Principal of the College).
(2) Balasore Zilla School.
(3) P. M. Academy.
(4) Puri Zilla School.
(5) Sambalpur High School.

4. Every private candidate must satisfy the following conditions :—

(*a*) That he has not failed at the test-examination of any Entrance school in the current session.

(*b*) That he has not failed to gain promotion to the first class of any Entrance school at the results of the annual examination of the second class in the last session.

(*c*) That he has left the school in which he last read with a transfer certificate, or (in case of a failed student) is in possession of the Registrar's receipt.

5. Every private candidate must pay a fee of Rs. 2 to the Head Master of the school at which he is to appear for the examination.

6. He must arrange for his identification to the officer conducting the test-examination and he should satisfy the Head Master as to his character, if necessary.

7. The Head Masters of the abovenamed schools are requested to sign the application forms of candidates whom they recommend for presentation, and to forward with the application forms the marks gained by such candidates at the test examination. The undersigned will use his discretion in countersigning the forms submitted to him. Private candidates should make their own arrangements to remit their examination-fees and application forms to the Registrar of the Calcutta University.

CUTTACK, *The 16th October 1908.*

MADHUSUDAN RAO,
*Offg. Inspector of Schools, Orissa Division.*

*Middle Scholarship Examination Course for 1910.*

| DIVISION. | Literature. | Science. | History. | Geography. | Arithmetic. | ALTERNATIVE SUBJECTS. | | ENGLISH—OPTIONAL SUBJECT. | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Geometry. | Practical Geometry and Mensuration. | Standard V—1909. | Standard VI—1909. |
| Presidency, and district Manbhum in Chota Nagpur. | Sahitya Siksha, Part II, by Nrisinha Chandra Mukerji. | Middle Vernacular Science Reader, by Macmillan & Co. | Bharatbarsher Itihas, by Satis Chandra Mitra. | Middle Vernacular Geography, by Macmillan & Co. | Patiganitsar, by Sarada Prasanna Das. | Euclider Jyamiti, Book I, by Gouri Sankar De. | Byabaharik Jamiti-o-Parimiti, by Gouri Sankar De. | A Reader for Middle Classes in Bengal, by E. Marsden and M. M. Bose. | Whole of the book prescribed for standard A for 1909. |
| Burdwan ... ... | Sahitya Path, Part II, by Sasi Bhushan Chatterji. | Middle Vernacular Bijnan Reader, by Giris Chandra Bose. | Bharatbarsher Saral Itihas, by C. R. Wilson. | Ditto ... | Sisuranjan Patiganit, Parts III and IV, by Kali Pada Basu. | Euclider Jyamiti, Book I, by Sarada Prasanna Das. | Byabaharik Jamiti-o-Parimiti, by Nrisinha Chandra Mukerji. | Indian Standard Readers, Book II, by Blackie & Son. | |
| Patna ... ... ... | *Bengali*—Prabandha Kusum by Ram Dayal Chatterji.<br>*Hindi.*—Third Book of Hindi, by Harish Chandra.<br>*Urdu.*—Moal-le-Mut Tahzeeb, Part III, by Muhammad Habibullah. | *Bengali, Hindi and Urdu.*—Middle Vernacular Science Reader, by Macmillan & Co. | *Bengali, Hindi and Urdu.*—Middle Vernacular History Reader by Macmillan & Co. | *Bengali, Hindi and Urdu.*—Middle Vernacular Geography Reader, by Macmillan & Co. | *Bengali*—Gant Path, Part II, by Nrisinha Chandra Mukherji.<br>*Hindi.*—Arithmetic, Part IV, by T. C. Lewis. | *Bengali, Hindi and Urdu* Euclid, Book I, for Middle Schools, by Macmillan & Co. | *Bengali.—Hindi and Urdu.*—Upper Primary and Middle Vernacular Practical Geometry and Mensuration, by Macmillan & Co. | *Anglo-Bengali, Anglo-Hindi, and Anglo-Urdu.*—A Reader for Middle Classes in Bengal, by E. Marsden and M. M. Bose. | |
| Bhagalpur ... .. | The same books as for the Patna Division. | Ditto ... | Ditto ... | Ditto ... | *Bengali.*—Gant Path, Part II, by Nrisinha Chandra Mukerji.<br>*Hindi.*—Elements of Arithmetic, Part II, by Gokarna Sinha. | Ditto ... | Ditto ... | Ditto ... | |
| Chota Nagpur (excepting district Manbhum). | Ditto ditto | Ditto ... | Ditto ... | Ditto ... | The same books as for the Patna Division. | Ditto ... | Ditto ... | Ditto ... | |
| Orissa ... .. ... | Sahitya Tarangs, by Madhu Sudan Rao. | Middle Vernacular Science Reader, by Macmillan & Co. | Middle Vernacular History Reader, by Macmillan & Co. | Middle Vernacular Geography Reader, by Macmillan & Co. | Anka Pustak, Part II, by Madhu Sudan Rao and Madhu Sudan Das. | Geometry, Book I, by Sita Nath Roy. | Upper Primary and Middle Vernacular Practical Geometry and Mensuration, by Macmillan & Co. | A Middle Reader, by E. Marsden and M. M. Bose. | |

NOTE.—Pupils, who when in the lower Standards purchased Arithmetics and books on Practical Geometry and Mensuration which contain the course required for Standards V and VI, should not be required to purchase Arithmetics and books on Practical Geometry and Mensuration prescribed in this list, if the books previously purchased are still in their possession.

CALCUTTA,
*The 17th October 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

*Lower Primary Scholarship Examination Course for 1910.*

| Division. | Science Reader. | Arithmetic. |
|---|---|---|
| Presidency, and District Manbhum in Chota Nagpur. | Nimna Primary Reader, by Giris Chandra Bose. | Sisusiksha Patiganit, by Narayan Das Banerji. |
| Burdwan ... ... | Bijnan Path, by Rai Ram Brahma Sanyal Bahadur. | Sachitra Patiganit, by Kali Prasanna Chattaraj. |
| Patna ... ... | *Bengali, Hindi and Urdu.*—Lower Primary Science Reader, by Macmillan & Co. | *Bengali.*—Sisu Ganit Sopan, by Students' Library.<br>*Hindi.*—Lower Primary Patiganit, by Macmillan & Co.<br>*Urdu.*—Lower Primary Arithmetic, by Macmillan & Co. |
| Bhagalpur ... | Ditto ditto ... | *Bengali and Urdu.*—The same books as for the Patna Division.<br>*Hindi.*—Elements of Arithmetic, Part I, by Gokarna Sinha. |
| Chota Nagpur (excepting District Manbhum). | Ditto ditto ... | The same books as for the Patna Division. |
| Orissa ... ... | Lower Primary Science Reader, by Macmillan & Co. | Anka Pustak, Part I, by Madhu Sudan Rao and Madhu Sudan Das. |

CALCUTTA,
*The 17th October 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

*Upper Primary Scholarship Examination Course for 1910.*

| DIVISION. | Literature. | Science. | History. | Geography. | Arithmetic. | Practical Geometry and Mensuration. |
|---|---|---|---|---|---|---|
| Presidency, and districts Manbhum in Chota Nagpur. | Sahitya Path, Part I, by Sasi Bhushan Chatterji. | Bijnan Mala, by Sasadhar Sen. | Sankshipta Bangalar Itihas, by Nilmani Mukherji. | Bhugol Path, Part I, by Sasi Bhushan Chatterji. | Patiganitsar, by Sarada Prasanna Das. | Byabaharik Jyamiti-o-Parimiti, by Kedar Nath Dutt. |
| Burdwan ... ... | Nitipath, Part I, by Jagad Bandhu Modak. | Upper Primary Bijnan Reader, by Giris Chandra Bose. | Sisupathya Bangalar Itahas, by Isan Chandra Ghose. | Sisupathya Bhugol Bibaran, by Isan Chandra Ghose. | Sisuranjan Patiganit, Parts III and IV, by Kali Pada Basu. | Byabaharik Jyamiti-o-Parimiti, by Nrisinha Chandra Mukherji. |
| Patna ... ... | *Bengali.*—Sahitya Manjari, by Joges Chandra Sastri.<br>*Hindi.*—Upper Primary Literature Book, by Macmillan & Co.<br>*Urdu.*—Talim-ul-Atfal Jadid, Part I, by Muhammad Habibullah. | *Bengali, Hindi and Urdu.*—Upper Primary Science Reader, by Macmillan & Co. | *Bengali, Hindi and Urdu.*—Upper Primary History Reader, by Macmillan & Co. | *Bengali, Hindi and Urdu.*—Upper Primary Geography Reader, by Macmillan & Co. | *Bengali.*—Ganit Path, Part II, by Nrisinha Chandra Mukerji.<br>*Hindi.*—Arithmetic, Parts II and III, by T. C. Lewis.<br>*Urdu.*—Ataliq-i-Niswan, by Ahmad Ali Khan. | *Bengali, Hindi and Urdu.*—Upper Primary and Middle Vernacular Practical Geometry and Mensuration, by Macmillan & Co. |
| Bhagalpur ... ... | The same books as for the Patna Division. | Ditto ... | Ditto ... | Ditto ... | *Bengali and Urdu.*—The same books as for the Patna Division.<br>*Hindi.*—Elements of Arithmetic, Part II, by Gokarna Sinha. | Ditto. |
| Chota Nagpur (excepting district Manbhum). | Ditto ditto ... | Ditto ... | Ditto ... | Ditto .. | The same books as for the Patna Division. | Ditto. |
| Orissa ... ... | Sahitya Manjari, by Srimati Abanti Devi. | Upper Primary Science Reader, by Macmillan & Co. | Upper Primary History Reader, by Abhiram Bhanj. | Upper Primary Geography, by Abhiram Banj. | Anka Pustak, Part II, by Madhu Sudan Rao and Madhu Sudan Das. | Upper Primary and Middle Vernacular Practical Geometry and Mensuration, by Macmillan & Co. |

CALCUTTA,
*The 17th October 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

# The Calcutta Gazette.

WEDNESDAY, OCTOBER 28, 1908.


## PART IC.

## Educational Notices.

### THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

III.—WORKSHOPS.

*Artisan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

## OFFICE MEMORANDUM BY THE INSPECTOR OF SCHOOLS, BURDWAN DIVISION.

### UNIVERSITY ENTRANCE EXAMINATION, 1909.

### PRIVATE STUDENTS.

1. *Private students* are those who do not appear from any recognized High English school, or who have been transferred from one such school to another after the 31st August without the consent of the Inspector. The term "private students" includes *school-masters*.

2. Private students must appear at the Test examination of one of the following institutions on the dates mentioned against it:—

| Those from the | At the Test examination of | Date of commencement of Test examination. |
|---|---|---|
| 1 | 2 | 3 |
| 1. Howrah district ... | Howrah Zilla School ... | 14th December 1908. |
| 2. Bankura " ... | Bankura ditto ... | 2nd January 1909. |
| 3. Birbhum " ... | Birbhum ditto ... | 15th December 1908. |
| 4. Midnapore " ... | Midnapore Collegiate School ... | 4th January 1909. |
| 5. Hooghly " | Uttarpara Government School ... | Ditto. |
| | Hooghly Branch School ... | Ditto. |
| 6. Burdwan " ... | Burdwan Raj Collegiate School (with the Principal's permission). | 15th December 1908. |

Each private student will pay a fee of Rs. 2 to the Head of the institution at which he appears for the Test examination. The balance, after payment of expenses (stationery, etc.), will go as remuneration to the examiners. No private student will be admitted to the Test examination, unless he is accompanied, for the purpose of identification, by some person known to the Head-master of the institution at which he appears.

3. Applications for permission to appear must be sent in time to reach *this office* not later than the 20th November. The information to be given and the documents to be appended in original are the following:—

(*a*) The name of the school in which the candidate last studied.

(*b*) The transfer certificate (in original) granted to the candidate by the Head-master of the school in which he last read; or

(*c*) in the case of a candidate who previously appeared at the Entrance examination the Registrar's receipt (in original) for the fee paid.

(*d*) Age of the candidate.

(*e*) In the case of school-masters, a certificate of good conduct from the Secretary or Proprietor of the school in which the candidate is serving.

4. The Inspector on being satisfied will countersign and return the application, which will then be the candidate's passport for admission *to the Test examination*.

5. The Head-master of an institution (one of those named above) should direct private students who satisfy the test to appear before him in due time with their applications for admission to the Entrance examination and to sign them in his presence. He will then grant the necessary certificates, and forward the applications to this office for countersignature, after which they will be sent by the Inspector *direct* to the candidates.

6. *Under no circumstances should the entrance fee be sent to this office.* It should be sent to the Registrar by the candidates themselves, together with the countersigned applications, which will be returned to the respective Head-masters for delivery to the candidates.

7. Private students will understand that the Test examination of any schools other than those named above will not be accepted by this office.

8. The address of each private student should be supplied to this office.

9. The Entrance examination in 1909 will be held on the 8th March 1909 and following days. Applications and fees for admission must reach the office of the Registrar on or before the 25th January 1909.

## F.A. AND B.A. EXAMINATIONS.

1. Deputy Inspectors of Schools, Sub-Inspectors of Schools and *bonâ-fide* masters of English schools who have served as such for the full period of two academical years, or for a period of six months after the examination of the same class last held by the University if they were admitted to a former examination of that class, will be admitted to the above-mentioned examinations.

2. Candidates for the F.A. and B.A. examinations must produce certificates of character and length of service from the Secretaries of their respective schools. Candidates for the B.A. examination must forward with their applications their F.A. certificates, and those for the F.A. examination their Entrance certificates. Those candidates who have been admitted to a former examination must produce the Registrar's receipt in addition.

3. Under section 19 of the Indian Universities Act, the candidates for the F.A. and B.A. examinations are requested, in the first instance, to apply for and obtain the permission of the Senate. Their applications will not be accepted, unless they are supported by the permission of the Senate. Candidates who have applied for or have obtained the special permission of the Senate for the purpose are required, under section 9, Chapter XV of the Revised Regulations dealing with the registration of University students, to apply at once to the Registrar for the registration of their names as University students. No person will be deemed a "University student," unless and until his name has been duly registered, and none but "University students" will be eligible for admission to any University examination other than the Entrance.

4. The printed form of application should be carefully filled in and submitted to this office *on or before the 15th January 1909*, together with other papers as mentioned in Rules 2 and 3, after which no applications will be received.

5. By *bonâ-fide* masters of schools are to be understood masters who hold regularly paid appointments in English schools, teaching at least the M.E. course.

6. The F.A. and B.A. examinations in 1909 will be held on the 22nd March 1909 and following days. The applications and fees for admission must reach the office of the Registrar on or before the 6th February 1909.

CHINSURAH,
*The 12th October 1908.*

H. LAMBERT,
*Inspector of Schools, Burdwan Division.*

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## NOTIFICATION.

### ENTRANCE EXAMINATION.

A TEST-EXAMINATION of private students and School-masters for admission to the ensuing Entrance examination will be held at the office of the Inspector of Schools, Presidency Division, 12, Dalhousie Square, Calcutta, on Monday, the 7th, and Tuesday, the 8th December 1908. Such candidates only as reside in any of the districts of the Presidency Division, including Calcutta, will be admitted to the examination.

2. Candidates who do not appear from any school, *i.e.*, who have not attended any school since the 1st of September next, preceding the examination, will be treated as private students. They will be required to furnish satisfactory proof that they have not read in any school from that date. They should produce certificates of conduct and progress in studies from the authorities of the last school where they read, and also a certificate from other realiable authorities regarding conduct and progress after leaving school. The transfer certificates granted to them by the authorities of the schools in which they studied last, or the Registrar's receipt for the fee paid in the case of those candidates who previously appeared at the Entrance examination, must be submitted in original along with the application for permission to appear at the test examination.

3. *Bonâ fide* teachers employed in any of the schools in the Presidency Division may be admitted to the examination if they can produce certificates of service and character from their employers or from the Deputy Inspector of the district concerned.

4. Each candidate should submit to this office, not later than the 16th November 1908, his application for admission to the test-examination, stating the following particulars:—

(1) Age, (2) residence, (3) father's name, (4) second language besides English, and (5) whether he appeared at any previous Entrance examination.

5. The admission-fee for the examination is Rs. 4 for each candidate, and is to be remitted with the application within the prescribed date, after which a fine of Rs. 2 is to be imposed for each week's delay.

6. No private student will be admitted to the test-examination unless accompanied, for the purpose of identification, by some person known to this office.

7. Candidates who are sent up by this office must appear at the Calcutta Examination Centre.

8. Those who reside at a distance from Calcutta may, with special permission, present themselves at the test-examination held by the head-master of the nearest zilla or Government high school within the Presidency Division on condition that they appear at the centre selected by the candidates from that institution. The head-master of such school is hereby authorized to sign the applications, which must afterwards be countersigned by the undersigned. The fees and fines paid by these candidates as per paragraph 5 above should be utilized in meeting the cost of the examination.

9. The Entrance examination in 1909 will be held on the 8th March 1909 and following days.

10. Applications and fees for admission to the examination must reach the office of the Registrar on or before the 25th January 1909.

INTERMEDIATE AND B.A. EXAMINATIONS.

Deputy Inspectors, Sub-Inspectors, and *bonâ fide* teachers of English schools in the Presidency Division who have been employed for at least three years preceding the examination in the exercise of their profession will be admitted to the above examinations on production of certificates of character and length of service (with dates) from their employers. Laboratory Assistants and Demonstrators and Librarians of affiliated colleges will be treated as teachers. *Their applications must reach this office on or before the 11th January 1909.*

1. In accordance with section 9, Chapter XV, of the Revised Regulations dealing with the registration of University students, all candidates, who intend to appear at any of the ensuing examinations of the University of Calcutta otherwise than as students of some affiliated institutions and who have applied for or have obtained the special permission of the Senate for the purpose, are required to apply to the Registrar of the Calcutta University for the registration of their names as University students. No person will be deemed a "University student" unless and until his name has been duly registered, and none but "University students" will be eligible for admission to any University examination other than the Entrance or Matriculation. A registration fee of Rs. 2 must accompany every application.

2. Candidates for the B.A. examination must send their F.A. certificates, and candidates for the Intermediate examination their Entrance certificates, together with a letter, in original, from the Senate of the Calcutta University, permitting them to appear at the examination.

3. Candidates should carefully read the printed form of application and supply all the informations required by the University, including the Registrar's receipt in the case of those school-masters who were admitted to a previous examination of the same class.

4. The Intermediate and B.A. examinations in 1909 will be held on the 22nd March 1909 and following days.

5. Applications with the countersignature of the undersigned and fees for admission to the above examinations must be sent to the *office of the Registrar on or before the 6th February 1909* by the candidates direct.

12, DALHOUSIE SQUARE, CALCUTTA; *The 15th October 1908.*

P. MUKERJI,
*Inspector of Schools, Presidency Division.*

*MEMORANDUM.*

## UNIVERSITY ENTRANCE EXAMINATION.

PRIVATE STUDENTS.

1. Private students are those who do not appear from any school, or who have been transferred from one school to another after the 31st August without the consent of the Inspector.

2. The term "Private students" includes School-masters.

3. Private students must appear at the test-examination of any one of the undermentioned schools on dates to be fixed by Head Masters :—

(1) Ravenshaw Collegiate School (with the permission of the Principal of the College).
(2) Balasore Zilla School.
(3) P. M. Academy.
(4) Puri Zilla School.
(5) Sambalpur High School.

4. Every private candidate must satisfy the following conditions :—

(*a*) That he has not failed at the test-examination of any Entrance school in the current session.
(*b*) That he has not failed to gain promotion to the first class of any Entrance school at the results of the annual examination of the second class in the last session.
(*c*) That he has left the school in which he last read with a transfer certificate, or (in case of a failed student) is in possession of the Registrar's receipt.

5. Every private candidate must pay a fee of Rs. 2 to the Head Master of the school at which he is to appear for the examination.

6. He must arrange for his identification to the officer conducting the test-examination and he should satisfy the Head Master as to his character, if necessary.

7. The Head Masters of the abovenamed schools are requested to sign the application forms of candidates whom they recommend for presentation, and to forward with the application forms the marks gained by such candidates at the test examination. The undersigned will use his discretion in countersigning the forms submitted to him. Private candidates should make their own arrangements to remit their examination-fees and application forms to the Registrar of the Calcutta University.

CUTTACK,
*The 16th October 1908.*

MADHUSUDAN RAO,
*Offg. Inspector of Schools, Orissa Division.*

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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

IN supersession of the previous orders dated the 6th October last, published in the *Calcutta Gazette* dated the 14th current, page 313, in the list of text-books in French for hte Intermediate Examination in Arts, 1911, *for* "Modern French Poetry (Macmillan)" *read* "Berthon . . . . Modern French Verse."

SENATE HOUSE,
*The 22nd October 1908.*

G. C. MOOKERJEE,
*Offg. Registrar.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 4, 1908.


## PART IC.

## Educational Notices.

### THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June. To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

B. HEATON,

*Principal, Civil Engineering College.*

SIBPUR,

*The 13th July 1907.*

*MEMORANDUM.*

## UNIVERSITY ENTRANCE EXAMINATION.

PRIVATE STUDENTS.

1. Private students are those who do not appear from any school, or who have been transferred from one school to another after the 31st August without the consent of the Inspector.

2. The term "Private students" includes School-masters.

3. Private students must appear at the test-examination of any one of the undermentioned schools on dates to be fixed by Head Masters :—

(1) Ravenshaw Collegiate School (with the permission of the Principal of the College).
(2) Balasore Zilla School.
(3) P. M. Academy.
(4) Puri Zilla School.
(5) Sambalpur High School.

4. Every private candidate must satisfy the following conditions :—

(*a*) That he has not failed at the test-examination of any Entrance school in the current session.
(*b*) That he has not failed to gain promotion to the first class of any Entrance school at the results of the annual examination of the second class in the last session.
(*c*) That he has left the school in which he last read with a transfer certificate, or (in case of a failed student) is in possession of the Registrar's receipt.

5. Every private candidate must pay a fee of Rs. 2 to the Head Master of the school at which he is to appear for the examination.

6. He must arrange for his identification to the officer conducting the test-examination and he should satisfy the Head Master as to his character, if necessary.

7. The Head Masters of the abovenamed schools are requested to sign the application forms of candidates whom they recommend for presentation, and to forward with the application forms the marks gained by such candidates at the test examination. The undersigned will use his discretion in countersigning the forms submitted to him. Private candidates should make their own arrangements to remit their examination-fees and application forms to the Registrar of the Calcutta University.

CUTTACK,
*The 16th October 1908.*

MADHUSUDAN RAO,
*Offg. Inspector of Schools, Orissa Division.*

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## CALCUTTA UNIVERSITY NOTICES.

THE M A. Examination in Mathematical and Experimental Physics, Group B, and in Sanskrit, Group E, will be held on Monday, the 7th December 1908, and following days. The Examination in the other subjects will be held on Monday, the 23rd November 1908, and following days as already announced.

SENATE HOUSE,
*The 30th October 1908.*

G. THIBAUT,
*Registrar, Calcutta University.*

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PANDIT BAHUBALLABH SASTRI, University Lecturer, will deliver his lectures on Panin at the Sanskrit College, on Mondays from 1 to 2 P.M., and on Tuesdays, from 2 to 3 P.M. respectively, commencing from Monday, the 9th November 1908.

SENATE HOUSE,
*The 30th October 1908.*

G. THIBAUT,
*Registrar.*

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PROFESSOR BIPINBIHARI SEN, M.A., will deliver his next lecture on English Constitutional History at the Senate House, College Square, on Monday, the 9th November 1908, at 12 noon.

SENATE HOUSE,
*The 31st October 1908.*

G. THIBAUT,
*Registrar.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 11, 1908.


## PART IC.

## Educational Notices.

### THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College :—

I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,

*The 13th July 1907.*

B. HEATON,

*Principal, Civil Engineering College.*

## EDUCATION DEPARTMENT, BENGAL.

### NOTIFICATION.

IT is published for general information that for unauthorised increase in its price the Upper Primary and Middle Vernacular Patiganit, in Bengali, written by Babus Ambica Charan Bose and Kedar Nath Bose, and published by Babu Kedar Nath Bose, has been removed from the list of approved books.

CALCUTTA,
*The 17th September 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

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## CALCUTTA UNIVERSITY NOTICE.

PRINCIPAL J. N. DASGUPTA will deliver his next lectures on English Constitutional History at the Senate House, College Square, on Thursday and Friday, the 12th and 13th November, at 3-30 P.M. on both the days.

SENATE HOUSE,
*The 6th November 1908.*

G. THIBAUT,
*Registrar.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 18, 1908.


## PART IC.

## Educational Notices.

### THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,

*The 13th July 1907.*

B. HEATON,

*Principal, Civil Engineering College.*

## CALCUTTA UNIVERSITY NOTICES.

IN supersession of the previous notification it is hereby announced that the forthcoming M.A. Examination in Sanskrit, Groups B and E, Physics, Group B, and Pali will be held on Monday, the 14th December 1908, and following days.

SENATE HOUSE,
*The 13th November 1908.*

G. THIBAUT,
*Registrar.*

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PRINCIPAL J. N. DASGUPTA will deliver his next lectures on English Constitutional History at the Senate House, College Square, on Thursday and Friday next, the 19th and 20th November 1908, at 3-30 P.M., on both days.

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IN modification of the notice, dated the 14th current, it is hereby announced that the ensuing M.A. Examination in Physics, Group B, will be held on Monday, the 7th December 1908, and following days.

SENATE HOUSE,
*The 16th November 1908.*

G. THIBAUT,
*Registrar.*

# The Calcutta Gazette.

WEDNESDAY, NOVEMBER 25, 1908.


## PART IC.

## Educational Notices.

### NOTIFICATION.

*Annual Examination of Pleaders in Surveying.*

1. The next Survey Examination for Pleaders will be held in February 1909.

2. Applications for admission to appear at the examination should in the first place be submitted to the District Judge in whose Court or in Courts subordinate to whom the Pleader ordinarily practises. The District Judge will require evidence from all applicants that they have undergone some training in practical surveying. He will not countersign the application of a candidate who fails to satisfy him on this point; nor will such a candidate be permitted to appear at the examination.

3. Candidates whose applications have been countersigned by the District Judge must submit their applications to the Director of Public Instruction, and these must be received on or before the 15th December 1908. After this date no more applications will be received.

4. The application should state the centre at which the candidate wishes to present himself and all particulars as to the length of time the applicant has practised in the court, and the full address, etc., necessary to secure that letters will reach the applicant.

5. Candidates are, as a general rule, expected to present themselves for examination at the centre nearest to the court at which they practise; but as the number that can be examined at any one centre is limited, a candidate must be prepared to present himself at any centre. After the registration of the names notice will be given as to what candidates will be examined at each centre.

6. Each application should be accompanied by the prescribed fee of Rs. 30,* which will in no case be refunded.

7. Only Pleaders practising in one of the Courts of the Province of Bengal will be eligible for the examination.

8. The examination will be held at three centres, viz., Patna, Cuttack and Sibpur.

9. The subjects for examination are noted below :—

(1) A paper on general elementary surveying, including the use of the theodolite and levelling.

(2) A practical examination in the field in—

(*a*) chain and chain and compass surveying,
(*b*) plane-tabling,
(*c*) plotting,
(*d*) levelling,
(*e*) the use of the theodolite and the permament and temporary adjusment of instruments.

10. Candidates are required to secure 40 per cent. of the marks in the paper on surveying, and 50 per cent. in the practical portion of the examination.

11. The rules regarding the Pleader Survey Examination were published in the *Calcutta Gazette* of the 28th September 1904.

12. The programme for the examination will be published in the *Calcutta Gazette*.

CALCUTTA,
*The 19th November 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

*The fee must be deposited in the Bank or local Treasury, and the receipt for the same should accompany the application. On no account will cash or a money-order be received.

## PRACTICAL SURVEYING EXAMINATION FOR PLEADERS.

### FORM OF APPLICATION.*

To

THE DIRECTOR OF PUBLIC INSTRUCTION, BENGAL.

SIR,

I REQUEST permission to appear at the Survey Examination for Pleaders to be held in February 1909, under Government order No. 2047J.—D., dated 9th October 1901.

The Treasury receipt for Rs. 30 paid as fee is sent herewith.

I wish to be examined at the centre.

I have the honour to be,

SIR,

Your most obedient servant,

*Dated*

* The application is to be submitted through the District Judge in whose Court or in Courts subordinate to whom the candidate ordinarily practises as a Pleader.

*Particulars to be filled up by the Candidate.*

(1) Name

(2) Father's name.

(3) Residence.

(4) Name of the district where the candidate is practising as a Pleader ...

(5) Date of obtaining the B L. Degree or of passing the Pleadership Examination

(6) Where the candidate wishes to be examined.

(7) Caste or creed.

*Programme of practical Examination for Pleaders at the Sibpur, Patna and Cuttack Centres.*

| Day. | Date. | Hour. | Subject. | Full marks. | REMARKS. |
|---|---|---|---|---|---|
| Monday ... | 15th Feb. 1909 | 10 A.M. to 1 P.M. | Question papers ... | 100 | In the Examination Hall. |
| Tuesday ... | 16th " " and subsequent days. | 4 hour periods, morning and afternoon. | Chain and Compass Surveying. | 100 | In the Field. |
| | | | Plane table Surveying ... | 100 | |
| | | | Levelling ... | 100 | |
| | | | The use of the theodolite and the adjustment of instruments. | 100 | |
| | | | Plotting ... | 100 | In the Examination Hall. |

Each practical test should be suitable for a single uninterrupted period of four hours.

The order and times of the practical tests will depend on the number of candidates to be examined. They will be arranged for each centre by the officer conducting the examination as he thinks fit. They may be altered during the examination as occasion may arise. Candidates are therefore warned to find out on completing each test when their attendance will be next required.

Candidates must bring their own drawing instruments, scales, etc., each day with them. Paper, drawing-boards and field-books will be supplied.

Surveying instruments will be issued to candidates, who will be held responsible for any damage done to them. Tapes will not be supplied, but may be brought by the candidates, if they wish to use them.

CALCUTTA,
*The 19th November 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

A.

*Statement of stipends awarded to pupils and to teachers on the results of the Sanskrit First Examination, 1908, held by different Associations under the rules prescribed in Government Resolution No. 857, dated the 21st March 1892, Notification No. 4236, dated the 29th December 1896; Notification No. 1409, dated the 31st March 1896; and the Director of Public Instruction's Rules for the distribution of stipends to pupils and teachers, dated the 18th January 1901.*

(Held on the 11th and 12th March 1908.)

**Approved by the Board of Sanskrit Examinations.**

60 stipends to pupils at Rs. 2 a month, for two years.
25 stipends of Rs 6 a month, 25 stipends of Rs. 8 a month, and 4 Harakumar Tagore Tol stipend of Rs. 4 a month and one at Rs. 3 a month, are awarded to teachers (tenable for one year).

| Name of Association. | Candidates. | | | | Stipends to pupils. | | | | | | | | Stipends to teachers. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number of candidates presented. | | Number of candidates passed. | | Available for merit at Rs. 2 | | Available for the encouragement of the students in backward localities. | | Stipends in proportion to passes under different Associations. | | | | Available for merit at Rs. 8. | | Available for the encouragement of pandits in backward localities at Rs. 6. | By adding up marks. | | Reserved for Bihar. To be nominated by the Bihar Sanskrit Sanjivan hereafter. | | Reserved for Orissa at Rs. 6. | Harakumar Tagore Tol stipend at Rs 4 and 3 Endowed scholarship reserved for Calcutta Pandit Sabha only. | | |
| | Kavya and Grammar. | Higher subjects. | Kavya and Grammar. | Higher subjects. | Kavya and Grammar. | Higher subjects. | Kavya and Grammar. | Higher subjects. | Kavya and Grammar. | Higher subjects | Reserved for Orissa. | Total. | Kavya and Grammar. | Higher subjects. | | At Rs. 8. | At Rs. 6. | At Rs. 8. | At Rs. 6. | | At Rs. 4. | At Rs. 3. | Total. |
| 1. Calcutta Pandit Sabha ... | 201 | 72 | 83 | 23 | 2 | 1 | ... | ... | 1 | 6 | ... | 10 | 2 | 2 | ... | 1 | 1 | ... | ... | ... | 4 | 1 | 11 |
| 2. Bhatpara Pariksha Sabha ... | 40 | 16 | 20 | 4 | ... | ... | ... | ... | ... | 1 | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 3. Ghatal Sanskrit Samiti ... | 176 | 44 | 46 | 13 | ... | ... | ... | ... | 1 | 3 | ... | 4 | ... | ... | 1 | ... | 2 | ... | ... | ... | ... | ... | 3 |
| 4. Navadwip Bibudha Janani Sabha | 46 | 21 | 23 | 5 | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5. Burdwan Bijay Centre ... | 106 | 16 | 42 | 7 | ... | 1 | ... | ... | 1 | 2 | ... | 4 | ... | 1 | 1 | ... | 2 | ... | ... | ... | ... | ... | 4 |
| 6. Bihar Sanskrit Sanjivan ... | 535 | 101 | 164 | 39 | ... | 1 | ... | ... | 6 | 9 | | 16 | 1 | 2 | ... | 6 | 1 | 1 | 1 | ... | ... | ... | 12 |
| 7. Balasore Sanskrit Samiti ... | 64 | 8 | 14 | 6 | ... | ... | ... | ... | ... | 1 | 1 | 2 | ... | ... | ... | ... | 2 | ... | ... | 1 | ... | ... | 3 |
| 8. Cuttack Orissa, Sanskrit Samiti ... | 95 | 7 | 20 | 1 | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | 1 | ... | ... | 1 | ... | ... | 2 |
| 9. Puri Jagannath Samiti ... | 72 | 8 | 24 | 7 | ... | ... | ... | ... | 1 | 2 | 1 | 4 | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | 2 |
| 10. Berhampur Pandit Sabha ... | 56 | 9 | 24 | 1 | ... | 1 | ... | ... | 1 | ... | | 2 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | 2 |
| 11. Narail Vidyotsahini Sabha ... | 28 | 9 | 12 | 4 | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | | 1 | ... | ... | ... | ... | ... | ... | 1 |
| 12. Daulatpur Saraswat Samiti ... | 73 | 11 | 27 | 5 | ... | ... | ... | ... | 1 | 1 | ... | 2 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 |
| 13. Bakla Arya Sammilani Sabha ... | 32 | 6 | 16 | 2 | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14. Dacca ... ... ... | 62 | 9 | 24 | 1 | ... | ... | ... | ... | 1 | ... | ... | 1 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 15. Idilpur Hitajshini Sabha ... | 31 | 8 | 13 | 2 | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 16. Kotwalipar Arya Siksha Samiti ... | 22 | 8 | 7 | 0 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 |
| 17. Mymensing Dharma Sabha ... | 78 | 16 | 27 | 3 | ... | ... | ... | 1 | 1 | ... | ... | 2 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 18. Chitagonge Vidyavinodini Sabha ... | 106 | 12 | 37 | 5 | ... | ... | ... | ... | 1 | 1 | ... | 2 | ... | 1 | 1 | 2 | ... | ... | ... | ... | ... | ... | 4 |
| 19. Rajshahi Rani Hemanta Kumari Sanskrit College. | 21 | 9 | 7 | 5 | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 20. Barisal Dharmarakshini Sabha ... | 35 | 4 | 16 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 21. Rangpur Dharma Sabha ... | 48 | 16 | 22 | 4 | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | 1 |
| 22. Noakhali Suhrid Sammilani Sabha | 28 | 9 | 15 | 1 | ... | ... | 1 | ... | ... | ... | ... | 1 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 23. Comilla Dharma Samiti ... | 82 | 25 | 16 | 2 | ... | ... | 1 | 1 | ... | ... | ... | 2 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| Total ... | 2,036 | 447 | 699 | 141 | 2 | 4 | 2 | 4 | 15 | 30 | 3 | 60 | 4 | 6 | 10 | 14 | 11 | 1 | 1 | 3 | 4 | 1 | 55 |

B

*Statement of stipends awarded to pupils and to teachers on the result of the Sanskrit Second Examination, 1908, held by different Associations under the Rules prescibed in Government Resolution No. 857, dated the 21st March 1892, Notification No. 4236 dated the 29th December 1896; and Notification No. 1409, dated the 31st March 1896; and the Director of Public Instruction's Rules for the distribution of stipends to pupils and teachers, dated the 18th January 1901.*

(Held on the 11th and 12th March 1908.)

Twenty stipends of Rs. 3 a month and fifteen stipends of Rs. 4 a month tenable for two years and four Naya stipends at Rs. 3 a month tenable for three years, are awarded to pupils.
Eighteen stipends of Rs 10 a month, sixteen stipends of Rs. 12 a month, three Harakumar Tagore Tol stipends of Rs. 5 a month, and two Harakumar Tagore Tol stipends of Rs. 6 a month (tenable for one year are awarded to teachers).

| Name of Association. | Candidates. | | | | Stipends to pupils. | | | | | | | | | | | Stipends to teachers. | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number of candidates presented. | | Number of candidates passed. | | Available for merit at Rs. 4. | | Available for the encouragement of students in backward localities at Rs. 3. | | Stipends in proportion to passes under different Associations. | | | | Reserved for Orissa at Rs. 3. | Reserved for Nyaya at Rs. 3 for three years. | Total. | Available for merit at Rs. 12. | | Available for the encouragement of pandits in backward localities at Rs. 10. | By adding up marks. | | Reserved for Nyaya. | | Reserved for Bihar to be nominated by Bihar S. S. hereafter | | Revised for Orissa at Rs. 10. | Harakumar Tagore Tol stipends. Endowed scholarship reserved for Calcutta Pandit Sabha only. | | Total. |
| | Kavya and Grammar. | Higher subjects. | Kavya and Grammar. | Higher subjects. | Kavya and Grammar. | Higher subjects. | Kavya and Grammar Rs. 3. | Higher subjects. | Kavya and Grammars. | Higher subjects at Rs. 3. | Kavya and Grammar at Rs. 4. | Higher subjects at Rs. 4. | | | | Kavya and Grammar. | Higher subjects. | | At Rs. 10. | At Rs. 12. | At Rs. 10. | At Rs. 12. | At Rs. 10. | At Rs. 12. | | At Rs. 5. | At Rs. 6. | |
| 1. Calcutta Pandit Sabha ... ... ... ... | 150 | 69 | 40 | 38 | ... | ... | ... | ... | 1 | 4 | 1 | 4 | ... | ... | 10 | ... | ... | ... | 1 | 2 | ... | ... | ... | ... | | 3 | 2 | 8 |
| 2. Bhatpara Pariksha Sabha ... ... ... ... | 40 | 14 | 10 | 6 | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | 2 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 3. Ghatal Sanskrit Samiti ... ... ... ... | 144 | 12 | 29 | 4 | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 2 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 4. Navadwipa Bibudha Janani Sabha ... ... ... | 29 | 26 | 6 | 6 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | 1 | 2 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 |
| *5. Burdwan Bijaya Centre ... ... ... ... | 64 | 14 | 21 | 6 | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | 2 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 6. Behar Sanskrit Sanjivan ... ... ... ... | 260 | 46 | 50 | 14 | ... | ... | ... | ... | 2 | 2 | 1 | 2 | ... | ... | 7 | ... | ... | ... | 1 | 3 | ... | ... | 1 | 1 | ... | ... | ... | 6 |
| 7. Balasore Sanskrit Samiti ... ... ... ... | 40 | 3 | 21 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | 2 |
| 8. Cuttack Orissa Sanskrit Samiti ... ... ... | 55 | 4 | 24 | 2 | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | 1 |
| 9. Puri Jagannath Samiti ... ... ... ... | 35 | 17 | 17 | 5 | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 3 | 1 | ... | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | 3 |
| 10. Berhampur Pandit Sabha ... ... ... ... | 27 | 15 | 10 | 2 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 2 |
| 11. Naval Vidyotsahini Sabha ... ... ... ... | 22 | 10 | 5 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 12. Daulatpur Saraswat Samiti ... ... ... ... | 30 | 8 | 2 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 13. Bakla Aryya Sammilani Sabha ... ... ... | 21 | 1 | 12 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 14. Dacca ... ... ... ... ... ... ... | 31 | 4 | 4 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 15. Idilpur Hitaishini Sabha ... ... ... ... | 27 | 4 | 4 | 3 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 16. Kotwalipar Aryya Siksha Samiti ... ... ... | 9 | 5 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 17. Mymensing Dharma Sabha ... ... ... ... | 31 | 3 | 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 18. Chittagong Vidyavinodini Sabha ... ... ... | 22 | 4 | 1 | 2 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 19. Rajshahi Rani Hemanta Kumari Sanskrit College. | 15 | 4 | 5 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 20. Barisal Dharmarakshini Sabha ... ... ... | 18 | 5 | 8 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| 21. Rangpur Dharma Sabha ... ... ... ... | 24 | 7 | 5 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 22. Noakhali Suhrid Sammilani Sabha ... ... | 21 | 2 | 8 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 23. Comilla Dharma Samiti ... ... ... ... | 42 | 6 | 4 | 3 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | 2 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| Total ... | 1,167 | 283 | 295 | 110 | 1 | 2 | 1 | 2 | 5 | 9 | 4 | 8 | 3 | 4 | 39 | 2 | 4 | 6 | 7 | 8 | 1 | 1 | 1 | 1 | 3 | 3 | 2 | 39 |

*Stipends awarded to pupils on the results of the Sanskrit First Examination, 1908, held by different Associations under the Rules prescribed in Government Resolution No. 857, dated the 21st March 1892; Notification No. 4236, dated the 29th December 1896; Notification No. 1409, dated the 31st March 1896; and the Director of Public Instruction's Rules for the distribution of stipends to pupils and teachers, dated the 18th January 1901.*

(To be paid by the Deputy Inspector of Schools.)

FOR MERIT.

| Name of stipend-winner. | Name of Teacher. | Residence or Institution; name of Association and District. | | | Monthly amount of stipend. | Period for which tenable. | Name and residence of Teacher with whom the stipend-winner purposes to continue study. | | | Kavya and Grammar. | Higher subjects. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Residence or Institution. | District. | Name of Association. | | | Name of Teacher or Institution. | Residence of Institution. | District. | | |
| | | | | | Rs. | Yrs. | | | | | |
| Haraprasanna Bhattacharyya ... ... | Basanta Kumar Tarkanidhi. | Kantapukur Lane | Calcutta ... | Calcutta Pandit Sabha. | 2 | 2 | Basanta Kumar Tarkanidhi. | Kantapukur Lane, Bagbazar. | Calcutta ... | Mugdhabodh | |
| Bimalananda Gupta ... ... | Ditto ... | Ditto ... | Do. ... | Ditto ... | 2 | 2 | Ditto ... | Ditto ... | Do. ... | Ditto. | |
| Baidyanath Bhattacharyya ... ... | Chandidas Nyaya-tarkatirtha. | Jubilee tol, Berhampur. | Murshidabad | Berhampur Pandit Sabha. | 2 | 2 | Jubilee tol ... | Berhampur ... | Murshidabad | ..... | Nyaya. |
| Harendranath Kavyatirtha ... ... | Haridas Siddhan-tavagisa. | Hari Chatus-pathi, Nakipur. | Khulna ... | Calcutta Pandit Sabha. | 2 | 2 | Haridas Siddhan-tavagisa. | Nakipur ... | Khulna ... | ..... | Mimansa. |
| Lakshminarayan Dwivedi ... ... | Dhurandhar Sarma. | Godna ... | Saran ... | Behar Sanskrit Sanjivan. | 2 | 2 | Dhurandhar Sarma | Godna ... | Saran ... | ..... | Jyotish. |
| Makham Chandra Chattopadhyaya ... | Bisweswar Tarka-ratna. | Bijaya Chatus-pathi, Bur-dwan. | Burdwan ... | Burdwan Bijaya Centre. | 2 | 2 | Bisweswar Tarka-ratna. | Bijaya Chatus-pathi, Burdwan. | Burdwan ... | ..... | Upanishad. |

FOR THE ENCOURAGEMENT OF PUPILS IN BACKWARD LOCALITIES.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Jitendra Chandra Bhattacharyya ... | Gangacharan Kavyaratna. | Sultanpur ... | Tippera ... | Comilla Dharma Samiti. | 2 | 2 | Ganga Charan Kavyaratna. | Sultanpur ... | Tippera ... | Kalap. | |
| Asutosh Das ... ... ... | Annada Charan Tarkachuḍamani. | Noakhali ... | Noakhali ... | Noakhali Suhrid Sammilani Sabha. | 2 | 2 | Annada Charan Tarkachuḍamani. | Noakhali ... | Noakhali ... | Kavya. | |
| Nakuleswar Das Gupta ... ... | Lalit Mohan Das Gupta. | Goila ... | Backerganj ... | Bakla Arya Sammilani Sabha. | 2 | 2 | Lalit Mohan Das Gupta. | Kavindra College, Goila. | Backerganj ... | ..... | Vedanta. |
| Chandi Charan Bhattacharyya ... | Harinath Shastri | Tangra ... | Faridpur ... | Idilpur Hitaishini Sabha. | 2 | 2 | Harinath Shastri | Tangra ... | Faridpur ... | ..... | Puran. |
| Yogendra Chandra Vyakarantirtha ... | Kailas Chandra Tarkatirtha. | Ibrahimpur ... | Tipperah ... | Comilla Dharma Samiti. | 2 | 2 | Kailas Chandra Tarkatirtha. | Ibrahimpur ... | Tippera ... | ..... | Nyaya. |
| Krishna Nath Vyakarantirtha ... | Prasanna Kumar Nyayapanchanan. | Sukhari ... | Mymensingh | Mymensingh Dharma Sabha. | 2 | 2 | Prasanna Kumar Nyayapanchanan. | Sukhari ... | Mymensingh | ..... | Puran. |

C—*continued.*

STIPENDS IN PROPORTION TO PASSES.

| Name of stipend-winner. | Name of Teacher. | Residence or Institution; name of Association and District. | | | Monthly amount of stipend. | Period for which tenable. | Name and residence of teacher with whom the stipend-winner purposes to continue study. | | | Kavya and Grammar. | Higher subjects. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Residence or Institution. | District. | Name of Association. | | | Name of Teacher or Institution. | Residence or Institution. | District. | | |
| | | | | | Rs. | Yrs. | | | | | |
| Anantadev Bhattacharyya ... ... | Dwarika Nath Kavyatirtha. | Tarak Chatterjee's Lane. | Calcutta ... | Calcutta Pandit Sabha. | 2 | 2 | Dwarka Nath Kavyatirtha. | Tarak Chatterjee's Lane. | Calcutta ... | Mugdhabodh. | |
| Sarat Kumar Bhattacharyya ... | Syama Charan Vidyaratna. | Kaikala ... | Hooghly ... | Do. ... | 2 | 2 | Raj Kumar Vedatirtha. | Kaikala ... | Hooghly ... | ..... | Samveda. |
| Lalit Mohan Sen Gupta ... ... | ..... | Private ... | ... | Do. ... | 2 | 2 | Government Sanskrit College. | Calcutta ... | Calcutta ... | ..... | Sankhya. |
| Kanak Chandra Bhattacharyya ... | Bireswar Smrititirtha. | Bhatpara ... | 24-Parganas... | Do. ... | 2 | 2 | Bireswar Smrititirtha. | Bhatpara ... | 24-Parganas | ..... | Mimansa. |
| Surendra Nath Vyakarantirtha ... | Upendra Nath Kavyatirtha. | Elenga ... | Mymensingh | Do. .. | 2 | 2 | Upendra Nath Kavyatirtha. | Elenga ... | Mymensingh | ..... | Sankhya. |
| Dwarka Nath Bhattacharyya ... | Kaliprasad Vidyanidhi. | Srirampore ... | Hooghly ... | Do. ... | 2 | 2 | Kaliprasad Vidyanidhi. | Srirampore ... | Hooghly ... | ..... | Puran. |
| Durgesa Chandra Bhattacharyya ... | Ram Krishna Tarkatirtha. | Bhatpara ... | 24-Parganas... | Do. ... | 2 | 2 | Ram Krishna Tarkatirtha. | Bhatpara ... | 24-Parganas... | ..... | Nyaya. |
| **BHATPARA PARIKSHA SABHA.** | | | | | | | | | | | |
| Nirad Ranjan Sen Gupta ... ... | Sitanath Vedantasastri. | Biswanath Chatuspathi, Chinsura. | Hooghly ... | Bhatpara Pariksha Sabha. | 2 | 2 | Sita Nath Vedantasastri. | Biswanath Chatuspathi Chinsura. | Hooghly ... | ..... | Vedanta. |
| **GHATAL SANSKRIT SAMITI.** | | | | | | | | | | | |
| Munindra Nath Mukhopadhyaya ... | Sris Chandra Tarkatirtha. | Narajole ... | Midnapore ... | Ghatal Sanskrit Samiti. | 2 | 2 | Sris Chandra Tarkatirtha. | Narajole ... | Midnapore ... | Kavya. | |
| Bhairab Nath Misra .. ... | Dina Nath Kavyatirtha. | Basudebbera ... | Ditto ... | ..... | 2 | 2 | Dina Nath Kavyatirtha. | Basudebbera ... | Ditto ... | ..... | Nyaya |
| Gopi Nath Misra ... ... | Ramsatya Vedantatirtha. | Gar Belyabera | Ditto ... | ..... | 2 | 2 | Ramsatya Vedantatirtha. | Gar Belyabera | Ditto ... | ..... | Puran. |
| Bama Charan Bhattacharyya* ... | Ramani Bhushan Kavyatirtha. | Deolia ... | Ditto ... | ..... | 2 | 2 | Ramani Bhushan Kavyatirtha. | Deolia ... | Ditto ... | ..... | Do. |
| **NAVADWIPA BEBUDHA JANANI SABHA.** | | | | | | | | | | | |
| Binod Behari Vyakarantirtha ... | Haris Chandra Tarkaratna. | Navadwip ... | Nadia ... | Navadwip Bebudha Janani Sabha | 2 | 2 | Haris Chandra Tarkaratna. | Navadwip ... | Nadia ... | ..... | Mimansa. |

BURDWAN BIJAYA CENTRE.

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kali Kinkar Chattopadhyaya ... | Radha Raman Vedantatirtha. | Labhpur ... | Birbhum ... | Burdwan Bijaya centre. | 2 | 2 | Radha Raman Vedantatirtha. | Labhpur ... | Birbhum ... | Kavya. | |
| Dasarathi Bandyopadhyaya ... | Bireswar Tarkatirtha. | Baidyapur .. | Burdwan ... | Ditto ... | 2 | 2 | Bireswar Tarkatirtha. | Baidyapur ... | Burdwan ... | ..... | Nyaya. |
| Suresa Chandra Bhattacharyya .. | Ditto ... | Ditto ... | Ditto ... | Ditto ... | 2 | 2 | Ditto .. | Ditto ... | Ditto ... | ..... | Do. |

BEHAR SANSKRIT SANJIVAN.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Amar Prasad Misra ... ... | Gopi Krishna Chaube. | Dharma Samaj School, Muzaffarpur. | Muzaffarpur | Behar Sanskrit Sanjivan. | 2 | 2 | Gopi Krishna Chaube. | Dharma Samaj School, Muzaffarpur. | Muzaffarpur | Saraswat Chandrika. | |
| Suraj Tripathi ... ... ... | Chandra Sekar Sarma. | Chapra ... | Saran ... | ..... | 2 | 2 | Jagannath Tripati | Chapra ... | Saran ... | Ditto. | |
| Lallu Ram ... ... ... | Sarvananda Tripathi. | Muradpur, Bankipur. | Patna ... | ..... | 2 | 2 | Sarvananda Tripathi. | Muradpur ... | Patna ... | Kavya. | |
| Jata Sankar Misra ... ... | Raghu Nandan Misra. | Madhubani ... | Darbhanga ... | ..... | 2 | 2 | Raghu nandan Misra. | Madhubani ... | Darbhanga ... | Lagha Kaumudi. | |
| Saryu Prasad Misra ... ... | Sio Saran Misra | Matihari ... | Champaran .. | ..... | 2 | 2 | Mahabir Pandeya | Matihari ... | Champaran ... | Saraswat Chandrika. | |
| Yogaratna Misra ... ... | Gopi Krishna Chaube. | Dharma Samaj School. | Muzaffarpur | ..... | 2 | 2 | Dharma Samaj School. | Muzaffarpur ... | Muzaffarpur | Ditto. | |
| Chandrabas Dwivedi ... ... | Sarvananda Tripathi. | Bankipur ... | Patna ... | ..... | 2 | 2 | Sarvananda Tripathi. | Muradpur, Bankipur. | Patna ... | ..... | Upanishad. |
| Ram Khelaon Jha ... ... | Yadunandan Misra | Begusarai ... | Monghyr ... | ..... | 2 | 2 | Yadunandan Misra. | Begusarai ... | Monghyr ... | ..... | Jyotish. |
| Sheo Kumar Jha ... ... | Genalal Chaudhuri. | Habibhanar ... | Darbhanga ... | ..... | 2 | 2 | Gena Lal Chaudhuri. | Habibhanar ... | Darbhanga ... | ..... | Do. |
| Ramlohit Pathak ... ... | Yageswar Jha ... | Pindaruch ... | Ditto ... | ..... | 2 | 2 | Yageswar Jha ... | Pindaruch ... | Darbhanga ... | ..... | Do. |
| Sant Jha ... ... ... | Ditto ... | Ditto ... | Ditto ... | ..... | 2 | 2 | Ditto ... | Ditto ... | Ditto ... | ..... | Do. |
| Seo Saran Pathak ... ... | Yadunath Jha ... | Vikrampur, | Muzaffarpur | ..... | 2 | 2 | Yadunath Jha ... | Vikrampur ... | Muzaffarpur | ..... | Do. |
| Chandreswar Dwivedi ... ... | Jagdis Jha ... | Kharkhara, Gaya | Gaya ... | ..... | 2 | 2 | Jagdis Jha ... | Kharkhara ... | Gaya ... | ..... | Do. |
| Muktinath Jha ... ... | Yadunandan Misra | Begusarai ... | Monghyr ... | ..... | 2 | 2 | Yadunandan Misra | Begusarai ... | Monghyr ... | ..... | Do. |
| Mahendra Dwivedi ... ... | Bisweswar Jha ... | Hatua ... | Saran ... | ..... | 2 | 2 | Bisweswar Jha ... | Hatua ... | Saran ... | ..... | Do. |

BALASORE SANSKRIT SAMITI.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Syam Sundar Kavyatirtha* ... | Buddhinath Kavyatirtha. | Mayurbhanja ... | Balasore ... | Balasore Sanskrit Samiti. | 2 | 2 | Vaishnav Charan Vidyasagar. | Mayurbhanja ... | Balasore ... | Puran ... | |

ORISSA SANSKRIT SAMITI, CUTTACK.

Nil.

PURI-JAGANNATH SAMITI.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Jagannath Misra ... ... | Baidyanath Saranghi. | Sanskrit School | Puri ... | Puri, Jagannath Samiti. | 2 | 2 | Sanskrit School ... | Puri ... | Puri ... | Prakriya, Kaumudi. | |
| Nilkanta Mahapatra ... ... | Jagannath Misra | Ramkrishna tol | Do. ... | ..... | 2 | 2 | Jagannath Misra | Ramkrishna tol Puri. | Do. ... | ..... | Smriti. |
| Balkrishna Das ... ... | Harihar Nyayabhushan. | Sanskrit School | Do. ... | ..... | 2 | 2 | Sanskrit School ... | Puri ... | Do. ... | ..... | Vedanta. |

* Received stipend of Rs. 3 last year, which should be cancelle .

C—*continued.*

BERHAMPUR PANDIT SABHA.

| Name of stipend-winner. | Name of Teacher. | Residence or Institution; name of Association and District. | | | Monthly amount of stipend. | Period for which tenable. | Name and Residence of Teacher with whom the stipend-winner purposes to continue study. | | | Kavya and Grammar. | Higher subjects. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Residence or Institution. | District. | Name of Association. | | | Name of Teacher or Institution. | Residence or Institution. | District. | | |
| | | | | | Rs. | Yrs. | | | | | |
| Medhatithi Bhattacharyya ... ... | Ramsaran Vidyavagisa. | Jubilee tol, Berhampur. | Murshidabad | Berhampur Pandit Sabha. | 2 | 2 | Jubilee tol ... | Berhampur ... | Murshidabad | Mugdhabodh. | |

NARAIL VIDYOTSAHINI SABHA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Ram Charan Kavyatirtha ... ... | Bijayanath Siromani. | Baruikhali ... | Jessore ... | Narail Vidyotsahini Sabha. | 2 | 2 | Bijayanath Siromani. | Baruikhali ... | Jessore ... | ..... | Nyaya. |

DAULATPUR SARASWATA SAMITI.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Haridas Chakravarti ... ... | Sriram Vidyaratna | Sridharpur ... | Jessore ... | Daulatpur Saraswat Samiti. | 2 | 2 | Sriram Vidyaratna | Sridharpur ... | Jessore .. | Kalap. | |
| Sibnath Bandyopadhyya ... ... | Devnath Smrititirtha. | Saraswat Chatuspatti Daulatpur. | Khulna ... | ..... | 2 | 2 | Devnath Smrititirtha. | Saraswat Chatuspatti Daulatpur. | Khulna ... | ..... | Vedanta. |

BAKLA ARYYA SAMMILANI SABHA.

Nil.

DACCA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Sarveswar Vedajna ... ... | Srinath Vidyabhushan. | Fursail ... | Dacca ... | Dacca ... | 2 | 2 | Srinath Vidyabhushan. | Fursail ... | Dacca ... | ..... | Kalap. |

IDILPUR HITAISHINI SABHA.

Nil.

KOTALIPARA ARYYA SIKSHA SAMITI.

MYMENSINGH DHARMA SABHA.

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kamini Kumar Das ... ... | Upendra Nath Kavyatirtha. | Elenga ... | Mymensingh | Mymensingh Dharma Sabha. | 2 | 2 | Upendra Nath Kavyatirtha. | Elenga ... | Mymensingh | Kavya. | |

CHITTAGONG VIDYAVINODINI SABHA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Giris Chandra Datta ... ... | Umacharan Tarkaratna. | Kelisahar ... | Chittagong ... | Chittagong Vidyavinodini Sabha | 2 | 2 | Umacharan Tarkaratna. | Kelisahar ... | Chittagong ... | Kavya. | |
| Prasanna Kumar Bhattacharyya ... | Nanda Kumar Smritiratna. | Katgarh ... | Ditto ... | ..... | 2 | 2 | Nanda Kumar Smritiratna. | Katgarh ... | Ditto ... | ..... | Smriti. |

RAJSHAHI RANI HEMANTA KUMARI SANSKRIT COLLEGE.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Devendra Nath Bandyopadhyaya ... | Giris Chandra Vedantatirtha. | Rani Hemanta Kumari Sanskrit College, Rajshahi. | Rajshahi .. | Rajshahi Rani Hemanta Kumari Sanskrit College. | 2 | 2 | Giris Chandra Vedantaratna. | Rani Hemanta Kumari Sanskrit College. | Rajshahi ... | ..... | Puran. |

BARISAL DHARMARAKSHINI SABHA.

Nil.

RANGPUR DHARMA SABHA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Rajendra Kumar Bhattacharyya ... | Kailas Chandra Kavyatirtha. | Kurigram ... | Rangpur ... | Rangpur Dharma Sabha. | 2 | 2 | Kailas Chandra Kavyatirtha. | Kurigram ... | Rangpur ... | ..... | Mimansa. |

NOAKHALI SUHRID SAMMILANI SABHA.

Nil.

COMILLA DHARMA SAMITI.

Nil.

RESERVED FOR ORISSA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Gopinath Rath ... ... ... | Umanath Misra ... | Sridhar ... | Cuttack ... | Orissa Sanskrit Samiti. | 2 | 2 | Umanath Misra ... | Sridhar ... | Cuttack ... | ..... | Smriti. |
| Upendra Misra ... ... ... | Buddhinath Kavyatirtha. | Mayurbhanja ... | Balasore ... | Balasore Sanskrit Samiti. | 2 | 2 | Vaisnav Charan Vidyasagar. | Mayurbhanja ... | Balasore ... | ..... | Nyaya |
| Ram Chandra Rath ... ... | Bhubaneswar Mahapatra. | Veda Vidyalaya | Puri ... | Puri Jagannath Samiti. | 2 | 2 | Veda Vidyalaya... | Puri ... | Puri ... | ..... | Yajurveda. |

CALCUTTA,
*The 23rd November 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

D.

*Stipends awarded to pupils on the results of the Sanskrit Second Examination, 1908, held by different Associations under the rules prescribed in Government Resolution No. 857, dated the 21st March 1892; Notification No. 4236, dated the 29th December 1896; Notification No. 1409, dated the 31st March 1896; and the Director of Public Instruction's Rules for the distribution of stipends to pupils and teachers, dated the 18th March 1906.*

[To be paid by the Deputy Inspector of Schools.]

| Name of stipend-winner. | Name of teacher. | Residence or Institution and district; name of Association. | | | Monthly amount of stipend. | Period for which tenable. | Name of teacher with whom the stipend-winner purposes to continue study. | | | Kavya and Grammar. | Higher subjects. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Residence or Institution. | District. | Name of Association. | | | Name of Teacher or Institution. | Residence or Institution. | District. | | |
| **FOR MERIT.** | | | | | | | | | | | |
| Jagannath Rath (son of Damodar Rath) | Baidyanath Saranghi. | Sanskrit School, Puri, | Puri ... | Puri Jagannath Samiti. | 4 | 2 | Sanskrit School ... | Puri ... | Puri ... | Chandrika ... | ..... |
| Bagala Charan Brahmachari ... ... | Ramesa Chandra Vedantatirtha. | Jagatpur Asram | Chittagong ... | Chittagong Vidyavinodini Sabha. | 4 | 2 | Jagatpur Asram... | Chittagong ... | Chittagong .. | ..... | Vedanta. |
| Yogendranath Bagchi ... ... | Chandidas Nyayatarkatirtha. | Jubilee tol, Berhampur. | Murshidabad | Berhampur Pandit Sabha. | 4 | 2 | Jubilee tol ... | Berhampur ... | Murshidadad | ..... | Mimansa. |
| *For the encouragement of pupils of Backward localities.* | | | | | | | | | | | |
| Ramprasad Thakur Chakravarti ... | Lalit Mohan Das Gupta. | Kavindra College, Goila. | Backerganj ... | Bakla Aryya Sammilani Sabha. | 3 | 2 | Lalit Moham Das Gupta. | Kavindra College, Goila. | Backerganj ... | Kalap ... | ..... |
| Sitanath Bhattacharyya ... ... | Sasibhushan Smritirtha. | Amtali ... | Faridpur ... | Idilpur Hitaishini Sabha. | 3 | 2 | Sasibhushan Smrititirtha. | Amtali ... | Faridpur ... | ..... | Smriti. |
| Kalicharan Bhattacharyya ... ... | Rasmohan Smritibhushan. | Agartala ... | Tippera ... | Comilla Dharmasamiti. | 3 | 2 | Rashmohan Smritibhushan. | Agartala ... | Tippera ... | ..... | Do. |
| *Proportion to passes.* | | | | | | | | | | | |
| CALCUTTA PANDIT SABHA, | | | | | | | | | | | |
| Bhupendranath Misra ... ... | Madhu Sudan Tarkabhushan. | Goga ... | Jessore ... | Calcutta Pandit Sabha. | 4 | 2 | Madhusudan Tarkabhushan. | Goga ... | Jessore ... | Mugdhabodh | ..... |
| Nrityagopal Bhattacharrya ... ... | Haripada Smrititirtha. | Mulajore College | 24-Parganas | ..... | 3 | 2 | Mulajore College | Mulajore ... | 24-Parganas | Kavya ... | ..... |
| Kalipada Vyakarantirtha ... ... | Raghubir Trivedi | Bisuddhananda Vidyalaya. | Calcutta ... | ..... | 4 | 2 | Bisudha Nanda Vidyalaya, | Barabazar ... | Calcutta ... | ..... | Puran. |
| Iswar Chandra Bhattacharyya ... | Government Sanskrit College. | Calcutta ... | Calcutta ... | ..... | 4 | 2 | Government Sanskrit College. | Calcutta ... | Ditto ... | ..... | Upanishad. |

CALCUTTA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Narendranath Bhattacharyya ... | Durga Charan Vedantatirtha. | Bhagbat Chatuspathi Bhawanipur. | 24-Parganas | Calcutta ... | 4 | 2 | Durga Charan Vedantatirtha. | Bhagbat Chatuspathi, Bhawanipur. | Calcutta ... | ..... | Sankhya. |
| Surendranath Kavyatirtha ... ... | Ditto ... | Ditto ... | Ditto ... | ..... | 4 | 2 | Ditto ... | Ditto ... | Ditto ... | ..... | Vedanta. |
| Anathbandhu Bhattacharrya ... ... | Haranath Sastri | 25, Raja Nava Krishna's Street. | Calcutta ... | ..... | 3 | 2 | Haranath Sastri | Raja Nava Krishna's Street. | Ditto ... | ..... | Sankhya. |
| Kalikanta Adhikari ... ... | Government Sanskrit College. | Calcutta ... | Ditto ... | ..... | 3 | 2 | Government Sanskrit College. | Calcutta ... | Di to ... | ..... | Vedanta. |
| Haripada Bhattacharyya ... ... | Government Sanskrit College. | Ditto ... | Ditto ... | ..... | 3 | 2 | Ditto ... | ..... | Ditto ... | ..... | Smriti. |
| Anandilal Sarma ... .. | Yogi Jha ... | Bisuddhananda Vidyalaya. | Ditto ... | ..... | 3 | 2 | Bisuddhananda Vidyalaya. | Calcutta ... | Ditto ... | ..... | Mimansa. |

BHATPARA PARIKSHA SABHA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Jagatdurlabh Kavya Vyakarantirtha ... | Panchanan Tarkaratna. | Bhatpara ... | 24-Parganas | Bhatpara Pariksha Sabha. | 4 | 2 | Panchanan Tarkaratna. | Bhatpara ... | 24-Parganas | ..... | Mimansa. |
| Navadas Bhattacharyya ... ... | Phanibhushan Tarkavagisa. | Pabna ... | Pabna ... | ..... | 3 | 2 | Phanibhushan Tarkavagisa. | Pabna ... | Pabna ... | ..... | Vedanta. |

GHATAL SANSKRIT SAMITI.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Trailokyanath Hota ... .. | Purushottam Vidyanidhi. | Gar-Belyabera... | Midnapore ... | Ghatal Sanskrit ... | 4 | 2 | Purushottam Vidyanidi. | Gar Belyabera | Midnapore ... | Chandrika .. | ..... |
| Bhuban Mohan Nanda ... ... | Ramraksha Tarkatirtha. | Manikyaram Chatuspathi. | Ditto ... | Samiti ... | 3 | 2 | Ram Raksha Tarkatirtha. | Manikyaram Chatuspathi. | Ditto ... | Ditto ... | ..... |

NAVADWIPA BIBUDHA JANANI SABHA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Durga Sundar Bhattacharyya ... | Haris Chandra Tarkaratna. | Navadwipa ... | Nadia ... | Navadwipa Bibudha Janani Sabha. | 3 | 2 | Haris Chandra Tarkaratna. | Navadwipa ... | Nadia ... | ..... | Smriti. |

BURDWAN BIJAYA CENTRE.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Surendranath Bhattacharyya ... | Bisweswar Tarkaratna. | Bijaya Chatuspathi. | Burdwan ... | Burdwan Bijaya Centre. | 4 | 2 | Bijay Chatuspath. | Burdwan ... | Burdwan ... | ..... | Sankhya. |
| Kumaris Chandra Bhattacharyya ... | Private ... | ..... | ..... | ..... | 3 | 2 | ..... | ..... | ..... | ..... | Vedanta. |

BEHAR SANSKRIT SANJIVAN.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Ramdev Dwivedi ... ... | Sasinath Jha ... | Dharma Samaj School, Muzaffarpur. | Muzaffarpur | Behar Sanskrit Sanjivan. | 4 | 2 | Dharma Samaj School. | Muzaffarpur ... | Muzaffarpur | Siddhanta Kaumudi. | ..... |

BEHAR SANSKRIT SANJIVAN—*concluded.*

| Name of stipend-winner. | Name of Teacher. | Residence or Institution and district; name of Association. | | | Monthly amount of stipend. | Period for which tenable. | Name of teacher with whom the stipend-winner purposes to continue study. | | | Kavya and Grammar. | Higher subjects. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Residence or Institution. | District. | Name of Association. | | | Name of teacher or Institution. | Residence or Institution. | District. | | |
| | | | | | Rs. | Yrs. | | | | | |
| Girindramohan Misra ... ... | Devdatta Tripathi | Patna College... | Patna ... | Behar Sanskrit Sanjivan. | 3 | 2 | Devadatta Tripathi. | Patna College ... | Patna ... | Kavya. | |
| Amvikaprasad Upadhyaya ... ... | Ganapati Misra ... | Arrah ... | Shahabad ... | Ditto ... | 3 | ... | Ganapati Misra ... | Arrah ... | Shahabad ... | Do. | |
| Ramyatna Chaturvedi ... ... | Harihar Dwivedi | Mansuk Ray's Patshala, Patna. | Patna ... | Ditto ... | 4 | 2 | Harihar Dwivedi | Mansuk Ray's Pathsala, Patna. | Patna ... | ..... | Mimansa. |
| Yasadhar Jha ... ... | Yadunandan Misra | Beguserai ... | Monghyr ... | ..... | 4 | 2 | Yadunandan Misra | Beguserai ... | Monghyr ... | ..... | Jyotish. |
| Nandaprasad Chaturvedi ... ... | Harihar Dwivedi | Mansuk Ray's Pathsala, Patna | Patna ... | ..... | 3 | 2 | Harihar Dwivedi | Mansuk Ray's Pathsala, Patna. | Patna ... | ..... | Vedanta. |
| Hardwar Pathak ... ... | Sakalnarayan Pandeya. | Arrah ... | Shahabad ... | ..... | 3 | 2 | Sakalnarayan Pandeya. | Arrah ... | Shahabad ... | ..... | Sankhya. |

BALASORE SANSKRIT SAMITE.

Nil.

ORISSA SANSKRIT SAMITI, CUTTACK.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Somenath Misra son of Nilambar Misra | Damodar Kavyatirtha. | Padmanabh tol, Ganja. | Cuttack ... | Orissa Sanskrit Samiti. | 4 | 2 | Mukunda Kavyatirtha. | Padmanabh tol, Ganja. | Cuttack ... | Chandrica. | ..... |
| Somenath Misra, son of Ghanasyam Misra | Divakar Kavyatirtha. | Cuttack ... | Do. ... | ..... | 3 | 2 | Divakar Kavyatirtha. | Cuttack ... | Do. ... | Ditto. | |

PURI JAGANNATH SAMITI.

Nil.

BERHAMPUR PANDIT SABHA.

Nil.

NARAIL VIDYOTSAHINI SABHA.

Nil.

DAULATPUR SARASWAT SAMITI.

Nil.

BAKLA ARYA SAMMILANI SABHA.

Nil.

DACCA.

Nil.

IDILPUR HITAISHINI SABHA.

Nil.

KOTWALIPAR ARYYA SIKSHA SAMITI.

Nil.

MYMENSINGH DHARMA SABHA.

Nil.

CHITTAGONG VIDYOTSAHINI SABHA.

Nil.

RAJSHAHI RANI HEMANTA KUMARI SANSKRIT COLLEGE.

Nil.

BARISAL DHARMARAKSHINI SABHA.

Nil.

RANGPUR DHARMA SABHA.

Nil.

NOAKHALI SUHRID SAMMILANI SABHA.

Nil.

COMILLA DHARMA SAMITI.

Nil.

RESERVED FOR NYAYA.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Radhavinode Goswami ... ... | Phanibhushan Tarkavagisa. | Pabna ... | Pabna ... | Rajshahi Rani Hemanta Kumari Sanskrit College. | 3 | 3 | Phanibhushan Tarkavagisa. | Pabna ... | Pabna ... | ..... | Nyaya. |
| Sasankabhushan Bhattacharyya ... | Asutosh Tarkabhushan. | Pacca tol, Navadwip. | Nadia ... | Navadwipa Bibudha Janani Sabha. | 3 | 3 | Asutosh Tarkabhushan. | Navadwip ... | Nadia ... | ..... | Do. |
| Ananda Misra ... ... ... | Jagannath Misra Tarkatirtha. | Sanskrit School, Puri. | Puri ... | Puri, Jagannath Samiti. | 3 | 3 | Sanskrit School ... | Puri ... | Puri ... | ..... | Do. |
| Akhil Chandra Goswami ... ... | Kailas Chandra Tarkatirtha. | Ibrahimpur ... | Tippera ... | Comilla Dharma Samiti. | 3 | 3 | Kailas Chandra Tarkatirtha. | Ibrahimpur ... | Tippera ... | ..... | Do. |

RESERVED FOR ORISSA.

| Name of stipend-winner. | Name of Teacher. | Residence or Institution and district; name of Association. | | | Monthly amount of stipend. | Period for which tenable. | Name of Teacher with whom the stipend-winner purposes to continue study. | | | Kavya and Grammar. | Higher subjects. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Residence or Institution. | District. | Name of Association. | | | Name of Teacher or Institution. | Residence or Institution. | District. | | |
| Budhinath Kavyatirtha ... ... | Vaishnav Charan Vidyasagar. | Mayurbhanja ... | Balasore ... | Balasore, Sanskrit Samiti. | 3 | 2 | Vaishnavcharan Vidyasagar. | Mayurbhanja ... | Balasore ... | ..... | Sankhya. |
| Balabhadra Misra ... ... | Vaidyanath Misra | Sanskrit School, Puri. | Puri ... | Puri Jagannath Samiti. | 3 | 2 | Sanskrit School ... | Puri ... | Puri ... | Kavya. | |
| Somefiath Misra son of Vaidyanath Misra | Umanath Misra | Sridhar ... | Cuttack ... | Orissa Sanskrit Samiti, Cuttack. | 3 | 2 | Umanath Misra | Sridhar ... | Cuttack ... | Saraswat ... | ..... |

CALCUTTA,
*The 23rd November 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

E

*Stipends awarded to Teachers on the results of the Sanskrit First Examination, 1908, held by different Associations under the Rules prescribed in Government Resolution No. 857, dated the 21st March 1892; Notification No. 4236, dated the 29th December 1896; Notification No. 1409, dated the 31st March 1896; and the Director of Public Instruction's Rules for the distribution of stipends to pupils and teachers, dated the 18th January 1901.*

(To be paid by the Deputy Inspector of Schools.)

Tenable for one year.

| NAME OF TEACHER. | Residence or Institution. | District. | Name of Association. | Stipend per month. | Kavya and Grammar. | Higher subjects. |
|---|---|---|---|---|---|---|
| | | FOR MERIT. | | | | |
| | | | | Rs. | | |
| Basanta Kumar Tarkanidhi ... | Kantapukur Lane ... | Calcutta ... ... | Calcutta Pandit Sabha ... | 8 | Mugdhabodh. | |
| Dwarkanath Kavyatirtha ... | 13-3, Tarak Chatterjee's Lane Calcutta. | Ditto ... ... | Ditto ... ... | 8 | Ditto. | |
| Jagadis Smritikantha ... | Tiluri ... ... | Bankura ... ... | Bhatpara Pariksha Sabha ... | 8 | Saraswat | |
| Gopikrishna Chaube ... | Dharma Samaj School, Muzaffarpur. | Muzaffarpur ... ... | Behar Sanskrit Sanjivan ... | 8 | Chandrkia | |
| Haridas Siddhantavagis ... | Hari Chatuspathi, Nakipur ... | Khulna ... ... | Calcutta Pandit Sabha ... | 8 | | Mimansa. |
| Dhurandhar Sarma ... | Godna ... ... | Saran ... ... | Behar Sanskrit Sanjivan ... | 8 | | Jyotish. |
| Bisweswar Tarkaratna ... | Bijaya Chatuspathi ... | Burdwan ... ... | Burdwan Bijaya Centre ... | 8 | | Upanishada |
| Nanda Kumar Smritiratna ... | Katghar ... ... | Chittagong ... ... | Chittagong Vidyvinodini Sabha | 8 | | Smriti. |
| Yadunandan Sarma ... | Beguserai ... ... | Monghyr ... ... | Behar Sanskrit Sanjivan ... | 8 | | Jyotish. |
| Syama Charan Vidyaratna ... | Kaikala ... ... | Hooghly ... ... | Calcutta Pandit Sabha ... | 8 | | Samveda. |
| | | FOR ENCOURAGEMENT OF TEACHERS IN BACKWARD LOCALITIES. | | | | |
| Radharaman Vedantatirtha ... | Labhpur ... ... | Birbhum ... ... | Burdwan Bijaya Centre ... | 6 | | |
| Sripati Charan Kavyatirtha ... | Balagera ... ... | Midnapore ... ... | Ghatal Sanskrit Samiti ... | 6 | | |
| Bamacharan Vyakarantirtha ... | Jantrail ... ... | Dacca ... ... | Dacca ... ... | 6 | | |
| Sib Chandra Siddhantavagis ... | Bajapti ... ... | Tipperah ... ... | Idilpur Hitaishini Sabha ... | 6 | | |
| Sarat Chandra Tarkatirtha ... | Guatali ... ... | Chittagong ... ... | Chittagong Vidyavinodini Sabha | 6 | | |
| Abhilas Chandra Sarvabhauma | Boalia ... ... | Rajshahi ... ... | Rajshahi Rani Hemanta Kumari Sanskrit College. | 6 | | |
| Pataki Chandra Kavyatirtha ... | Keora ... ... | Backergunge ... ... | Barisal Dharmarakshini Sabha ... | 6 | | |
| Haranath Nyayaratna ... | Ghosh Kamta ... ... | Noakhali ... ... | Noakhali Suhrid Sammilani Sabha. | 6 | | |
| Gangacharan Kavyaratna ... | Sultanpur ... ... | Tipperah ... ... | Comilla Dharma Samiti ... | 6 | | |
| Ananda Kisore Nyayalankar ... | Katihali ... ... | Mymensingh ... ... | Mymensingh Dharma Sabha ... | 6 | | |

E—*concluded.*

| NAME OF TEACHER. | Residence or Institution. | District. | Name of Association. | Stipend per month. | Kavya and Grammar. | Higher subjects. |
|---|---|---|---|---|---|---|
| | | BY ADDING UP MARKS. | | | | |
| | | | | Rs. | | |
| Sivsaran Misra ... ... | Matihari ... ... | Champaran ... ... | Bihar Sanskrit Sanjivan ... | 8 | | |
| Kalikanta Smritibhushan ... | Bhatikhain ... ... | Chittagong ... ... | Chittagong Vidyavinodini Sabha | 8 | | |
| Yogendranath Tarkaratna ... | Dighalbania ... ... | Jessore ... ... | Narail Vidyotsahini Sabha ... | 8 | | |
| Gour Gopal Vidyaratna ... | Parulia ... ... | Murshidabad ... ... | Berhampur Pandit Sabha ... | 8 | | |
| Baidyanath Misra ... ... | Puri ... ... | Puri ... ... | Puri Jagannath Samiti ... | 8 | | |
| Genalal Chaudhuri ... | Habibbanar ... ... | Darbhanga ... ... | Bihar Sanskrit Sanjivan .. | 8 | | |
| Ramchiz Pandeya ... | Mojhawan ... ... | Shahabad ... ... | Ditto ... | 8 | | |
| Kamal Krishna Smriti-tirtha. | Dharala ... ... | Chittagong ... | Chittagong Vidyavinodini Sabha | 8 | | |
| Surendranath Smrititirtha ... | Gopalpur ... ... | Birbhum ... ... | Berhampur Pandit Sabha ... | 8 | | |
| Raghunandan Misra ... | Madhuvbani ... ... | Darbhanga ... ... | Bihar Sanskrit Sanjivan ... | 8 | | |
| Lalitmohan Smrititirtha ... | Dubalhati ... ... | Rajshahi ... ... | Rangpur Dharma Shabha ... | 8 | | |
| Yageswar Jha ... ... | Pindaruch ... ... | Darbhanga ... ... | Bihar Sanskrit Sanjivan .. | 8 | | |
| Haripada Smrititirtha ... | Mulajore ... ... | 24-Parganas ... ... | Calcutta Pandit Sabha ... | 8 | | |
| Gaurilal Misra ... ... | Tikari ... ... | Gaya ... ... | Bihar Sanskrit Sanjivan ... | 8 | | |
| Baidyanath Vidyaratna ... | Gar Basudebpur ... ... | Midnapore ... ... | Ghatal Sanskrit Samiti ... | 6 | | |
| Balabhadra Kavyatirtha ... | Balasore ... ... | Balasore ... ... | Balasore Sanskrit Samiti ... | 6 | | |
| Krishnadayalu Upadhyaya ... | Sikaria ... ... | Gaya ... ... | Bihar Sanskrit Sanjivan ... | 6 | | |
| Bidyadhar Vedantavagis ... | Baldevji ... ... | Cuttack ... ... | Orissa Sanskrit Samiti, Cuttack | 6 | | |
| Vaishnav Charan Vidya-sagar. | Mayurbhanja ... ... | Balasore ... ... | Balasore Sanskrit Samiti ... | 6 | | |
| Dwarkesa Tarkabhushan ... | Searsole ... | Burdwan ... ... | Burdwan, Bijaya Centre ... | 6 | | |
| Haranath Shastri ... ... | 25, Raja Nava Krishna Street | Calcutta ... ... | Calcutta Pandit Sabha ... | 6 | | |
| Ramanibhushan Vyakaran Kavyatirtha. | Deolia ... ... | Midnapore ... ... | Ghatal Sanskrit Samiti ... | 6 | | |
| Devnath Smrititirtha ... | Saraswat Chatuspathi, Daulat-pur. | Khulna ... ... | Daulatpur Saraswat Samaj ... | 6 | | |
| Bireswar Tarkatirtha ... | Baidyapur ... ... | Burdwan ... ... | Burdwan Bijay Centre ... | 6 | | |
| Govinda Chandra Vyakaran-tirtha. | Unasia ... ... | Faridpur ... ... | Kotwalipar Aryya Siksha Samiti | 6 | | |
| | | RESERVED FOR ORISSA. | | | | |
| | | | | Rs. | | |
| Trilochan Kavyatirtha ... | Bhagirathi tol, Irda, Garjat ... | Cuttack ... ... | Cuttack ... ... | 6 | | |
| Jagannath Kavyatirtha ... | Balasore ... ... | Balasore ... ... | Balasore ... ... | 6 | | |
| Basudeb Kavyatirtha ... | Bhubaneswar ... ... | Puri ... ... | Puri ... ... | 6 | | |

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 2, 1908.


## PART IC.

## Educational Notices.

### JOINT TECHNICAL EXAMINATION BOARD.

By order of the President of the above Board, it is announced that the Overseer Examination of students in the classes of the Civil Engineering College, Sibpur, and the Schools of Engineering at Bankipur and Dacca, will commence on Thursday, March 4th, 1909, at the following centres :—

Civil Engineering College, Sibpur.
Behar School of Engineering, Bankipur.
Ashanulla School of Engineering, Dacca.

The names of candidates who have passed the school monthly or other test examinations and who are otherwise qualified must be sent by the Head of the Institution on the prescribed Registration Forms so as to reach the office of the Secretary to the Board at the Sibpur College on or before February 1st, 1909.

B. Heaton,
*Secretary, Joint Technical Examination Board.*

Civil Engineering College, Sibpur, *the 24th November 1908.*

### JOINT TECHNICAL EXAMINATION BOARD.

By order of the President of the above Board, it is announced that the Sub-Overseer Examination of the students in the classes of the Civil Engineering College, Sibpur, the Schools of Engineering at Bankipur and Dacca, and the schools affiliated to the Sub-Overseer Standard will commence on Monday, March 15th, 1909, at the following centres :—

Civil Engineering College, Sibpur.
Behar School of Engineering, Bankipur.
Ashanulla School of Engineering, Dacca.

The names of candidates who have passed the school monthly or other test examinations and who are otherwise qualified must be sent by the Head of the Institution on the prescribed Registration Forms so as to reach the office of the Secretary of the Board at the Sibpur College, on or before February 15th, 1909.

B. Heaton,
*Secretary, Joint Technical Examination Board.*

Civil Engineering College, Sibpur, *the 24th November 1908.*

## CALCUTTA UNIVERSITY NOTICES.

PROFESSOR R. PISCHEL, PH.D., University Reader, intends to commence the delivery of his lectures on "The Philology of the Prakrit Languages" early next month, probably on the 8th, and proposes to lecture four times or, at any rate, three times a week. His lectures will probably extend over December and January.

The exact dates of these lectures and the place where they will be delivered will be notified in due course.

Professors of Colleges and students who intend to prosecute special studies in the subject will be admitted to the lectures on payment of the fee to be fixed by the Syndicate.

Those who intend to attend the lectures are requested to send in their names to the undersigned on or before the 6th December 1908.

SENATE HOUSE,
*The 25th November 1908.*

G. THIBAUT,
*Registrar.*

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PRINCIPAL J. N. DASGUPTA will deliver his next lectures on English Constitutional History at the Senate House, College Square, on Thursday and Friday, the 3rd and 4th December, at 3-30 P.M. on both the days.

SENATE HOUSE,
*The 28th November 1908.*

G. THIBAUT,
*Registrar.*

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### Office Memorandum of the Inspector of Schools, Orissa Division.

*Rules for appearing at the Intermediate and B.A. Examinations in 1909 for candidates from the Orissa Division and the Orissa Tributary and Feudatory States who are not students of any affiliated institution.*

1. In accordance with section 9, Chapter XV, of the Revised Regulations dealing with the registration of University students, all candidates who intend to appear at any of the ensuing examinations of the University of Calcutta otherwise than as students of some affiliated institutions and who have applied for or have obtained the special permission of the Senate for the purpose, are required to apply to the Registrar of the Calcutta University for the registration of their names as University students. No person will be deemed a "University Student" unless and until his name has been duly registered, and none but "University Students" will be eligible for admission to any University Examination other than the Entrance or Matriculation. A registration fee of Rs. 2 must accompany every application.

2. No person will be admitted to the Intermediate or B.A. Examination mentioned as a teacher unless he has been employed for at least three years preceding the examination in the exercise of his profession in (1) a College affiliated to the University, or (2) a School recognised by the University as competent to send up candidates for the Matriculation Examination, or (3) any other school approved for the present purpose by the Syndicate.

3. Candidates for the B.A. Examination must send their F.A certificates, and candidates for the Intermediate Examination their Entrance certificates, together with a letter, in original, from the Senate of the Calcutta University, permitting them to appear at the examinations.

4. *Bonâ fide* school masters should produce certificates of character and length of service (with dates) from their employers, which should reach this office not later than the 15th January 1909.

5. The application of a school master for permission to appear at the Intermediate or B.A. Examination should be signed by him in the presence of the Secretary or a member of the managing Committee of the school in which he is employed.

6. Candidates should read carefully the printed form of application and supply all the informations required by the University.

7. The Intermediate and B.A. Examinations in 1909 will be held on the 22nd March 1909 and following days.

8. Applications with the countersignature of the undersigned and fees for admission to the above examinations must be sent to the office of the Registrar on or before the 6th February 1909 by the candidates direct.

MADHUSUDAN RAO,
*Offg. Inspector of Schools, Orissa Division.*

CUTTACK,
*The 26th November 1908.*

## B AND C CLASS FINAL EXAMINATIONS, 1909.

### THE B CLASS FINAL EXAMINATION.

1. The examination will be held early in March 1909. Full information will be issued hereafter with reference to (*a*) the exact days on which and the hours between which each test will be conducted, and (*b*) the centres at which the examination will be held.

2. The examination will be conducted under the general supervision of the Principal of the Civil Engineering College, Sibpur. All applications for admission to the examination must be submitted by the Principals and Head Masters of the institutions concerned *so as to reach the Principal of the Civil Engineering College, Sibpur, by the 20th January 1909.* No candidate whose application has not reached the Principal by that date will be admitted to the examination.

3. The fee for admission to the examination is Rs. 10. This fee must be deposited in the local treasury on account of every candidate for whom an application for admission to the examination is submitted. No application will be considered on account of a candidate on whose account the admission fee has not been deposited. The fee will in no case be refunded. In submitting the names of candidates for admission each Principal or Head Master must forward a treasury receipt or receipts for the fees of all the candidates whose names he sends up.

4. Every application must be submitted on the form prescribed, copies of which can be obtained on application from the Principal of the Civil Engineering College, Sibpur. All the information which the application form requires must be supplied in full. On account of each candidate a certificate showing age on the 1st January 1909 is required.

5. At the request of the Director of Public Instruction of Eastern Bengal and Assam, the Principal of the Civil Engineering College, Sibpur, will arrange for the examination of the pupils of the B classes of that Province. This notification therefore affects the institutions in Eastern Bengal and Assam to which B classes are attached.

### THE C CLASS FINAL EXAMINATION.

1. The examination will be held early in March 1909. Full information will be issued hereafter with reference to (*a*) the exact days on which and the hours between which each test will be conducted and (*b*) the centres at which the examination will be held.

2. The examination will be conducted under the general supervision of the Commercial Examination and Advisory Board, Calcutta. All applications for admission to the examination must be submitted by the Principals and Head Masters of the institutions concerned *to the Officer in charge of the Government Commercial Classes, 303 Bow Bazar Street, Calcutta, so as to reach him by the 20th January 1909.* No candidate whose application has not reached the Officer in charge of the Commercial Classes by that date will be admitted to the examination.

3. The fee for admission to the examination is Rs. 10. This fee must be deposited in the local treasury on account of every candidate for whom an application for admission to the examination is submitted. No application will be considered on account of a candidate on whose account the admission fee has not been deposited. The fee will in no case be refunded. In submitting the names of candidates for submission each Principal or Head Master must forward a treasury receipt or receipts for the fees of all the candidates whose names he sends up.

4. Every application must be submitted on the form prescribed, copies of which can be obtained on application from the Officer in charge of the Government Commercial Classes, 303 Bow Bazar Street, Calcutta. All the information which the application form requires must be supplied in full. On account of each candidate a certificate showing age on the 1st January 1909 is required

CALCUTTA,
*The 1st December 1908.*

JOHN RICHARD CUNNINGHAM,
*Assistant Director of Public Instruction, Bengal.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.
*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 9, 1908.


## PART IC.

## Educational Notices.

NOTIFICATION.

1908-09.

IT is hereby notified that of the twelve junior scholarships allotted to the Orissa Division, the four second grade scholarships will be awarded to the four most successful students of the Division irrespective of districts or the Orissa Feudatory States on the results of the next Entrance Examination. The eight third grade scholarships will be distributed as follows:—

| | |
|---|---|
| Cuttack (including Dhenkanal) ... | 3 |
| Balasore (including Mourbhanj) | 2 |
| Puri ... ... ... | 1 |
| Sambalpur (including Bamra) ... | 2 |
| Total ... | 8 |

2. Scholarships not taken up by the district to which they are allotted will be awarded to candidates from other districts standing next on the Divisional list.

3. In accordance with rule 3 of the revised Junior Scholarship Rules, the abovementioned scholarships may, with the sanction of the Director of Public Instruction, Bengal, be held at any of the affiliated colleges or at any Government Medical School in Bengal which the holder may select.

CUTTACK, *the 3rd December 1908.* DAYANIDHI DAS, *Perl. Asst.*, for *Commr.*, *Orissa Divn., on tour.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. The M.A., Preliminary and Final Examinations in Law, Intermediate Examination in Engineering and L.E. and B.E. Examinations in 1909 will be held on the 5th July 1909 and following days.

Applications and fees for admission to the M.A. Examination in 1909 must reach the office of the Registrar on or before the 5th April 1909.

Applications and fees for admission to the Preliminary and Final Examinations in Law in 1909 must reach the office of the Registrar on or before the 5th June 1909.

Applications and fees for admission to the Intermediate Examination in Engineering and L.E. and B.E. Examinations in 1909 must reach the office of the Registrar on or before the 21st June 1909.

2. The M.B. Examinations in 1909 will be held on the 22nd March 1909 and following days.

Applications and fees for admission to the M.B. Examinations in 1909 must reach the office of the Registrar on or before the 8th March 1909.

3. The First and Second L.M.S., and F.E. Examinations in 1909 will be held on the 19th April 1909 and following days.

Applications and fees for admission to the First and Second L.M.S. and F.E. Examinations in 1909 must reach the office of the Registrar on or before the 5th April 1909.

4. The Second L.M.S. re-Examination, M.L and Premchand Roychand Studentship Examinations in 1909 will be held on the 29th November 1909 and following days.

Applications and fees for admission to the Second L.M.S. re-Examination in 1909 must reach the office of the Registrar on or before the 15th November 1909.

Applications and fees for admission to the M.L. Examination in 1909 must reach the office of the Registrar on or before the 28th August 1909.

Applications and fees for admission to the Premchand Roychand Studentship Examination in 1909 must reach the office of the Registrar on or before the 28th May 1909.

SENATE HOUSE,
*The 7th December 1908.*

G. THIBAUT,
*Registrar, Calcutta University.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

THE following arrangements have been made for holding the practical Examinations in scientific subjects at the B.A. and B.Sc. Examinations in 1909 :—

(*a*) The ensuing B.Sc. Examination will be held in Calcutta only.

(*b*) Candidates for the ensuing B.A. Examination in March 1909 from Bhagalpur, Cooch Behar, Cuttack and Patna, who take up any of the scientific subjects will be required to register their names for the Calcutta centre, where both the written and practical parts of their Examination will be conducted.

(*c*) Arrangements will be made at Dacca for holding the practical Examination in Chemistry at the ensuing B.A. Examination to be held in March 1909. Candidates from Dacca who take up any of the scientific subjects other than Chemistry will be required to register their names for the Calcutta centre.

(*d*) Candidates from Baulia who take up Chemistry will be allowed to choose either Dacca or Calcutta for their place of Examination.

(*e*) Arrangements will be made at Rangoon for holding the practical Examination in Chemistry at the ensuing B.A. Examination to be held in March 1909. Candidates from Rangoon who take up any of the scientific subjects other than Chemistry will be required to register their names for the Calcutta centre.

SENATE HOUSE,
*The 7th December 1908.*

G. THIBAUT,
*Registrar, Calcutta University.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. The Coates Memorial Prize for the year 1908 has been awarded to Babu Lalmohan Ghoshal, L.M.S., for his Thesis on Terminalia Arjuna, which has been approved by the Dean of the Faculty of Medicine.

2. On the results of the annual Examination held by the Sreegopal Basu Mallik Fellow in 1908, a gold medal of the value of rupees one hundred and a prize of rupees five hundred have been awarded to Jagannatha Prasada, B.A., Kavyatirtha.

3. On the results of the Tagore Law Examination held by the Hon'ble Mr. Justice Abdur Rahim, M.A., B.C.L., Tagore Law Professor for 1907, on the Principles of Muhammadan Jurisprudence, the Tagore Silver Medal has been awarded to Manmathanath Ray, M.A.

SENATE HOUSE,
*The 7th December 1908.*

G. THIBAUT,
*Registrar, Calcutta University.*

## JOINT TECHNICAL EXAMINATION BOARD.

BY order of the President of the above Board, it is announced that the Overseer Examination of students in the classes of the Civil Engineering College, Sibpur, and the Schools of Engineering at Bankipur and Dacca, will commence on Thursday, March 4th, 1909, at the following centres :—

Civil Engineering College, Sibpur.
Behar School of Engineering, Bankipur.
Ashanulla School of Engineering, Dacca.

The names of candidates who have passed the school monthly or other test examinations and who are otherwise qualified must be sent by the Head of the Institution on the prescribed Registration Forms so as to reach the office of the Secretary to the Board at the Sibpur College on or before February 1st, 1909.

B. HEATON,
*Secretary, Joint Technical Examination Board.*

CIVIL ENGINEERING COLLEGE, SIBPUR, *the 24th November 1908.*

## JOINT TECHNICAL EXAMINATION BOARD.

BY order of the President of the above Board, it is announced that the Sub-Overseer Examination of the students in the classes of the Civil Engineering College, Sibpur, the Schools of Engineering at Bankipur and Dacca, and the schools affiliated to the Sub-Overseer Standard will commence on Monday, March 15th, 1909, at the following centres :—

Civil Engineering College, Sibpur.
Behar School of Engineering, Bankipur.
Ashanulla School of Engineering, Dacca.

The names of candidates who have passed the school monthly or other test examinations and who are otherwise qualified must be sent by the Head of the Institution on the prescribed Registration Forms so as to reach the office of the Secretary of the Board at the Sibpur College, on or before February 15th, 1909.

B. HEATON,
*Secretary, Joint Technical Examination Board.*

CIVIL ENGINEERING COLLEGE, SIBPUR, *the 24th November 1908.*

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## B AND C CLASS FINAL EXAMINATIONS, 1909.

### THE B CLASS FINAL EXAMINATION.

1. The examination will be held early in March 1909. Full information will be issued hereafter with reference to (*a*) the exact days on which and the hours between which each test will be conducted, and (*b*) the centres at which the examination will be held.

2. The examination will be conducted under the general supervision of the Principal of the Civil Engineering College, Sibpur. All applications for admission to the examination must be submitted by the Principals and Head Masters of the institutions concerned *so as to reach the Principal of the Civil Engineering College, Sibpur, by the 20th January 1909.* No candidate whose application has not reached the Principal by that date will be admitted to the examination.

3. The fee for admission to the examination is Rs. 10. This fee must be deposited in the local treasury on account of every candidate for whom an application for admission to the examination is submitted. No application will be considered on account of a candidate on whose account the admission fee has not been deposited. The fee will in no case be refunded. In submitting the names of candidates for admission each Principal or Head Master must forward a treasury receipt or receipts for the fees of all the candidates whose names he sends up.

4. Every application must be submitted on the form prescribed, copies of which can be obtained on application from the Principal of the Civil Engineering College, Sibpur. All the information which the application form requires must be supplied in full. On account of each candidate a certificate showing age on the 1st January 1909 is required.

5. At the request of the Director of Public Instruction of Eastern Bengal and Assam, the Principal of the Civil Engineering College, Sibpur, will arrange for the examination of the pupils of the B classes of that Province. This notification therefore affects the institutions in Eastern Bengal and Assam to which B classes are attached.

### THE C CLASS FINAL EXAMINATION.

1. The examination will be held early in March 1909. Full information will be issued hereafter with reference to (*a*) the exact days on which and the hours between which each test will be conducted and (*b*) the centres at which the examination will be held.

2. The examination will be conducted under the general supervision of the Commercial Examination and Advisory Board, Calcutta. All applications for admission to the examination must be submitted by the Principals and Head Masters of the institutions concerned *to the Officer in charge of the Government Commercial Classes, 303 Bow Bazar Street, Calcutta, so as to reach him by the 20th January 1909.* No candidate whose application has not reached the Officer in charge of the Commercial Classes by that date will be admitted to the examination.

3. The fee for admission to the examination is Rs. 10. This fee must be deposited in the local treasury on account of every candidate for whom an application for admission to the examination is submitted. No application will be considered on account of a candidate on whose account the admission fee has not been deposited. The fee will in no case be refunded. In submitting the names of candidates for submission each Principal or Head Master must forward a treasury receipt or receipts for the fees of all the candidates whose names he sends up.

4. Every application must be submitted on the form prescribed, copies of which can be obtained on application from the Officer in charge of the Government Commercial Classes, 303 Bow Bazar Street, Calcutta. All the information which the application form requires must be supplied in full. On account of each candidate a certificate showing age on the 1st January 1909 is required.

CALCUTTA,
*The 1st December 1908.*

JOHN RICHARD CUNNINGHAM,
*Assistant Director of Public Instruction, Bengal.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; Blacksmiths'; | Fitters'; Turners'; | Machine, and Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 16, 1908.


## PART IC.

## Educational Notices.

### NOTIFICATION.

*Junior Scholarships for 1909.*

It is hereby notified for general information that Government having decided that the number and values of Junior Scholarships should be the same as those which obtained prior to Government order No. 2004, dated the 19th April 1901, six Junior Scholarships of the second grade and twelve of the third grade have been allotted to the Presidency Division to be awarded for the University Entrance Examination in 1909.

2. The second grade scholarships will be awarded to those candidates who take the highest places in the Divisional List irrespective of districts.

3. The third grade scholarships will be distributed among the different districts of the Presidency Division as follows:—

| | |
|---|---|
| 24-Parganas ... ... ... ... | 4 |
| Nadia ... ... ... ... | 2 |
| Murshidabad ... ... ... ... | 2 |
| Jessore ... ... ... ... | 2 |
| Khulna ... ... ... ... | 2 |
| Total ... | 12 |

E. W. Collin, *Commissioner.*

Commr.'s Office, Presidency Divn., Calcutta, *the 7th December 1908.*

### CALCUTTA UNIVERSITY NOTICE.

Principal J. N. Dasgupta will deliver his next lectures on English Constitutional History at the Senate House, College Square, on Thursday and Friday, the 17th and 18th December 1908, at 3-30 p.m., on both the days.

Senate House,
*The 12th December 1908.*

G. Thibaut,
*Registrar.*

*List of successful candidates at the Central Examination of Bengal Madrasahs for the year, 1908.*

(Arranged in order of merit for each Madrasah.)

## CALCUTTA MADRASAH.

### SENIOR 5TH-YEAR CLASS.

*1st Division.*

1. Gholám Kibriya.
2. Abdul Jabbár.
3. Muhammad Abdush Shukúr.

### SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Muhammad Ibráhim.
2. Arzán Ali.
3. Muhammad Abdul Hakím.
4. Sayyid Záhiduddin.
5. Muhammad Irshádullah.
6. Muhammad Mujtaba.
7. Sayyid Muhammad Qásim.
8. Muhammad Reza-ul-Haq.
9. Muhammad Qásim.
10. Abdul Jalíl (I).
11. Muhammad Abdul Azíz.
12. Usman Ghani.
13. Muhammad Akhtaruzzamán.
14. Raushan Ali.

*2nd Division.*

15. Gholám Sarwar.
16. Sayyid Abdul Halím.
17. Tamízuddin.
18. Afsaruddin Ahmad.
19. Muhammad Ziya-ul-Haq.
20. Muhammad Nurul Haq.
21. Abul Fath Muhammad Núruddin.
22. Mukarram Ali.
23. Muhammad Idrís.
24. Ahmadullah.
25. Muhammad Hasan (II).
26. Abdur Rahmán (I).
27. Muhammad Raqíbul Hasan.

*3rd Division.*

28. Bashírullah (I).
29. Abdul Majíd (II).
30. Shaikh Ahmad.
31. Muhammad Habíbur Rahmán.
32. Muhammad Abdul Hamíd.
33. Muhammad Abdul Jalíl (II).
34. Nausher Ali Khán.
35. Zahír Ali.
36. Abdul Majíd (I).
37. Muhammad Hasan (I).

### SENIOR 3RD-YEAR CLASS.

*1st Division.*

1. Abdul Muqít.
2. Mansur Ahmad.
3. Sajjád Ali.
4. Abdul Ghani.
5. Muhammad Abdul Ghafúr.

*3rd Division.*

6. Abdus Subhán.
7. Maqbul Ahmad.
8. Abdul Majíd.

### SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Muhammad Abdulláh (I).
2. Muhammad Abdul Azíz.
3. Mutiur Rahmán.
4. Abdur Rashíd.
5. Muhammad Husain.
6. Musharraf Ali.
7. Khurshaid Ali.
8. Akhtar Ali.
9. Arkán Ali.

*2nd Division.*

10. Muhammad Abdulláh (II).
11. Abu Muhammad Yunus.
12. Abdul Mannán.

*3rd Division.*

13. Muhammad Husain Ali.
14. Fanaulláh.
15. Muhammad Idrís.

### SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Ramizuddin.
2. Muzaffar Ahmad (II).
3. Muhammad Bashirulláh.
4. Muhammad Ismail.
5. Muhammad Abdul Jabbár (II).
6. Muhammad Idrís.
7. Abdus Salám.
8. Gholám Maula.

*2nd Division.*

9. Mubarak Ali.
10. Muhammad Usman Ghani.
11. Muhammad Yaqub.

## CHITTAGONG MADRASAH.

### SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Abdul Bari.
2. Abdul Hakím (II).
3. Abdul Ghani.

*2nd Division.*

4. Muhammad Yaqub.
5. Munawar Ali.
6. Kalimulláh.
7. Abdul Qádir.

*3rd Division.*

8. Nazír Ahmad.
9. Ahmad.
10. Abdur Rashíd.

SENIOR 3RD-YEAR CLASS.

*1st Division.*

1. Abdul Hádi.
2. Nurus Safá.

*2nd Division.*

3. Tasadduqur Rahmán.
4. Abdul Hakím (I).
5. Abdul Hakím (II).

*3rd Division.*

6. Abul Háshim.

SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Muhabbat Ali.
2. Abdul Ahad.
3. Muhammad.
4. Núrur Rahmán.
5. Nazír Ahmad.
6. Nazír Muhammad.
7. Abdul Bári.

*2nd Division.*

8. Abdul Malik Khán.
9. Usmán Ali.
10. Munawwar Ahmad.

*3rd Division.*

11. Abdur Razzáq.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Muhammad Aala.
2. Azízullah.
3. Munír Ahmad.
4. Habibur Rahmán.
5. Sayyid Ahmad (I).
6. Faizulláh.
7. Muhammad Abdul Hakím.
8. Abdul Hakím.

*2nd Division.*

9. Munírulláh.
10. Nurus Safá.
11. Sayyid Ahmad (II).
12. Abdul Jalíl.

*3rd Division.*

13. Abdul Jabbár.
14. Mukhlisur Rahmán.
15. Hashmatulláh.

## DACCA MADRASAH.

SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Muhammad Husain.

*2nd Division.*

2. Sayyid Abdul Ghaffár.
3. Abut Tayyab Muhammad Ubaidulláh.
4. Sayyid Azízur Rahmán.
5. Abdul Karím.
6. Abul Hasan Abdul Quddús.

*3rd Division.*

7. Muhammad Solaimán.
8. Aftábuddin (Comilla).
9. Muhammad Najib.
10. Husainuddin.
11. Muhammad Yaqub.
12. Abdul Musawwir.
13. Abdul Ghani.
14. Mír Abdus Samad.
15. Muhammad Musharraf.

SENIOR 3RD-YEAR CLASS.

*1st Division.*

1. Muhammad Velayat Husain.
2. Muhammad Yaqub.

*2nd Division.*

3. Muhammad Yásín.
4. Abdul Jabbár (Comilla).
5. Abdul Azíz.

*3rd Division.*

6. Azfar Ali.

SENIOR 2ND-YEAR CLASS.

*2nd Division.*

1. Nazír Ahmad.
2. Abdus Subhán.

*3rd Division.*

3. Abdus Salám.
4. Faslur Rahmán.
5. Sabiruddin.
6. Sayyid Ghausur Raza.
7. Mukhlisur Rahmán.
8. Abdul Hai.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Mukarram Ali.
2. Muhammad Ashraf.
3. Muzaffar Ahmad.
4. Sayyid Abul Khayr Shamsur Rahmán.
5. Sanaulláh.

*2nd Division.*

6. Sultan Ahmad.
7. Fáziluddin.
8. Hashmatullāh.
9. Abdul Karím.

*3rd Division.*

10. As-habuddin.

## HOOGHLY MADRASAH.

SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Abul Abbás Majduddin Ahmad.
2. Abdul Jabbár.
3. Abdul Wájid.

*2nd Division.*

4. Ali Nawáz.

*3rd Division.*

5. Shamsul Husain.
6. Abul Fath Muhammad Sálih.
7. Surírur Rahmán.
8. Wahid Buksh.
9. Diyanat Ulláh.
10. Nazír Ahmad.

SENIOR 3RD-YEAR CLASS.

*2nd Division.*

1. Muhammad Nizámuddin.
2. Muhammad Abdur Rahmán.

SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Abdur Rahím.
2. Muhammad Faizuddín.

*2nd Division.*

3. Abdul Muttalib.

*3rd Division.*

4. Abdur Rahmán.

COMILLA HUSAMIAH MADRASAH.

SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Samíruddín.

*2nd Division.*

2. Minnat Ali.

*3rd Division.*

3. Abdul Mannán.
4. Nasiruddín.
5. Tamízuddin.
6. Muhammad Faiz.

SENIOR 3RD-YEAR CLASS.

*3rd Division.*

1. Abdus Subhán.

SENIOR 2ND-YEAR CLASS.

*2nd Division.*

1. Sirájul Haq.
2. Abdul Munim.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Mehrulláh.
2. Ali Ahmad.
3. Abdul Azíz (II).
4. Muhammad Wáris.
5. Abdul Azíz (I).

SASARAM MADRASAH.

SENIOR 4TH-YEAR CLASS.

*2nd Division.*

1. Muhammad Abdul Ghani Khán.

SENIOR 2ND-YEAR CLASS.

*2nd Division.*

1. Hafiz Shah Muhammad Abdul Maghní.

SENIOR 1ST YEAR CLASS.

*2nd Division.*

1. Muhammad Abdur Roúf.

*3rd Division.*

2. Muhammad Ziyauddín.
3. Sayyid Afzal Husain.

SITAKUND MADRASAH.

SENIOR 4TH-YEAR CLASS.

*3rd Division.*

1. Mansur Ahmad.

SENIOR 3RD-YEAR CLASS.

*1st Division.*

1. Abdul Ghafúr.

*3rd Division.*

2. Abdus Subhán.

SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Kalímulláh.

*2nd Division.*

2. Nurul Haq.

*3rd Division.*

3. Maqbúl Ahmad.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Ubaidur Rahmán.

*3rd Division.*

2. Tajul Islám.

NOAKHALI AHMADIAH MADRASAH.

SENIOR 2ND-YEAR CLASS.

*3rd Division.*

1. Nur Muhammad.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Gholám Rahmán.
2. Abdul Ali.

*3rd Division.*

3. Muhammad Ráshid.

DACCA AHSANIAH MADRASAH.

SENIOR 4TH-YEAR CLASS.

*2nd Division.*

1. Mir Muhammad Abbás.
2. Aminuddín.

*3rd Division.*

3. Abdul Bári Khán.
4. Abdul Qádir.

SENIOR 1ST-YEAR CLASS.

*3rd Division.*

1. Abdul Hamíd.
2. Safiulláh.

DACCA HAMMADIAH MADRASAH.

SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Muhammad Gholám Rahmán.

*2nd Division.*

2. Muhammad Waizuddín.

SENIOR 1ST-YEAR CLASS.

*2nd Division.*

1. Muhammad Abdus Subhán.

SERAJGANJ MADRASAH.

SENIOR 4TH-YEAR CLASS.

*2nd Division.*

1. Ziyauddín Ahmad.
2. Abdur Rashíd.

*3rd Division.*

3. Abdul Ghani.
4. Muhammad Abdul Hai.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Muhammad Akram.

E. DENISON ROSS,
*Principal, Calcutta Madrasah, and Registrar, Central Examination of Bengal Madrasah.*

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NOTIFICATION.

AN examination in the knowledge of English idiom and in pronunciation for teachers of English in Native schools will be held at the office of the Inspector of European Schools, 12, Dalhousie Square, East, on Tuesday, the 22nd of December 1908, at 11 A.M.

Teachers who intend to present themselves for examination should send at least a week before the examination a statement containing the following information, and should also *bring* with them their University certificates on the day of the examination:—

| | |
|---|---|
| Name in full. | Last University examination passed. |
| Name of father in full. | Year of passing. |
| Name of native village and district. | Signature of the applicant. |

Designation and full address.

Candidates should also state whether they have sat for this examination before, and, if so, how often, giving dates.

CALCUTTA,
*The 15th December 1908.*

N. L. HALLWARD,
*Inspector of European Schools, Bengal.*

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## JOINT TECHNICAL EXAMINATION BOARD.

BY order of the President of the above Board, it is announced that the Overseer Examination of students in the classes of the Civil Engineering College, Sibpur, and the Schools of Engineering at Bankipur and Dacca, will commence on Thursday, March 4th, 1909, at the following centres:—

Civil Engineering College, Sibpur.
Behar School of Engineering, Bankipur.
Ashanulla School of Engineering, Dacca.

The names of candidates who have passed the school monthly or other test examinations and who are otherwise qualified must be sent by the Head of the Institution on the prescribed Registration Forms so as to reach the office of the Secretary to the Board a the Sibpur College on or before February 1st, 1909.

B. HEATON,
*Secretary, Joint Technical Examination Board.*

CIVIL ENGINEERING COLLEGE, SIBPUR, *the 24th November 1908.*

## JOINT TECHNICAL EXAMINATION BOARD.

BY order of the President of the above Board, it is announced that the Sub-Overseer Examination of the students in the classes of the Civil Engineering College, Sibpur, the Schools of Engineering at Bankipur and Dacca, and the schools affiliated to the Sub-Overseer Standard will commence on Monday, March 15th, 1909, at the following centres :—

Civil Engineering College, Sibpur.
Behar School of Engineering, Bankipur.
Ashanulla School of Engineering, Dacca.

The names of candidates who have passed the school monthly or other test examinations and who are otherwise qualified must be sent by the Head of the Institution on the prescribed Registration Forms so as to reach the office of the Secretary of the Board at the Sibpur College, on or before February 15th, 1909.

B. HEATON,
*Secretary, Joint Technical Examination Board.*

CIVIL ENGINEERING COLLEGE, SIBPUR, *the 24th November 1908.*

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## B AND C CLASS FINAL EXAMINATIONS, 1909.

### THE B CLASS FINAL EXAMINATION.

1. The examination will be held early in March 1909. Full information will be issued hereafter with reference to (*a*) the exact days on which and the hours between which each test will be conducted, and (*b*) the centres at which the examination will be held.

2. The examination will be conducted under the general supervision of the Principal of the Civil Engineering College, Sibpur. All applications for admission to the examination must be submitted by the Principals and Head Masters of the institutions concerned *so as to reach the Principal of the Civil Engineering College, Sibpur, by the 20th January 1909.* No candidate whose application has not reached the Principal by that date will be admitted to the examination.

3. The fee for admission to the examination is Rs. 10. This fee must be deposited in the local treasury on account of every candidate for whom an application for admission to the examination is submitted. No application will be considered on account of a candidate on whose account the admission fee has not been deposited. The fee will in no case be refunded. In submitting the names of candidates for admission each Principal or Head Master must forward a treasury receipt or receipts for the fees of all the candidates whose names he sends up.

4. Every application must be submitted on the form prescribed, copies of which can be obtained on application from the Principal of the Civil Engineering College, Sibpur. All the information which the application form requires must be supplied in full. On account of each candidate a certificate showing age on the 1st January 1909 is required.

5. At the request of the Director of Public Instruction of Eastern Bengal and Assam, the Principal of the Civil Engineering College, Sibpur, will arrange for the examination of the pupils of the B classes of that Province. This notification therefore affects the institutions in Eastern Bengal and Assam to which B classes are attached.

### THE C CLASS FINAL EXAMINATION.

1. The examination will be held early in March 1909. Full information will be issued hereafter with reference to (*a*) the exact days on which and the hours between which each test will be conducted and (*b*) the centres at which the examination will be held.

2. The examination will be conducted under the general supervision of the Commercial Examination and Advisory Board, Calcutta. All applications for admission to the examination must be submitted by the Principals and Head Masters of the institutions concerned *to the Officer in charge of the Government Commercial Classes, 303 Bow Bazar Street, Calcutta, so as to reach him by the 20th January 1909.* No candidate whose application has not reached the Officer in charge of the Commercial Classes by that date will be admitted to the examination.

3. The fee for admission to the examination is Rs. 10. This fee must be deposited in the local treasury on account of every candidate for whom an application for admission to the examination is submitted. No application will be considered on account of a candidate on whose account the admission fee has not been deposited. The fee will in no case be refunded. In submitting the names of candidates for submission each Principal or Head Master must forward a treasury receipt or receipts for the fees of all the candidates whose names he sends up.

4. Every application must be submitted on the form prescribed, copies of which can be obtained on application from the Officer in charge of the Government Commercial Classes, 303 Bow Bazar Street, Calcutta. All the information which the application form requires must be supplied in full. On account of each candidate a certificate showing age on the 1st January 1909 is required.

CALCUTTA,
*The 1st December 1908.*

JOHN RICHARD CUNNINGHAM,
*Assistant Director of Public Instruction, Bengal.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University, Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 23, 1908.


## PART IC.

## Educational Notices.

NOTICE.

THE half-yearly examination for teachers of English subjects will be held by the undersigned at the Ram Mohan Roy Seminary, Bankipore. The examination for teachers of vernacular subjects will be held at the Patna Training School by the Head Master of that institution in the presence of the Additional Inspector of Schools. Both the examinations will be held on Wednesday, the 3rd February 1909, from 11 A.M. to 4 P.M. and will be continued, if necessary, from day to day until finished.

The candidates for examination in English subjects must have passed the Entrance, and those in Vernacular subjects the Middle Vernacular Examination. Experienced teachers holding no University qualification may be examined, provided special application is made.

The examination will consist of—

(*a*) A practical test of teaching ability.
(*b*) An oral examination on the Art of Teaching.

For the practical test candidates will be required to give one lesson on each of the following subjects :—

| English candidates. | Vernacular candidates. |
|---|---|
| 1. English Literature. | 1. Hindi Literature. |
| 2. Arithmetic or Algebra. | 2. Arithmetic or Practical Geometry. |
| 3. Indian History. | 3. Indian History. |

They must come prepared with full notes on the lessons they intend to give. The notes must specify—

(*a*) The aim of the lesson.
(*b*) The time it will take to give the lesson.
(*c*) The class to which it is to be given.
(*d*) The subject-matter.
(*e*) The method or methods to be adopted in imparting the subject-matter.

Candidates for English subjects are recommended to study "The Art of Teaching" by Salmon, "The Suggestive Handbook for Practical School Method" by Cox and Macdonald and "A New School Method" by Garlick. Candidates for vernacular subjects should read the "Senior and Junior Teachers' Manual" by Babu D. N. Neogy.

Applications must be made by the 20th January 1909, giving the following particulars :—

(1) Name in full; (2) Name of father; (3) Name of Native village and district; (4) Name of School in which at present employed; (5) Number of years served as a teacher; (6) Year of passing the Entrance or Middle Vernacular Examination; (7) Designation and full address.

Candidates will be required to bring their University or other certificates with them to the examination.

BANKIPORE,
*The 15th December 1908.*

E. L. PRESTON,
*Inspector of Schools, Patna Division.*

*List of successful candidates at the Central Examination of Bengal Madrasahs for the year, 1908.*

(Arranged in order of merit for each Madrasah.)

## CALCUTTA MADRASAH.

### SENIOR 5TH-YEAR CLASS.

*1st Division.*

1. Gholám Kibriya.
2. Abdul Jabbár.
3. Muhammad Abdush Shukúr.

### SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Muhammad Ibráhim.
2. Arzán Ali.
3. Muhammad Abdul Hakím.
4. Sayyid Záhiduddin.
5. Muhammad Irshádullah.
6. Muhammad Mujtaba.
7. Sayyid Muhammad Qásim.
8. Muhammad Reza-ul-Haq.
9. Muhammad Qásim.
10. Abdul Jalíl (I).
11. Muhammad Abdul Azíz.
12. Usman Ghani.
13. Muhammad Akhtaruzzamán.
14. Raushan Ali.

*2nd Division.*

15. Gholám Sarwar.
16. Sayyid Abdul Halím.
17. Tamízuddin.
18. Afsaruddin Ahmad.
19. Muhammad Ziya-ul-Haq.
20. Muhammad Nurul Haq.
21. Abul Fath Muhammad Núruddin.
22. Mukarram Ali.
23. Muhammad Idrís.
24. Ahmadullah.
25. Muhammad Hasan (II).
26. Abdur Rahmán (I).
27. Muhammad Raqíbul Hasan.

*3rd Division.*

28. Bashírullah (I).
29. Abdul Majíd (II).
30. Shaikh Ahmad.
31. Muhammad Habíbur Rahmán.
32. Muhammad Abdul Hamíd.
33. Muhammad Abdul Jalíl (II).
34. Nausher Ali Khán.
35. Zahír Ali.
36. Abdul Majíd (I).
37. Muhammad Hasan (I).

### SENIOR 3RD-YEAR CLASS.

*1st Division.*

1. Abdul Muqít.
2. Mansur Ahmad.
3. Sajjád Ali.
4. Abdul Ghani.
5. Muhammad Abdul Ghafúr.

*3rd Division.*

6. Abdus Subhán.
7. Maqbul Ahmad.
8. Abdul Majíd.

### SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Muhammad Abdulláh (I).
2. Muhammad Abdul Azíz.
3. Mutiur Rahmán.
4. Abdur Rashíd.
5. Muhammad Husain.
6. Musharraf Ali.
7. Khurshaid Ali.
8. Akhtar Ali.
9. Arkán Ali.

*2nd Division.*

10. Muhammad Abdulláh (II).
11. Abu Muhammad Yunus.
12. Abdul Mannán.

*3rd Division.*

13. Muhammad Husain Ali.
14. Fanaulláh.
15. Muhammad Idrís.

### SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Ramizuddin.
2. Muzaffar Ahmad (II).
3. Muhammad Bashirulláh.
4. Muhammad Ismail.
5. Muhammad Abdul Jabbár (II).
6. Muhammad Idrís.
7. Abdus Salám.
8. Gholám Maula.

*2nd Division.*

9. Mubarak Ali.
10. Muhammad Usman Ghani.
11. Muhammad Yaqub.

## CHITTAGONG MADRASAH.

### SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Abdul Bari.
2. Abdul Hakím (II).
3. Abdul Ghani.

*2nd Division.*

4. Muhammad Yaqub.
5. Munawar Ali.
6. Kalimulláh.
7. Abdul Qádir.

*3rd Division.*

8. Nazír Ahmad.
9. Ahmad.
10. Abdur Rashíd.

SENIOR 3RD-YEAR CLASS.

*1st Division.*

1. Abdul Hádi.
2. Nurus Safá.

*2nd Division.*

3. Tasadduqur Rahmán.
4. Abdul Hakím (I).
5. Abdul Hakím (II).

*3rd Division.*

6. Abul Háshim.

SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Muhabbat Ali.
2. Abdul Ahad.
3. Muhammad.
4. Núrur Rahmán.
5. Nazír Ahmad.
6. Nazír Muhammad.
7. Abdul Bári.

*2nd Division.*

8. Abdul Malik Khán.
9. Usmán Ali.
10. Munawwar Ahmad.

*3rd Division.*

11. Abdur Razzáq.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Muhammad Aala.
2. Azízullah.
3. Munír Ahmad.
4. Habibur Rahmán.
5. Sayyid Ahmad (I).
6. Faizulláh.
7. Muhammad Abdul Hakím.
8. Abdul Hakím.

*2nd Division.*

9. Munírulláh.
10. Nurus Safá.
11. Sayyid Ahmad (II).
12. Abdul Jalíl.

*3rd Division.*

13. Abdul Jabbár.
14. Mukhlisur Rahmán.
15. Hashmatulláh.

## DACCA MADRASAH.

SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Muhammad Husain.

*2nd Division.*

2. Sayyid Abdul Ghaffár.
3. Abut Tayyab Muhammad Ubaidulláh.
4. Sayyid Azízur Rahmán.
5. Abdul Karím.
6. Abul Hasan Abdul Quddús.

*3rd Division.*

7. Muhammad Solaimán.
8. Aftábuddin (Comilla).
9. Muhammad Najib.
10. Husainuddin.
11. Muhammad Yaqub.
12. Abdul Musawwir.
13. Abdul Ghani.
14. Mír Abdus Samad.
15. Muhammad Musharraf.

SENIOR 3RD-YEAR CLASS.

*1st Division.*

1. Muhammad Velayat Husain.
2. Muhammad Yaqub.

*2nd Division.*

3. Muhammad Yásín.
4. Abdul Jabbár (Comilla).
5. Abdul Azíz.

*3rd Division.*

6. Azfar Ali.

SENIOR 2ND-YEAR CLASS.

*2nd Division.*

1. Nazír Ahmad.
2. Abdus Subhán.

*3rd Division.*

3. Abdus Salám.
4. Fazlur Rahmán.
5. Sabiruddin.
6. Sayyid Ghausur Raza.
7. Mukhlisur Rahmán.
8. Abdul Hai.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Mukarram Ali.
2. Muhammad Ashraf.
3. Muzaffar Ahmad.
4. Sayyid Abul Khayr Shamsur Rahmán.
5. Sanaullāh.

*2nd Division.*

6. Sultan Ahmad.
7. Fáziluddin.
8. Hashmatullāh.
9. Abdul Karím.

*3rd Division.*

10. As-habuddin.

## HOOGHLY MADRASAH.

SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Abul Abbás Majduddin Ahmad.
2. Abdul Jabbár.
3. Abdul Wájid.

*2nd Division.*

4. Ali Naváz.

*3rd Division.*

5. Shamsul Husain.
6. Abul Fath Muhammad Sálih.
7. Surírur Rahmán.
8. Wahid Buksh.
9. Diyanat Ulláh.
10. Nazír Ahmad.

SENIOR 3RD-YEAR CLASS.

*2nd Division.*

1. Muhammad Nizámuddin.
2. Muhammad Abdur Rahmán.

SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Abdur Rahím.
2. Muhammad Faizuddín.

*2nd Division.*

3. Abdul Muttalib.

*3rd Division.*

4. Abdur Rahmán.

## COMILLA HUSAMIAH MADRASAH.

SENIOR 4TH-YEAR CLASS.

*1st Division.*

1. Samíruddín.

*2nd Division.*

2. Minnat Ali.

*3rd Division.*

3. Abdul Mannán.
4. Nasiruddín.
5. Tamízuddin.
6. Muhammad Faiz.

SENIOR 3RD-YEAR CLASS.

*3rd Division.*

1. Abdus Subhán.

SENIOR 2ND-YEAR CLASS.

*2nd Division.*

1. Sirájul Haq.
2. Abdul Munim.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Mehrulláh.
2. Ali Ahmad.
3. Abdul Azíz (II).
4. Muhammad Wáris.
5. Abdul Azíz (I).

## SASARAM MADRASAH.

SENIOR 4TH-YEAR CLASS.

*2nd Division.*

1. Muhammad Abdul Ghani Khán.

SENIOR 2ND-YEAR CLASS.

*2nd Division.*

1. Hafiz Shah Muhammad Abdul Maghní.

SENIOR 1ST YEAR CLASS.

*2nd Division.*

1. Muhammad Abdur Roúf.

*3rd Division.*

2. Muhammad Ziyauddín.
3. Sayyid Afzal Husain.

## SITAKUND MADRASAH.

SENIOR 4TH-YEAR CLASS.

*3rd Division.*

1. Mansur Ahmad.

SENIOR 3RD-YEAR CLASS.

*1st Division.*

1. Abdul Ghafúr.

*3rd Division.*

2. Abdus Subhán.

SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Kalímulláh.

*2nd Division.*

2. Nurul Haq.

*3rd Division.*

3. Maqbúl Ahmad.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Ubaidur Rahmán.

*3rd Division.*

2. Tajul Islám.

## NOAKHALI AHMADIAH MADRASAH.

SENIOR 2ND-YEAR CLASS.

*3rd Division.*

1. Nur Muhammad.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Gholám Rahmán.
2. Abdul Ali.

*3rd Division.*

3. Muhammad Ráshid.

## DACCA AHSANIAH MADRASAH.

SENIOR 4TH-YEAR CLASS.

*2nd Division.*

1. Mir Muhammad Abbás.
2. Aminuddín.

*3rd Division.*

3. Abdul Bári Khán.
4. Abdul Qádir.

SENIOR 1ST-YEAR CLASS.

*3rd Division.*

1. Abdul Hamíd.
2. Safiulláh.

DACCA HAMMADIAH MADRASAH.

SENIOR 2ND-YEAR CLASS.

*1st Division.*

1. Muhammad Gholám Rahmán.

*2nd Division.*

2. Muhammad Waizuddín.

SENIOR 1ST-YEAR CLASS.

*2nd Division.*

1. Muhammad Abdus Subhán.

SERAJGANJ MADRASAH.

SENIOR 4TH-YEAR CLASS.

*2nd Division.*

1. Ziyauddín Ahmad.
2. Abdur Rashíd.

*3rd Division.*

3. Abdul Ghani.
4. Muhammad Abdul Hai.

SENIOR 1ST-YEAR CLASS.

*1st Division.*

1. Muhammad Akram.

E. DENISON ROSS,
*Principal, Calcutta Madrasah, and Registrar, Central Examination of Bengal Madrasah.*

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## JOINT TECHNICAL EXAMINATION BOARD.

BY order of the President of the above Board, it is announced that the Overseer Examination of students in the classes of the Civil Engineering College, Sibpur, and the Schools of Engineering at Bankipur and Dacca, will commence on Thursday, March 4th, 1909, at the following centres :—

Civil Engineering College, Sibpur.
Behar School of Engineering, Bankipur.
Ashanulla School of Engineering, Dacca.

The names of candidates who have passed the school monthly or other test examinations and who are otherwise qualified must be sent by the Head of the Institution on the prescribed Registration Forms so as to reach the office of the Secretary to the Board at the Sibpur College on or before February 1st, 1909.

B. HEATON,
*Secretary, Joint Technical Examination Board.*

CIVIL ENGINEERING COLLEGE, SIBPUR, *the 24th November 1908.*

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## JOINT TECHNICAL EXAMINATION BOARD.

BY order of the President of the above Board, it is announced that the Sub-Overseer Examination of the students in the classes of the Civil Engineering College, Sibpur, the Schools of Engineering at Bankipur and Dacca, and the schools affiliated to the Sub-Overseer Standard will commence on Monday, March 15th, 1909, at the following centres :—

Civil Engineering College, Sibpur.
Behar School of Engineering, Bankipur.
Ashanulla School of Engineering, Dacca.

The names of candidates who have passed the school monthly or other test examinations and who are otherwise qualified must be sent by the Head of the Institution on the prescribed Registration Forms so as to reach the office of the Secretary of the Board at the Sibpur College, on or before February 15th, 1909.

B. HEATON,
*Secretary, Joint Technical Examination Board.*

CIVIL ENGINEERING COLLEGE, SIBPUR, *the 24th November 1908.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to order, under section 24, sub-section (5) of the Indian Universities Act, 1904 (VIII of 1904), that, with effect from June 1909, the affiliation of the Metropolitan Institution to the Calcutta University shall be restricted as follows:—

*Intermediate Examination in Arts.*—English, Vernacular Composition, Sanskrit, Pali, Logic, History, Mathematics, Physics, Chemistry.

*B.A. Examination.*—English (Pass and Honour Courses), Vernacular Composition, Sanskrit (Pass and Honour Courses), Pali (Pass Course), Philosophy (Pass Course), Political Economy and Political Philosophy (Pass Course), History (Pass Course), Mathematics (Pass Course).

The Government of India are also pleased to order, under section 22, read with section 21 of the Indian Universities Act (VIII of 1904), the extension of the affiliation of the Metropolitan Institution to the standard of the Intermediate Examination in Science in the subjects of English, Vernacular Composition and Mathematics in addition to Physics and Chemistry.

2. On the recommendation of the Syndicate and the Senate, the Government of India are pleased to order, under section 24, sub-section (5), of the Indian Universities Act (VIII of 1904), that, with effect from June 1909, the affiliation of the Diamond Jubilee College Monghyr, to the Calcutta University shall be restricted as follows:—

*Intermediate Examination in Arts.*—English, Vernacular Composition, Sanskrit, Persian, Logic, History, Mathematics.

3. On the recommendation of the Syndicate and the Senate, the Government of India, under section 24, sub-section (5) of the Indian Universities Act (VIII of 1904), are pleased to order that, with effect from June 1909, the affiliation of the Uttarpara College to the Calcutta University shall be restricted as follows:—

*Intermediate Examination in Arts*—English, Vernacular Composition, Sanskrit, Logic, History.

4. On the recommendation of the Syndicate and the Senate, the Government of India, under section 24, sub-section (5) of the Indian Universities Act (VIII of 1904), are pleased to order that, with effect from June 1909, the affiliation of the Baptist College, Rangoon, to the Calcutta University shall be restricted as follows:—

*Intermediate Examination in Arts.*—English, Vernacular Composition, Pali, Logic, History.

5. Patna has been appointed a centre for holding the L. T. Examination with effect from the Examination in 1909.

6. The ensuing L. T. Examination will be held on Monday, the 19th April, 1909, and the following days.

Applications and fees for admission to the Examinaton should reach the office of the Registrar on or before the 8th March, 1909.

SENATE HOUSE,
*The 21st December 1908.*

G. THIBAUT,
*Registrar, Calcutta University.*

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## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

ON the results of the Premchand Roychand Studentship Examination in 1908, a Studentship of Rs. 1,400 a year, tenable for two years in the first instance, and the Mouat Medal have been awarded to Nabagauranga Basak, M.A. The Studenship will be extended for a further period of three years provided the Student satisfies the Syndicate that he has carried out the investigation or work in which the Studenship is awarded.

A Second Studentship of Rs. 1,400 a year, tenable for two years in the first instance, has been awarded to Pulin Bihari Das, M.A., who stood next in order of merit at the Examination. The question whether the Studentship is to be extended after the lapse of the first two years will be determined with reference to the thesis which may be submitted by him at the end of this period.

SENATE HOUSE,
*The 21st December 1908.*

G. THIBAUT,
*Registrar, Calcutta University.*

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

THE undermentioned candidates have passed the Examination for the degree of Master of Law in 1908 :—

*First class.*

Saratchandra Basak, M.A., B.L.

*Second class.*

Dwarkanath Mitra, M.A., B.L.

SENATE HOUSE,
*The 22nd December 1908.*

G. THIBAUT,
*Registrar, Calcutta University.*

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NOTIFICATION.

*Post-graduate Research Scholarships, 1909.*

1. Two post-graduate Research Scholarships of the monthly value of Rs. 100 each, and tenable for a maximum period of three years, but in the first instance for one year only, will be awarded early in the year 1909.

2. No candidate will be considered who has not passed the M.A., the M.D., the D.L. or the Master in Engineering Examination of the Calcutta University in 1906, 1907 or 1908. No candidate will be considered who is not possessed of high qualifications and who cannot show that he has a capacity for original research.

3. One of the scholarships will be awarded to a candidate who proposes to carry on original research in some scientific subjects, such as Natural and Physical Science, Chemistry, Mathematical Science, etc. The other may be awarded to a candidate who undertakes research in some literary subject, such as a Language, Comparative Philology, Palæography, Epigraphy, Philosophy, History, Archæology, Anthropology, etc.; but no application for a scholarship for research in a literary subject will be considered unless a candidate presents himself who not only shows that he has the capacity for undertaking the research proposed, but also makes it clear by the programme which he submits that he has thought out a definite course of inquiry. In the event of no suitable candidate for a literary research scholarship being forthcoming, both the scholarships may be awarded for scientific research.

4. All applications must be submitted, through the head of the institution in which the candidate read last, so as to reach the undersigned on or before the 31st January 1909.

5. Application forms may be had from the Personal Assistant, Office of the Director of Public Instruction, Writers' Buildings, Calcutta.

CALCUTTA,
*The 16th December 1908.*

G. W. KÜCHLER,
*Director of Public Instruction, Bengal.*

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## CALCUTTA UNIVERSITY NOTICE.

SIR THOMAS HOLLAND, K.C.I.E., F.R.S., D.S.C., University Reader, will commence the delivery of his lectures on "The General Geology of India," from Monday, the 4th January 1909.

He will deliver his lectures thrice a week, on Mondays, Wednesdays and Fridays, from 3 to 4 P.M.

The place of his lectures will be notified hereafter.

SENATE HOUSE,
*The 16th December 1908.*

G. THIBAUT,
*Registrar.*

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## CALCUTTA UNIVERSITY NOTICE.

OWING to the illness of Professor R. Pischel his lectures on the Philology of the Prakrit Language are postponed for a month.

SENATE HOUSE,
*The 21st December 1908.*

G. THIBAUT,
*Registrar.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops:—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

# The Calcutta Gazette.

WEDNESDAY, DECEMBER 30, 1908.


## PART IC.

## Educational Notices.

### CALCUTTA.

*Candidates elected to Lower Primary Scholarships, 1908.*

[The value of each Scholarship is Rs. 2 a month, tenable for two years.]

NINE SCHOLARSHIPS FOR GENERAL COMPETITION, 1 RESERVED FOR URDU, 1 FOR HINDI SCHOOLS AND 1 SPECIAL SCHOLARSHIP FOR THE DEAF AND DUMB SCHOOL, CALCUTTA.

| No. | Name of candidate. | Name of school from which appeared. | Name of school where scholarship is to be held. | REMARKS. |
|---|---|---|---|---|
| 1 | Jagannath Ghose ... | Syambazar Street L. P. ... | Syambazar M. E. | |
| 2 | Sailendra Kumar Ghosh .. | Serpentine Lane L. P. ... | Calcutta Model M. E. | |
| 3 | Nanda Dulal Datta ... | Mayerpur Road L. P. ... | Chakraberia M. E. | |
| 4 | Debi Charan Datta ... | Doctor's Lane L. P. ... | Hindu School H. E. | |
| 5 | Tulsi Charan Gayen ... | Shahapur L. P. ... | Chetla Gopalnagar M. E. | |
| 6 | Sailendra Nath Datta ... | Taliganj Road (I) L. P. | Chakraberia M. E. | |
| 7 | Prafulla Kumar Das ... | Mominpur Road L. P. ... | Kalighat M. E. | |
| 8 | Ananta Lal Das ... | Jeliatola Street L. P. ... | Hindu School H. E. | |
| 9 | Surendra Nath Mukerjee ... | Taliganj Road (II) L. P. | Kalighat M. E. | |
| 10 | Zohra Khatcom (girl) ... | Rafiq Serang's Lane Girls'. | Rafiq Serang's Lane Girls'. | Reserved Scholarship for Urdu Schools. |
| 11 | Prolhad Roy ... | Kalakar Street L. P. ... | Doyahatta U. P. ... | Reserved Scholarship for Hindi Schools. |
| 12 | Nani Gopal Chaudhuri ... | Deaf and Dumb School ... | Deaf and Dumb School. | Special Scholarship for Deaf and Dumb School. |

CALCUTTA,
*The 14th December 1908.*

P. MUKERJEE,
*Inspector of Schools, Presidency Division.*

## CHOTA NAGPUR DIVISION.

*List of Middle Scholars, 1908.*

[Value of each of the Middle Scholarships is Rs. 4 a month, tenable for three years, from 1st January 1909.]

| No. | Name of scholar. | Name of school from which the scholar appeared. | Name of school in which the scholarship is made tenable. |
|---|---|---|---|
| | | HAZARIBAGH DISTRICT. | |
| | | *Middle English Scholars.* | |
| 1 | Gopal Ram | Gadi Serampore M. E. | Giridih H. E. |
| 2 | Bharat Lal | Ichak M. E. | Hazaribagh Zilla. |
| | | *Middle Vernacular Scholars.* | |
| 1 | Prem Chand Ram | Hazaribagh Government M. V. | Hazaribagh Zilla. |
| 2 | Jogennath Sahay | Ditto | Ditto. |
| 3 | Komal Ram | Kharagdiha M. V. | Giridih H. E. |
| 4 | Degan Ram | Ditto | Ditto. |
| 5 | Bansidhar Marwari | Gola M. V. | Ranchi Zilla. |
| | | RANCHI DISTRICT. | |
| | | *Middle English Scholars.* | |
| 1 | Ganpat Sahay | Ranchi Zilla | Ranchi Zilla. |
| 2 | Abraham Topno | St. John's H. E. | St. John's H. E. |
| | | *Middle Vernacular Scholars.* | |
| 1 | Ganesh Doyal Nand | Ranchi M. V. | Ranchi Zilla. |
| 2 | Lal Chand Ram | Ditto | Ditto. |
| 3 | Uma Kanta Sing | Khunti M. V. | Ditto. |
| | | PALAMAU DISTRICT. | |
| | | *Middle English Scholar.* | |
| 1 | Amanat Khan | Palamau Zilla | Palamau Zilla. |
| | | *Middle Vernacular Scholar.* | |
| 1 | Sukhari Lal | Hariharganj M. V. | Palamau Zilla. |
| | | MANBHUM DISTRICT. | |
| | | *Middle English Scholars.* | |
| 1 | Charan Moni Roy | Chirkunda H. E. | Chirkunda H. E. |
| 2 | Rabindra Chandra Mallik | Gobindapur M. E. | Purulia Zilla. |
| 3 | Radhanath Sarangi | Barabazar M. E. | Ditto. |
| 4 | Braja Nath Mukerji | Punchadanga M. E. | Ditto. |
| 5 | Satis Chandra Chandra | Katrasgar M. E. | Ditto. |
| | | *Middle Vernacular Scholars.* | |
| 1 | Brambananda Roy | Muraddi M. V. | Purulia Zilla. |
| 2 | Sasi Bhushan Mukerji | Manihara M. V. | Ditto. |
| | | SINGHBHUM DISTRICT. | |
| | | *Middle English Scholars.* | |
| 1 | Syamaprasanna Katari | Chaibassa Zilla | Chaibassa Zilla. |
| 2 | Rakhaldas Chatterji | Ditto | Ditto. |
| 3 | Mahanaik Ho | S. P. G. Mission M. E. | Ditto. |
| | | *Middle Vernacular Scholar.* | |
| 1 | Budheswar Dutta | Mohulia Government M. V. | Chaibassa Zilla. |

PURULIA,
*The 19th December 1908.*

E. A. LEFEUVRE,
*Offg. Inspector of Schools, Chota Nagpur Division.*

## CHOTA NAGPUR DIVISION.

*List of Upper Primary Scholarship-holders at the Scholarship Examination, 1908.*

| No. | NAME OF SCHOLAR. | Name of school from which the Scholar appeared. | Name of School where the Scholarship will be made tenable. |
|---|---|---|---|
| | | HAZARIBAGH DISTRICT. | |
| 1 | Ram Jatan Sukul ... | Hazaribagh Govt. M. V. | Hazaribagh Zilla. |
| 2 | Jiwadhan Mohli ... | Practising School attached to the Chitarpur G. T. School. | Gola M. V. |
| 3 | Adit Prasad ... | Ichak M. E. ... | Ichak M. E. |
| 4 | Madan Mohan Lal ... | Bishungarh U. P. ... | Hazaribagh Zilla. |
| | | RANCHI DISTRICT. | |
| 1 | Hira Sahu ... ... | Chedri U. P. ... | Ranchi M. V. |
| 2 | Jogendra Chandra Das ... | Bundu M. E. ... | Bundu M. E. |
| 3 | Rama Oraon ... | Bharno U. P. ... | Gumla M. E. |
| 4 | Urbanas Kiyur ... | Lohardaga G. E. L. Mission M. E. School. | Lohardaga G. E. L. Mission M. E. |
| | | PALAMAU DISTRICT. | |
| 1 | Bindeswari Pathak ... | Bari U. P. ... ... | Lesliegunj M. V. |
| 2 | Kanhai Ram ... | Nagarutari M. V. ... | Nagarutari M. V. |
| 3 | Shaikh Garibulla ... | Practising School attached to the Haidarnagar G. T. | Hossainabad M. V. |
| | | MANBHUM DISTRICT. | |
| 1 | Kanailal Chaudhuri ... | Mulkera Practising U. P. School. | Katras M. E. |
| 2 | Kaminibala Dasi ... | Raghunathpur Mission Girls' U. P. School. | Raghunathpur Mission Girls. |
| 3 | Nagendranath Mukerji ... | Bagda U. P. ... | Purulia Zilla. |
| 4 | Gopeswar Tewari ... | Kasmar U. P. ... | Barabazar M. E. |
| 5 | Upendra Nath Mandal ... | Mangwia U. P. ... | Purulia Zilla. |
| | | SINGHBHUM DISTRICT. | |
| 1 | Christ Sadaya Mary ... | S. P. G. Mission Girls' U. P. | S. P. G. Mission M. E. |
| 2 | Natobar Maiti ... | Arang U. P. ... | Baharagora M. E. |
| 3 | Gourhari Dutt ... | Mahulia Govt. M. V. ... | Mahulia Govt. M. V. |

PURULIA,
*The 19th December 1908.*

E. A. LEFEUVRE,
*Offg. Inspector of Schools, Chota Nagpur Division.*

*Programme of the Final Examination of the "B" Classes of Bengal and Eastern Bengal and Assam, 1909.*

THE examination will be held at the following centres and according to the following routine:—

*Bengal.*—Bankipur, Bhagalpur, Midnapore, Ranchi, Khulna.

*Eastern Bengal and Assam.*—Dacca, Rampur Boalia, Barisal, Pabna, Rangpur.

Candidates from Comilla and Mymensingh will appear at Dacca.

| | | FROM 8 TO 11 A.M. | FROM 1 TO 4 P.M. |
|---|---|---|---|
| Friday ... | February 26th ... | Manual Training .. | Manual Training. |
| Saturday ... | " 27th ... | Ditto ... | Ditto. |
| Monday ... | March 1st ... | Arithmetic and Algebra | Geometry and Mensuration. |
| Tuesday ... | " 2nd ... | Drawing and Practical Geometry. | Engineering. |
| Wednesday ... | " 3rd ... | Surveying ... | Modern English, I. |
| Thursday ... | " 4th ... | Modern English, II ... | Elementary Science. |

NOTE.—The Manual Training Examination will commence at 8 A.M. on February 26th and will extend over two or more periods as may be determined by the Examiner.

SIBPUR,
*The 22nd December 1908.*

B. HEATON,
*Principal, C. E. College.*

## ORISSA DIVISION AND ORISSA TRIBUTARY MAHALS.

*List of Middle Scholars for 1909.*

[Value of each of the Middle Scholarships is Rs. 4 a month tenable for three years from 1st January 1909.]

| No. | NAME OF SCHOLAR. | Name of School from which he competed. | Name of School in which the Scholarship is made tenable. | REMARKS. |
|---|---|---|---|---|
| | | CUTTACK DISTRICT. | | |
| | | *Middle English Scholars.* | | |
| 1 | Damoder Naik ... | Rambag M. E. ... | Jajpur H. E. | |
| 2 | Chakradhar Das ... | Balikuda M. E. ... | Ravenshaw Collegiate School. | |
| 3 | Krishnamohan Pattanaik | Suvernapur M. V. ... | Ditto. | |
| 4 | Banchhanidhi Misra ... | Roman Catholic M. E. | P. M. Academy. | |
| 5 | Baidyanath Nanda ... | Cuttack Middle ... | Ravenshaw Collegiate School. | |
| 6 | Banchanidhi Sahu ... | Nuagaon M. E. ... | P. M. Academy. | |
| 7 | Brindaban Chandra Roy | P. M. Academy ... | Ditto. | |
| | | *Middle Vernacular Scholars.* | | |
| 1 | Narayan Tripathy ... | Cuttack Middle ... | P. M. Academy. | |
| 2 | Rupabati Sahu ... | Female Orphanage ... | Ravenshaw Hindu Girls' School. | |
| | | BALASORE DISTRICT. | | |
| | | *Middle English Scholars.* | | |
| 1 | Sundermohan Das ... | Balasore Zilla School ... | Balasore Zilla School. | |
| 2 | Dinabandhu Parira ... | Kakhra M. E. ... | Ditto. | |
| 3 | Sankarsan Mohanty ... | Soro M. E. ... | Ditto. | |

| No. | NAME OF SCHOLAR. | Name of School from which he competed. | Name of School in which the Scholarship is made tenable. | REMARKS. |
|---|---|---|---|---|
| | | BALASORE DISTRICT—*Concld.* | | |
| | | *Middle Vernacular Scholars.* | | |
| 1 | Govinda Chandra Panigrahi. | Dhanteswar M. V. ... | Bhadrak H. E. | |
| 1 | Nityananda Ray ... | Kothar M. V. ... | Ditto. | |
| 2 | Surendra Nath Mohanty | Bhograi M. V. ... | Balasore Zilla School. | |
| | | PURI DISTRICT. | | |
| | | *Middle English Scholars.* | | |
| 1 | Daityari Tripathy ... | Puri Zilla School ... | Puri Zilla School. | |
| 2 | Udoy Nath Routaraya | Bhubaneswar M. E. ... | Ditto. | |
| | | *Middle Vernacular Scholars.* | | |
| 1 | Hrudananda Bhol ... | Chanahatta M. V. ... | Ravenshaw Collegiate School. | |
| 2 | Parsuram Bhol ... | Ditto ... | Ditto. | |
| 3 | Netrananda Pattanaik | Jaula M. V. ... | Puri Zilla School. | |
| 4 | Gangadhar Mohapatra | Biranarasingpur M. V. | Ravenshaw Collegiate School. | |
| | | ANGUL DISTRICT. | | |
| | | *Middle Vernacular Scholars.* | | |
| 1 | Nilamani Bisoi ... | Angul M. V. ... | Dhenkanal H. E. | |
| 2 | Janardan Nanda ... | Phulbani M. V. ... | Ravenshaw Collegiate School. | |
| | | SAMBALPUR DISTRICT. | | |
| | | *Middle English Scholars.* | | |
| 1 | Baneswar Prasad Mohanty. | Sambalpur H. E. ... | Sambalpur H. E. | |
| 2 | Lakshman Padhan ... | Ditto ... | Ditto. | |
| | | *Middle Vernacular Scholars.* | | |
| 1 | Brahmananda Panigrahi | Ramenda M. V. ... | Sambalpur H. E. | |
| 2 | Gangadhar Chhuria ... | Tamparsara M. V. ... | Ditto. | |
| | | ORISSA TRIBUTARY MAHALS. | | |
| | | *Middle English Scholars.* | | |
| 1 | Mohesh Chandra Pradhan. | Talcher M. E. ... | Dhenkanal H. E. | |
| 2 | Kunjabehari Pattanaik | Nayagarh Gupta M. E. | Khurda H. E. | |
| | | *Middle Vernacular Scholars.* | | |
| 1 | Bidyadhar Pal ... | Hindol M. V. ... | Dhenkanal H. E. | |

CUTTACK,
*The 23rd December 1908.*

MADHUSUDAN RAO,
*Off'g. Inspector of Schools, Orissa Division.*

## ORISSA DIVISION AND ORISSA TRIBUTARY MAHALS.

*List of Upper Primary Scholars for 1909.*

[Each Scholarship is of the value of Rs. 3 a month and is tenable for two years from 1st January 1909.]

| No. | NAME OF SCHOLAR. | Name of School from which he competed. | Name of School in which the Scholarship is made tenable. | REMARKS. |
|---|---|---|---|---|
| | | CUTTACK DISTRICT. | | |
| | | *Sadar Subdivision.* | | |
| 1 | Brajabandhu Das ... | Patia U. P. ... | Cuttack Middle. | |
| 2 | Natabar Das ... | Cuttack Middle ... | Ditto. | |
| 3 | Bhagban Routrai ... | Loda U. P. ... | Roman Catholic M. E. | |
| 4 | Parsuram Satpathy ... | Mahidharpara U. P. ... | P. M. Academy. | |
| 5 | Gaganchandra Ghosh ... | Kendupatua U. P. ... | Ditto. | |
| 6 | Radhasyam Nanda ... | Tartang U. P. ... | Ditto. | |
| | | *Kendrapara Subdivision.* | | |
| 1 | Purusottam Ratha ... | Doholi U. P. ... | Moyurbhanj H. E. | |
| 2 | Krishna Chandra Pati | Balia Practising U. P. | Fakirabad M. E. | |
| | | *Jajpur Subdivision.* | | |
| 1 | Nidhi Nanda ... | Kabirpur U. P. ... | Jajpur H. E. | |
| | Gopinath Mohanty ... | Barikul U. P. ... | Kalyanpur M. E. | |
| | | BALASORE DISTRICT. | | |
| | | *Sadar Subdivision.* | | |
| 1 | Bain Charan Giri ... | Mohagab U. P. ... | Uttar Deula M. E. | |
| 2 | Nalinimohon Nanda ... | Balasore Model U. P.... | Balasore Zilla School | |
| 3 | Muralimohon Das ... | Kamarda U. P. ... | Uttar Deula M. E. | |
| 4 | Gokul Chandra Misra... | Purna Balasore U. P.... | Barabati M. E. | |
| | | *Bhadrak Subdivision.* | | |
| 1 | Brindaban Nath ... | Practising U. P., attached to Dolsahi G. T. School. | Dolsahi M. E. | |
| 2 | Benudhar Das ... | Gabsahi U. P. ... | Bhagurai M. V. | |
| 3 | Ramkrishna Mohanty... | Geltua U. P. ... | Ditto | |
| | | PURI DISTRICT. | | |
| | | *Sadar Subdivision.* | | |
| 1 | Jagannath Bhunja ... | Brahmagiri U. P. ... | Harachandisahi M. E. | |
| 2 | Damoder Misra ... | Sripurusottampur U. P. | Delang M. E. | |
| 3 | Kulamani Patra ... | Delang M. E. ... | Ditto. | |
| 4 | Natabar Mohanty ... | Banmalipur U. P. ... | Chanahatta M. V. | |
| 5 | Narasinha Misra ... | Balabhadrapur U. P. ... | Biranarasinghapur M. V. | |
| | | *Khurda Subdivision.* | | |
| 1 | Gopinath Behera ... | Janla M. V. ... | Janla M. V. ... | Payable from Primary grant. |
| 2 | Ananta Charan Das ... | Alaidehi U. P. ... | Banpur M. V. ... | |
| 3 | Rasbihari Pattanaik ... | Tarboi U. P. ... | Khurda H. E. ... | |
| 4 | Divyasingha Pattanaik | Dadhimachhagaria U. P. | Ditto ... | |

| No. | NAME OF SCHOLAR. | Name of School from which he competed. | Name of School in which the Scholarship is made tenable. | REMARKS. |
|---|---|---|---|---|
| | | ANGUL DISTRICT. | | |
| | | *Sadar Subdivision.* | | |
| 1 | Pitabas Samal ... | Santri U. P. ... | Angul M. V. | Payable from Primary grant. |
| 2 | Sheik Gaffur Mahomed | Angul Practising U. P. | Ditto. | |
| 3 | Bhagat Sahu ... | Basala U. P. ... | Ditto ... | |
| 4 | Artatran Misra ... | Barakara U. P. ... | Ditto ... | |
| | | *Khondmal Subdivision.* | | |
| 1 | Nilmani Naik ... | Practising U. P. School attached to Phulbani G. T. School. | Phulbani M. V. ... | Payable from Primary grant. |
| 2 | Nrusinha Pradhan ... | Khejuripara U. P. ... | Ditto ... | |
| 3 | Prahalad Behera ... | Ratang U. P. .. | Ditto ... | |
| | | SAMBALPUR DISTRICT. | | |
| | | *Sadar Subdivision.* | | |
| | | [*Nil.*] | | |
| | | *Bargarh Subdivision.* | | |
| 1 | Dhaneswar Gountia ... | Tamparsara M. V. ... | Bargarh M. E. ... | Payable from District Fund. |
| 2 | Madanmohon Misra ... | Ramenda M. V. ... | Remenda M. V. ... | |
| | | ORISSA TRIBUTARY MAHALS. | | |
| 1 | Brahmananda Das ... | Madhapur U. P. ... | Kuamara M. E. | |
| 2 | Banamali Pattanaik ... | Dhenkanal H. E. ... | Dhenkanal H. E. | |
| 3 | Baikuntha Nath Misra | Balibaruan U. P. ... | Anandpur M. E. | |
| 4 | Rudranarayan Das ... | Nilgiri M. E. ... | Nilgiri M. E. | |
| 5 | Swarnamayee Dei ... | Baramba Girls' U. P. ... | Baramba M. V. | |
| 6 | Udoynath Pattanaik ... | Sarankul U. P. ... | Nayagarh Gupta M. E | |
| 7 | Chintamoni Samantra ... | Rasol U. P. ... | Hindol M. V. | |
| 8 | Udoynath Biswal | Kanpur U. P. ... | Narsingpur M. V. | |
| 9 | Arjun Sahu ... | Bod M. E. ... | Bod M. E. | |

CUTTACK,
*The 23rd December 1908.*

MADHUSUDAN RAO,
*Offg. Inspector of Schools, Orissa Division.*

## CALCUTTA UNIVERSITY NOTICES.

BABU DINES CHANDRA SEN, B.A., University Reader, will commence the delivery of his lectures on the history of Bengali Language and Literature from the earliest times down to 1850, on Monday, the 4th January 1909, and will deliver his lectures thrice a week on Monday, Wednesday and Friday at 4-30 P.M. on each day.

The lectures will be delivered in English at the Senate House and will be open to the public.

SENATE HOUSE,
*The 22nd December 1908.*

G. THIBAUT,
*Registrar.*

SIR THOMAS HOLLAND, K.C.I.E., D.SC., F.R.S., F.G.S., University Reader in Geology of India, will deliver his lectures in July next instead of in January as already announced. The exact dates of his lectures will be notified in due course.

SENATE HOUSE,
*The 24th December 1908.*

G. THIBAUT,
*Registrar.*

IN modification of the previous notice it is hereby announced that the first lecture of Babu Dines Chandra Sen, B.A., University Reader in Bengali Language and Literature, will be delivered at the Senate House, on Monday, the 4th January 1908, at 4 instead of at 4-30 P.M.

SENATE HOUSE,
*The 28th December 1908.*

G. THIBAUT,
*Registrar.*

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NOTICE.

IN accordance with Government Notification No. 1964, dated the 11th April 1905, the following examinations will be held at No. 303, Bowbazar Street, Calcutta, during the year 1909:—

(1) The Commercial Course Final Examination.
(2) A Special Examination in the Outlines of Political Economy.
(3) Ditto in Banking and Currency.
(4) Ditto in Mercantile Law.
(5) Ditto in Annuities and Insurance.
(6) Ditto in Book-keeping.
(7) Ditto in Shorthand-writing.
(8) Ditto in Type-writing.
(9) Ditto in Modern English, including Commercial Correspondence, Letter-drafting, and Précis-writing.

2. In the Commercial Course Final Examination candidates are required to pass in the following subjects:—

(1) Modern English, including Commercial Correspondence, Letter-drafting and Précis-writing.
(2) Arithmetic, including Commercial and Mental Arithmetic.
(3) One of the following languages, namely, Bengali, Hindi, Urdu, Uriya, French, German or Latin (candidates who offer Bengali, Hindi, Urdu or Uriya will be examined in Commercial Correspondence and Précis-writing in the languages offered).
(4) One of the following subjects, namely, Book-keeping, Shorthand-writing or Type-writing.
(5) Commercial History and Geography.

3. A candidate may offer two of the three following subjects, Book-keeping, Shorthand-writing and Type-writing, and failure to pass in one of them will not disqualify him.

4. All the above examinations are open to candidates who have not attended the Government Commercial Classes.

Such candidates must send in their names and addresses to the Officer in charge, the Government Commercial Classes, 303, Bowbazar Street, Calcutta, on or before the 15th February 1909, and a fee of Rs. 5, which will not in any case be refunded, for each examination for which they desire to enter.

5. Such of the candidates as desire to enter for the Commercial Course Final Examination must state, in heir letters of application, which of the languages, namely, Bengali, Hindi, Urdu, Uriya, French, German or Latin, they offer.

6. The candidates who desire to enter for the Commercial Course Final Examination must send in with their letters of application certificates of their having passed the Entrance Examination of the Calcutta University, or the "C" Class Examination of High Schools. A preliminary test-examination for those candidates who have not passed the Entrance Examination or the "C" Class Examination will be held at No. 303, Bowbazar Street, on a date which will be communicated to the candidates.

7. The candidates who desire to enter for special examinations in the Outlines of Political Economy, Banking and Currency, Mercantile Law, Annuities and Insurance, Book-keeping, Shorthand-writing, Type-writing or Modern English, are required to appear at a preliminary test-examination in their subject or subjects. The dates of these preliminary test-examinations will be communicated to the candidates.

8. The dates on which the examinations will be held will be published as soon as possible after the 15th February 1909.

G. W. KUCHLER,
*Director of Public Instruction, Bengal.*

*The 24th December 1908.*

NOTICE.

THE half-yearly examination for teachers of English subjects will be held by the undersigned at the Ram Mohan Roy Seminary, Bankipore. The examination for teachers of vernacular subjects will be held at the Patna Training School by the Head Master of that institution in the presence of the Additional Inspector of Schools. Both the examinations will be held on Wednesday, the 3rd February 1909, from 11 A.M. to 4 P.M. and will be continued, if necessary, from day to day until finished.

The candidates for examination in English subjects must have passed the Entrance, and those in Vernacular subjects the Middle Vernacular, Examination. Experienced teachers holding no University qualification may be examined, provided special application is made.

The examination will consist of—

(a) A practical test of teaching ability.
(b) An oral examination on the Art of Teaching.

For the practical test candidates will be required to give one lesson on each of the following subjects :—

| English candidates. | Vernacular candidates. |
|---|---|
| 1. English Literature. | 1. Hindi Literature. |
| 2. Arithmetic or Algebra. | 2. Arithmetic or Practical Geometry. |
| 3. Indian History. | 3. Indian History. |

They must come prepared with full notes on the lessons they intend to give. The notes must specify—

(a) The aim of the lesson.
(b) The time it will take to give the lesson.
(c) The class to which it is to be given.
(d) The subject-matter.
(e) The method or methods to be adopted in imparting the subject-matter.

Candidates for English subjects are recommended to study "The Art of Teaching" by Salmon, "The Suggestive Handbook for Practical School Method" by Cox and Macdonald and "A New School Method" by Garlick. Candidates for vernacular subjects should read the "Senior and Junior Teachers' Manual" by Babu D. N. Neogy.

Applications must be made by the 20th January 1909, giving the following particulars :—

(1) Name in full; (2) Name of father; (3) Name of Native village and district; (4) Name of School in which at present employed; (5) Number of years served as a teacher; (6) Year of passing the Entrance or Middle Vernacular Examination; (7) Designation and full address.

Candidates will be required to bring their University or other certificates with them to the examination.

BANKIPORE,
*The 15th December 1908.*

E. L. PRESTON,
*Inspector of Schools, Patna Division.*

NOTIFICATION.

*Post-graduate Research Scholarships, 1909.*

1. Two post-graduate Research Scholarships of the monthly value of Rs. 100 each, and tenable for a maximum period of three years, but in the first instance for one year only, will be awarded early in the year 1909.

2. No candidate will be considered who has not passed the M.A., the M.D., the D.L. or the Master in Engineering Examination of the Calcutta University in 1906, 1907 or 1908. No candidate will be considered who is not possessed of high qualifications and who cannot show that he has a capacity for original research.

3. One of the scholarships will be awarded to a candidate who proposes to carry on original research in some scientific subjects, such as Natural and Physical Science, Chemistry, Mathematical Science, etc. The other may be awarded to a candidate who undertakes research in some literary subject, such as a Language, Comparative Philology, Palæography, Epigraphy, Philosophy, History, Archæology, Anthropology, etc.; but no application for a scholarship for research in a literary subject will be considered unless a candidate presents himself who not only shows that he has the capacity for undertaking the research proposed, but also makes it clear by the programme which he submits that he has thought out a definite course of inquiry. In the event of no suitable candidate for a literary research scholarship being forthcoming, both the scholarships may be awarded for scientific research.

4. All applications must be submitted, through the head of the institution in which the candidate read last, so as to reach the undersigned on or before the 31st January 1909.

5. Application forms may be had from the Personal Assistant, Office of the Director of Public Instruction, Writers' Buildings, Calcutta.

CALCUTTA,
*The 16th December 1908.*

G. W. KUCHLER,
*Director of Public Instruction, Bengal.*

## THE CIVIL ENGINEERING COLLEGE, SIBPUR.

THE following courses of instruction are provided at this College:—

### I.—ENGINEER DEPARTMENT.

[Affiliated to the Calcutta University.]

A four-year course leading to the Bachelor of Engineering Degree in *Civil Engineering*. It is proposed to offer in addition parallel courses leading to the Bachelor Degree in *Electrical and Mechanical Engineering* and in *Mining Engineering*.

*Admission qualification*—The First Arts Examination of the Calcutta University, or its equivalent.

*Admissions*—1st Monday in June.

### II.—APPRENTICE DEPARTMENT.

*Section I.—The Sub-Overseer Classes.*

A course of two Academic years leading to the Sub-Overseer Examination.

*Admission qualification*—

To the 1st-year class—Matriculation Examination of the Calcutta University Middle School Examination or equivalent.

To the 2nd-year class—The Final Examination of B Course of Zilla Schools.

*Admissions*— { To 1st year on 1st Monday in June.
To 2nd year on 1st Monday in May.

*Section II.—The Overseer Classes.*

A course of two Academic years leading to the Final or Overseer Examination.

Offered in two branches—

(*a*) General Engineering, leading to Overseer Certificate.

(*b*) Mining, leading to the College Diploma in the Principles of Mining.

*Admissions*—On 1st Monday in May.

*Qualification*—The passing of the Sub-Overseer Examination.

*Section III.—Practical Workshop Training.*

[Lasting about 16 months.]

For General Branch only leading to the certificate of Foreman Mechanic or Upper Subordinate.

### III.—WORKSHOPS.

*Artizan Classes* in the following shops :—

| | | |
|---|---|---|
| Carpenters'; | Fitters'; | Machine, and |
| Blacksmiths'; | Turners'; | Foundry. |

Also a class for the training of *Motor Driver Mechanics*.

For further information apply to the Office Superintendent and Bursar, Civil Engineering College, Sibpur, Botanic Garden P. O.

SIBPUR,
*The 13th July 1907.*

B. HEATON,
*Principal, Civil Engineering College.*

*[illegible] December [illegible]*